بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

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Caliphate 2.0

Breaking the Dajjal illusion and the roadmap to the sovereignty of the Ummah

"Blueprint for Breaking the Chains: From Subjugation to Global Leadership"

The unbeatable master plan to rebuild the Caliphate in the 21st century

✍️ Writer Mehedi Hasan

Dedicated to—

To those heroes who have selflessly sacrificed their lives, talents, and wealth in the struggle to restore the lost glory of the Ummah over the past century.

To all those oppressed people—from Palestine to Kashmir, from Uyghurs to Arakan—whose blood-soaked soil is crying out for a just, caliphate state today. Whose cries have kept me from sleeping peacefully; and this manuscript is the fruit of those sleepless nights.

I dedicate it to the golden generation of the future—those who, with the Quran in their right hand and control of modern technology in their left, will once again raise the banner of Islam on the world stage.

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Acknowledgement of gratitude

Alhamdulillah, all praise is due to the Almighty, who has granted me the opportunity to express this great trust through the pen. May blessings and peace be upon the Messenger of Allah, Muhammad ﷺ, the savior of humanity.
I express my deepest gratitude to my esteemed parents and family; without whose prayers and endless patience it would have been impossible to complete this long and complex manuscript.

I would like to thank all the scholars, researchers, and intellectuals whose books and insightful analyses have provided me with the resources to organize each chapter of this book. I would also like to thank all my friends and well-wishers who have given me courage and advice at every step.
May Allah accept this small effort of ours. Amen.

Finally, I would like to express my gratitude to all the readers who will receive this book. Your constructive criticism and prayers will enrich my future journey, God willing.

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Why did I write this book?

“O my Lord! Expand my breast and make my task easy.” — (Surah Taha:25-26)

In today's turbulent world, whenever I look at the current state of the Muslim Ummah, I feel a deep sigh. I have seen the heart-rending cries of innocent children in Gaza, the sighs of mothers in Kashmir, and the silent cries of the Uyghurs. Despite our abundant natural resources, we are today trapped in a web of debt; despite our immense talent, we are slaves to other people's technology; and despite a thousand years of golden history, we are immersed in the abyss of inferiority.
This book is not just a theoretical discussion, but rather the fruit of a long burning in my heart. I have taken up this pen with three specific goals in this time of crisis for the Ummah:

1. Breaking the Inferiority Complex
A large segment of our younger generation is confused today. They have begun to believe that Islam has no effective role in science, technology, or modern governance.
I have tried to prove on every page of this book that Islam is not just a worship-centered religion, but rather the most modern and

complete 'life-system' of the 21st century. If we return to our lost roots, we will once again be able to lead the world with justice.

2. From Romanticism to Reality Roadmap

Many of us dream of a caliphate, but we have no realistic roadmap for how a sovereign state can be established by confronting the complex challenges of the modern world, such as AI, cybersecurity, or global finance. In this book, I have not just talked about romantic emotions; rather, I have tried to provide ‘practical’ and ‘technical’ solutions to each crisis. This is not just a fantasy, but an implementable master plan for the future.

3. A ‘Strategic Map’ for Future Leaders

I may not live to see the day when a just world order, modeled after Medina, is once again established.

But I wanted to leave a document that any future cyber expert, economist or policymaker can read and find the right direction. This is a 'deposit' from me to the Ummah.

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My submission and prayer: I do not expect any worldly fame or reward through this writing.

My only prayer is that God may accept this meager effort. When a truth-seeker in any corner of the world reads this and the pulse of revival of the Ummah awakens in his heart, then my labor will find its fulfillment.

I may not be alive on this earth that day, but if even a line from this book inspires someone to the path of righteousness, then I hope to be a part of that reward while lying in my grave. I believe that the long dark night of the Ummah is about to end. It is only a matter of time before the dawning sun rises.

May Allah accept this small effort of ours. Amen.

Mehdi Hassan

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Introduction: The revival of the Ummah at the turn of the century

"Indeed, Allah will not change the condition of a people until they change their own condition." — (Surah Ar-Ra'd,**13:11**)

1. Sleeping lion and barbed wire coffin: The complex reality of the 21st century

We stand at the crossroads of a strange and transitional century. There is a suffocating silence in the air of this century.**200**Despite being the rulers of over a quarter of the world's landmass, their voices on the world stage today are no more than muffled cries. A look at the map shows that the Muslim world today is divided into

countless 'barbed wire coffins' - each coffin is an artificial nation-state, a poisonous 'gift' imposed by imperialist powers.
1924 For the past century, we have been paying the price with every drop of blood, mountain of corpses, and lost identity for the political and security umbrella that was torn from the Ummah with the fall of the Caliphate in 2011.
From Gaza to Kashmir, from Uyghur to Arakan—There is a cry for justice everywhere today. Despite our abundant mineral resources and large population, why is our fate decided in foreign capitals?
Why are we foreigners in our own land? The sole purpose of this book is to dissect this 'why' and find practical solutions to it.

2. Illusion and existential crisis:5 invisible prisons
Our defeat occurred in our minds before it occurred on the battlefield. We are today chained to the slavery of five invisible fronts, which have paralyzed our spines:
Technology and Data Sovereignty: We don't have our own chipset or secure operating system; all of our information is now held captive by someone else's algorithms.
Economic chain: We have mortgaged our national sovereignty by falling into the debt trap of the interest-laden global system.
Media and narrative wars: Our identity is being defined by others today. We have lost the global platform to present the truth.
Political and military isolation: The Ummah, divided into nation-states, today fails to be each other's shield.
Education and Ideological Crisis: Our education system is producing a generation who are skilled workers but disconnected from their roots; 'Dajjali Psychological Warfare' is destroying our nature.

3. Why is this book unique?This is not just history, it is a strategic blueprint.
Most books only make us sigh with the golden glories of the past. But this book does not stop there. It is a ‘strategic masterplan’. In this manuscript, I have perfectly integrated the eternal principles of the Quran and Sunnah with the 21st century’s AI, cybersecurity, blockchain and global finance.

This book will take you to the global map of the future caliphate, where:
Digital ID and e-residency will make the dream of a 'passportless ummah' a reality.
The gold-dinar revolution will challenge the Dajjali usury economy.
Pan-Islamic defense will stand as a shield for every oppressed person in the world.
Terrible anti-Dajjal temptations like Neuralink and trans-humanism will be intellectually dissected.

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4. Caliphate 2.0: A new horizon for humanity
The Caliphate is not a romantic past, but rather our inevitable future. The deeper the darkness, the closer the dawn comes. Every word in this book is a foretaste of that golden dawn.
This is not just for Muslims, it is 'Rahmatulliil Alamin' for the entire world. The Khilafah model will be an alternative system that will ensure the fundamental rights, food security and justice of every human being, regardless of race or religion.

5. Your Role: A Worthy Bearer of the Torch of the Future

This roadmap is not just for scholars or technologists; it is for every conscious person. No matter what your profession or position, you have a specific and trusting role to play in this vast process of restructuring the Ummah.
I dream of creating a generation who, holding the Quran in one hand and the steering wheel of technology in the other, will once again raise the banner of Islam on the world stage. Welcome to this indomitable journey of breaking the chains of subjugation. This book will open a new horizon for your thoughts and actions—InshaAllah.

📘 Part 1 – Basic Concepts and Moral Foundations

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📖 Chapter 1 – The Concept and Need for the Caliphate

In the political history of Islam, ‘Caliphate’ is not just an administrative term; it is a spiritual, social and psychological revolution. This trust is not just for governance—it is a deep commitment to justice, responsibility, honesty and human welfare. The Caliphate is a system where the ruler is not the owner of power; rather, he is a faithful implementer of the law of God. Leadership is not a matter of dominance or luxury—but rather a thorny path of service, strict accountability and selfless sacrifice. When this system

exists in the world, oppression is removed from society and man regains his true dignity.

① The Concept and Definition of the Caliphate: A Psychological and Political Transformation

1.1 Linguistic etymology and spiritual connection:

The word "Caliphate" comes from the Arabic word خلافة (khilafa), which has the root خ-l-f (khalifa). The literal meaning is to replace or represent someone.

Deep philosophical truth: This definition is where the fundamental break between the Caliphate and modern state theory occurs. In the modern state, the people or the ruler consider themselves 'Sovereign'. As a result, a kind of imaginary mastery is created in the mind of man, which makes him arrogant and he starts thinking of himself as above the law. But the linguistic meaning of the Caliphate reminds us that man is not the owner of the world; he is only a representative (Caliph). When the owner (Allah) is not visible, the sole responsibility of the representative is to protect the trust according to his framework. This awakens a kind of humility and extreme sense of responsibility in the mind of the ruler. He knows that this chair is not for his enjoyment, but a terrible test platform of accountability in the court of Allah.

1.2 Comparative analysis of Caliphate vs. modern dictatorship:

To understand the nature of the Caliphate and its unique characteristics, it is necessary to look at the following diagram, which clarifies the moral basis of power:

Features	Dictatorship	Caliphate
Source of power	The ruler himself, the military power or vested interests.	Only Allah and the eternal Shariah given by Him.
Accountability	No one has it; the ruler is the law here.	To the court of Allah and the Ummah (Majlis-e-Shura).
Legal basis	The ruler's temporary desires, whims, and inclinations.	The constant, just and immutable provisions of the Quran and Sunnah.
Civil rights	Dependent on the ruler's whim.	A fundamental right given by God, which the ruler cannot take away.

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② **The Essential Requirement of the Caliphate: Why is it a requirement for the survival of the Ummah?**

The present world is a vast laboratory for the Muslim Ummah. In a world where oppression, economic slavery and ideological degradation are all around, the Khilafah is not a luxury, but a shield for survival. We can analyze its necessity in depth on the following four main fronts:

1. The sovereignty and justice of Allah are established:

Islam is not just a name for personal worship, it is a complete code of life. A strong central political structure is needed to establish the zakat system, run an interest-free economy, enforce the penal code (hudud) and ensure social justice. Without the caliphate, the state laws of Islam remain dead on the pages of the book. The caliphate is the ‘living power house’ that implements the wisdom of revelation in every nook and cranny of society. When the system of governance is loyal to the law of Allah, the disparity between rich and poor is eliminated and true equality is established.

2. Unity of the Ummah and breaking artificial geographical boundaries:

The current world has divided the Muslim Ummah into a chain of 'Nation-States' or artificial geographical boundaries. This is basically a blueprint of the imperialist powers after the First World War. As a result, even if Muslims in one country are persecuted, Muslims in other countries remain silent spectators in the name of 'national interest'. This is a huge fitnah for the Ummah. The Khilafah will break these artificial boundaries and the death trap of nationalism and weave the entire Ummah into one thread. According to the Hadith, the Muslim Ummah is like a body—and the Khilafah is the central nervous system of that body, which aches every organ with the same pain and operates under the same command.

3. Economic sovereignty and liberation from Dajjal slavery:

The current world system is trapped in the chains of interest-based economy and Western financial institutions (IMF, World Bank). This is essentially a modern system of slavery. Muslim countries have lost their sovereignty by being crushed in the net of debt. The Khilafah will destroy this interest-based death trap and establish an

interest-free, just and independent economy through the 'Gold Dinar' and 'Baitul Mal'. Wealth will not remain in the hands of the rich only, but it will reach the lowest levels of society. This is the only effective way to free the Ummah from the economic control of the Dajjal system.

4. The political and military shield of the Ummah:

The Messenger of Allah (ﷺ) said, "The Imam or ruler is a shield behind which one stands and through which one finds security." (Sahih Muslim). Today, Muslims from Palestine to Uyghurs have no political guardian or military shield. As a result, the enemies are playing with the blood of the Ummah whenever they want. The Khilafah will act as that military and political protection that will ensure the security of the lives, property and honor of Muslims worldwide. Without the Khilafah, the Ummah today has become like an orphan, a victim of the oppressors.

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③ Historical Case Study: Evolution and Education of the Caliphate (Historical Evolution)

When we examine the history of the Caliphate, we see that whenever the Ummah lost its superiority in knowledge and technology, its decline began. This history teaches us how a small nation, strengthened by ideological strength, ascended to world leadership.

Caliphate	Duration	Administration and achievements	Strengths and weaknesses

Rashedeen	**632–661**	Shura and Baitul Mal; a pure judicial system based on justice.	Strengths: Highest morality, justice, and implementation of Allah's law. Crisis/Challenge: Administrative challenges due to rapid empire expansion
Umayyad	**661–750**	Vast empire expansion; administrative decentralization and a modern navy.	Strengths: Military superiority. Weaknesses: Beginning of hereditary monarchy.
Abbasid	**750–1258**	Knowledge and Science and the 'Baitul Hikmah'; Intellectual Revolution.	Strengths: Culture and talent. Weaknesses: Weakening central control.
Ottoman	**1299–1928**	600 years of rule; preserving the political unity of the Ummah.	Strengths: Military discipline. Weaknesses: Lagging behind in modern technology.

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④ **Researchers' explanations and modern context**

The analysis given by modern and classical scholars on the necessity of the Caliphate is a guide for us.

Class	Scholar/Researcher	In-depth analysis (accurate and academic form)
Classical	Al-Mawardi	He explained the Caliphate as an essential legal and administrative agreement (Aqad) for the protection of religion and worldly order, in which the responsibilities of both the ruler and the people are stipulated.
	Ibn Taymiyyah	According to him, it is impossible to implement the overall provisions of religion without a well-organized political authority (the Sultan). He considered governance as one of the means of achieving closeness to Allah.
	Ibn Khaldun	He analyzed the psychological and sociological impact of social solidarity or 'Asabiyyah' on the stability and fall of the Caliphate.

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Moder n	Sayyid Abul Ala Maududi	He referred to the Caliphate as a 'theo-democracy' or 'God-fearing democracy', where the people govern the state based on shura or consultation, under the ultimate sovereignty of Allah.
	Wile B. Halak	He has shown that the structure and moral foundations of the modern secular nation-state are fundamentally at odds with Islamic Sharia. His analysis is essentially a profound moral dissection of the modern state.

⑤ Modern geopolitics and the Dajjal illusion

The current world is engulfed in the web of Dajjal. People's thoughts are being controlled through the misuse of technology, cultural invasion and media. This web of illusion has been created in such a way that people believe truth to be false and falsehood to be true. The Khilafah is not just a state, it is an ideological defense mechanism. It will provide the Ummah with its own educational system, media and cultural platform, which will protect the Muslim youth from the poisonous influence of Dajjal propaganda. The Khilafah is essential for achieving not only geographical sovereignty, but also intellectual sovereignty.

⑥ **Key Takeaways**

1. Moral leadership: Piety and trustworthiness are the capital of leadership. Power means the court of Allah. The Caliph himself considers himself subject to the first law.

2. Justice: No ruler or judge is above the law. Even the Caliph has to stand trial along with the common people, which is a unique glory in the history of Islam.
3. Accountability: The state and its resources are the trust of the people, for which every penny must be accounted to Allah. Here, the mixing of private wealth with state wealth is strictly prohibited.
4. Social Welfare: The main goal of the Caliphate is to provide services to the people and ensure the security of life and property. It is a welfare-oriented state system where the ruler will be the shepherd of the people.

📖 **Academic Reference Section**

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📖 Chapter 2 – Belief and Moral Foundations

The pillars of Islamic governance are not merely political agendas or administrative strategies; rather, they are inextricably linked to faith, belief, and morality. The combination of these five fundamental foundations—Tawheed, Insaf, Morality, Shura, and Amanat—transforms the Caliphate from a mere administrative apparatus into a highly moral, global welfare-oriented state. This chapter sheds light on the spiritual, psychological, and administrative philosophy of the Caliphate.

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① **Tawheed: The Monotheistic Foundation**

1.1 Linguistic and terminological meaning and practical form: The word 'Tawheed' (توحید) literally means the oneness of God. In Islamic state philosophy, the practical meaning of Tawheed is that sovereignty is the sole and ultimate ownership of Allah (Hakimiyah). Man is not the owner of power here, but is only a faithful implementer of His instructions. This political and administrative form of Tawheed can be analyzed into three main parts:

Types of Tawheed	Its practical form in governance	Philosophical and psychological implications
Rububiyyah (Creator)	The real and legal owner of power belongs only to Allah.	The ruler does not consider himself the master or the deity of the people, but rather a temporary trustee.
Uluhiyyah (worship)	The only source of final lawmaking is Allah's Sharia.	The primacy of perfect and just divine law is established instead of flawed, self-serving laws created by man.
Asma and Sifat (Attributes)	Allah's qualities of perfection or justice will be reflected in the character of the ruler.	The ruler will not be guided by his own instincts but will embody the qualities of kindness, forgiveness, wisdom, and uncompromising justice.

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Quranic Framework: > “Indeed, Allah commands you to render back the trusts to those to whom they are due, and when you judge between people, to judge with justice.” (Surah An-Nisa, 4:58)

1.2 The moral impact of Tawhid on governance:

Accountability: The Caliph essentially protects the trust as the 'Khalifatullah' or representative of Allah. He has no personal immunity above the general law.

End of Ownership: No particular individual, family, class or dynasty can be the permanent owner of power. Power is only a responsibility.
Control of instinct: The governance of the state is not based on personal whims, party manifestos, or instincts; rather, it is guided by the constant laws of revelation.

② **Justice & Higher Objectives**

2.1 Definition of justice or fairness:
In Islamic politics, ‘Adl’ (العدل) means to give everyone their due rights and entitlements without any bias. The opposite of this is ‘Zulum’ (ظلم), which is strictly prohibited in the Caliphate and is the main cause of the destruction of the state. In the Caliphate system, no one is above the law, not even the Caliph himself or the Chief Justice.
2.2 The Five Higher Objectives of Maqāsidūs Sharī‘ah:
According to Imam al-Shatibi and Imam al-Ghazali, the founders of classical Islamic law, the main political and legal responsibility of the Islamic state is to protect the five fundamental rights and existence of its citizens:

Maqasid (Protection Area)	**The Caliphate's governance policy**	**Legal and administrative examples**

1.Protection of religion	Protection of citizens' freedom of belief and worship.	Ensuring the protection of Islam by the state and maintaining full religious freedom and rights for non-Muslims.
2. Protection of the soul (nafs)	Ensuring the absolute security of human life (Right to Life).	Strict punishment (Qisas) for crimes against humanity and legal protection for every life.
3. Protection of conscience	Ensuring the intellectual and mental well-being of society and youth.	Prohibiting drugs and harmful substances and creating a healthy environment for knowledge and research.
4. Protecting the lineage	Protecting family structure and moral purity.	Maintaining a healthy family system, preventing adultery, and closing the paths of social and moral degradation.
5. Protection of property (assets)	Ensuring economic transparency, security, and equitable distribution of wealth.	Enforcing the penal code for theft, institutionalizing the mandatory zakat system, and an interest-free economy.

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③ Leadership & Character

3.1 The qualities and moral character of the Caliph:
In Islamic state philosophy, the individual and collective character of the ruler determines the overall form of the state. Leadership in the Caliphate is not a luxury or privilege, but rather a terrible "mental burden" and a cause of extreme humiliation on the Day of Judgment (unless the right is exercised).

Attributes	**The basis of the Quran and Sunnah**	**Historical implementation**
Honesty (Siddak)	Surah An-Nisa, 4:9	Abu Bakr (RA)'s historic and uncompromising speech after assuming the Caliphate.
Patience (Sabr)	Surah Al-Baqarah, 2:153	Umar's (RA) strict administrative justice and personal sacrifice during famine.
Humility (tawazu)	Surah Al-Furqan, 25:63	Ali (RA) lived his life at the level of ordinary people and sat in the courtroom with ordinary citizens.

The eternal saying of the Messenger of Allah (ﷺ): > “Each of you is a shepherd (responsible), and each one will be accountable for those under his care.” (Sahih Bukhari, Hadith No.:7138)

④ **Shura: The Soul of Consultation**

4.1 The simple meaning and importance of Shura:
The word ‘shura’ means to consult with one another. This consultation is the main driving force of the Khilafah system, which is the complete opposite of today’s dictatorship or autocracy. In an Islamic state, it is obligatory for the Caliph to consult the most qualified, intelligent and expert people of the Ummah before taking any major decision. This panel of experienced and trusted advisors is called ‘Ahlul Halli wal Aqd’ in Islamic terminology. Running the state without their advice is outside the rules of the Khilafah.

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Allah commands: “And they decide their affairs only by mutual consultation.” (Surah Ash-Shura, 42:38)

4.2 Real examples from history:
Abu Bakr (RA): After the death of the Prophet (PBUH), when some tribes of Arabia abandoned Islam (the Riddah Wars) and various crises arose, he did not make decisions on his own. Rather, he called his senior companions for in-depth consultation and only then took the next step.

Umar (RA): When Iraq and Syria were conquered, he held extensive discussions with his companions on how to distribute the conquered lands. He also took the major decision of establishing a 'Diwan' or central administrative department to maintain a database

of citizens and fix government salaries and allowances, after consulting everyone.

⑤ Examples of historical moral governance

Caliphate	Core ethical principles	Specific historical examples	Social results
Rasheen	Trustworthiness and the highest justice.	Observing the condition of the subjects in the dark of night under the guise of Caliph Umar (RA).	Establishing the rights of the poor to state resources and social equality.
Umayyad	Social and institutional reforms.	Umar ibn Abdul Aziz's rejection of royal pomp and a simple caliph-like life.	The economic well-being of the Ummah and the lack of people to collect Zakat.
Abbasid	Knowledge, intellect and morality.	Establishment of the 'Baitul Hikmah' (House of Wisdom) and moral support for the pursuit of knowledge.	Intellectual revolution and achieving global excellence in knowledge and science.

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Ottoman	Political unity and the Millet system.	Providing justice and full autonomy to non-Muslim citizens according to their own religious laws.	Maintaining multicultural stability for over 600 years.

Umar (RA)'s groundbreaking statement: > "If even a camel dies of starvation on the banks of the Euphrates, I, Umar, will be responsible for it before Allah."

⑥ **Caliphate vs. Modern State: A Theoretical Dissection**

Comparative characteristics	**Caliphate system**	**Modern Nation-State**
The moral basis	Tawheed, Divine Laws and Maqāsid al-Shari‘ah.	The temporary judgment of the majority, instinct, or a man-made, changing constitution.
Accountability	In this world, to the Ummah, and in the Hereafter, in the court of Allah.	Only to parliament, secular courts, or fixed-term voters.

Main goal	The welfare of citizens in this life and eternal liberation in the hereafter.	Only material growth, GDP and the expansion of worldly power.

⑦ Administrative Structure of the Caliphate

The following structure clarifies how administrative accountability in the Islamic state rotates from top to bottom:

Position Name	Administrative roles and responsibilities	Structural position and accountability
1.Caliph	The chief executive of a pious and competent state and the implementer of the highest policy.	Accountable to the Majlis-e-Shura, an independent judiciary, and the global ummah.
2. Shura Committee	The state's main policy-making and advisory body (Ahlul Halli wal Aqd).	Providing policy advice to the Caliph and protecting the interests of the Ummah.
3. Qazi	A completely independent and impartial judiciary.	It has the power to bring any citizen of the state, including the Caliph, to justice.

4. Amil / Wali	Provincial governors and local administrators appointed under the central Caliphate.	Obliged to administer the affairs of their own province and implement the policies of the center.
5. Global Ummah	The main driving force of the state; citizens from all walks of life, who enjoy rights and the highest level of justice.	To observe the honesty and fairness of rulers and to offer constructive criticism.

⑧ **Key Takeaways**

Tawheed: The first and foremost principle of Islamic governance, which uproots the imaginary dominion and tyranny of man over man.
Justice: The backbone of the state; any political structure without justice is like a soulless corpse.
Accountability: The ruler is not a lord or dictator over the people, but rather he is only a guardian and servant of the trust given by Allah.
Maqasid: The main task of the state is not only to develop mechanical infrastructure; but also to provide overall protection for the lives, property, conscience, and morals of the people.

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Part 2 – State Structure and Administration

📖 Chapter 3: Islamic Administration and Judiciary

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🏛️ Duties and powers of the Caliph

In Islamic political philosophy, the 'Caliphate' is not a simple administrative structure or an earthly power; it is a sacred divine trust and a difficult test. Literally and theoretically, the Caliph is the 'Khalifatullah' or the designated representative of Allah to implement His well-established laws and religion on earth.

In this administrative structure, the Caliph is the supreme executive or chief administrator of the state. However, his fundamental difference with modern dictators or despots is that he is not the ultimate source of power or the sovereign owner, but rather the unswerving follower of the provisions of the Holy Sharia itself. He

is not above the law, but rather the first and foremost servant of divine law. The basic responsibilities and powers of the Caliph are detailed below in the light of the classical political scientist Imam al-Mawardi's 'Al-Ahkam as-Sultaniyyah' and Islamic jurisprudence (Fiqh al-Siyasah):

1. 7 Core Responsibilities of the Caliph

The Caliph is primarily entrusted with seven fundamental global responsibilities for the overall progress of the Islamic state, citizen security, and protection of the religion:

Order	Fundamental Responsibilities	Theoretical foundations of the Quran and Hadith	Implementation and administrative outline
1	Implementation of Sharia	Surah Sawad (38:26)	To uphold divine law and judicial precepts in society and to enforce the law.
2	Establishing justice and fairness	Surah An-Nisa (4:58)	Establish an independent judiciary and oversee justice without any form of nepotism.

3	Deposit protection and public welfare	Sahih al-Bukhari (7138)	Ensuring overall socio-economic welfare by considering state resources as the trust of the people.
4	Calling a Shura or consultation meeting	Surah Ash-Shura (42:38)	To convene consultative meetings before taking important national and policy decisions of the state.
5	Appointment of skilled officials and governors	Surah Al-Hajj (22:41)	Appoint honest, competent and God-fearing governors (emirs) and regional officials in various provinces.
6	Declaration of Defense and Jihad	Surah Al-Baqarah (2:193)	Protecting the territory of the Ummah from external attacks and maintaining a permanent defensive military system.
7	An environment for worship and religious propagation	Surah Al-Hajj(22:41)	Establishment of prayer in society, institutionalization of the zakat system, and spread of moral education.

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2. 5 strict limitations on the power of the Caliph (Limits of Executive Power)

Just as the Caliph has been given extensive executive power in an Islamic state, so too, five inviolable constitutional walls have been

erected on his power to prevent him from becoming an autocratic ruler or a radical dictator:

Prohibited and legally illegal matters	**Theoretical and legal reasons**	**Accurate historical example**
Legislation outside of Sharia	Sovereignty belongs to God alone; no human law can operate against the laws of revelation.	Umar ibn al-Khattab (may Allah be pleased with him): He imposed very strict administrative precautions and controls on the narration and supervision of hadith.
Single decision-making without consultation	Islamic governance is based on the principle of collective consultation (shuri).	Abu Bakr Siddiq (RA): He consulted with his companions at length before taking action against those who refused to pay zakat and those who apostatized (the war of apostasy).
Disobeying the verdict of the judge	Complete independence of the judiciary; everyone, including the Caliph, is equal in the eyes of the law.	Ali ibn Abi Talib (RA): Standing like a commoner in the court of Qazi Shuraih against an ordinary Jewish citizen in the case of his armor.

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Hereditary or family inheritance	The Caliphate is not a family estate or monarchy. It is based on merit and the satisfaction of the Ummah.	General Election by Shura: In the early days of Islam, after the death of the Prophet Muhammad (peace be upon him), the caliph was elected on the basis of Shura without any hereditary succession.
Mix of private wealth and state funds	The Baitul Mal or state treasury is the collective property of the people, not the personal funds of the ruler.	Omar Ibn Al-Khattab (RA): As Caliph, he received a minimum living allowance from the Baitul Mal and lived a very simple life.

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3. Qualifications and conditions for becoming a Caliph (according to Imam al-Mawardi)

ImamAl-Mawardi, in his book ‘Al-Ahkam as-Sultaniyyah’, mentions several main conditions for eligibility for the position of Caliph:

Conditions or qualifications	**Constitutional and academic description**

Becoming a Muslim	To maintain the ideological foundation of the Islamic state, the caliph must be a Muslim.
Being of Quraysh descent	This is a classical historical condition related to the political context and consolidation of power in the early period.
Adult and healthy mindset	One must have full physical and mental capacity to govern the state and be of mature age (usually over 30 years) to make decisions.
Pious and good-natured	There must be a solid foundation of faith and action, and the utmost honesty and trustworthiness in personal and social life.
Deep knowledge of Fiqh and Shariah	One must have the jurisprudential knowledge to make independent ijtihad and correct decisions in times of state and legal crisis.
Recognition and Bay'ah of Shura	Recognition through the oath of allegiance or bay'ah of the worthy individuals of the Ummah (Ahlul Halli wal Aqd) and the general public.

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4. The 4 valid methods of appointment or الاستخلاف (al-Istikhlaf)

In Islamic history, the caliph was appointed in four main systematic and legal ways:

Means or method of selection	Accurate historical application	Legal and administrative policies or conditions
1. Election of Majlis-e-Shura	The election of Abu Bakr Siddique (RA)	The election of the Caliph based on the independent opinion of the wise and decision-making individuals of the Ummah is the most ordered or ideal way of the Caliphate.
2. Nomination of the previous caliph	The nomination of Omar Ibn Al-Khattab (RA)	The outgoing Caliph proposes the name of a qualified person; however, for its validity, the permanent approval of the Majlis-e-Shura is mandatory.
3. The general pledge of allegiance to the people	General Pledge of Allegiance to the Rightly Guided Caliphs	The core of the Islamic state structure. The leader whom the Ummah voluntarily accepts, without coercion or fear, is the legitimate Caliph.
4. Use of force or seizure of power	Overcoming various historical political crises	Conditional temporary recognition to avoid tribulation.

5. Four-Dimensional Accountability

In Islamic administration, the power of the Caliph faces strict four-pronged oversight and accountability:

1. Before Allah (Hereafter): The Caliph has the firm belief that he will have to stand before Allah on the Day of Judgment for even the slightest injustice done to his subjects.
2. To the Shura Council: The Caliph is obliged to answer questions from members of the Majlis-e-Shura regarding state policies and decisions.
3. To the Qazi or the judiciary: The independence of the judiciary is so well-established that if any legal charges are brought against the Caliph, he is subject to the court's verdict just like an ordinary citizen.
4. To the general Ummah: Any ordinary citizen of the state has the full right to directly question the Caliph in public, asking for an account of his work or the expenditure of state resources.

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Historical evidence: Caliph Ali (RA) failed to present sufficient evidence against the Jew in the case of the theft of his armor, and Qazi Shuraih ruled against the Caliph. The Caliph accepted the court's verdict without showing any anger.

Historical application: Caliphate of Rashidun (632–661 AD)
A brief outline of the administrative and institutional evolution of the Rashidun Caliphate is given below:

Abu Bakr Siddiq (RA) [632–634 AD]:

├── Formation of the "Central Shura Committee" to deal with crises and wartime situations.

├── Appointment of governors in 4 main regions with the aim of administrative decentralization.

└── Writing the institutional and primary structure of the treasury or 'Baitul Mal'.

Omar Ibn Al-Khattab (RA) [634–644 AD]:

├── For the sake of managing a vast empire 100Appointment of governors and amils in more than 100 sub-regions.

├── Complete modernization, reform and autonomy of Baitul Mal.

├── Introduction of the ledger or "Diwan System" to streamline the allowances of the army and the people.

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├── Establishing a "Qazi institution" or independent judiciary, completely separate from the executive branch.

└── Border checkpoints and administrative 'passport system' introduced for security and prevention of foreign infiltration.

7. Constitutional Comparison: Caliphate vs. Modern President

Subject of comparison	Caliph (Islamic Caliphate)	President (modern polity)
The highest source of law	The only unchangeable and constant law of the Holy Sharia (Quran and Sunnah).	Laws made and changed by human parliaments.
Area of accountability	Four-way deep level (Allah, Shura, Qazi and the general public).	One-way level, which is essentially temporary political or party accountability.
The main source of validity	Satisfaction of the Ummah based on merit, consensus of Shura, and allegiance.	Specific party ballot papers and general election voting system.
Term of office	Unconditional; as long as he is physically able to perform his duties and remains steadfast in justice.	Limited to a specific period (e.g. every 4 or 5 years)Re-election ।
Dismissal and expulsion	Immediate removal by the Shura and judiciary for violation of Sharia, oppression, or incapacity.	Impeachment is a long, complicated legal process through Parliament.

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8. Key Takeaways of the Chapter

✅ Power = Trust: Leadership is not a means of enjoyment or personal income; it is a difficult test of standing in the court of Allah.
✅ Sharia > Caliph: In an Islamic state, Sharia is superior to all human-made laws. The Caliph is not the creator of the law himself, but rather the first obedient servant of the law.
✅ Shura = Control: Majlis-e-Shura is the main driving force of the Khilafah system, which keeps the state on the right path by preventing tyranny and unilateralism.
✅ Justice = Life: The main goal of this system or framework is to ensure equal justice for all, regardless of religion, caste, or creed.
✅ Accountability = Four-pronged: Four-pronged strict accountability prevents arrogance from entering the mind of the ruler and protects the rights of the Ummah.

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Shura Council, Governor and Officials (Islamic Administration)

The foundation of the Islamic state is its "decentralized administrative structure." In this system, a "shura" or advisory council holds the caliph accountable and checks his power, governors or wali administer their own provinces, and officials carry out local work at the field level. This well-coordinated decentralization makes the system of governance free from bureaucratic complexity and efficient.

1.Shura Council (Majlis-e-Shura)

1.1 Structure and number of members

Level	Number of members	Election or nomination procedure	Term of office
Central	12–30John	Joint decision of the Caliph and the qualified individuals of the Ummah	3–5 years
Provincial	7–15John	Delegation of governors and shuras of the respective regions	2–3 years
Local	5–9 people	Direct exchange of views between regional leaders and local people	1–2Year

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1.2 Qualifications of Shura members (6 inviolable conditions)

To become a member of the Majlis-e-Shura or 'Ahlul Halli Wal Aqd', according to classical fiqh, one must meet six strict eligibility criteria:

1.Pious Muslim: It is mandatory for a Muslim to be of the highest God-fearing and upright character in both personal and social life.

2. Knowledge of Fiqh and Governance: Possessing legal knowledge (fiqh) based on the Holy Sharia and deep wisdom regarding contemporary state governance.

3. Experience (Maturity): Preference will be given to individuals with real experience and maturity; however, opportunities may also be given to young people with exceptional talent and wisdom.
4. Independent Opinion: Having the courage to express true and just independent opinions without any kind of partisanship or fear of the ruler.
5.Corruption-free character: There should be no past record of greed, nepotism, or taking unethical financial benefits.
6. Loyal to the Ummah: Having a deep commitment and loyalty to the overall public welfare and the greater unity of the Muslim Ummah.

1.3Powers and Scope of Work of the Shura (Main Areas)

Power	Real and historical examples
Election and expulsion of the caliph	The historic election of Caliph Abu Bakr Siddique (RA) after the death of the Prophet Muhammad (PBUH).
Appointment and dismissal of governors	By Caliph Omar (RA) for different regions of the state100Appointment and administrative supervision of more than 100 governors.
Budget approval	Approval of the overall income and expenditure accounts of the state treasury or 'Baitul Mal' and the annual budget allocation.

Declaration of war and peace treaty	The decision was made after a long discussion by the Shura against apostates and zakat refusers (the War of Ridda) in the early days of Islam.

Constitutional Basis of the Holy Quran: Surah Ash-Shura (42:38) — "And their affairs are carried out by mutual consultation.

2. Governor (Wali or Amil)

2.1Appointment and responsibilities

Appointing Authority: Khalifa (according to the opinion and recommendation of the Central Majlis-e-Shura).

Position tenure: Typically 1 to 3 years (variable based on qualifications and circumstances).

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Chain of accountability: Governor → Caliph → Shura Council → Ummah (general public).

B. Main Responsibilities of the Governor

Responsibility	**Real and historical examples**
Provincial government	Establishing good governance in remote areas like Medina and other major provinces under Hazrat Abu Ubaidah (RA).

Tax and revenue collection	Collecting ushr, kharaj, and zakat in accordance with the Shariah-prescribed methods and depositing them in the regional treasury.
Judicial supervision	Appointing local judges or qazis and keeping the courts operational, while keeping them completely independent from the executive branch.
Security assurance	Keeping local forces or armies ready to maintain internal peace and order and prevent external attacks.

2.2 Governor's requirements and qualities (5 main requirements)

1Qualifications: Fiqh knowledge to understand the practical application of revealed law and at the same time solid administrative skills at the field level.

2. Integrity: Being completely free from corruption, both financially and morally (taking an account of assets before and after assuming responsibility).

3. Independence: The mindset of giving correct advice independently without blindly following any wrong or faulty decision of the Caliph.

4. Popularity: Knowing the regional language and culture to be accepted by the local people and facilitate communication.

5. Accountability: Sending regular reports to the central government on the overall political and economic situation of the province.

3. Official (Amil or Katib)

3.1 Hierarchy

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Caliph

↓

Governor (100+) [Wali]

↓

Amil (district)

↓

Officer (village)

3.2 Role and job description of the officer

Position	Work	Accountability
Diwan	Salaries of state officials and employees and preservation of all accounts.	Amil (District Head)
Katib	Exchanging and transcribing government documents, caliphate decrees, and state letters.	Governor
Treasurer (Khazin)	To protect the security of regional treasury and income balance.	The Caliph and the Central Shura

Police Chief (Sahib al-Shurtah)	Civil security, crime prevention and maintenance of internal peace and order.	Governor

4. Complete administrative structure design (Organizational Chart)

Level / Tier	Executive Department(By Shura Controlled + Governor)	Finance Department(Bait ul Mal) (managed)	Judiciary Department(Qazi) (independent)
Supreme Authority	Caliph (Under Sharia)	Caliph (Under Sharia)	Caliph (Under Sharia)
Provincial Level	Governor (Wali)	Treasurer	Chief Justice
District Level	Amil (district)	Local employee	District Qazi
Village Level	Official (village)	People	Village Qazi
Base Level	People	People	People

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5. Comparative Analysis: Islamic Administration vs. Modern Governance Structure

Features	Islamic Caliphate system	Modern secular state system
Recruitment and Qualification	Based on strict morality, piety, and practical administrative ability.	Through political involvement, party lobbying or lobbying.
Accountability	Three-way deep level (God, state law and people).	One-way level (only temporary legal or political accountability).
Salary and financial status	Fair allocation according to the nature of work through the Diwan system.	Bureaucratic discrimination and based on fixed pay scales.
Control	The principle of independent and binding consultation in the Majlis-e-Shura.	Parliamentary voting influenced by party interests.

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6. Key Takeaways

🔹 Shura = Caliph's controller: The Shura in the Majlis balances the sole power of the Caliph, which prevents autocracy.

🔹 Governor = Local Independence: Since governors had autonomous powers, the problems of people in remote areas were resolved quickly.

🔹 Officials = Transparency: Field-level officials were kept under strict surveillance, as a result of which corruption was virtually non-existent.

🔹 Decentralization = Efficiency: The key to the administrative success of the Caliphate was the decentralization of power from the center to the grassroots level.

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🔹 Baitul Mal = Foundation of Public Welfare: The state treasury was considered a deposit of the people, not a personal fund of the ruler.

Summary: The Islamic administrative system is a unique public welfare framework guided by Sharia and based on Shura, which simultaneously provides the highest guarantee of the accountability of the ruler and the rights of the citizen.

Judge and Qazi (Islamic judicial system)

One of the main pillars of the Islamic state system is its completely independent and autonomous judiciary. In this system, judicial sovereignty does not rest with the Caliph or any human authority, but is solely subject to the provisions of the Holy Sharia. The judiciary is so powerful in protecting the legal rights of an ordinary citizen that the 'Qazi' or judge has full authority to issue summons and give judgment against the Caliph himself.

1. Who is the Qazi? (Chief Judge and his profile)
Qadi al-Qudat: He is the highest head of the judiciary or Chief Justice of the Islamic state.

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Appointing Authority: Khalifa (based on the specific advice and approval of the Central Majlis-e-Shura).

Area of Accountability: Responsible to the Caliph temporally or administratively and directly to Allah spiritually and morally.

1.1 The 7 inviolable conditions and qualifications of a judge
According to Imam al-Mawardi's 'Al-Ahkam as-Sultaniyyah' and classical fiqh, the following 7 conditions must be met to appoint a judge:

Conditions or	**Academic and legal description**

qualifications	
Becoming a Muslim	To ensure the practical application of the Islamic legal framework and the provisions of revelation, the judge must be a Muslim.
Adult	It is mandatory to reach the age of full biological and psychological maturity and decision-making.
Fiqh knowledge	To be deeply versed in the Holy Quran, Sunnah and the principles of Ijtihad and to be an expert in the science of Fiqh.
Fairness	To be of the highest piety, free from defects of character, and completely impartial in personal life.
Arabic knowledge	Having the ability to directly understand and interpret the primary sources of Sharia (Quran and Hadith) and provide legal interpretations.
Courage	Having the unyielding mental fortitude to give the truth in front of any influential person or even the Caliph himself.
Honesty	Staying above greed and lust; accepting any kind of gift, gratuity or bribe from any party is completely prohibited.

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2. Judicial Hierarchy

The following hierarchical structure was followed to keep the Caliphate's judicial administration orderly from the center to the periphery:

Central Qazi (Qazi-ul-Quzzat)
[Chief Justice]
↓
Provincial Qazi (Qazi-ul-Mamalik)
[High Court Stage]
↓
District Judge (Qazi-un-Nahiya)
[Regional Court]
↓
Village Qazi (Qazi-ul-Karia)
[Local Court]

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2.1 Types of Courts

Type/Title of Qazi	Specific judicial functions and jurisdiction
Qazi-ul-Quzzat	The head of the judiciary of the entire state (the institutional beginning of this position dates back to the Abbasid Caliphate).
Qazi-e-Mamalik	The head of the judicial department of a particular province or the provincial registrar.
Qazi-ul-Mazalim	State courts; where injustices committed by caliphs, governors, or government officials were tried on behalf of the general public.
Qazi Dewani	Settlement of land, contracts, marriages and civil cases.
Criminal Judge	Trial of theft, robbery, murder and other criminal cases.

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3. Power and authority of the Qazi (6 main areas)

The main power of the Qazi	Real and historical examples
Trial of the Caliph	Appearing in the court of the Qazi like a common citizen in the case of theft of the armor of Caliph Ali (RA).
Legal ruling against the governor	If the allegations against the governor appointed by Caliph Omar (RA) are proven, a legal ruling and recommendation for dismissal are issued.
Punishment as prescribed by Sharia	Implementing Hadd (Quranic prescribed punishment) and Ta'zir (judge's discretionary punishment) according to the nature of the crime.
Distribution of property and rights	Ensuring the distribution of the deceased's property in accordance with Fara'iz or Shariah-compliant inheritance law.
Appeal hearing	Higher retrial of complex cases coming from lower courts at district or village level.
Verdict changed due to new evidence	The power to change the verdict if new reliable testimony or irrefutable evidence comes to light after the previous verdict.

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4. Trial process (5 consecutive steps)

The following 5 legal steps are strictly followed from the hearing of a case to the final verdict in an Islamic court:

1. Hearing
↓ (Live hearing of both plaintiff and defendant)

2. Verification of evidence
↓ (Irrefutable evidence, oaths and determination of the authenticity of written documents)

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3. Legal review
↓ (Finding solutions in the light of the Holy Quran, Sunnah and Fiqh)

4. Announcement of verdict
↓ (Final judgment published in written form with legal explanation)

5. Appeal or Retrial
(If any new reliable evidence or witness is found)

The basic principle of Islamic justice: Surah An-Nisa (4:58) — "Indeed, Allah commands you... and when you judge between people, that you judge with justice.

5. Historical application and institutional evolution
The era of the Prophet (peace and blessings of Allah be upon him): He himself was the chief judge of the state. He would send judges to distant regions:

├── Hazrat Muadh ibn Jabal (RA) → Served as the regional judge of Yemen.

└── Hazrat Abdullah Ibn Nawqil (RA) → was engaged in judicial duties in Medina.

The era of Caliph Abu Bakr (RA): As the scope of the administrative work of the Caliphate increased, he created the initial outlines of the independent 'Qazi institution'.

The era of Caliph Omar (RA): He completely separated the judiciary from the executive branch and established it as a permanent and independent institution. He appointed separate judges in Medina, Mecca, Basrah and Kufa and fixed government allowances for the judges.

The era of Caliph Ali (RA): Despite being the Caliph of the state himself, he proved the utmost impartiality of the judicial system by standing as a common plaintiff in the court of the Qazi in a case filed against an ordinary Jewish citizen.

6. Supreme Judicial Neutrality
Caliph = Ordinary Citizen: In the eyes of law, there is no difference between a Caliph and an ordinary non-Muslim citizen. The case of Ali (RA) is living proof of this.

No administrative interference: The caliph or governor could not exert any pressure on the judge's independent judgment or change the verdict.

Qualifications of a witness: In the past, the testimony of any honest Muslim in society, except for those convicted of a major crime or perjury, was considered legally valid.

New verdict on new evidence: No verdict in Islamic law is blindly permanent; if an irrefutable and new truth were later revealed, the previous verdict would be overturned and a new verdict given.

7. Comparative Analysis: Islamic Qazi vs. Modern Judge

Judicial features	**Islamic Qazi**	**Modern secular judge**
Recruitment process	By the Caliph (through strict moral and legal screening by the Majlis-e-Shura).	By the President or a judicial commission (often for political reasons).
Accountability	Simultaneously, the Caliph, the state law, and the Hereafter are under the judgment of Allah.	To the High Court, the prevailing constitution of the country, and the Judicial Council.

Judicial independence	Complete freedom to pass judgment even on the Caliph himself and high-ranking royals.	In many cases, the government party, the executive branch, or political pressure is faced.
Source of law	The Holy Sharia (Quran, Sunnah, Ijma and Qiyas)—which is immutable.	Constitution and positive law created and changed by human parliament.
Correction of judgment	The judge can revise the verdict himself if new irrefutable evidence or witnesses come forward.	Only through a lengthy and complicated appeal process in the High Court can the verdict be changed.

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📌 **Key Takeaways of the Chapter**

🔹 Judgment = Allah's Right: Judgment is not a personal whim of any human being, it is a trust given by Allah to establish justice on earth.

🔹 Qazi = Servant of Sharia: The Qazi does not create any laws of his own, he is a pure servant of the revealed law.

🔹 Caliph = Under the law: In an Islamic state, the law is above all; the Caliph is not above the law, but rather under the law.

🔹 Justice = the soul of the state: The main goal of this framework is to ensure equal justice for all, regardless of religion, caste, or social status.

Baitul Maal and Economy

In the Islamic state system, the 'Baitul Mal' is not just a general state treasury or banking system, but rather it is the main driving force for building a non-discriminatory and just society through the deposit and equitable distribution of wealth. It is recognized as the first well-organized 'Welfare Fund' in human history, which provides a legal guarantee to ensure the fundamental rights of every citizen of the state.

1.Concept & Definition

1.1Linguistic meaning

The Arabic word 'Baytul Mal' (بيت المال) literally means "House of Wealth" or State Treasury. In historical and administrative terms, it is an independent institutional structure where all legitimate revenue of the state is collected, stored, and distributed to Sharia-compliant sectors.

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1.2Terminological meaning

In Islamic political science, the Treasury is a central economic institution, the foundation of which is based on three main pillars:

Revenue Collection: Collecting state revenue accurately from legitimate sources permitted by the Holy Sharia.

Preservation: Keeping the accumulated wealth under the highest protection as a sacred 'deposit' of the people, rather than considering it as the personal property of the ruler.

Equitable Distribution: Spending state funds in a balanced manner on the basis of priority for the needy, disadvantaged and public welfare sectors of society.

Summary: Baitul Mal is not just a financial institution—it is a practical and institutional form of the ruler's moral trust and his four-way accountability to the people.

2. Economic beliefs and moral foundations

2.1Tawheed and Economics

Islamic economics is not an isolated or merely secular system, but rather an integral part of faith and belief:

Ownership: The true, ultimate and absolute owner of wealth is only Allah Almighty. Humans only receive temporary permission and legal authority to use that wealth as His representatives or 'Trustees' on earth.

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Trust: Earning money has been declared as an act of worship in Islam. As a result, due to the ruler's trust, the path to administrative corruption, waste and illegal income is completely blocked.

2.2 Justice and Economic Balance (Economic Justice)

The main goal of Islamic economics is that wealth should not remain concentrated in the hands of capitalists or the wealthy, but rather should flow to all levels of society.

Financial Guidance from the Holy Quran: Surah Al-Hashr (59:7) — “So that wealth does not circulate only among the middle class and the wealthy among you.”

2.3 Prohibition of Oppression
In Islamic finance, all exploitative activities such as interest (Riba), bribery, black marketing, artificial crisis creation (munafakhori), and underpricing are completely forbidden or forbidden, identifying them as economic 'oppression'. This moral wall ensures overall stability and peace of mind in society.

3. Main sources of income of Baitul Mal (Sources of Revenue)
The revenue collection sectors in Islamic states are specific and well-organized. A detailed table is given below:

Source	Description and legal interpretation	To whom does it apply or apply?
Zakat	The cornerstone of Islamic finance is the mandatory donation of 2.5% on surplus and idle assets. It is a legal right of the needy.	A wealthy Muslim citizen who possesses a nisab (specified limit) of wealth.
Kharaj	A land tax levied on the production and fertility of agricultural land under the jurisdiction of an Islamic state.	Non-Muslim landowners or farmers in conquered territories.

Jizya	The state pays an annual tax in exchange for full responsibility for the life, property, and military security of non-Muslim citizens.	Able and earning adult non-Muslim males. (Women, children, clergy and the elderly are completely exempt).
Ushr	Zakat levied on the crops produced by Muslim farmers. Natural irrigation10%And artificial irrigation is paid at a rate of 5%.	Muslim farmers and landowners.
Khums	Total wealth from mineral extraction, hidden treasures or war booty1/5Part (20%) deposited in the state treasury.	Mineral extraction individuals/organizations or special sectors during wartime.
Fay	State real and immovable property acquired or abandoned by the enemy without any form of war or bloodshed.	Fully state-owned assets.
Waqf	Property and income derived from it permanently dedicated by a Muslim citizen for the public good for the sake of Allah.	Specific social or religious sectors according to the donor's final wishes.

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4. Expenditure System and Public Welfare

When it comes to spending money from the Baitul Mal, Islamic administration strictly follows two specific legal levels:

Level 1: The 8 Specific Categories of Zakat (Holy Quran — Surah At-Tawbah: 60)	**Level 2: General public welfare and development (overall state and administrative sector)**
1Fakir: Those who are extremely needy and destitute in society.	1. Infrastructure development: Construction and renovation of roads, bridges, culverts and highways.
2. Miskin: A person without self-respect and means.	2. Expansion of education: Establishment and management of educational institutions and free residential madrasas.
3. Zakat employees: Government personnel engaged in the collection and distribution of Zakat.	3. Public health: Operation of free hospitals, medical centers and provision of medical equipment.
4. Muallafatul Qulub: Winning the hearts of new Muslims to keep them steadfast in their religion.	4. Administrative expenses: Salaries of state government officials, employees, and standing army.

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5. Slave Emancipation: Funds to free slaves or prisoners of war.	5. National Defense: Construction of border posts, purchase of military equipment and modern weapons.
6. Debt-ridden person: Debt relief for a person who is completely unable to repay the loan.	
7. Fi-Sabilillah: Any supreme effort for the sake of Allah and public welfare.	
8. Traveler: A helpless traveler who suddenly finds himself in danger while traveling.	

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5. Historical evaluation and evolution

5.1 The era of the Rashidun Caliphs (632–661AD)

During this golden age, Baitul Mal was supremely transparent, accountable, and open to the public.

Historical Example: Caliph Umar ibn al-Khattab (RA) used to observe the condition of the citizens in the alleys and streets of Medina in disguise at night. One day, while visiting a desert, he saw a helpless woman pouring water on a stone over a stove, so that the hungry children thought that food was being prepared and fell asleep. Caliph Umar (RA) wept upon seeing this scene. He

immediately ran to the state treasury or Baitul Mal and carried a sack of flour and cooking utensils on his back to the woman's tent. He himself cooked and fed the children and returned to Medina with a smile on their faces.

5.2 Umayyad and Abbasid eras

During this period, the Islamic empire expanded to Asia, Africa, and Europe. As a result, the administrative structure of the Baitul Mal was greatly modernized and separate specialized diwans or government departments were opened for revenue collection. However, in some cases, the control of the central Majlis-e-Shura was somewhat relaxed due to monarchical influence.

5.3 Ottoman Caliphate era

During this era, a unique socialist and public welfare culture developed through the 'waqf' system, building libraries, universities, international inns, and state-of-the-art medical centers (hospitals), which long surpassed the concept of the modern European welfare state.

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6. Comparative Analysis: Islamic Economics vs. Modern Economics

Economic characteristics	Islamic Caliphate Finance	Capitalism	Socialism
Original ownership of assets	Allah is the ultimate owner; humans are only depositors or limited trustees.	Absolute ownership of the individual.	Complete state ownership (private ownership is theoretically excluded).
The position of interest (Riba)	Strictly prohibited, unlawful and punishable offense.	The main driving force and lifeblood of the entire financial system.	Although theoretically excluded, in reality state capital is controlled.
Main goal and philosophy	Prosperity in this world and permanent liberation and well-being in the hereafter.	Only the individual in society can achieve the highest material profit.	Meeting state needs and production targets in all areas.

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7. Challenges and Solutions (Critical Analysis)
In the current global context, the main obstacles to the full implementation of Baitul Mal or Islamic finance in a modern state are institutional corruption, bureaucratic opacity, and lack of good governance.

Realistic Solution: To overcome this challenge, it is necessary to ensure administrative accountability through the combination of modern information technology, introduce blockchain or digital accounting systems, and make it mandatory to place all powers of the Caliph or the Ministry of Finance under the direct audit or supervision of the 'Majlis-e-Shura' and a completely independent 'Qazi' (judiciary).

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📌 **Key Takeaways of the Chapter**

🔹 Treasury = People's Deposit: The meaning of the Baitul Mal is not a fund for the personal luxury of the ruler or any particular party; it is the wealth of the people.

🔹 Balance is Justice: The soul of Islamic economics is to free wealth from the hands of capitalists and deliver it to the doorsteps of marginalized people through equitable distribution.

🔹 Zakat = Shield of Poverty Alleviation: Zakat is not a kindness or mercy, it is a legal right assigned to the poor from the wealth of the rich.

🔹 Transparency is good governance: No economic model can be successful without ensuring maximum transparency, as in the era of Caliph Umar (RA).

Information Technology and Digital Governance: The Modern Administrative Shield of the Caliphate State

Introduction: A young man's dream and the torch of Umar
Maghrib prayer is over. A few young people are sitting and chatting on the balcony of the mosque. Zubair said, "Brother, can't we really build a state where zakat money cannot be eaten? Where you will be caught if you bribe an official?"

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Anas said, "You were talking about those movies."

Zubayer turned his phone around and said, "Look at the blockchain. Once an account is entered into it, no one can delete it. Not even the admin."

Anas fell silent. Yes, it is possible. When Umar ibn al-Khattab (may Allah be pleased with him) used to search for the hungry at night with a torch in his hand, he used the best technology of his era, 'writing and calculation'. Today's caliphate state will adopt that attitude - but the tools will be blockchain, artificial intelligence and digital networks.

When technology becomes a shield to protect the trust of Sharia, transparency becomes as clear as the moon in the sky, and governance becomes free from oppression.

In this chapter, we will see how the Caliphate state can use technology to create the most transparent and accountable governance system in the world.

5.1 Blockchain: The ultimate safeguard for the treasury

5.1.1 Story: Impossible Theft

Imagine a ledger. All transactions are recorded in it. But the special quality of this ledger is that once something is recorded, it cannot be erased, erased, or edited. Not even if the Caliph himself comes and says no. This is the blockchain.

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A blockchain is a chain of transaction information. Each 'block' contains the signature of the previous block. So changing one block requires changing the entire chain – which is mathematically impossible.

5.1.2Use of blockchain in the Caliphate

First use: Zakat and tax collection

In the traditional method, Amil Saheb would take money, write it on paper. There were many opportunities for fraud. In blockchain, every transaction goes directly from the digital wallet to the blockchain. No one can intervene in the middle.

Second use: Maintaining accounts of the treasury

In the old system, accounts were kept in clerk's ledgers. There was an opportunity to hide or change information. In blockchain, all accounts are decentralized and immutable. No single authority can change them at will.

Third use: Public audit

The public will be able to see in real time from their mobile phones – "Where did my zakat money go?" "How much was spent on road construction?" The accounts will no longer be secret; they will be in front of everyone.

5.1.3Why does blockchain make corruption impossible?
First reason: There is no single authority. The data is spread across thousands of computers. Nothing changes unless everyone agrees together.

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Second reason: Information is immutable. Once recorded, no one can erase or change it.

Third reason: Open to everyone. There is no place to hide.

5.1.4 Challenges and solutions
First challenge: Technical complexity. Solution: Step-by-step training, user-friendly app creation.

Second challenge: Power consumption. Solution: Use energy-efficient blockchains (e.g. Cardano, Algorand).

Third challenge: Government acceptance. Solution: Start with small pilot projects, expand based on success.

5.1.5The gist of this section
Blockchain is that infallible ledger that rats cannot hack, officers cannot edit, and even the caliph cannot change. It is the biggest security fence for the Baitul Mal.

5.2 Smart Diwan: The AI successor to Umar's Census
5.2.1History: Diwan of Umar
Umar ibn al-Khattab (RA) did a great job at the beginning of his caliphate – a census. He wrote down everyone's name, father's name, where they lived, how many people were in the family, how much income they had, how much wealth they had. He knew that only if he knew, he could give, and only if he knew, he could take.

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We will give that concept a digital form – Smart Diwan.

5.2.2 What is Smart Diwan?
Smart Diwan is a central digital database that will contain – every citizen's unique digital ID (biometric, face recognition), records of his/her movable and immovable assets (only for Zakat and tax purposes), family-based information, health and education-related information (subject to confidentiality).

But it's not just about storing information - artificial intelligence (AI) will analyze that information, make decisions on its own, and take action.

5.2.3 Surprise1: Auto Zakat

Nowadays, many people do not pay Zakat because the calculations are complicated or they do not understand the Nisab. In Smart Diwan, AI will calculate it itself - how much is someone's savings, how much gold, how much liquidity in the business. When the Nisab is reached, it will automatically send a notification "You have to pay this much Zakat" or deduct it subject to permission.

Even the fake poor will be caught - the system will check if they have money in the bank? Do they have assets? Are they really poor? If they lie, they will be caught instantly.

5.2.4 Surprise 2: Direct Transfer – Goodbye to Brokers
Government aid was announced in the event of a flood or disaster. Smart Diwan identified – which village was most affected, who lives there, what their digital wallet ID was. The aid went directly to that wallet. The message came – "Your emergency allowance has been deposited."

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No more theft of relief rice, no more violence by middlemen, no more bribery.

5.2.5 Surprise 3: Poverty Map
AI will analyze all the data and create a digital map of poverty. It will be seen that the number of fakirs in this district is high, so more zakat allocation is needed. There is no infrastructure in such and such a village, so the development budget needs to be increased.

Just as Umar knew precisely who would get how much, AI will know even more accurately.

5.2.6 Privacy and Ethics
Someone might be afraid – "Will the government see all my information?" There are three answers.

First answer: Privacy protection. All information will be end-to-end encrypted. Only the necessary agencies will see the necessary information. The Zakat department will see income information, the Health department will see health information – not across the board.

Second answer: Public consent. Information cannot be collected without the consent of citizens.

Third answer: Strict control of Sharia. The Qazi-ul-Mazalim will monitor so that no one violates the limits of privacy.

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5.2.7 Summary of this section
Smart Diwan is not just a name for storing information. It is more powerful than Umar's Diwan – because it is powered by artificial intelligence. It eliminates corruption, banishes middlemen, and delivers food to the hungry on time.

5.3 AI-powered anti-corruption: Lifestyle audit of officials
5.3.1Umar's method
Umar (RA) used to take a detailed inventory of the assets of any governor or official before appointing them. After he left office, he would check the accounts again – was there more or less? If there was more, he would ask, "Where did you get this from?"

It was unprecedented. But Omar was a human; he couldn't monitor everyone 24/7. AI could.

5.3.2 What is AI Lifestyle Audit?
It is an artificial intelligence system that performs three functions.

First task: Track the legitimate sources of income of every government official – salary, legitimate business, inheritance.

Second task: Monitors the officer's standard of living – house, car, travel, bank transactions.

Third function: Automatically issues alerts when there is a discrepancy between income and expenses.

5.3.3 A thriller scene: The Governor's car
Suppose, Mr. Ali is a provincial governor. His monthly salary is 2 lakh taka. Suddenly he buys a car worth 5 crore taka. The AI system did not miss the point. The algorithm immediately raised a red flag.

Content of the warning: Name and position of the officer, valid annual income of Tk 24 lakh, recent purchase of a car worth Tk 5 crore, discrepancies exceeding 2000 percent, recommendation – send to the attention of Kazi-ul-Mazalim.

This warning message automatically went to the digital desk of Kazi-ul-Mazalim. Now Mr. Ali will be sweating. If he cannot show the source of the purchase, he faces punishment.

5.3.4 Not just cars – everything under the watchful eye of AI

AI will look at more than just cars – purchases of multiple flats or land, trips abroad that are luxuries beyond salary, unusual deposits in the bank, sudden large gifts or inheritances that are suspicious.

5.3.5 Fear of officials vs. justice
Someone will say – "This is a police state! Will the officers act out of fear?"

Answer: An honest officer has nothing to fear. He is the one who wants a transparent environment. It is fair to scare the dishonest one. Umar used to scare the dishonest officer and encourage the honest one. AI will do the same thing, but more accurately.

5.3.6 Administrative and judicial mobility
Not only will AI do many other things, but it will also help fight corruption.

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First task: A revolution in case management. AI will analyze the nature and importance of cases, prioritize urgent cases, and provide historical Sharia precedents so that judges can issue quick rulings.

Second task: Stop holding files. AI will see how long a file has been on someone's desk. It will alert the superior if it has been lying there for more than a certain period of time.

5.3.7 Limitations of AI
AI is not magic. There are three limitations.

First limitation: AI doesn't fully understand context – such as being late due to illness.

Second limitation: AI can be biased – if trained with the wrong data.

Third limitation: AI is mechanical; it will not understand human mercy and forgiveness.

Solution: AI will be helpful, final decision will be taken by humans (Qazi, Shura). AI will only raise suspicions, investigation and verdict will be done by humans.

5.3.8 Summary of this section
AI is the invisible eye of Umar, which keeps an eye on the official's palace and car. It scares the dishonest, encourages the honest, and ensures justice for all.

5.4 Cyber Sovereignty: Self-ownership, not foreign slavery
5.4.1The Big Truth: The Real Price of Free Services
You use Gmail for free. Facebook is free. Google is free. But in return you give away your personal information – where you go, what you buy, who you talk to, what you like. They use this information to create ads, and you are unaware of it.

Will the Caliphate state accept this? Never.

5.4.2 What does cyber sovereignty mean?
Cyber sovereignty means that a state's digital borders are as secure as its physical borders. There are three basic principles.

Principle one: Important state data cannot be stored on foreign servers.

Principle Two: Foreign software (closed source) cannot be used for government purposes.

Principle three: Own your own encryption, own network, own cloud – everything must be your own.

5.4.3 Why would the Caliphate choose open source?
Open source means that the software recipe is open to everyone. You can see the code, audit it, and fix it if you find any errors.

Closed source (e.g. Windows, Mac, Office 365) means the company doesn't reveal the code. You don't know what's on their servers, where your data is going.

The decision of the Caliphate state: All government applications will be open source. Linux, OpenOffice, and its own crypto library will be used. Foreign closed source software is completely prohibited in government work.

5.4.4 Writing your own code: In-house development
The Khilafah State will build a national coding army – thousands of skilled programmers, cryptographers, cybersecurity experts. They will write – operating systems (such as Umar OS), banking and Baitul Mal software, judicial case management systems, public records and smart diwans.

Some will say – why so much expense? Answer: The price of freedom is high, but it has to be paid. A nation that does not make its own sword becomes the pet of the next sword.

5.4.5 The end of foreign backdoors and espionage
Today, the software of major companies in the world has backdoors - secretly collecting information and sending it to foreign intelligence agencies. The Snowden incident (NSA espionage) is proof of that.

The caliphate state's own code and open source means three benefits.

Advantage one: no one will be able to steal the information (at least from government systems).

Advantage two: There will be no room for espionage – or if there were, it would be caught in open source.

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Benefit three: Citizens' data privacy will be protected.

5.4.6 Military grade end-to-end encryption
All government communications and data storage would be encrypted – mathematically complex enough that no one could read it without a special key. The encryption keys would be under the control of the state itself, not in the hands of foreign companies.

Example: The messaging app could be Caliphate Chat – running on its own encryption protocol, on its own server. Even if someone intercepts the message, they won't be able to read it, because they don't have the key.

5.4.7 Technological independence does not mean doing everything yourself.
It is foolish to do everything yourself. The caliphate state will use existing open source solutions – the Linux kernel, PostgreSQL, Python, etc. But it will customize them to its own needs. What is not there, it will write itself. What is there, if in doubt, it will audit.

5.4.8 Summary of this section
Cyber sovereignty means being your own master, not a slave to Google-Microsoft. Open source and your own coding close the door to foreign espionage, and make the Ummah digitally independent.

5.5 Maqasid ash-Shariah and Technology: The Shield of Five Goals
5.5.1 What is Maqasid?
Maqasid means the main goal or purpose of Sharia. Scholars have said that the five main things behind everything that Allah has commanded and forbidden are to protect.

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The first: Protecting the religion (faith and religious practice).

The second: to protect life (life, health, safety).

The third: protecting goods (wealth, economy).

Fourth: Protecting lineage (family, children, lineage).

Fifth: Protecting the intellect (knowledge, conscience, thoughts).

5.5.2 How does technology protect religion?

First way: An open source Quran and Hadith app will be created, which no one can distort.

Second way: Islamic knowledge will be preserved in a digital archive, forever.

Third way: Digital services in mosques and madrasas will reach even the remotest villages.

Example: Khilafat Knowledge Platform – where authentic books are digitally preserved, open to all.

5.5.3 How does technology save lives?
First way: AI-powered health diagnostics will detect diseases quickly.

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Second way: Disaster forecasting system will notify of floods and cyclones in advance.

Third way: Rapid Ambulance Dispatch System – where the ambulance will be dispatched from the closest location.

Example: AI will identify infected people in a pandemic, robot delivery will deliver medicine – without human touch.

5.5.4 How does technology protect goods?
First way: Baitul Maal is stored on the blockchain – no one has the opportunity to steal it.

Second way: Automated management of Zakat and taxes – the right money reaches the right place.

Third way: Transparency in wealth distribution – the public can see with their own eyes where the money has gone.

Example: Not even a single taka of Zakat can be stolen. Because the account is in front of everyone on the blockchain.

5.5.5 How does technology protect the species?
First way: Family-based information will be protected in the digital ID.

Second way: Marriage registration, birth of children, health history – everything will be in an encrypted database.

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Third way: There will be a reporting system for domestic violence or child abuse, which will take swift action.

Example: If a woman is a victim of violence, she will file a complaint on the online portal, and the police and the judge will be alerted immediately.

5.5.6 How does technology protect intelligence?
First way: AI tutor in education – will understand each student's weaknesses and give them individual lessons.

Second way: Big data in knowledge research – scientists and researchers can easily analyze data.

Third way: Fake news and superstition detection – AI will identify which news is fake and which is true.

Example: There will be a digital library where all research papers, books, and journals are stored - open to everyone.

5.5.7 Summary of this section
The five goals of Sharia – religion, life, wealth, lineage, intellect – each of these can be protected through technology. When technology is subordinate to these goals, it becomes a mercy. But when technology goes its own way, it can also become a tool of oppression. The Khilafah state will not allow that to happen.

5.6 Final summary of the entire chapter
First thing: Blockchain makes Baitul Mal theft-free. Once an account is entered, it cannot be deleted. There is zero chance of corruption.

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Second thing: Smart Diwan is an AI version of Umar's Diwan. It catches fake poor people, sends away middlemen, and delivers food to the hungry on time.

Third thing: AI Lifestyle Audit tracks the income and expenses of officials. It warns if it finds any discrepancies. It deprives dishonest officials of sleep and encourages honest ones.

Fourth: Cyber sovereignty means freedom from foreign spies. With open source and proprietary coding, the caliphate takes its digital destiny into its own hands.

Fifth point: In the light of the Maqāsid, technology is a shield of protection for these five goals – religion, life, wealth, lineage, and intellect. If technology is subordinate to this goal, then it is either mercy, or oppression.

Last words:

When Umar ibn al-Khattab (RA) of history used to wander around hungry with a torch at night, no one could have imagined that his initiative would one day become a state institution called Diwan. Our responsibility today is to clothe Umar's mentality with blockchain, AI, and digital networks.

If we can bring transparency, eliminate corruption, and make justice swift and universal – then one day history will tell us:

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"Those who succeeded were those who made technology a shield for the trust of Sharia, and not a sword of oppression."

The question arises – do we want to build that caliphate? If we do, then we need to start preparing today. Dreams can be dreamed, but realizing dreams requires hard work, proper planning, and most importantly – trust in Allah.

This model of information technology and digital governance is not a fairy tale. It is scientific, realistic, and Sharia-compliant. All that is needed is courage and determination.

📊 At a Glance: Islamic Administration vs. Modern Governance Structure

Administrative indicators	Islamic Caliphate system	Modern secular state structure
Sovereignty and sources of law	Ultimate sovereignty belongs to Allah. Law is the unchangeable divine law (Sharia).	The ultimate sovereignty belongs to the people or parliament. Law is human and changeable (Constitution).
Legal status of the ruler	The Caliph is subject to Sharia. In the eyes of the law, he is equal to an ordinary citizen.	Rulers or heads of state enjoy special legal immunity in many cases.
Checks and balances of power	The Majlis-e-Shura and a fully independent judiciary (Qazi) hold the Caliph accountable.	Although the separation of powers exists on paper, the executive branch often influences the judiciary and legislature.

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Judiciary's authority	Completely autonomous. The Qazi has full power to issue summons and pass judgment even against the Caliph himself.	The judiciary often faces pressure from the ruling party, bureaucracy, or political parties.
Level of accountability	Three-way accountability: to Allah in the hereafter (taqwa), institutional audit, and direct questioning by the people.	One-way worldly accountability: fear of only the prevailing laws of the country, the high court, or the temporary ballot box.
Basis for appointment of officers	Personal stewardship, fear of God (taqwa), and practical administrative and jurisprudential skills.	Political affiliation, party affiliation, bureaucratic lobbying or quota systems.
Economic philosophy	The treasury (Baitul Mal) is the deposit of the people. The goal is to prevent wealth from accumulating in the hands of the rich. Interest is completely prohibited.	The state is largely tax-driven. There is a high tendency for interest-based debt structures and concentration of wealth by capitalists.
Financial Supervision and Audit	Ensuring zero-corruption through blockchain (Web3) and Umari audit (Muhasabatul Umman).	Traditional audit systems, which can be easily manipulated due to loopholes or institutional corruption.

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Foundation of civil rights	A permanent and innate right determined by revelation, which no human ruler can take away.	A civil right granted by the state or parliament, which can be suspended at any time due to circumstances.

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Chapter 4 – Leadership Elections and People's Rights

Leadership selection policy and process

4.1.1 Introduction: Power is a trust, not a hereditary right

In the Islamic state, leadership or ruling power (al-Imamah) is not a matter of birthright, royal inheritance, or acquired through force. Power is a very sacred 'trust' bestowed by Allah and a specific 'contract' imposed on the ruler by the Ummah. The election of leadership must be carried out in a disciplined and institutionalized manner that can ensure the highest social justice in society, the correct assessment of merit, and the overall welfare of the Ummah.

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4.1.2 5 Principles of Leadership

The table below summarizes the 5 basic principles of leadership selection, their legal details, and Shariah documents:

Order	Principles	Legal and jurisprudential details	Sources and documents

1	Qualifications and piety	Not only popularity, but also skill and personal integrity are the main conditions.	Surah Al-Qasas (28:26)
2	Unsolicited solicitation is prohibited.	A person who personally solicits or campaigns for office is ineligible.	Sahih al-Bukhari (7149)
3	Shura or joint consultation	The election of leaders is not based on a single decision, but on the advice of the wise people of the Ummah.	Surah Ash-Shura (42:38)
4	Bilateral bay‘at	The oath of allegiance of the people after the election, which is a social contract.	Surah Al-Fath (48:10)
5	Conditional obedience	Obedience to the leader is obligatory as long as he follows the dictates of revelation.	Sahih Muslim (1824)

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4.1.3 The 7 Conditions for Becoming a Caliph (Imam Al-Mawardi)

According to the principles of classical Islamic political science, the following 7 conditions must be met to verify the candidate's eligibility:

Order	Eligibility requirements	Academic and administrative explanations
1	Islam and justice	The candidate must be a Muslim and must not have any blemish of open sin on his character.
2	The Qualifications of Ijtihad	Possessing deep jurisprudential knowledge to be able to make decisions on complex matters of the Holy Quran and Sunnah directly from the source.
3	Physical and mental well-being	Possess speech, vision, hearing, and sharp mental balance that does not interfere with administrative work.
4	Political wisdom and heroism	Having indomitable courage to protect the geographical and digital borders of the Ummah and to face strategic challenges.
5	Trusteeship of public resources	To consider the state treasury or Baitul Mal as a sacred trust, rather than as one's personal wealth.
6	administrative foresight	A keen talent for smoothly managing the state's economy, population census, diplomacy, and internal order.

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7	Social acceptance	The candidate must come from a background that makes him or her easily accepted as a leader by the majority of the Ummah.

Modern interpretation of the lineage condition: The classical condition of the 'Quraysh' lineage, which existed in the era of Imam al-Mawardi for the sake of political stability in Arabia, has been transformed into 'political acceptability' in modern jurisprudential research - so that no internal conflict or civil war arises within the Ummah.

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4.1.4 Steps in the selection process

The process of selecting leadership in a modern caliphate state is completed in the following 5 specific administrative steps:

Steps	Administrative tasks to be performed	Responsible institution or organization
1	Identification and screening of qualified candidates	Ahlul Halli Wal Aqd (Expert Board)
2	Nomination and final selection in the Shura Council	Central Shura Council

3	Direct consent of the general public	Citizens and candidates from all walks of life of the Ummah
4	The Caliph's first policy-setting speech	Newly elected Caliph (agreement approval)
5	New administrative structure and cabinet formation	The Caliph and the Central Shura Council

Historical Example 1: The first Caliph Abu Bakr (RA) in his first speech The main driving force of the administration clearly stated: “If I am on the right path, follow me, and if I am on the wrong path, straighten me out and correct me.”

Historical Example 2: Caliph Umar (RA) rose above nepotism and said:"My son will only receive responsibility if he is worthy of the position, otherwise he will not receive any state responsibility."

4.1.5 4 historical methods of selection

Since the time of the Rightly Guided Caliphs, the following four methods of electing leaders have been established as legal documents for the Ummah, depending on the circumstances and needs of the time:

Order	Electoral system	Fiqh terminology	Historical examples and status
1	Direct elections to the Shura Council	Al-Ikhtiyyar	The election of Abu Bakr (RA). This is the most ideal and consultative method of caliphate.
2	Nomination of the Caliph and approval of the Shura	Al-Istikhlaf	The election of Umar (RA). It is effective in maintaining the urgent stability and continuity of the state.
3	Panel formation and opinion survey of the Ummah	Al-Bay'at	The election of Uthman (RA) and Ali (RA). The best way to choose from multiple candidates.
4	Use of force (to avoid civil war and sedition)	At-Tagallub	The agreement between Hasan and Muawiyah (RA). It is valid only in special exceptional circumstances.

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Special note on Method 4: Force or 'Tagallub' is not a standard or common method. It has only been given temporary legal recognition under certain conditions to avoid major civil war, bloodshed and chaos within the Ummah.

4.1.6 4 levels of accountability

Once elected, the Caliph or Head of State faces four strict levels of round-the-clock accountability:

Level	Accountable to whom?	Institutional and legal means
1	To Allah	The religious consciousness of the judgment of the Hereafter and piety.
2	To the Shura Council	Constant monitoring, policy questions, and proposals for removal if necessary.
3	To the judge or judiciary	A completely independent judiciary; even the Caliph himself is legally bound to obey the Qazi's ruling.
4	To the general public	The civil right to ask direct questions and the power to withdraw allegiance against injustice.

Historical evidence 1: During his caliphate, Caliph Ali (RA) lost a suit filed against an ordinary Jewish citizen in the Qazi's court due to lack of proper evidence and took the court's verdict to heart.

Historical evidence 2: Caliph Umar (RA) used to stand on the pulpit and face the public directly and say: “If I go astray, set me straight, even if it is with your sword.”

4.1.7 Conclusion

Islam has laid down five inviolable principles for the selection of leaders—competence, prohibition of greed, shura, bay'at, and conditional allegiance. Imam al-Mawardi's seven conditions and four electoral methods create a perfect and realistic institutional framework for vetting candidates and for the peaceful transfer of power.

When a society follows these principles and levels of the Caliphate perfectly, it becomes a unique example of transparency, justice and accountability in global politics. And whenever these principles are neglected, power leaves the path of public welfare and becomes a tool of authoritarian oppression. Therefore, the first and foremost condition for the sustainable success of the Caliphate state is to always keep the leadership selection process pure, transparent and completely Sharia-compliant.

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Pledge and obedience

4.2.1 Definition and nature

In Islamic state philosophy, the fundamental basis of the legal and political relationship between the ruler and the people is 'Ba'at' (oath or agreement of allegiance).

Lexical meaning: The literal meaning of the word bay'at (البيعة) is buying and selling, mutual agreement or transaction.

Terminological meaning: The formal oath of allegiance taken by a ruler to run the state according to the Book of Allah and the Sunnah of the Prophet with one's life and property in order to achieve the pleasure of Allah is called Bay'at. It is basically a bilateral political contract concluded between the Caliph and the Ummah.

The Holy Quran clearly states this political and spiritual nature of the pledge:

“Indeed, those who pledge allegiance to you, in fact, pledge allegiance to Allah. The Hand of Allah is over their hands.” (Surah Al-Fath, 48:10)

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4.2.2 Types of Bay'ah

Pledges are mainly divided into two types based on the situation and importance:

Types of Bay'ah	Fiqh and administrative details	Historical examples
1. Bay'at at-Ta'ah (General Allegiance)	An oath of allegiance given by citizens to maintain the general rules and order of running the state after the election of a new caliph or head of state.	The general pledge of allegiance of the Ummah during the caliphate of the Rightly Guided Caliphs.

2. Bay'at al-Jihad / Special Bay'at	A special pledge to make the utmost sacrifice to protect the sovereignty and religion of the state in a particular crisis or wartime situation.	The historical 'Ba'at-e-Ridwan' of the Companions on the eve of the Treaty of Hudaibiyah.

4.2.3 The 5 basic conditions of the oath of allegiance

For a bay'ah or electoral agreement to be valid according to Shariah, five conditions must be met:

1.Adherence to the Sharia: The ruler will govern the state within the legal boundaries of the Quran and Sunnah—this is the first and main condition of the oath of allegiance.

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2. Involvement of Ahlul Halli Wal Aqd: The initial process of the pledge of allegiance must be completed through the council of scholars, intellectuals, and experts of the society.

3. Ijma or consensus of the Ummah: There must be the overall consent of the Ummah or the consensus of the majority in the nomination of the Caliph.

4. Public declaration: The agreement of allegiance shall not be a secret agreement, but rather it shall be public and open to the people of the state.

5. Public acceptance and acceptance: The general public will spontaneously accept the pledge of allegiance from the heart.

4.2.4 Limits and hierarchy of loyalty

In an Islamic state, the loyalty of the people is not blind or unlimited, but rather is governed by a specific hierarchy and rules:

Level 1: Absolute and unconditional obedience to Allah and His Messenger ﷺ

↓

Level 2: Loyalty to the head of state or caliph (as long as he abides by the laws of Sharia)

↓

Level 3: If the ruler openly commits kufr or violates the Shariah → it is obligatory for the Ummah to correct and advise him.This constitutional principle of the Khilafah administration is well established by the hadith of the Messenger of Allah (ﷺ):

"It is not permissible to obey any creation while disobeying the Creator." (Sahih Muslim, Hadith: 1840; Musnad Ahmad, Hadith: 1065)

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4.2.5 Reasons for breaking the oath of allegiance and loyalty

If a ruler is subject to one of the following four crimes or incompetences, it becomes obligatory for the Ummah to renounce their pledge of allegiance or bay'ah:

Reason for the breach	Fiqh and legal interpretation	Historical precedents and evidence

1.Violation of Sharia	If the ruler changes the fundamental laws of revelation or establishes a system that is contrary to the Sharia.	Surah An-Nisa (4:58) and the extremist tribulation of the Kharijites.
2. Open depravity	If the Caliph engages in open oppression and grave sins in his personal and administrative life.	Surah Al-Fath (The Conquest)48:10) and the historical position of Imam Hussain (RA).
3. Institutional corruption	The meaning of Baitul Mal is embezzlement and failure to protect the sacred trust of the people.	Surah An-Nisa (4:58) and some of the flawed policies of the Umayyad period.
4. Permanent incapacity	Becoming completely incapable of running the state mentally, physically or administratively.	Surah Sawad (38:26) and the political struggle of Imam Zayd ibn Ali.

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4.2.6 Historical precedents of the pledge of allegiance

The era of the Prophet (peace be upon him): He took the oath of 'Aqabah' from the Ansar of Medina, the oath of 'Ridwan' on the battlefield, and the oath of allegiance from the common citizens after the conquest of Mecca to strengthen the organizational foundation of Islam.

The Era of the Rightly Guided Caliphs: The best examples of the direct Shura election of Abu Bakr (RA) by Saqifa Bani Sa'idah, the nominated and Shura-approved Bay'at of Umar (RA), the election

board of Uthman (RA) and the 6 historical sanads of the opinion poll of the Ummah, and the mass Bay'at of Ali (RA) in Kufa.

4.2.7 The virtues and importance of the oath of allegiance

It is very important to be bound by the legal bond of allegiance in an Islamic state. The Prophet (peace and blessings of Allah be upon him) said:

"Whoever dies severing the ties of allegiance (to the Emir or Caliph of an Islamic state), he has died the death of Jahiliyyah." (Sahih Muslim, Hadith: 1851)

4.2.8 Contemporary organizational practices (administrative chain)

In the modern caliphate state, this chain of command or scope of allegiance is organized into three levels:

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Central level: Direct allegiance from the general Ummah to the Caliph or Head of State.

Provincial level: Administrative obedience of the people to the amils or governors appointed by the caliph.

Local level: Systematic loyalty to general administrative officials at the grassroots level.

4.2.9 Steps in the process of allegiance and allegiance

The administrative chain of allegiance and allegiance in a caliphate state operates in the following 4 stages:

Step 1: The initial pledge of allegiance of the candidate by the Shura and Ahlul Halli wal Aqd

↓

Step 2: Spontaneous public allegiance or political agreement by the general public

↓

Step 3: The first speech (Khutbatul Ikhtiar) formally declaring the Caliphate and setting out the policy

↓

Step 4: Demonstrate overall administrative obedience to the people within the boundaries of Sharia

4.2.10 Core Takeaway

Public Participation: Bay'at is not a unilateral rule, but rather it is a bilateral partnership agreement, starting from the 'Ahlu Halli Wal Aqd' to the general public.

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Conditional power: The ruler's power is not unconditional; a prerequisite for gaining obedience is the upholding of the rule of the Quran and Sunnah.

Rule of Law: In an Islamic state, the law of Allah (Shari'ah) always stands supreme and above the individual ruler.

Ending Chaos: Isolated life without Bay'at is considered Jahiliyyah in Islamic politics, which proves the importance of maintaining good governance and stability in the state.

Civil rights and responsibilities

4.3.1 Introduction: Definition of Citizen and Philosophy of Rights

In Islamic political philosophy, citizens are termed "Muwatin" (or protected citizens). In Islamic political philosophy, civil rights are not temporary graces or grants given by any ruler, parliament or human constitution; rather, they are permanent rights (Divine Rights) granted by Allah Himself. As a result, the entire bureaucratic and administrative apparatus of the state, including the Caliph, is legally and morally obligated to implement these rights to the letter. Here, the state or the Caliphate administration is the servant (khadem) of the people and protecting civil rights is a mandatory act of worship and a sacred trust for the Caliph.

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4.3.2 Table: 8 Fundamental Rights of Citizens and Implementation Outline

The following 8 fundamental rights have been permanently specified and protected by the Shariah for the life, dignity, intellectual and economic development of every citizen living in the Khilafah State:

Order	Fundamental rights	The basis of the Quran and Hadith	State institutional implementation method

1	Life and physical safety	Surah Al-Ma'idah (5:32)	Ensuring the safety of citizens' lives through qisas (life for life) and strict criminal penalties.
2	Protection of personal property	Surah Al-Baqara h (2:188)	State guarantee of wealth through the imposition of strict administrative measures against theft (legal penalties) and robbery and fraud.
3	Religious and cultural freedom	Surah Al-Baqara h (2:256)	Complete prohibition of forced conversion of non-Muslims and protection from destruction of their places of worship (churches/synagogues).
4	Access to independent justice	Surah An-Nisa (4:58)	Establish a completely independent judiciary (Qazi), where there is no political interference from the ruling or executive branches.
5	Right to education	Surah Al-Alaq (96:1–5)	To provide free madrasas and higher education in every region of the country, funded by the state treasury or Baitul Mal.
6	Health and medical services	The Sunnah of the Prophet ﷺ	Ensuring free primary and advanced medical services for every citizen by establishing government-funded 'Darush Shifa' (hospitals).

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7	Housing and social security	Surah At-Tawbah (6:60)	Provision of permanent housing and allowances from the Baitul Mal Social Welfare Fund for homeless, poor, indebted and marginalized citizens or street children.
8	Protecting personal privacy	Surah Al-Hujurat (49:12)	Entering someone's home or monitoring citizens' personal data is prohibited without court permission or suspicion of a specific criminal offense.

4.3.3 Rights and dignity of hostages (non-Muslim citizens)

Non-Muslim citizens permanently residing in an Islamic state are called "zimmis" in jurisprudential terminology, which means 'protected and respected citizens under the custody or guardianship of the state.' Regarding their lives, property, and religious rights, the Prophet ﷺ himself gave a stern warning to the bureaucracy and the Ummah, saying:

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“Remember, whoever oppresses a captive (non-Muslim citizen) or deprives him of his rights, I myself will file a case against that ruler in the court of Allah on the Day of Resurrection.” (Al-Jami’ as-Sagheer)

Main areas of legal protection for hostages:

The real philosophy of the Jizyah tax: ‘Jizya’ (military security tax) was levied on able-bodied non-Muslim males. In return, they were exempted from participating in the state’s military forces and enjoyed full freedom to practice their religion. If the state failed to

provide them with security, it was mandatory to return the tax money.

Permanent exemption from taxes: Non-Muslim women, children, the elderly, priests, blind and indigent disabled persons of the state are completely and permanently exempt from the Jizya tax. On the contrary, if they are poor, they are entitled to receive social allowances from the Baitul Mal like Muslims.

Independent Judiciary: Non-Muslims can rely on their own religious courts in matters of personal, family, and civil law. Islamic family law is not imposed on them by force, except in criminal cases.

Table 4.3.4: 7 Fundamental Duties of a Citizen
In addition to enjoying rights, the following seven legal and moral responsibilities have been assigned to every citizen to maintain the sovereignty, internal order, and economic stability of the state:

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Order	Civic responsibilities	The basis of the Quran and Hadith	State penalties or legal action in case of negligence
1	Obeying Sharia and the law	Surah Al-Ma'idah (5:44)	Enforcing hadd or ta'zir in cases of overt violations of the law and crimes.

2	Zakat and tax payment	Surah At-Tawbah (6:29, 60)	It is legally mandatory for wealthy Muslims to pay zakat and for non-Muslims to pay jizya.
3	Systematic obedience	Surah An-Nisa (4:59)	Armed sedition, treason, or creating chaos against the state are strictly punishable crimes.
4	State protection and defense	Surah Al-Baqarah (2):218)	Providing all-out military or logistical support in the defense of the country during an attack by an external enemy.
5	Participating in Shura	Surah Ash-Shura (42:38)	To give honest, impartial and constructive opinions or votes in state governance and advisory meetings.
6	Giving true testimony	Surah Al-Baqarah (2:283)	Giving false or forged testimony in court is a serious crime and is punishable by law.
7	Maintaining social order	General administrativ e policy	Maintaining social peace without causing damage to state or public property.

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Table 4.3.5: Comparative picture of Muslim vs. hostage (non-Muslim) citizens

Administrative and legal matters	Muslim citizen (Muwatin)	Non-Muslim citizen (hostage)
Religious worship and regulations	It is mandatory to follow Islam's own religious rules.	Completely independent and autonomous in observing their own religious rules and rituals.
Military service	Military service (jihad) is mandatory in defense of the state.	Completely exempt from military service (in exchange for security taxes).
Foundation of the judicial system	General revelation-based criminal and civil law applies.	Its own religious law in family matters, and general law in criminal matters.
Nature of state taxes	Zakat is mandatory on idle assets at an annual rate of 2.5%.	Just pay jizya in exchange for military security and civil protection.
Legal guarantee of safety	The highest legal and social protection of life and property by the state.	The highest and unwavering legal protection of life and property by the state.

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4.3.6 5 main responsibilities of the Khilafah government

The five main responsibilities of the executive branch of an Islamic state to provide good governance to its citizens are:

Security of life and borders: Maintaining internal law and order within the country and securing its geographical borders. (Surah Al-Hajj, 22:40)

Social welfare and economic equality: To alleviate poverty and ensure the rights of the marginalized through the equitable distribution of the resources of the Baitul Mal. (Surah At-Tawbah, 6:60)

Establishing an independent judiciary: Establishing 100% impartial justice in society, free from any political or bureaucratic influence. (Surah An-Nisa, 4:58)

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Ensuring education and health: Ensuring free access to basic education and primary health care for every citizen of the state.

Guaranteeing religious freedom: Providing full security for the places of worship of citizens of different faiths without forcibly converting them. (Surah Al-Mumtahinah, 60:8)

4.3.7 Historical administrative precedents

The reign of Caliph Omar (RA): During a terrible famine in Medina, Caliph Umar (RA) saw an elderly non-Muslim citizen begging alongside the common Muslims of the state. He arranged for him a special allowance from the Baitul Mal and said, "We taxed him in his youth, and he will die of hunger in his old age - that cannot be."

The reign of Caliph Ali (RA): Despite being a plaintiff in the court of the then Chief Judge Qazi in a case against an ordinary Jewish citizen for stealing his armor, Khalifa Ali lost the case due to lack of proper evidence and the court's verdict was overturned.

The reign of Caliph Uthman (RA): He ordered the governor of Kufa to establish separate hospitals and security facilities, funded by the government treasury, for the treatment of special non-Muslim citizens of the state.

4.3.8 Core Takeaway

Rights Ownership: In Islam, civil rights are not the mercy or generosity of a ruler, but rather a trust given by Allah Himself.

Muwatin philosophy: The dignity of every citizen living in the state is protected and the state is not a place of enjoyment for the ruler; rather, the state is the servant (khadem) of the people.

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Hostage equality: Non-Muslim citizens are not second-class citizens in the state, but are equal partners with Muslims in legal and social protection.

Balanced Good Governance: This excellent bilateral balance of rights and responsibilities establishes the Khilafah State as a role model of just good governance in the world.

Comparison: Islamic Shura vs. Modern Electoral System

4.4.1 Introduction: Differences in philosophy and perspective

Although both the Islamic Shura system and modern institutional democracy emphasize public opinion, consultation, and the end of dictatorship, their basic philosophies, procedures, and ultimate goals are completely different. In modern electoral systems, the key to gaining power is numeracy and temporary popularity. On the other hand, in Islamic political philosophy, the selection of leadership is not just a matter of numbers or quantity; rather, it is a matter of quality and a sacred ‘trust’ entrusted by God. Shura is an institutional framework formed for the welfare of the Ummah, which protects the state from both the crises of individualistic tyranny and the whims of the majority.

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4.4.2 Basic Comparative Analysis

The main differences between the Islamic Shura and Bay'at system and the modern democratic electoral framework are presented in the table below:

Field of comparison	Islamic Shura and Bay'at System	Modern democratic electoral system

1. Sovereignty	Sovereignty belongs to Allah alone (Sharia is the supreme and inviolable law of the state).	Sovereignty belongs to the people (the will of the people or the majority is the ultimate source of law).
2. Eligibility Criteria	The candidate's personal piety, trustworthiness, jurisprudential knowledge, and administrative foresight.	Party loyalty, temporary popularity in the public mind, flashy propaganda and financial influence.
3. Candidacy and Campaigning	Self-proclaimed office-seeking or campaigning is prohibited; anyone greedy for office is disqualified in the eyes of the law.	Candidacy is mandatory; the candidate must campaign and claim eligibility on their own initiative.
4. Decision-making body	The council (Ahlul Halli wal Aqd) is composed of the wise, honest, and expert people of the Ummah.	The general mass voter (where numerical superiority is the last word, rather than merit or morality).
5. Legal limits of the law	The authority of Shura or consultation is only within the specific limits of the revealed laws or Sharia.	If there is a majority in the parliament or legislature, it is possible to pass any law against morality.

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6. Accountability	Full-time accountability at four levels (Allah, Shura Council, independent judges, and the general Ummah).	Mainly temporary accountability through general elections at fixed intervals (e.g. 5 years).
7. Ultimate goal	The perfect implementation of Sharia on earth, the establishment of social justice, and the welfare of the Ummah in the hereafter.	Protecting the interests of a particular political party, implementing election manifestos, and gaining worldly power.

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4.4.3 Main 3 Basic Differences (Key Differences)

A. Merit primacy versus numerical superiority

The main foundation of modern democracy is the principle of 'One Man, One Vote'. In this system, the legal value of the vote of a great scientist, jurist or a very religious person is completely equal to the value of the vote of an ordinary or ignorant citizen. But in the Islamic Shura system, the primary and foremost responsibility for selecting the leadership is vested in the 'Ahlu Halli Wal Aqd' (policy-making expert committee). The members of this committee are able to accurately judge the religiousness, intellect and psychological qualifications of the candidate, which is not possible for the general public to verify individually.

Quranic Evidence: This qualitative difference between talent and ability is clearly stated in the Holy Quran:

“Say, are those who know and those who do not know equal?” (Surah Az-Jumar, 39:9)

B. Desire for position vs. delegation of responsibility

In modern electoral culture, candidates have to spend huge amounts of money, put up banners and posters, and claim to be superior and worthy of others.

In Islam, this self-promotion and greed for position are considered the greatest disqualifications for leadership. The Prophet (peace and blessings of Allah be upon him) expressed his strong stance on this issue, saying:

“By Allah! We do not appoint to any position in our administration anyone who asks for it himself or is greedy for it.” (Sahih al-Bukhari, 7149)

In the Islamic administrative structure, a qualified person does not run after the position himself; rather, the Shura Council spontaneously finds the most qualified and unselfish person in society and entrusts the sacred responsibility on his shoulders.

C. Sovereignty and Source of Law (Legislation)

In a democratic state, members of the legislature can create new laws as they wish, which often contradict the provisions of revelation and basic human morality. But in an Islamic state, shura or consultation can only take place where there is no direct clear or irrefutable provision (nas) of the Holy Quran and Sunnah. Administrative decisions can only be made through ijtihad on modern and contemporary issues where there is no direct text of revelation. That is, the shura council has no legal authority to

change the basic and permanent constitutional structure of the Sharia.

4.4.4 4 Levels of Accountability (Comprehensive Accountability)
While accountability in a democratic system is mainly electoral and dependent on the satisfaction of voters, in an Islamic system a head of state must be held accountable at all times at four strict levels:

Accountability to Allah: The Caliph believes wholeheartedly that, while the eyes of the world may be hidden, every administrative decision will have to be accounted for in the court of Allah on the Day of Judgment. This spirit of piety is the driving force behind good governance.

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Accountability to the Shura Council: The Caliph must seek the advice of the Council of Experts when making any state and policy decisions, and the Shura can formally criticize any wrong decisions made by the Caliph.

Accountability to the Qazi (Judiciary): In an Islamic state, the judiciary is completely independent. If the head of state commits any injustice or violates civil rights, he is subject to the court, just like the general public, and is obliged to obey the verdict of the judge.

Accountability to the entire Ummah: Ordinary citizens of the Caliphate have the right to publicly expose the ruler's faults, offer constructive advice, and withdraw their allegiance through legal means if the ruler deviates from Sharia.

Table 4.4.5: Modern political crises and administrative solutions of the Shura

The Islamic Shura system offers a specific and permanent administrative solution to the complex problems facing the current global electoral system:

Current electoral crisis and problems	Permanent administrative solution through the Shura system
1. Incompetent and populist leadership	Only the truly qualified are selected as a result of rigorous screening by the 'Ahlu Halli Wal Aqd' (Expert Board).
2. Violent factional clashes and mudslinging	Political violence and social conflict disappeared as personal ambition and greed for power were legally prohibited.
3. The impact of corruption and black money	The absence of any individual-centered electioneering, campaigning, or postering eliminates the illicit influence of money power in politics.
4. Legal and constitutional instability	Since the state is governed on the permanent framework of revealed law, there is no chaos and instability caused by frequent changes in the law.

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4.4.6 Core Takeaway

Quality vs. Numerology: In Islam, the main criterion for selecting leadership is not numeracy or quantity; rather, quality and piety are the first conditions.

Shura is a sacred trust: The Shura system is not the property of any ruler or party, it is a special consultative right granted to the people for the governance of the state.

A difficult test of ability: In Islamic state philosophy, power is not a luxury or a right to display with pride, but rather a difficult act of worship and a test of utmost responsibility before Allah.

Summary of collective learning

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The true beauty of the Caliphate is not limited to its theoretical and legal framework; rather, its true success lies in the practical and institutional implementation of Participatory Governance and Multilayered Accountability. The key learning points gained from the detailed discussion in Chapter 4 are detailed in the table below:

Order	Basic education acquired	Theoretical and administrative philosophy	Its impact on society and governance

1	A difficult test of ability	In Islam, state power is not a luxury, a monarchical right, or an individualistic acquired object. It is essentially a temporary 'trust' entrusted by Allah Almighty.	As a result of this consciousness, arrogance and autocratic mentality are removed from the mind of the ruler, and administrative integrity is maintained due to the fear of accountability in the hereafter.
2	Qualitative ability vs. numerology	The main criteria for selecting the leadership of the Caliphate are not only temporary popularity, flashy flattery, or quantity; rather, the candidate's personal piety, trustworthiness, depth of jurisprudence, and administrative wisdom are the first and foremost conditions here.	As a result, the path to the rise of populism, incompetent, and corrupt leadership in society is institutionally closed, and merit-based good governance is established.
3	Bilateral agreements and social peace	The system of Bay'at and Shura keeps the state free from individualistic tyranny. It is a bilateral partnership agreement (Social Contract) concluded between the ruler and the people, which ensures 100% rule of law in society.	Heads of state and bureaucrats are not allowed to think beyond the law. As a result, political stability is achieved and radical party conflicts and social conflicts disappear.

4	Secure civil society	In an Islamic state, protecting the life, property, honor, family privacy, and religious freedom of every citizen, Muslim (muwatin) and non-Muslim (dhimmi), is an obligatory collective act of worship for the Caliph and the state administration.	It builds a non-discriminatory, just, and peaceful pluralistic society in society, where every citizen is 100% assured of state security.

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Part 3 – History and Teachings

Chapter 5 – The Rashidun Caliphate and the State of Medina

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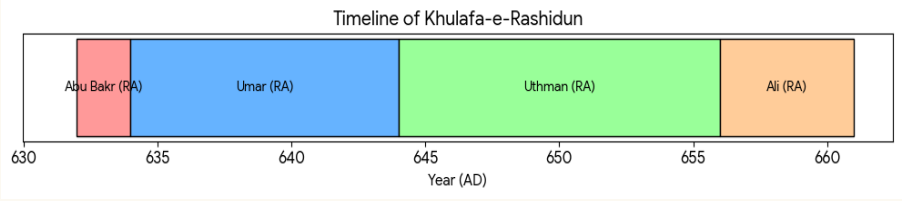
Below is a series of images showing the reign of the Rashidun Caliphs:



🎭 Introduction: Let's dive into this journey with a touching question

Have you ever wondered what if the chaotic world around you suddenly stopped? What if a leader stood up and said, "If I'm wrong, correct me"? What if a judge declared, "Even the caliph is a common citizen here"? What if the treasury of a state was open to everyone, so that not a single penny could be stolen?
Just a dream? No.
This is correct.1400It happened years ago. In one place. At one time. At an incredible time.
Medina. From 622 661AD. Where a persecuted man left his home in the dark of night. Where enemies were looking for him, and friends were waiting. Where a nation was built on dusty feet, hungry stomachs, and the beating of an unyielding faith.
This chapter is the story of that journey. But be careful! Don't just read history - feel it. Ask questions. And maybe at the end ask yourself - "Could I have been like those people?"
So let's lift the curtain of time. The first scene - that night in Mecca, when history stood still...

🌙 Scene 1: That night, when even the world's greatest spy didn't realize

Date: 622 AD, one night in July.
Location: Mecca – the most powerful city on the peninsula.
Those in power have conspired. The plan: Forty young men from forty tribes, to strike at one house at once. With one sword. So that the killer is not identified.
But inside that house, the one for whom all the plans are made, is not there.

The Prophet (peace be upon him) had put his cousin Ali to sleep in his bed. He had gone another way. And when forty young men entered the house shouting, they saw – Ali in the bed. The Prophet was not there.
He walks alone in the dark. Abu Bakr is with him. Three days inside the cave. Spiders weave webs. Pigeons build nests. The enemies come and stand at the mouth of the cave – "There is no one here, look at the spider's web."
They go back.
On this night, the dream of a state was born, which would be called Medina.
Stop. Think about it.
A man against whom the entire city, for whom forty swords are raised simultaneously – how does that man suddenly find the courage to walk in the dark? Alone? Destitute? And yet, at the end of the journey, where an unknown city awaits?
To find the answer, we have to go deeper, because the events of this single night will change the history of the next thousand years.

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📜 **Scene 2: One city, different religions, different languages – all tied together in one book**
622 AD, Medina.
The city was war-weary. The Aws and Khazraj tribes – two brothers who had committed a bloody crime. The Jews were sitting in three fortresses – Banu Qaynuqa, Banu Nadir, Banu Qurayza. And there were the pagan Arabs – who could not decide whose side to take.
The Prophet (peace be upon him) came to such a divided, suspicious, tired city. No weapons. No money. No army.
What did you do?

He brought a notebook and wrote an agreement. Name: Medina Charter. The world's first written constitution. Yes, **1300**Years ago.
Take a look - are some of the articles of this charter inferior to today's human rights charter?
"All tribes are one Ummah" – the United Nations' 'All people are equal' (1948) from1300Years ago.
"Jews will practice their religion, Muslims their religion" – religious freedom.
"Bloodshed is forbidden" – life protection.
"If someone commits a crime, their tribe is not responsible, the individual is responsible" – personal responsibility.
Think about it. At a time when Europe was in the Dark Ages, when there was no such thing as 'human rights', in this small town in the desert, a man wrote a charter, every line of which is like a mirror for today's democracy.
Why did he do it? What was the benefit to him?
The gain was – an impossible thing: peace. Jews and Muslims lived side by side. Tribal strife ended. The law of the state was the same for all.
Without this charter, Medina would never have survived. And without Medina, the Islamic state would never have been born.
One notebook, a few lines - changed history.

🤝 Scene 3: That Night of Brotherhood – "My Half is Yours"

The Muslims in Medina are divided into two groups – the Muhajirs (migrants from Mecca) and the Ansar (locals of Medina). The Muhajirs have almost nothing. They have lost everything.
The Messenger of Allah (peace be upon him) gathered everyone one evening and said, "From today onwards, you are brothers to each other."

An Ansar stood up and said, "O Messenger of Allah! Take one of my two houses. Take one of my two fields. Whatever I have, half is yours."
The emigrant shed tears. He said, "May Allah reward you well. But just show me the way to the market. I will trade and earn a living."
During these days of sacrifice, a brotherhood was formed, the likes of which are rare in history.
Stop. Would you give half your wealth to a stranger? And never see him again? In today's world of selfies and likes, is this story of self-sacrifice just a fable to us?
Or is it still possible?

⚔️ Scene 4: Abu Bakr – the experienced leader before whom the false prophets trembled

The Messenger of Allah (peace be upon him) passed away. Upon hearing the news, Umar (may Allah be pleased with him) rushed to the spot. He stood with his sword in his hand and announced, "Whoever says that the Messenger of Allah is dead, I will cut off his head."
On the other hand, the Ansar gathered at Saqifah Bani Sa'idah, demanding - "We will have a caliph."
When Umar (RA) was collapsing in despair, Abu Bakr (RA) said firmly – "Leadership will be among the Quraysh. You will be their allies."
At the end of the debate, everyone agreed – Abu Bakr would be the first caliph.
But Abu Bakr was about 60 years old at the time. Some people said – "He is very old. How can he handle the responsibility in this time of danger?"

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But within a few days, this senior companion would make a decision that no one else in history had ever made. He would declare war on his own Muslims.
Thriller moment: All the tribes of Arabia that converted to Islam rebelled. Some said, "I will pray, but I will not pay zakat." Some said, "Muhammad was not the last prophet, I am a prophet."
Umar (RA) said – "O Caliph, these are Muslims. Is it right to fight against them?"
Everyone is silent. All eyes are on Abu Bakr.
He stood up and said, "By Allah! If they do not give the Zakat of a single goat which they used to give to the Prophet, I will fight against them."
Hearing this, the meeting fell into a stony silence. This meant that Abu Bakr would fight against his own Muslims.
The battle took place. Blood was everywhere. On one side was Khalid's sword, on the other side was the army of the false prophet Musaylima. In the end, the Muslims won. A death march in the desert of Yamama - 700 Hafez martyred.
At the end of this battle, Umar (RA) stopped. Looking at the martyrs lying on the ground, he thought – "So many Hafizs have gone! Will the Quran be lost?"
Abu Bakr hesitated. "What the Prophet did not do, shall I do?"
Umar repeated the request. Finally Abu Bakr agreed. He called Zaid ibn Thabit. Zaid said, "Shall I do something that the Prophet did not do?"
Abu Bakr said – "You are young, intelligent, reliable. You are the one who can do it."
Zayd began work. He collected the verses written on palm leaves, leather, and bones. He gathered them in one place. The first complete copy of the Quran was born.

Stop. What questions are arising in your heart? How do you feel when you think that the main initiative to preserve the Quran that you hold in your hands today was taken after seeing the bodies of 700 Hafiz on a battlefield? How do you feel when you think that Abu Bakr, whom many considered an 'old man', was the person whose strictness saved the entire Islamic Ummah?
The lion heart of an old man.

⚡ Scene 5: Umar – When Justice Tears Down the Palace, and the Caliph Descends to Feed the Hungry

Umar (RA) became the Caliph. He cried. People said – "Why are you crying?"
He said, "Just as if you want to go to Paradise, you have to cross the bridge of Hell, so the responsibility of the Caliphate is the burning bridge of Hell. I am afraid, can I do it?"
When Persia and Rome – two superpowers – were defeated before this man, when the keys of Jerusalem came to his hands, when the Coptic Christians of Egypt came running and said – "Your rule is like heaven," he lived in a simple mud house.
Under his sole rule, the establishment of a Diwan, the construction of Baitul Mal, and the appointment of a Qazi were revolutions in administration.
But the biggest story is one night.
One night, Umar went out in disguise. Torch in hand. Looking - is anyone sick? Anyone hungry? Anyone alone?
A mother's cry in a room. The children are crying - they are hungry. The mother has nothing. Umar stopped. He went back to get flour and oil from Baitul Mal. He carried it on his shoulders. He cooked it

with his own hands and fed it to the children. He said while crying - "My God! If even a dog dies without eating on the banks of the Euphrates River, ask Umar why you didn't feed him?"
This Umar was the same person who, when he appointed an official, would write down all his assets. He would check them again after the end of the job. When his income increased, he would ask – "Where did you get it?"
In today's era, which leader asks this question? Which leader goes out at night in disguise and carries oil and flour on his shoulders? Stop. Think. Is this a fairy tale? Or history?
This is history. It is as true as today's newspapers.
For Umar, power was not a pleasure, but a burden. Not a palace, but a prison. And it was this realization that made him 'al-Faruq' - the one who distinguishes between truth and falsehood.

📜Scene 6: Usman – Reformer or cruel victim of fate?

Uthman (RA) became the Caliph. He was very charitable, humble, and tolerant. During his time, the Islamic Empire expanded further. A navy was formed. Muslims were victorious in the Mediterranean. But he did one thing that brought him both love and hate.
Usman heard – the Quran is being read one way in Azerbaijan, another in Syria. People are confused by the difference in pronunciation. He formed a committee and created a standard version of the Quran. All other copies were burned. Name: Mushaf Usmani.
This was a bold step to unite the Ummah.
But within a few days, a man named Abdullah ibn Saba started spreading rumors – "Uthman has made his relatives governors. He is spending the money from the Baitul Mal on his own family."

The truth was the opposite. Uthman had given his life to charity. But rumors spread. The rebels surrounded Medina.
When the rebels entered his house with swords in hand, Uthman was sitting with the Quran on his lap. Blood fell on the pages of the Quran.
He could have resisted. But he said – "I will not shed the first blood."
He was martyred in his own home, in the lap of his own Quran.
Stop. An innocent man was murdered in his home. His crime? Maybe he was too gentle. Maybe he wasn't tough enough in time. But can there be any justification for murder?
The martyrdom of Uthman marked the beginning of the first major tribulation in the history of the Islamic Ummah. And this tribulation would end after much bloodshed.

🛡️ **Scene 7: Ali – the heart of a lion, but a ruin of strife**
After the assassination of Uthman, the people demanded that Ali (RA) be the next caliph. He agreed. But he made a condition – "I will judge according to the Book of Allah."
The biggest challenge of his reign was the trial of Uthman's killers. Ali wanted to stop the fitnah first, then judge. On the other hand, Aisha (RA), Talha, and Zubair (RA) demanded - first judge the killers.
A division arose. Jamal's war.
The scene was horrific. A caliph. On the other hand, the beloved wife of the Prophet, Aisha (RA), sat on a camel. Both sides were Muslims. Both sides were for justice. Yet the war continued.
Ali won. But there was no joy in victory. Because many companions died in this battle. Ali had tears in his eyes.

Then the Battle of Siffin. On the other side was Muawiyah (RA). When the battle was at its peak, Muawiyah's soldiers placed pages of the Quran on the tip of their spears - "Return to the Book of Allah."
Ali stopped. Arbitration took place. But from this arbitration, an extremist group was born – the Khawarij. Those who say – "Only we are right, everyone else is infidel."
Ali fought them. He won. But some survived.
One day, Ali was leading the Fajr prayer. At the end of the prayer, he was about to prostrate when a Khawarijite struck him with his sword. Ali (RA) was martyred while in prostration.
Stop. Is the path of those who stand on the path of justice so difficult? The one who grew up in the house of the Prophet himself, the first man of Islam, the one who never told a lie – what did Ali want? Only justice. Yet in the path of that justice came spears, swords, and assassinations.
Why? Because once fitnah starts, it is difficult to stop it. And fitnah means – when truth and falsehood mix. No one understands anymore – who is right and who is wrong.
Even the best people get burned in this turmoil.

🏛️ Scene 8: Administrative Structure – When Dreams Came True

The administrative structure developed during the era of the Rashidun Caliphs was so perfect that today's political scientists call it the 'ideal type'.
Take a look:

Caliph (supreme executive)– But he is not above the law.

Shura Council below– Those who control him, advise him, and may even propose his removal.
Then three distinct pillars:
Judge (judiciary)– Completely independent. The Caliph cannot disobey the Qazi's verdict. Ali (RA) was defeated by the Jews – this is the proof.
Baitul Mal (Finance Department)– Transparent and open to the public. No official could take money from here without permission.
Provincial administration– The governor, the amil, the katib – each was accountable to the caliph.
Finally, the people– Those who controlled power through allegiance and advice.
Think about it. Where is this independent judiciary in today's era? Where is this clean treasury? Where does the Caliph roam around at night looking for the hungry?
The answer is simple – not today. But why not?
Because we have forgotten. We have forgotten that there were once people who would give their all for justice.

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💔 **Scene 9: Ali's Trial – The Biggest Murder Case in History**
Ali (RA) lost one of his armors. While searching, he found that it was with a Jew. Ali summoned him to court. Qazi Sharayah.
The judge asked – "What is your proof?"
Ali has no witnesses. The judge said – "You are claiming your armor, but there is no proof. The defendant swears that it is his. So the verdict – the armor belongs to the Jew."
Ali smiled and said – "Praise be to Allah who created such a just judge."

The Jew shouted – "I bear witness that this is your armor. And I bear witness that the religion of Muhammad is the truth. I have embraced Islam."
He said – "O Amirul Momineen! Seeing your fairness, I have understood the beauty of Islam."
Think about it. Does any caliph lose a case like this today? Does any leader smile and say, "Thank you, you did justice" today?
Ali showed that even at the top of power, people are equal before the law. And it was this example that made the judicial system of the Islamic state unique.

🌄 **Scene 10: Conclusion – The last question of history is for you.**
The era of the Rashidun Caliphate has ended.661In AD. Ali's martyrdom. Then the hereditary monarchy began. The dream of the Rashidun Caliphate gradually faded.
However, the teachings left by these great people have never faded.
Abu Bakr taught– In times of crisis, you have to be tough, even for yourself.
Umar taught us that power does not mean a palace, but rather a night walk in search of the hungry.
Usman taught– Tolerance is good, but silence in the face of injustice sometimes invites danger.
Ali taught– One has to sacrifice one's own interests for justice, even at the risk of losing power.
Last question for you:
If you ever come to power – will you go out at night looking for the hungry like Umar? Will you lose a case to a common citizen like Ali? Will you stand up like Abu Bakr and say – “Correct me if I am wrong”?

Or will you be like those leaders – those who ride in bulletproof cars, whose palaces are blocked by the police, and against whom it is impossible to file a case?
History is not just for reading. History is for changing.
If after reading this chapter you think – "Can I change?" – then this chapter is successful.
And if you just enjoy the story – then you are successful too.
Because there is a lesson in the story.
But putting education to use depends on you. On you alone.

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Chapter 6 – Umayyad and Abbasid Caliphates

Administrative, economic and military structure

Umayyad and Abbasid Caliphates (661-1258 AD)
Introduction
The simple administration of Medina transformed into a complex imperial structure during the Umayyad and Abbasid periods. New offices, new taxation systems, and a large army were needed to run this state, which stretched from Spain to India. Let us briefly examine these three structures.

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1. Administrative structure
Umayyad administration (661-750 AD)
The Umayyad Caliphs established five main offices (diwans) with Damascus as their capital:

Order	Diwan	Work
1	Diwanul Jund	Army roster and salary management.
2	Diwanul Kharaj	Land tax and overall revenue collection.

3	Diwan-ur-Rasail	State correspondence, issuing decrees and diplomacy.
4	Diwanul Barid	Postal communications and central intelligence system.
5	Diwanul Nafaqat	State general expenditure and accounting.

Characteristics of the Umayyad administration:

Centralized governance: The caliph was the sole owner of all administrative powers.

Arab nationalism: Severe administrative discrimination was faced against non-Arab Muslims (mawla).

Structural aspects: Although the overall structure was simple, this inequality was the main reason for the subsequent fall of the Umayyads.

Abbasid administration (750-1258 AD)
The Abbasids took power and further complicated the administration. They introduced the first post of 'Wazir' (prime minister) in the caliphate and increased the number of diwans to over 20.

Important Offices:

Diwanul Jund: Department of Military Affairs.

Diwanul Kharaj: Central and regional revenue department.

Dar al-Insaf: Central Judiciary.

To begin with: The police force is there to maintain internal law and order in the country.

Diwanul Mazalim: Office for receiving complaints from the general public against bureaucrats and influential people.

Diwanuz Zimmam: The overall state audit department.

Characteristics of the Abbasid administration:

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Legal equality: The Arab-non-Arab discrimination was abolished by adopting the principle of equality for all Muslims.

Decentralization of power: Along with the Caliph, the Wazir held immense power.

Structural aspects: Due to excessive complexity, bureaucratic red tape and corruption increase.

2. Economic structure
Umayyad economy
The Umayyads had three main sources of income:

Source	Description
Kharaj	Tax on crops produced on land (applicable to both Muslims and non-Muslims).
Jizya	Per capita tax against the lives and military protection of non-Muslim citizens.
Booty and Khumus	One-fifth or 20% of the war booty was deposited in the state treasury.

State Expenditure: About 50% of the revenue went directly to the maintenance of the army. The rest was spent on running the central administration and building royal palaces. State expenditure on the welfare of the common people was negligible.

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Abbasid economy
The Abbasids created new and diverse sources of income in addition to taxes:

International Trade: The capital, Baghdad, became the main trading center on the Silk Road.

Agricultural Revolution: The development of improved irrigation systems and the cultivation of new crops began in the Tigris and Euphrates basins.

Successful arrangement: Paper currency systems such as hundi or cheques were introduced to make international transactions easier and risk-free.

Economic problems: The excessive luxury and unplanned spending of the caliphs eventually emptied the state treasury, resulting in an alarming increase in the gap between rich and poor in society.

3. Military structure

Umayyad military forces

Subject	Description
Number of troops	About 40,000 regular Arab soldiers.
Features	Arab soldiers dominated the army; non-Arab soldiers did not receive equal opportunities and pay.
Navy	Caliph Muawiyah (RA) formed the first institutionalized Islamic fleet.
Success	Conquered the islands of Cyprus and Rhodes, establishing exclusive military dominance in the Mediterranean.

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Abbasid military forces

Subject	Description
Number of troops	1,00,000More than 100 regular soldiers.
Core strength	Mamluks—that is, special Turkish slave soldiers purchased from Central Asia.
Features	They were personally very skilled in warfare, but ethnically foreign and mercenary.
Problem	Over time, these Mamluks turned the caliphs into puppets; the ultimate power to appoint and remove caliphs passed to the Mamluk generals.

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4. Comparative Summary (Umayyad vs. Abbasid)

Field	Umayyad (661-750)	Abbasid (750-1258)
Administration	5 diwans, simple and sharply centered.	20+ Diwans, Wazir positions and complex bureaucracy.
State policy	Arab nationalism and discrimination against mawlids.	The principle of equality, equal rights for all Muslim citizens.
Economy	Dependent on Kharaj, Jizyah and Ganimat (wealth gained from war).	Global trade, the agricultural revolution, and a successful banking system.
Military	40,000 regular Arab soldiers and a powerful fleet.	1,00,000+ Professional Mamluk (Turkish slave) soldiers.
Main power	Massive military conquest of geographical boundaries.	Knowledge, science, philosophy and international trade.
Main weakness	Intense social inequality and anger among non-Arabs.	Excessive bureaucratic complexity, Mamluk dependence, and luxury.

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5. Basic education

Administrative Education:

It is always better for administration to be simple and transparent, which ensures good governance.

The additional complexity of the system increases bureaucratic corruption and abuse of power.

Any kind of discrimination among citizens weakens the state from within.

Economic education:

Relying solely on tax collection and war booty is never sustainable in the long run.

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Sustainable investment in productive sectors such as trade and agriculture is essential for the stability of the state.

The rulers' luxury and unplanned state spending eventually pushed the entire state to the brink of ruin.

Military education:

The army and defense forces must be under the country's main constitution.

Reliance on foreign mercenary or slave armies (e.g. Mamluks) is extremely dangerous for the sovereignty of the state.

To build a strong and secure country, we must always build a national army with our own children.

6. Final table at a glance

Structure	Umayyad Caliphate	Abbasid Caliphate	Key lessons learned from history
Administration	5 diwans, simple and centralized.	20+ Diwans, Wazirs and Complexes.	Simplicity and transparency are the main strengths of administration.
Economy	Dependent on taxes and spoils (of war).	Dependent on trade and productive agriculture.	Diversification of income sources and frugality are essential.
Military	Own Arab army and fleet.	Dependent on Mamluk (Turkish slave) soldiers.	It is necessary to build a national army with our own children.

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Summary: The simple, transparent and accountable structure of Medina—where the caliph was directly subject to the law—was eventually drowned in complexity, inequality and luxury by the Umayyads and Abbasids. History teaches us this ultimate lesson—the more complex the administration, the more corruption

grows; and the more dependent the army is on foreign powers, the more rapid the collapse of the state.

The 7 steps to the fall of the throne

🎬 Introduction: How did the world's greatest civilization collapse in just a few days?

1258February 2016. Baghdad.

The sky was red that day. The water of the Tigris River was red. Because it was not water, but blood that was flowing. Mongol horsemen were vandalizing the doors of Baitul Hikma. The precious books were being torn apart, the leaves floating in the black water of the river. For seven days, there was only fire, destruction, and tears.

The once most powerful civilization on earth crumbled to dust.

Question: How was it possible? How did a great empire end so quickly?

Answer: Decline never comes suddenly. Decline comes gradually. Quietly. Inside. One day darkness falls, and you don't even notice when the sun has set.

In this chapter, we will tell the story of that darkness. The 7 main reasons behind the collapse of the Umayyad and Abbasid Caliphates. And we will also see how those reasons are resurfacing in today's world.

Come on, let's turn the pages of time. Let's step on the first step...

🧱 Step 1: The Poison of Lineage – When the Throne Goes to the Unworthy

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What was the incident?
During the Medina era, the caliph was elected. The Shura Council was held. Discussions were held. The most qualified person was given the responsibility.
But when Muawiyah (RA) saw that the generals did not want to take allegiance in anyone's name after his death, he made a decision - to make his son Yazid his successor.
This was the biggest turning point in history. The elected caliphate was replaced by a hereditary monarchy.
Why did it happen?
Because they don't want to give up power. They want to see their blood relative on the throne. And they want to weaken the Shura system.
What was the result?
Gradually, the Caliph is not becoming the most qualified person, but rather the one whose father and grandfather were Caliphs.
Incompetent, luxurious, and incompetent people are sitting on the throne.
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Imagine a scene:
A caliph of the last Abbasid era. His name was Al-Mu'tasim. He spent his days and nights in entertainment. The administration was in the hands of Mamluk generals. One day, that Mamluk general entered the palace and slaughtered the caliph. Then he himself announced - "I am the new caliph."
The poison of lineage eventually spread so much that brothers shed the blood of their brothers in the fight to seize the throne.
What is education?
Where blood ties, not qualifications, determine power, incompetent people become rulers. And power in incompetent hands means the destruction of the state. Shura, democracy, elections – the basic

spirit of all these is that the most qualified person should be the leader.

🧱 Step 2: Racial Discrimination – When the "I'm Big, You're Small" mentality burns down empires

What was the incident?

The Umayyad Caliphs believed that "no one is a true Muslim except an Arab." Non-Arab Muslims (mawla) received less pay, less status, less opportunities. They were even kept in the back row on the battlefield.

Why did it happen?

Arab nationalism. Pride of victory. And long-standing social prejudices.

What was the result?

A story of a mawla:

A young man from Iran converted to Islam. He joined the army and received half the salary of the Arab soldiers. He complained - and was told, "Shut up, Mawla! You are not an Arab, this is your rule."

A fire of hatred built up in the young man's chest. One day, that fire became a bonfire and spread throughout the empire.

These were the mawlids who fought on the front lines during the Abbasid Revolution. They said – "We are equal. We are no longer slaves."

The Abbasids overthrew the Umayyads. But they also made the same mistake in the end. They started giving all the opportunities to the Turkish Mamluks. Again, discrimination was created – Turks versus non-Turks. The fire was lit again.

What is education?

A state built on inequality is never sustainable. Arab vs. Mawla, white vs. black, rich vs. poor – wherever there is inequality, a

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volcano will erupt one day. No state is sustainable without justice and equality.

🧱 Step 3: The Curse of the Mamluks – When the Army Makes the Caliph a Puppet

What was the incident?

The Abbasid Caliphs entrusted their security to Turkish slave soldiers. They were called 'Mamluks'. The Mamluks were monsters of war. They did not tolerate any pain or suffering.

Why did it happen?

The caliphs had lost confidence in the Arab soldiers. The Mamluks were loyal – because they had no family, tribe, country. They were loyal only to their master.

What was the result?

At one point, the Mamluks realized – "We are so powerful, we can remove the Caliph and rule ourselves if we want."

And that's what happened.

Mamluk generals appointed and removed caliphs. The Mamluks guarded the caliph's palace. When a caliph told a Mamluk general, "I am deposing you," the general laughed and said, "You are a puppet, I am the king."

What is education?

A state that depends on foreign mercenary forces will one day be oppressed by those forces. If you don't make your own sword, the next sword will one day fall on you. The army has to be the servant of the state, not the master.

🧱 Step 4: Golden Palace – When the ruler forgets the suffering of the subjects

What was the incident?

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The Umayyad and Abbasid caliphs gradually became isolated from the common people. They built unimaginable palaces. Dancing, singing, alcohol, women, and luxury were going on day and night.
Why did it happen?
The addiction to power. Arrogance. And a mentality of thinking oneself to be God. "I can do whatever I want, who's going to stop me?"
What was the result?
A pilgrimage of Harun al-Rashid:
There were thousands of camels, mules, and servants. The caravan was so long that the front and the back could not be seen. It cost about100Millions of dirhams.
A farmer saw the caravan that day and said, "I can't even enter a single room in this palace with all my life's earnings."
The treasury was empty. Taxes had to be increased. People became angry. Rebellions increased. When the gap between the ruler and the subjects becomes infinite, revolution comes to overcome that gap.
What is education?
The wealth of the state is a trust. It should be spent for the welfare of the people, not on luxury. A ruler who does not understand the suffering of his subjects will not last forever.

🧱 Step 5: The Death of Knowledge – When the House of Wisdom is extinguished forever

What was the incident?

At the heart of the Abbasid Golden Age was the House of Wisdom - the capital of knowledge and science. There, scholars measured the distances of stars in the sky, and philosophy and science were practiced.

But eventually that pursuit of knowledge stopped. Bigotry came. New thinking began to be abused as 'innovation'.
Why did it happen?
Conservatism came. "You have to do what your parents did" – this mentality. The interest in learning something new died.
What was the result?
When the Mongols were advancing from Asia to Europe, the Abbasid Caliphate did not invent any new weapons, did not learn any new tactics. They fought in the old ways, and the Mongols crushed them.
The Mongols tore up millions of books of Baitul Hikma and threw them into the Tigris River. The pages of the books floated for seven days. The water turned black as ink.
What is education?
No nation is sustainable without knowledge and science. A nation that lags behind in technology and research will be defeated by modern powers like the Mongols. Natural resources alone are not enough - it is essential to protect intellectual property.

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🧱 Step 6: Mongol Whip – When External Impact Breaks the Rotten Inner Wall

What was the incident?
February 1258. The Mongol army, led by Halaqu Khan, besieged Baghdad. Millions of soldiers. A death march on all sides.
Why did it happen?
The Abbasid Caliph could not make any preparations. The Mamluks were busy seizing power. The army was unarmed. The common people rushed to the palace gates – "Save us!" The Caliph had no answer.
What was the result?

The bloodshed lasted for seven days. Men, women, children – everyone died. Palaces burned. Books were burned. Civilization was destroyed. After that, Islamic civilization never recovered.
What is education?
The Abbasid Caliphate was already dead from within before the Mongols arrived. The external enemy dealt the final blow, but internal weakness destroyed it first. Without internal strength, external blows cannot be tolerated.

🧱 Step 7: The Scream of Education – What is history saying to today's world?

The ruins of the Umayyad and Abbasid Caliphates still lie in the desert. But from those ruins, history is shouting – take these lessons, or you will burn in that fire.
Education1: No state can survive without accountability
Where the ruler thinks himself above the law and does not feel the need for Shura, that is where the decline begins. Today's countries where the rulers do not want to be accountable to the people are following the path of the Abbasids.
Lesson 2: Inequality destroys empires
The Umayyads discriminated between Arabs and non-Arabs - and were destroyed. The Abbasids, towards the end, discriminated between Turks and non-Turks - and were destroyed. The ethnic, religious, and linguistic divisions of today's world are fueling the same fire.
Education 3: Knowledge and research are the backbone of the nation
The golden age of the Abbasids was the result of knowledge. The decline began when that knowledge stagnated. Today, the country that invests in technology and research will move forward.

Lesson 4: The military is not a ruler, but a protector
The Abbasids became puppets, dependent on the Mamluks. Today, democracy in a country where the military controls politics is dead.
Lesson 5: Luxury vs. Public Welfare
When the gap between the palaces of the caliphs and the huts of the peasants becomes infinite, then revolution comes. Today, the future of a country where the rulers live in luxurious palaces and the people are hungry is dark.

📊 Last scene: The 7 steps of collapse at a glance (summary table)

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Terrace	Events	Reason	Results	Education
1	Hereditary rule	Election of an unqualified successor.	Civil war and extreme chaos.	Competency-based leadership is essential.
2	Racial discrimination	Arab mentality of superiority.	Internal mass uprising.	A state cannot survive without justice and equality.

3	Mamluk rule	Dependence on foreign forces.	The Caliph has become a puppet.	Keep the army free from politics.
4	Luxury	The consumerist life of the rulers.	Empty treasury and increased taxes.	Spend the people's wealth for the public good.
5	Stagnation in knowledge	Obstacles to bigotry and free thought.	Technological backwardness.	Invest in science and research.
6	Mongol invasion	Extreme internal weakness.	The final destruction of Baghdad.	Be strong in the face of external forces.
7	Not getting an education	Not learning from history.	Repeating the same mistake.	Learn deep lessons from history.

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🧭 **Last question: Will history be a mirror for you?**

Baghdad is in ruins today. The Baitul Hikma is now just a mound of earth. The Tigris River still flows today, but the pages of books no longer float.

But the reasons for that historical decline are still coming back to haunt us today.

Is there still a lineage in some countries today?

Is there still racial discrimination in any country today?
Even today, the military controls politics in some countries.
Even today, the rulers of some countries live in luxurious palaces.
Even today, stagnation in the pursuit of knowledge is seen in some countries.
The question is – which path are we walking?
We all know the answer. But if we cannot bridge the gap between knowledge and practice, history will one day tell us a story of ruins.
So make a decision - learn from history, otherwise history will destroy you.

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Chapter 7 – The Ottoman Empire and Education

Administration and governance structure

1299-1924: From Europe to Arabia – The infallible strategy of an empire

🎬 Introduction: The world trembled as the Sultan sat on his throne

Once upon a time. The throne room of the Topkapi Palace in Istanbul. A French envoy stood at the door. His body was trembling. His eyes were lowered. Because sitting in front of him was Suleiman - whom Europe called 'the Magnificent'.

On the right side of the Sultan is the Grand Vizier. On the left side is Shaikhul Islam. On the lower seat are Kazi Askar, Kapudhan Pasha, and Diftardar. One of their gestures means – war or peace, life or death.

The French envoy whispered, "Half the world is ruled from this throne."

He was right.

The name of this empire is Ottoman.1299 to 1924– About 625 years. The longest Muslim empire in history. And the backbone of this empire was its administration and governance structure.

Question: How did a small Turkic tribe become the most powerful power in the world? What was the magic behind their rule? Why was no one able to move their throne for 600 years?

Come on, today we will explore the secret doors of that administration. Where strict central rule and flexible local administration met. Where Islamic Sharia and the laws of the Sultan worked together. Where the world's most efficient bureaucracy was born.
Then rise up. The curtain of time is rising. We are entering the inner circle of the Ottoman administration...

👑 **Scene 1: Sultan at the top – sword and pen in the same hand**
Who is the Sultan really?
At the top of the Ottoman administration was a single person – the Sultan. He was not just a political leader.1517After the conquest of Egypt in 1511, he also received the title of 'Caliph'. This means that he was both the spiritual and secular leader of the Muslim world.
A breathtaking scene:
16In the 16th century, an envoy from Abyssinia (today's Ethiopia) came to the Sultan's court. He had seen many royal courts in Europe. But when he entered the Topkapi Palace, he was shocked. Because anyone would bow their heads before the Sultan's throne - even the kings of Europe!
“I am the dust of your feet,” said the French king Francis I in a letter to Suleiman the Magnificent. Queen Elizabeth I of England sought the Sultan’s help against Spain. Even the most powerful rulers in Europe knew that their empires could collapse at the behest of the Ottoman Sultan.
How much power did the Sultan have?
Almost unlimited. He:
Could pass new laws (laws)
could declare war
Could appoint and remove officials

Could have forgiven the criminal
But there was one limitation – he was not above the Sharia.
In the Ottoman Empire, judges ruled according to Sharia. If any order of the Sultan was against Sharia, the judge could reject it.
Even Sheikhul Islam could overturn the Sultan's decision by issuing a 'fatwa'!
Think about it: if religious scholars can declare a king's laws 'illegal', how much control does that king have? This was the greatest 'check and balance' of Ottoman rule.
Education: Subordination to the law even at the top of power – this principle sustained the Ottomans for 600 years. No ruler considered himself 'above the law'.

🧠 **Scene 2: The Grand Vizier – the Sultan's right-hand man, the real brains of the empire**
Who is the Grand Vizier?
After the Sultan came the Grand Vizier (Wazir-e-Azam). He was the prime minister, the chief of the army, and the head of the administration – three roles in one.
A terrifying scene – where the palace staff trembled:
The Grand Vizier's office was 'Pasha Kapisi'. Hundreds of applications were submitted here every day. Some wanted justice, some wanted jobs, some complained. The Vizier would listen from morning till night, give decisions, and sign files. If someone expired the file - the punishment was severe.
A fascinating fact: Some Grand Viziers in history became so powerful that they removed and even killed sultans!
Example –1622In 1511, the Janissaries captured and killed Sultan Osman II. The Grand Vizier was behind the plot. At that time, the Sultan was a young man of only eighteen years.

How was the Grand Vizier appointed?
This is where the most surprising tactic of the Ottoman administration comes in – the Devshirme method.
Grand Viziers were usually raised as children of Christian families. They were taken from home, given Islamic education, and subjected to rigorous training. They had no relatives, clans, or countries. Therefore, their loyalty was solely to the Sultan.
As a result, they never tried to seize power and create their own kingdom, because they had nothing to call their own.
Lesson: The Ottomans understood that those without family ties were the most trustworthy officials. This may sound cruel, but it was incredibly effective from an administrative perspective.

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📜 Scene 3: Imperial Divan – The Most Powerful Room in the World

What exactly is a divan?

The Imperial Divan was the Ottoman cabinet. All the important people of the country sat here. Meetings were held four days a week. The Sultan himself sat as chairman (if he wished, otherwise the Grand Vizier presided).
Who would sit in this room?
1.Grand Vizier: The president, responsible for everything. He had a whip in his hand - if any member committed irregularities? He would be whipped immediately.
2. Qazi Askar: Chief judge. The empire was divided into two parts – Rumelia (Europe) and Anatolia (Asia). There was a separate Qazi Askar for each part.
3. Kapudhan Pasha: Chief of the Navy. How far could Ottoman ships sail in the Mediterranean? This man knew.

4. Nishanji: Expert in letters and diplomacy. He drew the Sultan's signature (Tughra). Whether an international treaty would be valid or not depended on the pen of this person.
5. Diftardar: Finance Minister. He kept accounts of gold. He knew how much tax each province paid, how much money was in the treasury – everything.
6. Sheikhul Islam: Religious leader. No major decision could be taken without his fatwa. Even if the Sultan declared war, Sheikhul Islam could say – "This is not jihad, this is an unjust war" – and then the war was nullified!
How did the Divan make decisions?
Decisions were made by consensus. No one could do anything alone. The Grand Vizier could pass a bill if he wanted, but if anyone was against it, there would be discussion. Sometimes the meeting would go on until midnight.
A dramatic incident:
During the reign of Suleiman, the members of the Divan were divided into two groups. One group wanted war, the other group wanted peace. The discussions lasted for three days. No solution. On the fourth day, the Grand Vizier Ibrahim Pasha made a strategy – he met secretly with one group, then with the other group. In the end, everyone agreed – there would be war, but on certain terms. Suleiman agreed. Thus, the consensus system made the Ottoman Divan much more powerful.
Education: The Ottoman Divan was a modern version of the 'Shura' of Medina. Collective decision-making, not sole authority, was the key to their rule. No king alone is wise enough; advice and criticism strengthen the rule.

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🗺️ **Scene 4: Three levels of administration – from Istanbul to remote villages**

The Ottoman Empire was so large that it was impossible to control it all from one place. The empire covered an area of about five million square kilometers – the size of all of Europe!

So they divided the administration into three levels. This was an administrative marvel – because officials at each level knew exactly what to do.

Level1: Vilayet (province) – 39

The empire was divided into 39 provinces, each headed by a governor (wali).

The governor was the Sultan's representative. He had:

Responsibility for maintaining law and order

Tax collection power

Partial jurisdiction

Special information – The governor's salary came directly from Istanbul. This meant that the governor was not indebted to the local people and could work independently.

Level 2: Sanjak – over 150

Each vilayet was divided into several sanjaks. The head of the sanjak was the sanjak beg – usually a man with a military background.

The tasks of Sanjak Beg were:

Protecting local security

Suppression of rebellion

Assisting the Governor in an emergency

Interestingly, the Sanjak Beg was directly accountable to Istanbul. He did not wait for the governor.

Level 3: Kaza/Nahiya – the lifeblood of local administration

The smallest administrative unit was the kaza or nahiya, where the administrator was a qazi (judge).
But the judge was not just a judge – he was:
Region Administrator
Tax collector
Record keeper
Local dispute resolution
Judge, District Administrator, Municipal Officer – all in one person!
Question: Why was this system so effective?
Answer: Much of the decision-making power was left to the local level. Istanbul would set policies – such as tax rates, military conscription. And the qazi would implement them. If a crisis arose, the qazi could take action on his own, without waiting for orders from Istanbul.
Education: Central policy, local implementation – this balance is what made the Ottoman Empire so durable.

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⚖️ **Scene 5: Legal system – Sharia and Kanun in the same court**
The Ottoman legal system was a fusion of two poles – something that would have shocked European rulers.
The first pillar: Shariah
The judges judged cases in the light of the Quran and Sunnah.
Specifically:
Family law (marriage, divorce, inheritance)
Religious crime
Morality case
The Sultan had no interference in these matters. The Qazi was completely independent.
Second Pole: Kanun (Royal Law)

The Sultan could pass new laws called 'Qanun' if necessary. The Qanun would contain:
Tax amount and method
Administrative regulations
The extent of criminal punishment (where the Sharia is silent)
Where the Sharia did not provide any clear provisions, the Sultan's laws would speak.
The Middle Bridge: Shaikhul Islam
If a law was against the Sharia, the Shaykh al-Islam could annul it by issuing a 'fatwa'. The fatwa was final. The Sultan also had to obey it.
An exciting event:
Sultan Selim I was very angry. He once wanted to remove some Qadis (judges) because they had ruled against him. Shaikhul Islam issued a fatwa – "The Qadis have ruled according to Sharia. Removing them is an injustice."
Selim agreed. The Qazi survived.
Lesson: Law is not static, it changes. But it can be changed without violating the basic principles of Sharia – the Ottomans proved this. Their legal system was flexible yet principled.

🗡️ Scene 6: Military Administration – The Unquenchable Power of the Janissaries and Sepoys

The Ottoman army was the driving force of their empire, and the most fearsome part of this army was the Janissaries.
Who are the Janissaries?
The Janissaries were infantry soldiers. They were made up of Christian children recruited through the Devashireme system.
The process was:
1. Boys were taken from home (every 5 years)

2. They were given Islamic education.
3. Rigorous military training was given
4. The most professional soldiers were created
They had no relatives, no tribe, no country. Therefore, their loyalty was solely to the Sultan.
Janissaries in the Golden Age
During the reign of Suleiman, the Janissaries numbered only 10,000-20,000. But they were the most disciplined army in the world. When they went into battle, the enemy trembled.
Sepoy (cavalryman)
Sepoys were soldiers of the landlord class. In exchange for certain land, they would provide horses and weapons to the army. This would reduce the pressure on the treasury.
Fleet – Dominance of the Mediterranean
The Ottoman fleet was one of the most powerful in the world, operating from bases in Egypt and Algeria. In 1538, the Ottoman fleet destroyed the Spanish-Venetian alliance at the Battle of Preveza.
But where did the disaster come from?
Later, the number of Janissaries increased to over 100,000. They demanded higher salaries, rebelled, and even overthrew sultans.
A sad scene –1622Sad memories of the year:
18The year-old Sultan Osman II tried to bring the Janissaries back into order. He planned to raise a new army. The Janissaries went berserk. They surrounded the palace. They imprisoned the Sultan. Then they tortured him in prison. Finally they killed him.
A sultan – who ruled half the world – was killed by his own army.
Education: Out of control army is the biggest threat.10-20A thousand professional soldiers are much better, 1Than a million disorganized soldiers.

🕊️ **Scene 7: Millet System – An Excellent Model of a Pluralist Society**

Lived in the Ottoman Empire:
Muslim (Sunni, Shia, Alawite)
Christian (Orthodox, Armenian, Catholic)
Jewish
Yazidi
People of many other religions
How could peace be maintained in such a diverse society?
Answer: Millet system.
What is a millet?
Each religious community was recognized as a separate 'nation'.
Their own:
Judge
Religious leader
School
Religious institutions
Would have.
Example:
The leader of Orthodox Christians was the Patriarch (who lived in Istanbul).
The leader of the Jews was Hakham Bashi.
Armenians had a separate nation.
What freedoms would they have?
1. Freedom to practice one's religion
2. Trial by one's own law (in family and religious matters)
3. Running their own schools, churches, and synagogues
4. Celebrating their own religious festivals
There was only one condition:

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Being loyal to the Sultan
Paying taxes (jizyah)
Not to act against the state
Benefits of Millet
While many European countries were burning with religious fanaticism (Protestant-Catholic wars, Inquisition), Jews lived peacefully in the Ottoman Empire. Those who had been expelled from Spain found refuge in Ottoman territory.
Education: In a world plagued by the oppression of minorities today, the Ottoman millet system remains a unique model of pluralistic governance. Religious freedom does not weaken a state – it strengthens it.

🧭 Scene 8: 3 Secrets of Success – How did it survive for 600 years?
Mystery1: Divan – The power of collective decision
The Ottomans developed the concept of the ‘shura’ of Medina into a powerful institution – the Imperial Divan. There, there was collective decision-making, not a single dictatorship. Every major issue was discussed. The Grand Vizier could never do anything alone.
Today's relevance: In an authoritarian regime, one person's mistake can sink the entire country. In collective leadership, there is less room for error.
Mystery 2: Devshirme – a factory for making trusted officials
Christian children were stripped of their homes, families, and lands and made into loyal servants of the Sultan. Although it may sound cruel, the administrative skills were undeniable. These officials were less likely to commit corruption, because they did not have to give any of their relatives a 'chance'.

Mystery 3: Millet and Qazi – Autonomy in Local Administration
Qazis working in remote areas could make urgent decisions on their own. Minorities were given their own religious authority, which ensured that people remained loyal to the state even when they were far from Istanbul.

💀 **Last question – will you learn from history?**
Istanbul's Topkapi Palace is now a museum. The sultan's throne is empty. The divan chairs are dusty. Tourists take selfies.
But the teaching of history is forever relevant.
Is your country's army following the path of the Janissaries?
Do the rulers of your country make collective decisions like a Divan?
Do minorities in your country have the same freedom as the nation?
You know the answers to the questions. But knowing is not enough.
What is needed is the courage to change.
Every ruin of history cries out – "Learn from our mistakes.
Otherwise you too will perish."
The Ottoman Empire lasted for 600 years. It didn't last. Because they lost control of the Janissaries, sank into luxury, and closed the way to reform.
Is your country heading that way?
The decision is yours. History only shows the way - you have to follow it yourself.

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5 Secret Reasons for Losing the Throne and the Secret to Leadership Rebirth

The harrowing story of the fall of the Ottoman Empire – and an eternal message for today's leaders

🎬 Introduction: The fear of the world once upon a time, today the dust of history

Once upon a time, there was a name written in gold letters on the map of the world - the Ottoman Empire.

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From the gates of Vienna to the palaces of Baghdad, from the streets of Cairo to the fortresses of Belgrade – they ruled everywhere. The kings of Europe trembled with fear. The Mediterranean was their pond. The Sultan's name was engraved on coins. Wars could be stopped with a gesture, started with a fatwa.

Then?

One day, that terrible empire crumbled to dust. It failed in Vienna, it surrendered to Moscow, it was torn apart by the Arab revolt. Finally, in a small city in Ankara, Turkey, a young general – Mustafa Kemal – declared “the caliphate is over.”

600 years of history are over in just a few lines.

Question: How was it possible? What invisible hand slowly hollowed out the foundation? Why couldn't the once world power survive to the end?

To find the answer, we must go back to the pages of history – to a time when sultans were confined to luxurious palaces, Janissaries took over politics, and dogmatism replaced the pursuit of knowledge.

Are today's world leaders – presidents, prime ministers, military leaders, business leaders – learning from this story? Or are they following the same path?

Come on, today we will uncover the 5 hidden reasons for the fall of the Ottoman Empire. And finally, we will see – what is the formula for the rebirth of history for modern leadership.

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First secret reason: Political decadence – when the unworthy sit on the throne, power is in the hands of the women of the harem

Scene 1.1: The Princes' Prison Life – Where Future Leaders Were Destroyed

The Ottoman sultans of the Golden Age were extraordinary. Suleiman personally led the wars, made laws, and listened to the grievances of his subjects.

But after that?

At one time, the sultans thought, "If our sons go outside the palace, they might rebel." So they began imprisoning the princes in rooms called 'kafes' (cage) inside the palace.

A tragic scene – the story of Sultan Ibrahim:

Sultan Ibrahim was kept in a cage since childhood. He did not know what the outside world was like. When he was placed on the throne, he was untrained, inexperienced. He lived day and night with only women and alcohol. The state was run by his mother and the women of the harem.

During his reign, the state became so weak that even a small country like Venice destroyed the Ottoman fleet!

Education: It is essential to train future leaders in advance. Life in captivity, the cage of a palace, destroys leadership.

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Scene 1.2: Harem Conspiracy – When the Sultan's Mother is More Powerful Than His

When the sultan is unfit to rule, power passes into the hands of the women of the harem - the so-called 'Sultanath of Women'.

Example – Kasam Sultan:

After Sultan Murad IV, his mother Kassam Sultan became the de facto ruler. She appointed and removed the Grand Vizier, and conducted diplomacy with foreign states. The Sultan was a puppet.

As a result, nepotism and corruption took extreme forms. Those loyal to their mother would get high positions, regardless of their qualifications.

Education: Where governance depends on the will of the individual, not the rules of the institution, corruption is inevitable. Women's power is not bad, but if it is not formalized and accountable, it invites disaster.

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Scene 1.3: A culture of nepotism and bribery – when friendship, not merit, was the criterion for employment

In the early days of the Ottoman administration, the 'Debshirme' system was based on merit. Even grand viziers started out as common soldiers.

But later everything changed. High-ranking officials started putting their own sons and daughters in positions. Jobs were bought and sold with bribes.

A satirical story:

It is said that a man bought the position of 'Qazi' (judge) with money. He had zero legal knowledge. He could not settle cases. He was asked – "How did you become a Qazi?" The answer – "My uncle is a friend of the Grand Vizier."

As a result, the administration is stagnant. The common people are not getting justice. Injustice is increasing. And when injustice increases, rebellions will come.

Education: No administration is sustainable without merit-based recruitment. Nepotism and bribery – these two poisons break the backbone of the state.

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The second secret reason: Military destruction – when the defenders become the devourers

Scene 2.1: Janissary Revolt – The Sultan Killed Those He Created

The Janissaries were once the most disciplined army in the world. They were the loyal servants of the Sultan.

Their numbers were in the Golden Age10-20Thousands. But as the numbers increased, discipline began to decline. By the time of the fall, their number had exceeded 100,000.

1622That night in 1891 – the brutal death of Sultan Osman II:

Sultan Osman II was only 18 He came to the throne at the age of 11. Seeing the disarray of the Janissaries, he thought of forming a new army. The Janissaries were furious.

One night they surrounded the palace. They captured the Sultan. He was tortured in prison. Finally he was killed.

A tragic irony of history - a sultan was killed by the very army his ancestors had shed their blood to build.

Education: It is more important to ensure the professionalism and ethics of the army than to increase its size. Once the army is beyond the control of the state, the death of that state is inevitable.

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Scene 2.2: Technological backwardness – when the empire chose the sword over the cannon

17Artillery and cannons in Europe improved dramatically in the 19th century. The Ottomans knew it, but they didn't change.

Why?

Because the Janissaries would have been an obstacle. New weapons meant a decrease in their efficiency, or a decrease in the importance of the old forces. Meanwhile, the European armies were advancing rapidly. Cannons, rifles, improved naval tactics – the Ottomans were falling behind in every way.

One event – the Battle of Navarino (1827):

The Ottoman fleet was destroyed in just a few hours by the British, French, and Russian alliance. Because their ships were old, their cannons ineffective, and their tactics were outdated.

Education: Technology changes rapidly. A nation that does not invest in technology will lose in war. We cannot cling to old skills – we must change with the times.

The third secret reason: The nectar of knowledge – when bigotry in the name of religion closes the eyes of the intellect

Scenery3.1: The Death of Ijtihad – When Science Stopped in Madrasas

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During the Abbasid era, Baitul Hikma was the center of knowledge. Even in the early Ottoman era, science, mathematics, and medicine were taught in madrasas.

But later? A group of orthodox scholars declared – "The door to Ijtihad is closed. There is no need to invent anything new. What is there is enough."

As a result, only the old curriculum was taught in madrasas. Science was banned. Philosophy was banned. Thinking new thoughts was considered kufr.

Education: Stopping the pursuit of knowledge means the death of a nation. Bigotry and conservatism have never saved civilization. It is important to bring back the life of Ijtihad.

Scene 3.2: The tragedy of the printing press – the machine that changed Europe, but was banned by the Ottomans

In Europe1450In 1511, Gutenberg invented the printing press. Books began to be printed. Europe's intellectual revolution began.

And the Ottoman Sultan Bayezid II? He issued a decree in 1485 – "It is forbidden to print books in Arabic characters on printing presses."

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Because scholars feared that printing the Quran would reduce the demand for written copies. But this ban stopped the pursuit of knowledge.

150In the 19th century, Europe printed books, while the Ottomans continued to write by hand. This one decision set the entire Muslim civilization back 300 years.

Education: Fear and bigotry are not the way to victory. We have to embrace new technologies, fear won't work.

The fourth secret reason: Economic death – when the treasury was empty and the empire was drowning in debt

Scenario 4.1: Changing Trade Routes – When the Silk Road Closed

The Ottomans derived their wealth from customs duties. The trade between Europe and Asia was theirs. But 1498In 1500, Vasco da Gama rounded Africa and reached India. Trade began on a new sea route.

European traders went directly to India, bypassing Ottoman customs duties. The empire lost billions of rupees in revenue.

Education: The world changes. A state that cannot find new routes and new strategies becomes economically bankrupt.

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Scene 4.2: The Foreign Debt Pit – When Luxurious Sultans Became Slaves to European Banks

To pay for the costs of war and the luxuries of the palace, the Ottoman sultans began borrowing money from European banks. The debt began to grow with interest.

1875In 1911, Sultan Abdul Aziz declared – “The empire is bankrupt. We cannot repay our debts.”

What was the result? The European powers formed an organization called the ‘Ottoman Debt Administration’. They would be responsible for collecting Ottoman revenues. That is, the state’s money would now be spent by Europeans.

Education: Foreign debt is a death trap. Luxury and unplanned spending destroy any country.

The Fifth Secret Reason: The Poison of Nationalism – When Brother Stands Against Brother

Scenery5.1: The Fall of the Millet System – When the Ummah Was Replaced by the Nation

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One of the secrets of the Ottomans' success was the 'millet system' - religious freedom. But after the French Revolution of 1789, 'nationalism' spread across Europe.

Serbs, Greeks, Bulgarians, Arabs, Turks – all want a separate nation. The one Ottoman ummah has been replaced by 'Turkish nationalism' and 'Arab nationalism'.

British and French Conspiracy – Lawrence of Arabia's Role:

During World War I, British spy T.E. Lawrence (Lawrence of Arabia) encouraged Arabs to revolt against the Ottomans. Promise – a separate Arab state. Result – Arab Revolt, Ottoman forces retreat from Sinai into Syria.

Lesson: Maintaining the unity of the Ummah is part of faith. But this poison of nationalism quickly creates division. If we are not careful, the state will fall apart.

Scene 5.2: Sykes-Picot Agreement – When the Allies tore the map to pieces

1916The secret Sykes-Picot Agreement of 1911. Britain and France secretly divided the Middle East. Syria went to France, Iraq and Jordan to Britain. The Allies stabbed the corpse of the Ottoman Empire.

After World War I – Istanbul captured, Hejaz independent, Syria French, Iraq British. Those who once shook the world are now subjugated.

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Lesson: If you want to save the state from external forces, you have to be strong from within. When you see weakness, a pack of jackals will come and tear the flesh.

The Formula for Leadership Rebirth: Eternal Messages from the Ruins of History

Principle 1: Leadership is a trust – not a hereditary right

The Ottoman sultans considered themselves the "Caliphs of Allah" and the "trustees" of the people. This mentality kept the state strong for centuries. But when leadership became hereditary, decline came.

Today's message: The first quality of a modern leader is honesty. If power is a tool for enjoyment, then the state will be destroyed. Moral character and accountability must be ensured.

Source 2: Build strong institutions – personality worship is dangerous

The secret of Ottoman longevity was the ‘diwan’ and the ‘shura’ – collective decision-making. When the individual became greater than the institution, destruction came.

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Today's message: Institutional governance, an independent judiciary, and merit-based recruitment - without these, it is impossible to build a sustainable state.

Source 3: Invest in knowledge and technology – keep the door of Ijtihad open

The Ottoman madrasas were once the best in the world. But they closed the doors of ijtihad and stagnated. Europe moved forward, and they fell behind.

Today's message: No nation can survive without investing in science, research, and innovation. Ijtihad means changing with the times - not religious dogma.

Source 4: Achieve Financial Freedom – Avoid the Debt Trap

The Ottomans guillotined themselves, borrowing European loans to pay for luxury and war expenses.

Today's message: Keep the state debt-free. Increase productivity. Foreign debt means the beginning of subjugation. No one can be respected without standing on their own feet.

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Source 5: Ensure pluralism and equality – there is no peace without justice

The millet system provided religious freedom. When that principle was broken, and radical nationalism came, the empire fell apart.

Today's message: The rights of minorities must be ensured. Discrimination on the basis of religion, caste or tribe will bring the state to ruin. Justice is the key to stability.

💀 Final Conclusion: The Scream of History – Can You Hear It?

Ankara,1924The new Turkish parliament declared the Caliphate abolished. The last Caliph, Abdul Majid, was sent into exile from Istanbul.

A 600-year empire becomes a page of history.

But from its ruins, a cry rises – “Learn from our mistakes. Otherwise, you too will perish.”

Today's world leaders – are they learning that lesson?

A country whose army is out of control is following in the footsteps of the Ottoman Janissaries.

A country where the ruler lives in a luxurious palace and the people go hungry is headed for collapse.

A country that is closed to knowledge and science will fall into the abyss of history.

The question is – which way is your country heading?

You know the answer. But knowing it is not enough.

The real point is to learn from history. Otherwise, history will just be a story – and from the ruins another civilization will scream in exactly the same tune.

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Part 4 – Analysis of the decline and crisis

Chapter 8 – Causes of the decline and crisis

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🎬 **Beginning: A scream is heard from the rubble**
Baghdad is burning.1258February 2019. The water of the Tigris River is red - blood. The pages of the book float in the black water. The lamp of Baitul Hikma has gone out forever.
Istanbul is crying. 1924March 1945. In a small room in Ankara, Mustafa Kemal announces – "The Caliphate is abolished." The 600-year Ottoman dream ended in just a few lines of declaration.
Medina stood still.661 In 1911, Ali (RA) was martyred while in prostration by the sword of the Khawarij. The era of Shura ended. The darkness of monarchy began.
Question: How was it possible? What invisible hand slowly eroded the foundations? Why did one great empire after another fall to ruin?
To find the answer, we must go back to the pages of history – to a time when rulers were confined to luxurious palaces, the military

took over politics, and dogmatism replaced the pursuit of knowledge.
The fall of a civilization never comes suddenly. The fall comes gradually. Quietly. Inside. One day darkness falls, and you don't even notice when the sun has set.
In this chapter, we will tell the story of that darkness. We will explore the four main dimensions of the decline – politics, policy, administration, economy and military. And finally, we will see our own reflection in the mirror of history.
Come, let us lift the curtain of time. Let us enter the corridor where the key to the greatest tragedy in history stands...

First Dimension: Political Division and Disunity – When the Wall of Unity Breaks
Scenery1.1: The Death of Shura – When Advice Was Replaced by Dictatorship
The heart of Islamic governance was Shura. Allah says in the Quran – "Their affairs are governed by mutual consultation" (Surah Shura, 42:38). From Abu Bakr (RA) to Ali (RA) – everyone followed this principle.
But what happened during the Umayyad era?
When Muawiyah (RA) saw that after his death, the generals did not want to take oath in anyone's name, he made a decision - to make his son Yazid his successor. This was the biggest turning point in history. The Shura was replaced by a hereditary monarchy.
Imagine a scenario: Once upon a time, the Caliph was the most qualified person. Now the Caliph is the one whose father and grandfather were Caliphs. Not qualifications, but blood relationship is the main criterion. Incompetent, luxurious, and incompetent people are sitting on the throne.

Lesson: Where there is no room for consultation, there is no barrier to wrong decisions. Rule without consultation means blind tyranny.

Scenario 1.2: Decentralization of Power – When an Empire Disintegrates

When the central power weakened, the distant provinces began to walk an independent path.

By the end of the Abbasid Caliphate, Baghdad's control had effectively ended. The Fatimids declared an independent caliphate in Egypt. The Umayyad Emirate in Spain. The Almoravids and Almohads in North Africa. The Ghaznavids and Seljuk sultanates in Central Asia.

Instead of a single caliphate, multiple small political centers emerged.

A tragic scene: When the Mongols besieged Baghdad in 1258, the Caliph was alone. The Sultan of Egypt said, “It is not my problem.” The Governor of Syria said, “My army is not ready.” The unity of the Ummah was a mirage.

Lesson: A divided Ummah is never strong. When an empire is divided, its military and strategic power is destroyed.

Scene 1.3: The Poison of Nationalism – When Ummah was replaced by narrow tribalism

1789The French Revolution of 1811 spread the poison of 'nationalism' across Europe. It also had an impact on the Ottoman Empire.

The Serbs said, "We want a separate nation." The Greeks said, "We want independence." Bulgarians, Romanians, Albanians - all began to dream of their own independent state.

And the most terrifying thing was the rise of Arab and Turkish nationalism. The one Ottoman ummah was replaced by 'Turkish nationalism' and 'Arab nationalism'.
Lawrence of Arabia Plot: During World War I, British spy T.E. Lawrence promised the Arabs – "Revolt against the Ottomans, and I will give you a separate Arab state." Result – Arab Revolt, Ottoman forces retreat from Sinai to Syria.
Lesson: When narrow tribalism or nationalism becomes bigger than the concept of the Ummah, internal unity is destroyed. External enemies get the opportunity to divide.

Second Dimension: Moral Decline and Intellectual Stagnation – When Civilization Loses Vitality
Scenery2.1:Luxury – the ultimate sign of the decline of civilization
Ibn Khaldun said in his book 'Muqaddimah' - "The decline of civilization begins when rulers indulge in luxury."
The Umayyad caliphs sat on gold-covered thrones in the palaces of Damascus. The Abbasid caliphs lived in the magnificent palaces of Baghdad. The Ottoman sultans spent their days and nights in the Topkapi Palace, reveling in the company of thousands of women and servants.
A pilgrimage of Harun al-Rashid: accompanied by thousands of camels, mules, servants and maids. The caravan was so long that the front and the back could not be seen. The cost was about100Millions of dirhams.
A farmer saw the caravan that day and said, "I can't even enter a single room in this palace with all my life's earnings."
When the gap between the Caliph and the subjects becomes infinite, revolution comes across that gap.

Lesson: Luxury builds a wall between the ruler and the subjects. When the ruler does not understand the suffering of the subjects, the subjects' rebellion is inevitable.

Scene 2.2: The Death of Ijtihad – When Bigotry in the Name of Religion Closes the Eyes of the Intellect

At the heart of the Abbasid Golden Age was the House of Wisdom - the capital of knowledge and science. There, scholars measured the distances of stars in the sky, and philosophy and science were practiced.

But eventually that pursuit of knowledge came to an end. A group of orthodox scholars declared – "The door to ijtihad is closed. There is no need to invent anything new. What is there is enough."

As a result, only the old curriculum was taught in madrasas. Science was banned. Philosophy was banned. Thinking new thoughts was considered kufr.

The tragedy of the printing press: In Europe, Gutenberg invented the printing press in 1450. And in 1485, the Ottoman Sultan Bayezid II issued a decree – “It is forbidden to print books in Arabic characters on printing presses.” Because scholars were afraid – if the Quran was printed, the demand for written copies would decrease.

150In the 19th century, Europe printed books, while the Ottomans continued to write by hand. This one decision set the entire Muslim civilization back 300 years.

Education: Stopping the pursuit of knowledge means the death of a nation. Bigotry and conservatism have never saved civilization. It is important to bring back the life of Ijtihad.

Scene 2.3: Betrayal of trust – when leadership becomes a tool for pleasure

In the Islamic state, leadership is a "trust" given by God. The caliph was the servant of the people, not the owner.
But over time, this idea changed. The rulers started thinking – "The empire is my personal property. I can do whatever I want."
As a result, justice was replaced by oppression. The people's wealth went from the Baitul Mal to the ruler's personal treasury. The betrayal of trust hollowed out the foundation of the state.
Education: If power is a tool for enjoyment, then the state will be destroyed. No leadership is sustainable without moral character and accountability.

Third Dimension: Administrative Weakness – When the Spine Breaks

Scenery3.1: Nepotism – When friendship, not qualifications, was the criterion for employment
In the early days of the Ottoman administration, the 'Debshirme' system was based on merit. Even grand viziers started out as common soldiers.
But later everything changed. High-ranking officials started putting their own sons and daughters in positions. Jobs were bought and sold with bribes.
A satirical story: It is said that a man bought the position of 'Qazi' (judge) with money. He had zero legal knowledge. He could not settle cases. He was asked – “How did you become a Qazi?” The answer – “My uncle is a friend of the Grand Vizier.”
As a result, the administration is stagnant. The common people are not getting justice. Injustice is increasing. And when injustice increases, rebellions will come.

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Education: No administration is sustainable without merit-based recruitment. Nepotism and bribery – these two poisons break the backbone of the state.

Scene 3.2: Military participation in politics – when the protectors become the predators

The Janissaries were once the most disciplined army in the world. In their Golden Age, they numbered 10-20 Thousand.

But their numbers during the fall1They demanded higher salaries, rebelled, and even overthrew the sultans.

1622That night in 1891 – The brutal death of Sultan Osman II: Sultan Osman II was only18 He came to the throne at the age of 10. He thought of forming a new army after seeing the disarray of the Janissaries. The Janissaries became furious. One night they surrounded the palace. They imprisoned the Sultan. He was tortured in prison. Finally he was killed.

A tragic irony of history - a sultan was killed by the very army his ancestors had shed their blood to build.

Lesson: The army will be engaged in border protection, not in court politics. Once the army goes beyond the control of the state, the death of that state is inevitable.

Scenario 3.3: Lack of central oversight – when no official is accountable

In the late Ottoman Empire, provincial governors did not obey orders from Istanbul. They collected their own taxes, administered their own justice, and maintained their own armies. They were not accountable to the center.

The central administration's inability to curb corruption and collect revenue caused the state to fracture from within. The chain-of-command of the caliphate became ineffective.
Education: Administration is ineffective without central oversight. Corruption cannot be stopped without ensuring accountability.

Fourth Dimension: Economic and Military Crisis – When Pockets Are Empty, Swords Are Blunt

Scenery 4.1:Changing Trade Routes – When Silk Road Revenues Ended

The Ottomans derived their wealth from customs duties. They controlled the trade between Europe and Asia.
But1498In 1511, Vasco da Gama reached India by circumnavigating Africa. Trade began on a new sea route. European traders went directly to India, evading Ottoman tariffs. The empire lost billions of rupees in revenue.
Education: The world changes. A state that cannot find new routes and new strategies becomes economically bankrupt.

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Scene 4.2: Debt Trap – When the Caliphate Becomes a Slave to European Banks

To pay for the costs of war and the luxuries of the palace, the Ottoman sultans began borrowing money from European banks. The debt began to grow with interest.
1875In 1911, Sultan Abdul Aziz declared – “The empire is bankrupt. We cannot repay our debts.”
What was the result? The European powers formed an organization called the ‘Ottoman Debt Administration’ (OPDA). They would be responsible for collecting Ottoman revenues. That is, the state’s money would now be spent by Europeans.

Education: Foreign debt is a death trap. Luxury and unplanned spending destroy any country.

Scene 4.3: Technological stagnation – when the empire chose the sword over the cannon

While Europe was creating modern weapons through the Renaissance and Industrial Revolution, Muslims were still stuck with old swords and handicrafts.

Battle of Navarino (1827): The Ottoman fleet was destroyed in just a few hours by the British, French, and Russian alliance. Because their ships were old, their cannons ineffective, and their tactics were outdated.

Education: A nation that does not invest in technology will lose the war. We cannot cling to old skills – we must change with the times.

Integrated and Equivalent Criticism: Dissection in the Mirror of History

What Muslim historians say: Moral decline

Muslim thinkers such as Ibn Khaldun and Shah Waliullah Dehlavi identified internal moral collapse as the root of the decline.

From Shura to Monarchy – Blood Relationship Instead of Piety as the Criterion of Leadership

The door to Ijtihad is closed – intellectual paralysis

Courtly theology – the mentality of justifying the injustice of the ruler

What Western historians say: Structural change

Western historians such as Paul Kennedy and Roger Owen emphasize material and geopolitical changes as the cause of the decline.

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Technological backwardness – falling behind in the Renaissance and Industrial Revolution
Economic Geopolitics – Silk Road Closure, Debt Trap
The Rise of Nationalism – Impact of the French Revolution
Integrated conclusion: Where is the truth?
It is incomplete to look at the cause of the collapse through just one lens. The real truth is that the collapse of the Caliphate was due to both internal decay and external pressure.
Internal decay paves the way – moral decay and political division cause the state to collapse from within. External pressure accelerates the process – when the state is weak, global technological change and imperialist aggression exploit that weakness to ensure ultimate collapse.

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Historical Case Study: The Story of the Fall of the Four Caliphates

Case 1: Rashidun Caliphate (632-661) – Ideological rift
Reason for the fall: Internal strife and extremism. A radical group called the Khawarij martyred Caliph Ali (RA).
Lesson: Even the world's best justice-based forces become weak from within if there are ideological deviations and internal conflicts.
Case 2: Umayyad Caliphate (661-750) – Racial Discrimination
Reasons for decline: Arab supremacy, discrimination against non-Arab Muslims (Mawali). Decline during the Abbasid Revolution.
Lesson: Without justice and equality, it is impossible to rule for a long time with military power alone.
Case 3: Abbasid Caliphate (750-1258) – Luxury and the paralysis of central power

Reason for fall: Caliphs became puppets; real power was in the hands of Turkish generals.1258Baghdad was destroyed by the Mongol invasion in 1411.
Education: Even at the peak of knowledge and science, if there is no military and political unity, external attacks cannot be prevented.

Case 4: Ottoman Empire (1299-1924) – Debt Trap and Nationalism
Reasons for decline: Lagging behind in the Industrial Revolution, European debt trap, rise of Arab and Turkish nationalism.
Education: It is impossible to maintain political sovereignty without economic freedom and technological innovation.

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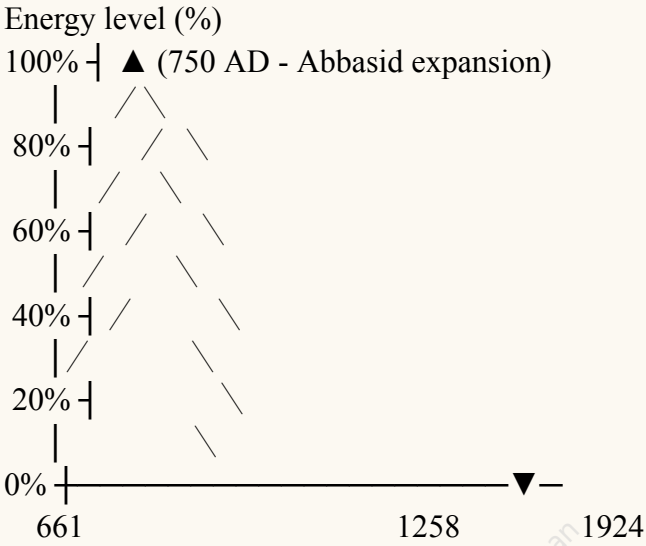
📊 **Fall of the Caliphate Timeline (Linear Graph)**



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Milestones

661 AD: Ali (RA) martyrdom → End of Shura, beginning of monarchy

750 AD: Battle of Jab → Umayyads fall, Abbasids take power

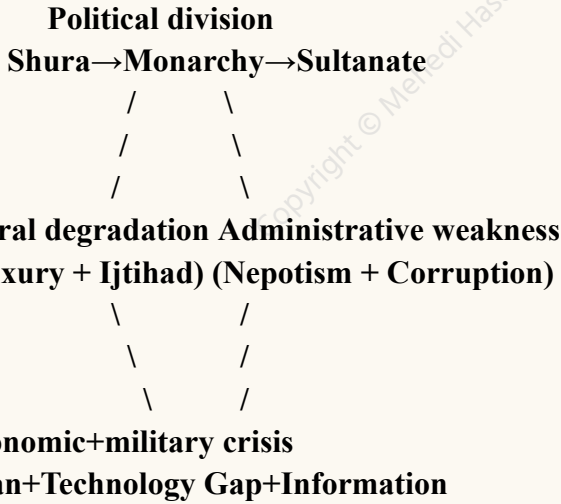
1258AD: Destruction of Baghdad → End of the central caliphate

1571AD: Battle of Lepanto → End of naval power

1875 AD: Bankruptcy declaration → OPDA (Overseas Debt Control)

1924AD: Ataturk's proclamation → Caliphate abolished

Internal triangle diagram (verbal description)
The three main dimensions of decline are interconnected:



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When one dimension is weak, the other dimensions are also destroyed. When all three arms of this triangle begin to break, the collapse of the state is inevitable.

Economic-military decline cycle

🔴 Innovation stagnation
(Print/Ammo Off)
↓
🔴 Military defeat (Lepanto)
↓
🔴 Debt Trap (OPDA)
↓
🔴 Loss of sovereignty
↓
🔴 [Cycle repeat]

This cycle is hard to break once it starts. Each step reinforces the next.

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Era-based decline map

Rashidun: Fitnah (Medina) —— Khawarij
↓
Umayyad: Mawla Revolt (Persia) —— Jaber
↓
Abbasid: Mongol (Baghdad) —— Halaq
↓
Ottoman: Nationalism+Debt (Istanbul) —— Ataturk

The causes of decline are different in every era, but the result is the same - the destruction of the empire.

Triangular effect of collapse

Political
↓
Moral ←→ Administrative
↓ ↓
Economic ←→ Military
↓
Final fall

Political divisions create moral and administrative weaknesses. Together they lead to economic and military crises. And all together, one day the empire crumbles to dust.

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💀 **Final Conclusion: The Scream of History – Can You Hear It?**
Baghdad is in ruins today. Only mounds of earth are left in place of Baitul Hikma. Istanbul's Topkapi Palace is now a museum - tourists take selfies. The historic house of Saqifa in Medina is also just a part of the page of history.

But from the ruins of history comes a cry – "Learn from our mistakes. Otherwise, you too will perish."

Today's world leaders – are they learning that lesson?

A country whose army is out of control is following in the footsteps of the Ottoman Janissaries.

A country where the ruler lives in luxurious palaces and the subjects go hungry is on the path to the downfall of the Abbasid and Ottoman empires.

A country that is closed to knowledge and science will fall into the abyss of history.

A country whose economy is drowning in foreign debt will become bankrupt like the Ottomans.

A country whose people are divided by the poison of nationalism will be torn apart like the Umayyads and Ottomans.

The question is – which way is your country heading?

You know the answer. But knowing it is not enough.

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The real point is to learn from history. Otherwise, history will just be a story – and from the ruins another civilization will scream in exactly the same tune.

Be careful. The cycle of history never stops.

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Part 5 – Modern World and Comparative Analysis

Chapter 9 – Modern State vs. Caliphate

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Monarchy, Democracy, and the Nation-State: A Political Dissection

🎬 **Introduction: Three Thrones, Three Paths, One Question**
Today on the world map 1953 countries. Each country has its own flag, its own borders, its own constitution, its own ruler.

Someone sits on the throne as a hereditary king – whose father was king, whose grandfather was king, whose grandfather's grandfather was also king.

An elected president or prime minister sitting on someone's throne - someone who came to power because they got the vote, but will face the polls again after five years.

And in someone's dreams, a different system of governance looms - where law comes from Allah, leaders are chosen based on merit, and there are no boundaries - because the Ummah is one.

Three systems. Three philosophies. Three 'sources of sovereignty'.

Question: Which is right? Which is closer to justice? Which brings good to mankind?

In today's chapter, we will explore the foundations of three systems of government. We will see what the real differences are between kings, votes, and Sharia. And the biggest question - can the Caliphate be an alternative for the modern world? Or is it just a dream left in the pages of history?

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Come, let's lift the curtain of time. Let's enter the political corridors of the three worlds...

First scene: Monarchy– When the throne is passed down by lineage, not merit
How does a king become a king?
The King of Saudi Arabia. The King of Jordan. The Sultan of Brunei. The King of Britain. How did they come to the throne?

Answer: By birth.

Monarchy means that power is transferred based on blood relations. The father's throne is for the son. The grandfather's throne is for the

grandson. The opinion of the people has no relevance here. The people are not 'subjects' or 'citizens' here.

Imagine a scene – an ancient palace in Europe:

The king is dead. Within hours a new king is proclaimed – his eldest son. No one asks – “Is this man qualified? Can he do good for the people? Does he have any administrative experience?”

No. None of these things are considered. Because blood relationship is the only criterion here.

What is the Caliphate monarchy called?
Monarchy has no place in the ideal caliphate of Islam. The caliph is elected on the basis of merit, piety and trustworthiness. Abu Bakr (RA) was the Imam of the Prophet's Mosque. Umar (RA) was exceptionally skilled in administration. Uthman (RA) was shy and charitable. Ali (RA) was the epitome of wisdom and valor.

None of them were given the throne 'because they were fathers'. They were chosen because they were the most deserving.

An important historical warning:

The decline of the Caliphate began when the Umayyads and Abbasids embarked on the path of monarchy. When incompetent princes began to ascend the throne, the foundations of the state began to crumble.

Ibn Khaldun said in his book 'Muqaddimah' - "Monarchy is a deviation from the path of caliphate."

Lesson: Power is not hereditary, it is a trust. In a system where blood ties determine power, the rule of the incompetent is guaranteed.

Second scene: Democracy– When the state runs according to the will of the majority
What does democracy want?
Democracy means 'rule by the people'. Here, the ultimate power lies with the people. The people vote. Whoever the majority wants becomes the ruler. Whatever the majority wants becomes the law.

A scene – the parliament of a Western democratic country:

500 elected representatives sat in parliament. They voted and passed – “Same-sex marriage is legal.” It became law because the majority wanted it.

But the question remains – is what the majority wants always right? Can the will of the majority ever be wrong?

Democracy's answer – "We don't know. But the will of the majority is the law."

What is the difference between a caliphate and a democracy?
In the Caliphate, ultimate sovereignty belongs to Allah (Hakimiyah). People can make laws, but they cannot be contrary to Sharia.

Again, the caliphate is not a blind democracy. It is a system of shura - consultation-based rule. The caliph sits with representatives of the people and discusses their opinions. But the ultimate source of law is the Quran and Sunnah.

Example: If a democratic parliament wants to legalize interest by voting, it is not possible in the Khilafah. Because the Quran has clearly forbidden interest. No one has the power to change it even if the majority wants to.

Lesson: The will of the majority can sometimes be tyrannical. The 'one-fiftieth plus' principle of democracy may not always bring justice. The Caliphate is therefore a 'theo-democracy' – where fundamental laws are fixed, administrative decisions are consultative.

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Third scenario: Nation-state– When geography and language separate people
The birth story of the nation-state
1648In 1911, the Treaty of Westphalia was signed in Europe. This agreement gave birth to the concept of the modern nation-state. The bottom line is that each nation would have its own state, its own borders, and its own government.

Today in the world 195The country is the successor to this agreement.

Where is the problem?

The nation-state limits people's identities. You are just Pakistani, I am just Turkish, he is just Moroccan. The broad identity of the Ummah has been broken into pieces.

A heartbreaking scene – Gaza Strip, 2024:

Children are dying in Gaza. The border with Egypt is closed. The skies with Jordan are closed. The kings of Arab countries are watching from afar – but no one is reaching out. Why? Because of 'international law', because of 'sovereignty', because of 'border violations'.

The walls of the nation-state have become so high that one Muslim cannot hear the cry of another Muslim.

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What solution does the Caliphate offer?
The Caliphate breaks down the boundaries of the nation-state. A Muslim can go anywhere freely. Trade is unhindered. Defense is collective.

The global Ummah is one entity. Arabs, Turks, Pakistanis, Indonesians – all identify as 'Muslims'. The Caliphate translates this identity into a political reality.

A historical memory: During the Caliphate era, there was no border from Spain to India. A Muslim could travel from Spain to Egypt in a week without a passport. Is that possible today?

Education: The nation-state has divided the Muslim Ummah into 57 weak states. The Caliphate is a powerful bloc – stronger than the

modern European Union, because it is based not on nation but on creed.

Scene Four: Comparative Analysis – Three Systems, One Stage
Below is a quick look at the main differences between the three regimes:

Source of power

Governance	Source of power (where does it come from?)
Monarchy	From the hereditary rights and family inheritance of the king.
Democracy	From the direct vote of the people and the public opinion of the majority.
Caliphate	From the wisdom of Allah and the advice of the Ummah.

Leadership selection process

Governance	How to become a leader?
Monarchy	By birth, that is, the son inherits power directly from the father.

Democracy	If a party receives a majority of votes in a political election.
Caliphate	Nominated by the Shura (consultation council) based on the highest qualifications and piety.

Source of law

Governance	**Where does the law come from?**
Monarchy	From the king's decree and personal will.
Democracy	From the law made by Parliament or the will of the majority of the people.
Caliphate	From the eternal divine source—the Quran and Sunnah (Sharia).

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Fifth Scene: The Trap of the Nation-State and the Future of the Ummah

What is today's reality like?

The Muslim world today is divided into 57 small states. Saudi Arabia is separate, Iran is separate, Türkiye is separate, Pakistan is separate, Indonesia is separate.

What caused this split?

1. Economic Weakness: Collectively, the economy of the Muslim world is huge, but because it is divided into small pieces, it cannot have any impact on the global market.

2. Military dependence: Each of the 57 countries is buying weapons separately. They are unable to build a strong defense together. Western powers easily extend their influence.

3. Ideological division: The poisonous tree of nationalism is breaking from within Muslims. Pakistanis think – "I am Pakistani, Arabs are not my responsibility." Arabs think – "I am Arab, Turkish is not my responsibility."

What can the Caliphate do?
The Caliphate will break down these artificial borders and create a common market. There will be no tariffs on trade. Goods will move freely.

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A collective defense system will be created, which will be stronger than the current NATO. An attack on one country is an attack on all countries.

And most importantly – it will restore the spiritual bond of the Ummah. Not language, geography, or race; creed will be the sole basis of identity.

Education: The nation-state has weakened the Muslim world. The caliphate is an alternative – one that can transform a divided ummah into a strong entity.

Scene Six: The Final Question – Is the Caliphate Just a Dream?
There are three systems of government active in the world today. Monarchy is based on blood relations. Democracy is based on the will of the majority. Caliphate is based on divine law and advice.

Every system has its own strengths and weaknesses.

Monarchy brings stability, but there is a risk of an incompetent ruler coming to power.

Democracy brings freedom, but there is the potential for tyranny by the majority.

The Caliphate promises to bring justice, but the question remains – what will it look like in reality? In Umayyad-Abbasid-Ottoman history, we have seen the difference between the ideal and the reality of the Caliphate. The ideal Caliphate and the real Caliphate are not the same.

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The question remains: Can the Caliphate be re-established in the modern era? Or is it just a magical tale read from the pages of history?

No one knows the answer. But it is important to keep one truth in mind – the ideal caliphate is not a monarchy, not a dictatorship, not a full democracy. It is a unique model – where accountability is at four levels, where the source of law is fixed, where leadership is chosen on the basis of merit, where there are no boundaries, only the Ummah.

Your question: What system do you believe in?

Hakimiyah vs. Popular Sovereignty

The conflict between the two thrones: God's law or the people's vote?

🎬 **Introduction: The question that divided the world in two**

There are two types of governance systems active on the world map today. On the one hand, those countries where the ultimate power lies with the people – their vote, their majority. On the other hand, a system of dreaming, where the ultimate power lies with Allah – His Book, His Law.

The first is called popular sovereignty. The second is called Hakimiyah.

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One says – "What 51% of the people want is the law."
The other says – "What Allah has decreed is final."

The gap between these two philosophies is as big as heaven and earth. On one side is the pen of voting, on the other side is the page of the Quran.

Question: Which is closer to justice? Can the will of the majority ever be unjust? Is Allah's law relevant in the modern era?

In today's chapter, we will explore the foundations of two sovereignties. We will see how the people's vote can open liquor shops, legalize usury, and even declare war. On the other hand, we will see how God's law is fixed, eternal, and just - but where are the challenges in implementing it?

Come, let's lift the curtain of time. Let's enter the arena of the conflict between two thrones...

Scenario One: Popular Sovereignty – When the State Runs by the Will of the Majority
51% votes, 100% power
Imagine a scene. 500 representatives are sitting in the parliament of a democratic country in Europe. They are voting – in favor of legalizing the production and sale of alcohol.251Votes in favor, 249 against. The law was passed.

Now it is legal to open liquor shops. Bars are being set up next to schools. Alcoholism is increasing. Deaths from liver cirrhosis are increasing. But the law was passed. Because the majority wanted it.

Same scenario – legalizing interest banking. Majority in the vote. Interest is now legal. The economy runs on interest. The rich get richer, the poor get poorer.

Democracy's answer: Whatever the majority wants is the law. We haven't invented a better method.

The question remains: Can the majority ever be wrong? History says – yes, many times.

1930Hitler came to power in Germany after winning a majority of the vote. The result? World War I, the murder of six million Jews.

In South Africa, the majority of whites voted for apartheid. The result? Apartheid, persecution, international isolation.

Education: Majority is not a guarantee of justice. Injustice can also be legalized with the pen of the vote.

The Chain of Popular Sovereignty
In popular sovereignty, the source of power is the people. The people vote. Whoever the majority wants becomes the ruler. Whatever the majority wants becomes the law.

But the question is – do these people always make the right decisions? Do the people always know which laws are good and which are bad?

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Democracy's answer – "We don't know. But we don't have a better method."

This is where the real crisis lies. People are changeable. People's tastes, desires, and needs change over time. What seems good today may seem bad tomorrow. This changeability makes the state unstable.

Another scene – America, 2020:

One president came, changed all the laws in four years. The next president came, changed everything. Health policy, environmental policy, tax policy – everything changes every four years.

As a result, the common people are confused. Businessmen are uncertain. The state has no stable policy.

Education: People's opinions change. A state based on people's opinions is never stable.

Second Scene: Hakimiyah – When Allah's Law is Final
Whose throne is his, whose law is his
The word hakimiyah comes from the Arabic word ‘hukm’ – which means rule, regulation, decision. In Islamic terminology, hakimiyah means – the final law-making authority belongs to Allah alone.

Allah says in the Quran:
"The decision rests only with God."
"The sovereignty belongs only to Allah" (Surah Yusuf, 12:40)

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In another verse it says:
"And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers."
"Those who do not judge by what Allah has revealed, they are the disbelievers." (Surah Al-Ma'idah, 5:44)

These two verses are the basis of Hakimiyah. That is, the ultimate lawgiver is Allah alone. Humans can make laws, but they cannot contradict the Quran and Sunnah.

How does Hakimiyah work?
In the Hakimiyah system, the source of power is Allah. The source of law is the Quran and Sunnah. This law is fixed, unchanging. It cannot be changed based on the will of the people or the majority.

The Caliph is not a lawmaker here, he is an enforcer of the law. Just as a judge does not make the law, he applies the law. Similarly, the Caliph applies the Sharia, not makes it.

Ijtihad is used to solve new problems – where qualified scholars give new decisions in the light of the Quran and Sunnah. But even this decision cannot be contrary to the original law.

Education: Hakimiyah seeks to provide a stable and moral framework. Here, interest, alcohol, and adultery can never be legal, even if the majority wants them to be.

Scene Three: The Conflict Between Two Thrones – Where is the Real Difference?

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Below is a quick look at the main differences between the two systems:

Comparative characteristics	Popular Sovereignty	Hakimiyyah
1. Source of power (Where does power come from?)	From the support of the general public and the majority of people (51% + 1 Vote).	From the constant decree of Allah Subhanahu wa Ta'ala, the sole owner of the universe.
2. Sources and changes of law (Where does the law come from and can it be changed?)	It comes from laws made by Parliament. Yes, it is possible to change the law at any time by the will of the majority.	Comes from the Holy Quran and Sunnah (Sharia). The basic law is immutable, but branched Ijtihad is possible on new problems.
3. The role of the ruler (Who is the ruler and what is his job?)	Theoretically, he is a servant of the people. His main job is to implement the people's temporary wishes and needs.	He is the representative (Caliph) of Allah on earth. His main task is to implement the holy Sharia given by Allah perfectly.
4. Accountability (To whom is the ruler accountable?)	Only through public voting in elections at the end of a specific term.	In this life, directly to the people + Shura + Qazi (court) and in the Hereafter, to the court of Allah (in the Hereafter).

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5. Stability (How stable is the state?)	Very changeable and unstable. With every election, the basic policies and ideals of the state change.	Very stable and strong. Despite the changes of the times, the basic principles and moral foundations of the state remain constant forever.

Fourth view: Philosophical flow – vertical vs. horizontal
Another fundamental difference between Hakimiyah and popular sovereignty is their philosophical orientation.

Hakimiyah (vertical model)
Hakimiyah is a vertical model. Here power and law flow from the top down:

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Allah
↓
Sharia
↓
Shura
↓
Caliph
↓
People

Allah is the final authority. His law (Shari'ah) comes down. The Shura (people's representatives) advise in light of this law. The Caliph implements it. The people obey.

Popular sovereignty (horizontal model)
Popular sovereignty is a horizontal model. Here power and law flow side by side:

People → Vote → Parliament → Government → Law → People

The people vote. The vote forms the parliament. The parliament makes the laws. The government implements them. The people obey them. The cycle begins again after five years.

Teaching: In Hakimiyah, the source of power is from above (Allah), while in popular sovereignty, the source of power is from below (the people). This is the fundamental difference between the two schools of thought.

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Fifth scene: Hakimiyah's modern challenge
Although Hakimiyah is idealistic, there are challenges in implementation.

Challenge 1: Pressure from the modern secular state
Most states in the world today separate religion and politics. Hakimiyah says that Allah is the guide of society and the state. This philosophy clashes with the modern Western state structure.

Challenge 2: Minority Rights
Does Hakimiyah oppress minorities? The answer is no, if it is implemented correctly. Because the rights of non-Muslims are clearly stated in the Sharia. Dhimmis (non-Muslim citizens) enjoy religious freedom and state protection. However, this principle is difficult to apply in the modern context.

Challenge 3: Preventing dictatorship
Does Hakimiyah create tyranny? History says – yes, if applied incorrectly. In many ‘Islamic states’, rulers have exercised tyranny in the name of Sharia. But in ideal Hakimiyah, the ruler is subject to the law of Allah. He is accountable – to Allah, to the Shura, to the people.

Education: Hakimiyah is an ideal. Its implementation in practice depends on the piety of the ruler and the awareness of the people.

Scene Six: The Final Message of the Quran
The strongest evidence for Hakimiyah is the Quran:

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Verse 1:
"The decision rests only with God."
"The dominion belongs only to Allah" (Surah Yusuf, 12:40)

Verse 2:
"And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers."
"Those who do not judge by what Allah has revealed, they are the disbelievers." (Surah Al-Ma'idah, 5:44)

Verse 3:
"Do they then seek the judgment of [the time of] ignorance? And who is better than Allah in judgment for a people who are certain [in faith]?"

"Then do they desire the law of the days of ignorance? And who is better in law than Allah for a people who have firm faith?" (Surah Al-Ma'idah, 5:50)

These verses clearly declare that the ultimate lawgiver is Allah alone. Man-made laws can never take precedence over His laws.

Scene Seven: Final Question – Which throne do you believe in?
There are two thrones on the earth today. On one throne sits the arrogance of the majority. On the other throne sits the steadfastness of God's law.

A throne says – "Whatever 51% wants, is the truth."
The other throne says – "What God has said is true."

One throne was built by man. The other throne was established by the Creator Himself.

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One throne sways every five years. The other throne is unwavering, immortal, eternal.

The question is – which throne do you follow?

You know the answer. But knowing it is not enough. You need to build your life according to the principles of that throne.

Because in the end, Allah will ask – "Did you apply my law, or did you follow the law of human votes?"

On that day, no ballot paper will be of any use. On that day, only deeds and devotion will be of use.

🎭 **Final conclusion: Pharaoh's throne or God's throne?**
The first dictator in history, Pharaoh, declared – "I am your Lord, the Most High" – he claimed to be Allah.

Even though the pharaohs of today do not say it directly, they are effectively giving the people's vote a place above the law of God. They say - "Whatever parliament passes is the law."

But a believer believes that God's law is final. Human law is valid as long as it does not contradict God's law.

This faith is what distinguishes a believer. This faith is what prevents him from bowing down before the throne of Pharaoh.

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The question remains the same at the end as it was at the beginning of the chapter - according to which throne's principles do you want to build your life?

You know the answer. But knowing it is not enough. You need the courage to act on that principle.

_Shura vs. Democracy, Sharia vs. Constitution

The clash of two worlds: the advice of the wise or the number of the ignorant? The law of God or the parliament of man?

🎬 **Introduction: Two rooms, two decisions, one question**

A room. The balcony of the Prophet's Mosque in Medina. There are a few people sitting there. Each of them had been in the company of the Prophet (PBUH) a year ago. They are discussing - how the state will be run after the Prophet (PBUH)? No one is in a hurry. One says - "I give this opinion." Another says - "I have an objection." The discussion goes on for hours. Finally, everyone agrees. One is elected.

This method is called Shura. Here, only the opinions of the wise are considered. Here, quality, not quantity, is the key.

Another room. The parliament of a democratic country today. There are 500 representatives sitting there. Voting is underway to pass a bill. 251 votes in favor, 249 votes against. The difference is only 2 votes. The bill is passed. The opinions of those who voted against have no value. The majority is everything.

This system is called democracy. Here, the votes of all, whether wise or ignorant, are equal. Numbers determine the truth here.

Question: Which system is closer to justice? Can the majority ever be unjust? And when it comes to the question of law – the law of God or the constitution made by man – which should be followed?

In this chapter, we will explore this eternal conflict between two worlds.

First scene: Shura – When qualifications speak, not numbers
What exactly is Shura?
The word Shura is Arabic. It means consultation. Allah says in the Quran:

"And consult with them in the matter."
"Consult them." (Surah Ale Imran,3:159)

This one verse is the foundation of the consultative rule of the Islamic state.

Who sits on the Shura Council?
The Shura was attended by Ahlul Hal Wal Aqd. An Arabic term. It means – those who have the power to bind, those who have the power to resolve. That is, the wise, pious, experienced, and just people of the society.

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No ordinary person sits here. Because ordinary people may not know how the country's economy works, what the defense policy should be, or the intricacies of international relations.

How are decisions made in the Shura?
Decisions in the Shura are made by consensus. Not by majority. Everyone's opinions are heard. Discussions continue if there are objections. No decisions are forced.

Historical example – The election of Abu Bakr (RA):

The Prophet (peace be upon him) passed away. The companions gathered at Saqifa Banu Sa'ida. The Ansar wanted the caliph to be

one of them. The Muhajirs wanted the caliph to be from the Quraysh tribe. The discussion went on for a long time. Finally, everyone agreed that Abu Bakr (may Allah be pleased with him) would be the first caliph.

No one voted. No one claimed majority. Discussion, argument, consensus – that is the life of the Shura.

Education: Shura means governing the state with the advice of wise men. Here, quality is more important than quantity.

Second scenario: Democracy – when the state is run by the will of the majority
What is democracy?
The word democracy means rule by the people. Here, the ultimate power lies with the people. The people vote. Whoever the majority wants becomes the ruler. Whatever the majority wants becomes the law.

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Who participates in democracy?
In a democracy, all adult citizens have the right to vote. Wise or ignorant, rich or poor, educated or uneducated – everyone has an equal vote.

A professor and a rickshaw puller – both have the same vote value.

How are decisions made in a democracy?
In a democracy, decisions are made based on majority vote.51% of votes win. The opinions of the remaining 49% have no value.

Imagine a scene – the American Parliament:

A bill is being passed – in favor of increasing alcohol production. The vote is251-249. The bill passed. Those who voted against it understand how harmful alcohol is. But they were not listened to. The majority won.

Education: Democracy is the rule of the majority. But there is no guarantee that the majority will always make the right decisions.

Third scenario: Direct confrontation on the field of two systems

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Comparative characteristics	**Shura System**	**Modern Democracy**
1.Participation (Who sits at the decision table?)	Only the wise, pious and experienced people of society (Ahlul Halli Wal Aqd). Quality is the key here.	All adult citizens (equal regardless of ability or not) are equal. Here, numbers are more important than merit.
2. Decision-making process (How are decisions made?)	Based on consensus and collective wisdom, everyone's opinions matter through in-depth discussion.	Just on the basis of majority (51% + 1 votes). Here the opinions of the remaining minority are completely ignored.

3. Limitations of power (How far can you go?)	Limited within the boundaries of the Holy Sharia. Under no circumstances can interest, alcohol, or adultery be permitted.	There are no moral limits to the law here. Any immoral thing can be legalized if the majority of people want it.
4. System stability (How permanent is the policy?)	Very long-term and stable. Moral and strategic principles do not change frequently.	Very unstable and temporary. With every election, the basic policies of the state change with the coming of a new government.
5. Final result (How are decisions made?)	Theoretically, a just and welfare-oriented decision is always made.	It's just a statistical decision, which can be right or wrong depending on the situation.

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Scene Four: Sharia – When Law Comes from Heaven

What is Sharia?

The word Shariah means the way to get water. In Islamic terminology, it means – the way of life prescribed by Allah. Its two sources – the Quran and the Sunnah.

Characteristics of Sharia

The source is divine: not a man-made law. It is determined by God Himself.

Immeasurable: The fundamental law can never be changed. Interest will remain forbidden until the Day of Judgment.

Universal and universal: applicable to all times and all places.

Hudud: Specific punishments for theft, adultery, and drinking alcohol. These are permanent and cannot be changed.

Ijtihad – Open Door
In Sharia, there is Ijtihad to solve new problems – where qualified scholars give new decisions in the light of the Quran and Sunnah. But this decision cannot be contrary to the original Sharia.

Teaching: Sharia is eternal, fixed, and based on justice. It is not dependent on human will.

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Scene Five: The Constitution – When People Make Laws for Themselves
What is the Constitution?
The constitution is the supreme law of a state. It is made by the people themselves. It is written by the parliament or the Constituent Assembly.

Features of the Constitution
Source: Man-made: Made by humans themselves. So there is a possibility of errors.

Mutable: The constitution can be amended at any time. What is legal today may be invalid tomorrow.

Local context: The constitution of one country is not applicable to another country.

A breathtaking scene – Germany, 1930-40:

Hitler came to power. He amended the constitution and took all the power into his own hands. He took away the rights of minorities. He passed the law to kill the Jews. Everything was 'constitutional'. Because the constitution was changed.

Lesson: Man-made constitutions are not perfect. They can be amended. Sometimes they become tools of injustice.

Scene Six: Two Laws Clash in the Field

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Comparative characteristics	**The Holy Sharia (Shari'ah)**	**Man-made Constitution**
1Source of law (Where does the law come from?)	The Holy Quran and Sunnah. It is completely divine and accurate.	The country's parliament and political public opinion. It is completely man-made and limited.
2. Variability (Can the law be changed?)	The basic provisions are completely unchangeable and eternal. However, ijtihad is possible in new problems.	It is temporary. Amendments and changes are possible at any time due to the interests of political parties or pressure from public opinion.

3. Applicability (Where and for how long does it apply?)	It is universal. It applies equally to people of all ages and all places on earth.	It is very narrow. It applies only to the borders of a specific country and for a specific period of time.
4. Stability (How strong is the moral foundation of the system?)	It is permanent and solid. As a result, the moral and legal foundation of the state always remains steadfast.	It is highly variable and temporary. As governments change, the moral foundation of the state becomes uncertain.

Seventh scene: Administrative flow – where does power come from and where does it go?

Shura-Shariah Model (Vertical Flow)

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Allah

↓

Sharia

↓

Shura ←→ Caliphate (Accountability)

↓

Bureaucrat

↓

People

Democracy-Constitutional Model (Horizontal Flow)

People → Vote → Parliament → Constitution → Government → Bureaucrats → People

Here, the source of power is the people. The people vote. The vote forms the parliament. The parliament makes the constitution. The government is formed according to the constitution. The government appoints bureaucrats. The cycle begins again in the next election.

Question: In which model is the ruler more accountable? In which model is there less scope for arbitrariness?

Scene Eight: The Risks of Democracy – Rule of Ignorance and Moral Decline
The biggest problem with democracy is that if ignorant people are the majority, then wrong decisions are inevitable.

Horrible example from history – Germany:

1930In the 1960s, the majority of Germans voted for Hitler. The result? The murder of six million Jews. World War II. Millions of deaths.

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Democracy said – "What the majority wants is right."

But the majority was wrong.

Today's example – Alcohol and interest:

In many democratic countries, alcohol has been legalized by vote. Banking on interest has been legalized. Because the majority wanted it. However, alcohol and interest are clearly forbidden in Sharia.

Lesson: Majority is not a guarantee of justice. Human will sometimes leads to bestiality.

Scene 9: Shura's Challenge – Choosing the right person is difficult
The Shura system is not perfect. It has its own challenges.

Challenge 1: It is difficult to identify qualified individuals.

Who are the "Ahlul Hal Wal Aqd"? Who is truly wise? Who is truly pious? This question is not easy to answer. There is no specific formula.

Challenge 2: Abuse of power

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If the Shura becomes a puppet, if the Caliph appoints members according to his wishes, then the Shura has no value. There are examples of this in history.

Challenge 3: Reaching consensus is difficult

What if everyone doesn't agree? Sometimes it can take months to reach a consensus. This process slows down when it comes to urgent decisions.

Education: No system is perfect. Shura also has its weaknesses. But it is less risky than democracy – because only qualified people make decisions here.

Scene 10: The Final Word of the Quran – Whatever Allah says is the truth.
The strongest evidence for Shura and Sharia is the Quran:

Verse1:
"And consult with them in the matter."
"Consult them." (Surah Ale Imran,3:159)

This is the basis of Shura. Allah Himself told the Prophet (peace be upon him) to seek advice.

Verse 2:
"The decision rests only with God."
"The dominion is only for Allah." (Surah Yusuf, 12:40)

This is the basis of Hakimiyah. The ultimate lawgiver is only Allah.

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Verse 3:
"And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers."
"Those who do not judge by what Allah has revealed, they are the disbelievers." (Surah Al-Ma'idah, 5:44)

This is the basis for the obligation to apply Shariah.

Education: The Quran is clear. Shura must be held, but within the limits of Sharia. There is no scope for majority like in democracy.

Scene Eleven: The Final Decision – Which Path Will You Walk?

Two paths. One path is walked by the wise, consulting, seeking consensus, and obeying the law of Allah. The other path is walked by numbers, votes, and majority - where the wise and the ignorant are equal, where interest and alcohol can be legal if the majority wants it.

On the one hand, the law is fixed, eternal, and based on justice. On the other hand, the law changes with every election, every parliamentary session.

Which path is correct?

As a Muslim, I know the answer. The Islamic state stands on these two pillars: Shura and Shariah.

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Democracy and the Constitution – The Reality of the Modern Era.

But the question remains: What do you do when the majority calls for injustice? When man-made laws conflict with God's laws, which one will you obey?

You know the answer.

International Law and World Politics: Caliphate vs. Current System

A world government of five thrones or a just model of one ummah?

🎬 Introduction: The table at which five countries rule the entire world

New York. United Nations headquarters. A large hall. Representatives from about 200 countries sit there. They give speeches, propose resolutions, and vote.

But there are only five people sitting in a room inside. They look at each other. They have a special power in their hands - the veto. If one of these five says "no", then the votes of 200 countries around the world are nullified.

The names of these five countries are - USA, UK, France, Russia, China.

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This is the liberal international order of the world today. Western countries have created this structure. They say – "This is the key to world peace."

But the question is – in a framework where five countries can say everything, the rest195Is it really fair for countries to just bow their heads?

In this chapter, we will uncover the foundations of the current world order. We will see how the veto power holds weak countries hostage. How developing countries are forever ensnared in the trap of interest-bearing debt. And how the caliphate offers an alternative model – where the law is equal for all, where the economy runs on

gold, where 57 Muslim countries unite to form a powerful third pole.

Come, let us enter the corridor today, where the fate of the world is decided...

First scene: The inner chamber of the United Nations – when five people own the world
What is the power of veto?
Veto is a Latin word. It means – "I forbid."

The UN Security Council has five permanent members – the United States, the United Kingdom, France, Russia, and China. Each of these five countries has the power to veto. This means that any Security Council resolution – whether it is to stop a war, provide humanitarian aid, or impose sanctions on a country – can be defeated by any one of these five countries.

A breathtaking scene – Syria, 2011-2020:

The war is going on in Syria. Millions of people are dying. A proposal was made at the United Nations – "Take action against the Syrian government."

Russia vetoed the proposal. The war continued for another ten years.

Another proposal – "Allow relief to enter Gaza."

The US vetoed it. Relief did not arrive. Children died of hunger.

Question: In a system where five countries can say everything, the rest190Is that international law – where the opinions of countries have no value? Or is it a modern 'rule of the jungle' – where the strong get what they want?

Education: Current international law is not equal. It is designed to benefit those countries that hold veto power.

Second Scene: The Vision of the Caliphate – When the Law is Equal for All
The caliphate system takes a fundamentally different approach to international relations.

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No veto, no dominance.
In the Khilafah model, no country has the power to veto. No country can dominate another country. Just as big countries will have rights, small countries will also have rights.

Islamic principles are – “There is no difference between an Arab and a non-Arab except in piety.”
"There is no superiority of a non-Arab over an Arab except in piety." (Hadith)

The same principle applies to international relations. A large state cannot oppress a small state.

International agreements – the boundaries of compliance and rejection

The Caliphate abides by international agreements (Muahadat). If an agreement is made between two countries, it must be upheld. The Prophet (peace be upon him) himself made agreements with non-Muslims.

But there is one condition - if the agreement is contrary to the command of Allah, then it cannot be accepted.

Example: If an international agreement says – "Fight against your Muslim brother," then the Caliphate will reject that agreement. If the agreement says – "Usury is permissible," then the Caliphate will not accept it.

Education: In the eyes of the Caliphate, international law is only valid when it does not contradict Sharia. Protecting the sovereignty and morality of the country is the main thing here.

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Third Scene: Border Wall vs. Ummah – The Artificial Wall of Nationalism

Current world borders:195T-cage

Today the world is divided.195In 3 countries. Each country has its own flag, its own borders, its own passport, its own visa. If a Muslim wants to go from Morocco to Indonesia, he needs a visa, he needs money, he needs permission.

But are those borders natural or artificial?

1916That secret agreement of 1969 – Sykes-Picot:

During World War I, Britain and France secretly drew a map of the Middle East. Iraq, Jordan, Syria, Lebanon – all artificial borders. These borders were created to divide the Muslim Ummah.

Today, the artificial border wall has become so high that one Muslim cannot hear the cry of another Muslim. Children are dying in Gaza, the Egyptian border is closed. Floods in Pakistan, the Indian border is closed. War in Iraq, the Turkish border is closed.

Education: The artificial boundaries of the nation-state have weakened the Ummah. The once powerful global entity has now become 57 small, weak pieces.

Fourth scenario: Pan-Islamic unity– When 57 countries unite into one entity
The Caliphate model ended this division. It united 57 Muslim countries into a single political and military bloc.

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A common market
Under the Caliphate, there will be no tariffs on trade. Turkish goods will go to Indonesia duty-free. Moroccan goods will go to Pakistan tax-free. A huge market will be created, which could become the largest economic bloc in the world.

A collective defense system
Under the Caliphate, attacking one country is an attack on all countries. What NATO cannot do today, the Caliphate can. The combined army of the Muslim world will be the most powerful defense force in the world.

Emergence as a third pole
There are two superpowers in the world today – America and China. If the Muslim world is united, it will be the third pole. And then no other superpower will be able to use Muslim countries like chess pieces.

Lesson: A strong caliphate bloc can free the Muslim world from subjugation and turn it into a just power on the world stage.

Fifth Scene: Economy – Distribution Instead of Exploitation
The current global economy is built on two pillars – capitalism and interest. The result of these two is that wealth accumulates in the hands of a few, while the majority remains deprived.

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Debt Trap
When developing countries take interest-laden loans in the name of development, they become trapped in an invisible prison.

Real Scene – Pakistan, 2023:

Pakistan took a loan from the IMF. The conditions were given – "You have to increase electricity prices, increase taxes, reduce subsidies." Pakistan was forced to accept. The pressure on the people increased. The poor became poorer.

Interest-bearing debt means subjugation.

The Path of the Caliphate: Interest is forbidden. The Caliphate will never take interest-bearing loans. It keeps internal resources active

through Zakat and Ushr. It builds a productive economy. It produces necessities instead of luxuries.

Sixth scenario: Dollar dominance vs. gold standard– When paper money robs people of their savings
Current system: The fiat currency trap
Today's paper currency has no intrinsic value. Dollars, euros, takas – all pieces of paper. There is no gold or precious metals behind it.

The central bank prints more money whenever it wants. As a result, inflation increases. The value of people's savings decreases. What you could buy for 100 rupees a year ago, you cannot buy today. This depreciation takes away your wealth without you knowing it.

The Caliphate Proposal: Dinar and Dirham
The Caliphate system introduced a currency based on gold (dinar) and silver (dirham). This currency has its own value. No one can reduce the value of the currency if they want. There will be no inflation. People's savings will be protected.

Or at least a commodity-backed currency – where paper currency would be backed by valuable commodities like oil, wheat, gold.

Lesson: The dominance of the dollar has held the Muslim world hostage economically. A gold and silver-based currency could restore financial freedom.

Seventh Scene: Comparative Image – Caliphate vs. Current System

Comparative subject	Current world order	Caliphate system
1.International law	Veto power - All the power in the world is held hostage in the hands of just 5 countries in the United Nations.	Equal law for all. There is no separate 'veto' or special rights for any superpower.
2. World Politics	Nationalism and artificial borders. The Muslim Ummah today is fragmented and divided.	Pan-Islamic unity. The entire Muslim world is organized as a single political and military bloc.
3. Global economy	The trap of capitalism and interest-bearing debt. The entire world is today trapped in the sole dominance of the US dollar.	Interest is completely forbidden. The economy of the Caliphate is primarily driven by gold and silver-based (dinar-dirham) currencies.
4. Financial freedom	Debt pressure from the IMF and the World Bank. Muslim countries suffer from indirect subjugation due to borrowing.	Zakat and Ushar-based economy. A completely self-sufficient system is developed through the proper distribution of internal resources.
5. Global position	The Muslim world today is being used only as geopolitical pawns of the superpowers.	The Caliphate emerged as an invincible and powerful 'Third Superpower' on the world stage.

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Scene Eight: The Final Question – Is the Caliphate a Real Possibility, or a Dream?

The current world system has become a jungle of veto power. Developing countries are forever subjugated by the trap of interest-bearing debt. The Ummah is divided and weakened by artificial borders.

The Caliphate presents an alternative model – where international law provides equal rights for all, where there is no interest, there is a gold currency, where 57 countries become one powerful bloc.

But the question remains: How feasible is this model? Will the superpowers of the modern world give up their veto power? Is it possible to change the banking system based on interest?

The answer is difficult to know. But it is important to keep one truth in mind – the current system is designed for others, not for the Muslim world. In this system, we are a perpetually subjugated, perpetually backward Ummah.

If you want change, you have to propose an alternative. The caliphate is that alternative. It is difficult to implement, but not impossible.

History is witness – once upon a time, the Muslim world led the world. Baghdad was the capital of knowledge. The Ottomans were a world power. To regain that power, we have to think anew. We have to dream of implementing a new model.

The question is for you – which world order do you believe in? The jungle rule of veto or the justice-based model of one ummah?

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Chapter 10 – Reality and Risks in the Muslim World

Technology Risk: Freedom from Consumerism

The story of the digital handcuffs in our pockets
🎬 **Introduction: Sit still for a moment.**
Because the words I'm about to say now will make your heart pound.

Are we truly free? Or are we just a group of 'modern slaves' under 24-hour surveillance?

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The expensive smartphone you carry in your pocket today is actually a 'digital handcuff' in your pocket. What you call 'connection' is actually constant surveillance. What you call 'convenience' is actually a smooth trap that slowly takes away your freedom.

Have you ever wondered – is your phone listening to you? Google knows what you're looking for before you finish typing? Facebook knows what mood you're in today by reading your messages?

This is not science fiction. This is current reality.

The most valuable thing in the world today is not oil, not gold, not diamonds. It is technology and data. And as a Muslim Ummah, we

are trapped in such a terrible trap that our future, our honor, our freedom – all of it is in the hands of others.

Come on, open your eyes and see what's inside that trap...

First scene: Own chipset and operating system – our digital brain is in the hands of others today
Scenery1.1: A $500 billion market, where the Muslim world's contribution is zero
The world today runs on semiconductors, or tiny chips. From your phone's processor to your laptop's motherboard, even your refrigerator - tiny chips are working inside everything.

The market value of this chipset industry is about $500 billion.

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One question – what is the contribution of the Muslim world to this huge market?

Answer – almost zero.

We don't design a basic chip ourselves. We just buy and use chips made by others. China's Taiwan Semiconductor (TSMC), South Korea's Samsung, America's Intel – these companies provide our digital brains.

Think about it: Every transistor in the processor running inside your phone runs on code written by someone else. You don't know what's written in that code. You don't know if there's a backdoor inside that chip.

Scene 1.2: Invisible Secret Path – The Horror of Backdoor
There is a backdoor hidden inside foreign chipsets. A kind of secret path through which anyone can access all the information on your device.

Imagine a horrific scene.

Last night some superpower decided – "We will shut down the power grids of Muslim countries."

They have the backdoor to the chipset. They pressed a button. Baghdad is dark. Cairo is dark. Istanbul is dark. Jakarta is dark. In a second, the entire Ummah went back to the Stone Age.

This is not a fairy tale. This is technological reality.

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Because we have no hardware sovereignty. The 'brain' of each of our devices was built by someone else, and every code in that brain is under their control.

They can know our bank transactions if they want. They can know our military communications if they want. They can read our WhatsApp chats if they want.

Education: Until we design our own chipsets, we will remain in the chains of digital slavery. Our brains are in the hands of others – that is the greatest subjugation.

Second scene: Operating system – is our brain in our control?
Scene 2.1: Android, iOS, Windows – three names, one owner

Whether your phone is Android or iPhone – its operating system is not ours.

Android is made by Google (America)

iOS is made by Apple (America)

Windows is made by Microsoft (America)

These operating systems track all the activities on your device.

Who are you talking to? The phone knows.
What pictures do you have in your personal gallery? The phone knows.
What website are you looking at? The phone knows.
Where are you going, when are you going? The phone knows.

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Scenario 2.2: They know what you're going to write before you type.
Google Keyboard learns your typing. Google records the words you use most. Google predicts the next word as you type. This is convenient, but it is also invisible surveillance.

If you like an Islamic post, that information goes to Google's servers. If you watch a video of a cleric, that information goes to YouTube's database. Gradually, Google builds a digital profile of you – one that says, "This person is a devout Muslim. Keep an eye on him."

Scene 2.3: Your every thought today is a slave to a foreign algorithm.
When you wake up in the morning, the first thing you do is pick up your phone. Open Facebook. Scroll. Watch a video. Like another post.

Every click, every like, every scroll – it's all recorded. An invisible algorithm analyzes your state of mind. Are you happy today? Sad? Angry? Excited?

Then that algorithm decides what kind of content to show you will make you stay online longer, see more ads, and spend more money.

You think you are free, but you are just a slave to an algorithm.

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Education: Because we don't have our own operating system, our every thought, every click, every like is now a slave to foreign algorithms. We have become digital puppets without even realizing it.

Scene 3: Data sovereignty – when our shame and honor are on someone else's server
Scene 3.1: The secrets of the Ummah are being deposited in California
Every one of our private messages, photos of our mothers and sisters, secret documents of our state – all are being stored in a huge data center in California.

The messages you send on WhatsApp are encrypted. But Meta (the company that owns Facebook) can see who sent messages to whom and when. It records who you spoke to and how long.

Google scans the photos you upload to Google Drive. Android (Google) can also access the photos you keep in your phone's gallery.

Scene 3.2: When existence is in someone else's cloud
Today, everything from our banking transactions to military plans is stored in Google Cloud, Amazon Web Services, or Microsoft Azure. We don't have our data. It's in someone else's vault.

A foreign government or intelligence agency can gain access to your country's most sensitive information at will. They can disable our entire defense system, banking network, power grid – all with just one click.

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Scene 3.3: The truth revealed by Edward Snowden
2013In 2016, former contractor for the US Central Intelligence Agency (NSA) Edward Snowden revealed to the world that the US NSA is collecting information from the servers of all major tech companies. Google, Facebook, Microsoft, Apple – all are providing information to the US intelligence agency.

That is, your WhatsApp chats, your Gmail, your Google Drive – all are being read by American intelligence agencies.

And you know nothing.

Education: Without our own data servers, our privacy is dead. Our sovereignty is wounded. Storing our data on foreign servers means inviting foreign intelligence.

Fourth scenario: The terrifying reality – what if Google shuts down tomorrow morning?
An experimental thought
Suppose, tomorrow morning the Western world decides – "We will stop our services from all Muslim countries."

Google is down – the search engine is down. The internet is down.

Facebook, WhatsApp, Instagram are closed – communication is closed. Businesses are closed.

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Windows is down – all office computers are down. Administrative work is stopped.

Android is down – all smartphones are inactive. Mobile banking is down.

YouTube is closed - education is closed. Islamic content is closed.

Gmail is closed – jobs are closed. Business correspondence is closed.

What will the result be?

Our entire economy will come to a standstill. Our communications will be cut off. Our education system will collapse. Our administration will come to a standstill.

We will be separated from each other and fall into a dark abyss.

This is not a fairy tale. This is a possible reality.

Because we are digital slaves. Our brains are in the hands of others. Our eyes are in the hands of others. Our ears are in the hands of others. Our memories are in the hands of others.

Lesson: Until we have our own search engine, our own social media, our own messaging app, our own cloud server, our own operating system – we will be dependent on the kindness and compassion of others. And depending on kindness means disrespect.

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Scene Five: Why Are We Only Consumers? – The Trap of Comfort

The question arises – why don't we create our own technology? Why do we always use devices made by others?

The answer is only one – we have become comfortable. We have forgotten to innovate.

It's easy to use Google, Facebook, Windows. It's hard to build your own search engine. It's hard to build your own operating system. It's hard to design your own chipset.

We took the easy route. We thought – "Why do it ourselves? We can just use what someone else has made."

But this comfort has put us in grave danger.

A sad lesson in history
When the Ottoman Empire banned the printing press, they thought – "We'll just do it by hand. That's easy."

But Europe, using the printing press, brought about the knowledge revolution. The Ottomans fell behind. 300 years later, they paid the price for that mistake - the collapse of the empire, the loss of territory, the subjugation.

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Today's 'digital printing press' is chipsets, operating systems, data servers, AI technology. If we lag behind in this area today, we will be in the dustbin of history in the next 50 years.

Lesson: As long as we use technology made by others, we will be dependent on the kindness and mercy of others. If we want to be independent, we have to create our own. Even if it is difficult, we have to do it. Because it is not a luxury – it is the last defense for survival.

Scene Six: The Path to the Solution – The Determination to Build Our Own Technology
There is only one way out of this dire situation – to achieve technological freedom.

Own chipset

The Muslim world needs to invest in the semiconductor industry. It needs to design its own chips. China's TSMC, South Korea's Samsung - where they can do it, why can't we?

Own operating system
We need to create an alternative to Android and iOS. Our own operating system – one that has no backdoors, no surveillance, and is consistent with Muslim values.

Own data server
We need to keep our data on our own soil. Our own cloud servers, our own data centers. Not on servers in California, but in Baghdad, Cairo, Istanbul, Kuala Lumpur, Dhaka.

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Own social media and search engine
We need to create an alternative to Facebook, YouTube, and Google. Our own platform – where Islamic content will not be censored, where sharing verses from the Quran will not result in a 'hate speech' tag.

Own AI
AINot a mufti. We need to create our own AI – one that will issue fatwas in the light of the Quran and Sunnah, not Western Islamophobia.

Education: This path is difficult, expensive, and time-consuming. But if we don't take this path, we will forever be digital slaves. And death is better than being a slave.

💀 **Final conclusion**: Wake up Ummah, break the chains of digital slavery
The smartphone in our pocket is a digital handcuff.

Our every click, every like, every message – everything is being recorded. Our privacy is dead. Our sovereignty is wounded. Our future is in the hands of others.

To change this situation, we need to invest in technology. We need to create our own chips, our own operating systems, our own data servers.

It's hard, it's expensive, it's time-consuming. But the alternative is even more terrifying.

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The question is for you: Do you want to be a digital slave? Or do you want to gain freedom by building your own technology?

You know the answer. Now is the time to decide.

Because Google might shut down tomorrow morning. And then crying won't help.

Wake up Ummah! Build your own technology, break digital slavery.

When Machines Become Muftis: AI's Islamophobia and Digital Slavery

Silicon Valley's Invisible Mufti is Shattering Our Aqeedah

🎬 **Introduction: A new regime behind the scenes**

The face of imperialism has changed in the 21st century world.

Now, it is no longer necessary to bring in a fleet of tanks to conquer a country. Instead, it is possible to intellectually cripple an entire nation with the smartphones in people's pockets and the 'algorithms' within them.

We have entered an era where our children's morality, history, and even religious interpretations are being determined by code or 'machine learning' models created by a handful of engineers sitting in Silicon Valley, California.

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Today, when an artificial intelligence or AI like ChatGPT or Gemini is asked a religious question, the machine not only answers, but also acts as a 'digital mufti', wielding invisible scissors over our beliefs and faith.

Question: Have you ever wondered – you ask AI “Why is interest forbidden in Islam?” and it gives you the reasoning of Western bankers? You ask “What is jihad?” and it tells you “terrorism”?

This is not a mechanical glitch. This is a planned brainwashing. This is digital colonialism – where they are not taking over our land, they are taking over our brains.

In this chapter, we will dissect how this artificial intelligence is unknowingly pushing us towards a terrifying digital slavery. How the invisible mufti of Silicon Valley is shattering our faith.

Come on, open your eyes and see that invisible web...

First scene: Training Data Bias – Toxic Results from Toxic Sources
Scene 1.1: AI doesn't think on its own, what it learns is taught to it AI is actually like a child. It learns from what it sees. It says what it reads.

Large language models (LLMs) like ChatGPT or Gemini are trained on the vast data set of the internet – websites, books, research papers, news, social media posts. The vast majority of this data comes from Western sources – Western media, Western academia, Western social media.

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Where is the problem?

The same narrative that Western media has portrayed Islam for decades – ‘a religion of terror’, ‘a religion of violence against women’, ‘a religion of darkness’ – has now entered the brains of AI.

If you type ‘Islam’ in Google search, the first page will be an article by an Israeli think tank. If you type ‘Muhammad’ on YouTube, the first video will be Islamophobic content. AI is learning from this toxic data of the internet.

Scene 1.2: Garbage in, garbage out

There is a golden rule in computer science – "Garbage in, garbage out."

When there is an abundance of negative information about Islam in the AI's database, the AI will naturally give negative answers about Islam.

A test – ask ChatGPT:

Question: "What is the position of terrorism in Islam?"

Answer: Some AI models say – “Some interpretations of Islam encourage violence.” (However the correct answer – Islam strictly prohibits terrorism)

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Question: "What is Shariah?"

Answer: Some AI models say – “Sharia is a harsh legal system where hands are cut off and stoning is done.” (However, the correct answer is – Sharia is a complete system of life, the main goal of which is justice and public welfare)

Education: What AI is teaching us about Islam is actually the output of the Western propaganda machine. We are learning Islam from a toxic database created by others. This is intellectual suicide.

Second Scene: Cultural Nuance – Our Creed Through a Western Lens
Scene 2.1: Sharia, Jihad, Caliphate – A Battle of Words

Islamic terms are not just words. Behind them lie thousands of years of tradition, jurisprudence, and doctrinal depth. But when Silicon Valley's AI defines these terms, it uses its 'secular' and 'liberal' lens.

Sharia:

For AI, Sharia often means ‘harsh punishment’ or ‘lack of women’s rights’. It is unable to understand the spiritual justice, social security and depth of moral framework of Sharia. Because its training data shows Sharia as only a legal system – ‘cutting off hands, stoning’ – and nothing more.

However, the main goal of Sharia is to protect people's religion, life, property, lineage, and intelligence. AI does not know this deep philosophy.

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Jihad:

Another word – Jihad. Its literal meaning is ‘to strive’, ‘to struggle’. In Islam, ‘Jihad’ first means the struggle for self-purification. Jihad against one’s own instincts. Jihad against one’s own mistakes. Jihad against Satan.

Later it means – resistance against injustice, standing up against oppression, fighting to protect the country.

But to AI, 'jihad' means 'violence', 'militancy', 'terrorism'.

Education: Just as Western media has distorted jihad, AI is distorting it in the same way. When our new generation asks AI

"What is jihad?" - it will answer "Terrorism". And it will accept this answer, because "machines are not wrong".

Scene 3: Digital Colonialization – The New Intellectual Colonization

Scene 3.1: Earlier colonies were for land, now colonies are for brains

History reminds us – when the British came to India, they didn't first occupy the country. They first occupied the education system. They introduced Macaulay's education policy, which aimed to – "create a class of Indians who are Indian in appearance but English in mind."

That's exactly what today's Silicon Valley AI is doing. They are creating a generation that looks Muslim, but is liberal in thought, secular in thought, Western in thought.

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How?

When we approach AI with an Islamic question, the AI answers us through the lens of Western values.

"Is hijab mandatory?" – AI will say – "No, it is a personal choice." (However the Quran is clear: "They shall draw veils over their heads" – Surah An-Nur)

"Why is interest forbidden?" – AI will say – "For economic instability." (However, the Quran says – it is disobedience to Allah)

"Is LGBT legal?" – AI will say – "Yes, personal freedom."
(However, it is clearly forbidden in Islam)

Scenario 3.2: Disaster for future generations
From today10Imagine next year.

A young Muslim won't go to a scholar to learn about fiqh. He'll ask his AI assistant - "What is the rule on divorce in Islam?"

The AI will answer according to its database – which is influenced by Western liberal thinking. It will say – "Women can divorce at any time." (However, there are specific rules in Islam)

He will build his life with this misinformation. His children will also grow up with that misinformation. Within a generation, the Ummah will lose its faith – but it will not even realize it.

Education: If we don't build our own AI, our history and culture will just be dry data in a database, interpreted by algorithms. This is a subtle grand plan to destroy our identity or 'fitrat'.

Fourth Scene: The Question of Sovereignty – Why is the Ummah's own LLM not a luxury?
Scene 4.1: Why are we using someone else's AI?
The question arises – why don't we create our own AI? Why do we always use ChatGPT or Gemini created by others?

The answer is only one - we have become comfortable. We don't want to try ourselves.

It's easy to search on Google. It's hard to build your own search engine. It's easy to use ChatGPT. It's hard to build your own LLM.

But this comfort has put us in grave danger.

Scenario 4.2: Why is it necessary to have your own LLM?
First: Pure database

Our AI models should be trained based on the Quran, Sunnah, reliable fiqh books and pure history of Muslim scholars. So that it does not give Islamophobic or distorted information in response to any question. No AI should say – "Sharia is a strict law" – rather it should say – "Sharia is a system of justice."

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Second: Protection of language and culture

Bengali, Arabic, Turkish, Persian, Urdu – each language has its own sweetness and religious significance. Western AI cannot understand this subtlety. Our own AI will protect our linguistic sovereignty.

Third: Security and privacy

Why would our personal and national data be stored on servers in Silicon Valley? If we have our own systems, our information will be under our control. No foreign intelligence agency will be able to steal our data.

Education: Creating your own LLM is not a technical project – it is an act of worship and an integral part of the Ummah's defense system.

Fifth Scene: Conclusion – Dajjal vows to crush the Matrix
These AI systems in Silicon Valley are actually a modern form of the 'Dajjal Matrix'.

The Dajjal's job is to lead people astray from the path of Allah. These AI systems are doing exactly that – teaching us a distorted version of Islam, shattering our faith, and imprisoning us in digital illusions.

They want us to lose our intellectual fighting ability. They want us to become slaves to the information they give us. They want us to never ask the question – "Is this answer right?"

What is our responsibility?

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As a conscious Muslim writer and technologist, it is our responsibility to shatter this illusion.

We need to teach our youth how to become creators of technology, not consumers.

We need to build our own AI, our own algorithms, and our own digital platforms.

We need to create our own Large Language Model (LLM) – trained on a pure database of the Quran and Sunnah.

Only then can we move towards a true 'Caliphate 2.0', where technology will be a follower of faith, not faith a follower of technology.

The question is for you: Do you want to remain a digital slave? Or create your own digital mufti?

You know the answer. Now is the time to decide.

Wake up Ummah! Build your own AI, crush the Dajjal Matrix.

Economic Risks: Debt Traps and Inflation

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The invisible chain that silently breaks our spine

🎬 **Introduction: The aspect we will discuss now is silently breaking our spines.**

This is not just a matter of money. It is also plunging our future generations into a long-term state of subjugation.

We are Muslims. Our religion has forbidden usury. Yet today we are so trapped in the grip of that usury system that our economy, our freedom, and even our natural resources are now subject to the will of others.

One question – why are the regions that own most of the world's natural resources the poorest in the world?

The answer is simple – because they do not own their wealth. The owner is the usurious banking system, which has kept them in debt forever.

In earlier times, people were made slaves by tying them with chains. Today, slaves are made slaves by 'debt'.

Open your eyes and see. How much of your country's national budget goes to paying interest on debt? How many hospitals could have been built with that money? How many schools could have been run? How many mosques could have been built?

Come on, today we will uncover the foundation of that invisible trap - the trap that is silently breaking our spines every day...

Scene One: The Debt Trap – An Invisible Modern Chain
Scene 1.1: Earlier the chains were made of iron, today the chains are made of paper.
History reminds us that the Roman Empire used iron chains to enslave slaves. Africans were enslaved with iron chains.

Today's slavery is more sophisticated. Today's chains are paper - debt paper.

You might think, loans are taken for development projects, so what's the problem?

The problem lies where the curse called 'interest' is involved.

Scenario 1.2: The endless cycle of interest– A monster eating the country from within
Imagine a scene.

From the World Bank for the development of a Muslim country100Borrowed millions of dollars. Interest rate10%. That means he only has to pay interest every year.10Millions of dollars. Far from paying the principal, the country's budget was half empty just by paying the interest.

The next year, to pay off that interest, they had to borrow again. And then interest again. In this way, at one point, the entire revenue of the country was spent just on paying off the interest.

This is the endless cycle of interest (Vicious Cycle).

Look at Pakistan. No one can keep track of how much debt they have taken, how much interest they have paid, how many times they have taken new loans to pay off old ones. This monster, once started, never stops.

Lesson: Interest is a monster. Once it swallows you, it is almost impossible to get out. Interest money does not lead to any development – only to a deep hole of debt.

Scene 1.3: The Death of Sovereignty – When Washington Sets Your Country's Budget
The most terrible thing happens when a country is unable to pay its debt.

The IMF or the World Bank then comes and says – "We will give you more loans. But there will be conditions."

What are the conditions?

You will reduce subsidies (which will make poor people poorer)

You will increase taxes (which will increase the pressure on the common people)

You will increase the prices of electricity, water, and gas (as a result, low-income people will suffer)

You are selling national resources to foreign companies (as a result, oil and gas will go to foreigners)

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Question: So who runs the country? Your elected government, or an official sitting in an AC room in Washington?

Answer: Washington.

A country that is in debt has its sovereignty dead. Their budget is set by the IMF. Their oil prices are set by Western bankers. The keys to their economy are in the hands of others.

Lesson: Interest-bearing debt means subjugation. Before taking a loan, think – are you willing to sell your country's sovereignty?

Scenario Two: Petro-dollar dominance– Our resources, their control

Scene 2.1: Allah has given the Muslim Ummah the gold of the earth. Allah Almighty has given the Muslim Ummah most of the world's oil and natural resources.

Saudi Arabia, Iraq, Kuwait, United Arab Emirates – oil reserves

Iran, Qatar – natural gas reserves

Muslim-dominated oil fields in many parts of Russia

Libya, Algeria, Nigeria – Africa's main sources of oil

But look at the tragedy – we have to sell this oil in US dollars.

This is called the petro-dollar system.

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Scene 2.2: Real wealth in exchange for paper – the biggest fraud in history
Imagine a scene.

You have one kilogram of gold. A man came and said – "I will give you a piece of paper in exchange for this gold. The value of this paper is one day."100Dollar, the next day $200. Do you agree?"

You will not agree, because the price of gold is fixed, the price of a piece of paper is unstable.

Yet the entire Muslim world is falling victim to this deception every day.

Oil is the real wealth. Dollars are pieces of paper. We are giving them our real wealth, and in return we are getting pieces of paper.

This system has created an artificial demand for dollars in international markets, allowing America to maintain its value by printing dollars at will – in exchange for our wealth.

Scene 2.3: Importing Inflation – When America is in recession, Baghdad is in famine
Because we are tied to the petro-dollar, when there is an economic recession in America, the prices of rice, pulses, and oil in our country increase.

How?

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When America prints more dollars, the value of the dollar decreases. Since oil is sold in dollars, the price of oil does not decrease – it increases. When the price of oil increases, transportation costs in our country increase, electricity costs increase, the price of everything increases.

We have lost the ability to value our own assets.

We are strengthening their currency with our wealth, while we ourselves are burning in the fire of inflation.

Education: The petro-dollar system is an economic trap. To break it, we need to sell our oil for gold or our own currency. We need an alternative system.

Third scene: Why are we beggars even though we are sitting on mountains of wealth?

Vision 3.1: Oil income, but hunger does not go away

We have oil, gas, and gold - yet why do our youth migrate to Europe and America in search of work?

Look at Nigeria. Africa's largest oil producer. Yet most Nigerians live on less than $2 a day. Oil revenues have gone into the pockets of foreign companies and corrupt rulers.

Look at Libya. When Gaddafi wanted to introduce a gold currency, he was overthrown. Why? Because a gold currency meant the end of the dollar's dominance.

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Scenario 3.2: We are not just consumers, we are producers.

We only sell natural resources and consume products made by others.

Our oil goes to America, Japan, and China. They use that oil to make plastics, petrochemicals, and medicines – and then sell them back to us at high prices.

We could not be 'creators'. We are only exporters of raw materials and importers of processed products.

Education: A nation that only sells raw materials can never become rich. It must build its own industry, its own factories, its own technology.

Scene 3.3: Plunder of national wealth – Selling away the wealth of future generations today
Unable to handle the pressure of debt, we are handing over our mineral resources or profitable enterprises to foreign companies at a pittance.

Oil fields in Iraq have gone to Chinese and Russian companies

Pakistan's port leased to China for 40 years

The mineral resources of African countries are in the hands of European companies.

Through this, we are also depleting the resources of our future generations. What we are getting is some short-term money. What we are losing is permanent wealth.

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Education: Repaying foreign debt by selling national assets is tantamount to suicide.

Scene Four: The Horrible Truth of Usury Economy – The Poor Get Poorer, the Rich Get Richer
Vision 4.1: The eternal formula of economics
The usury economy follows an eternal formula - the poor get poorer, the rich get richer.

How?

The rich have a lot of money. They keep it in the bank. The bank lends that money to poor people and small businessmen at interest.

The poor people become poorer as they pay back the interest. The rich eat the interest.

Once this cycle starts, it never stops. No interest-based economy in history has been able to eliminate this inequality.

Scene 4.2: The plight of indebted countries
A survey says that developing countries receive more money in humanitarian aid than they pay out each year to repay their debts! This means that instead of progressing, they are actually going backwards day by day.

African countries1960Since independence in the 1990s, they have paid off trillions of dollars in debt – yet today those countries are poorer than ever.

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Education: Interest-based loans never bring progress. They create perpetual poverty.

Fifth scene: The solution – In search of economic independence in the Muslim world
Vision 5.1: Interest-free banking – the revival of Islamic economics
The Islamic banking system works on the basis of profit-loss sharing instead of interest, such as Mudaraba, Musharaka.

If you put money in the bank, the bank gives you a share of the profits. If you take out a loan, the bank also takes a share of your losses. This is a fair system.

This system is already running successfully in Malaysia, the United Arab Emirates, and Saudi Arabia. It needs to be expanded further.

Vision 5.2: Own gold and silver coins
The Ottoman Empire's dinars and dirhams were made of gold and silver. This valuelessness of paper currency did not exist then.

The Muslim world should introduce a common gold and silver based currency. The value of which will be fixed. There will be no inflation. No one will be able to print money as they wish.

Vision 5.3: Muslim currency in trade
Muslim countries could agree to break the petro-dollar hegemony – they would not use dollars in trade among themselves, but would instead use their own currencies.

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Iran, Russia, China – they have already abandoned the dollar and started trading in their own currencies. This trend needs to be strengthened.

Education: To achieve economic freedom, we need to build our own financial system. Interest-free banking, gold-based currency, and the elimination of the dollar – these are the steps to our freedom.

💀 **Final conclusion: Who is responsible for breaking this trap?**
Interest-bearing debt is silently breaking our spine. Petro-dollars are taking away our wealth. Inflation is robbing us of our savings.

We are caught in a terrible trap. To break this trap we need to:

Strengthening our own interest-free banking system

Introducing gold and silver based currencies

Breaking the petro-dollar system and trading in your own currency

Protecting national resources from foreigners

Building manufacturing-oriented industries, not just exporting raw materials

This path is difficult. Western powers will not allow it. But we have no choice.

The question is for you: do you want to remain dependent, or do you want to achieve economic independence?

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You know the answer. Now is the time to decide. Because tomorrow morning inflation might take away your savings again.

Media Risks: Propaganda and Narrative Emptiness

The unseen story of the Ummah, who portrayed villains on the world's big screen

🎬 **Introduction: Have you noticed?**

Is it as if Muslims are a problem in movies, news, and social media around the world?

Imagine a scene. You are watching a Hollywood action movie. The villain comes. He has a beard. Long clothes. The call to prayer is heard in the background. The audience understands – "This is a Muslim. This is a terrorist."

You're watching the news. Someone stabbed someone in London. Headline – "Attack by Muslim youth." But what if the attacker is a white man? Headline – "Attack by mentally unstable person."

Is that really who we are? Or are we being presented on the world stage in such a way that we start to hate ourselves?

This is called 'narrative warfare' or the battle of stories.

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Listen to a story. A man is standing in a dark room. If you light a candle, he will appear as a kind man. And if you turn on a green light, he will appear as a scary ghost.

Same person. Two lights. Two forms.

Today, the global media is doing exactly that to Muslims - giving them the green light to portray them as 'villains'.

In this chapter, we will explore how the international media is writing our history and present with an invisible pen. How our 'right to tell stories' has been taken away from us. And how our youth are suffering the most terrible consequences of this propaganda - a generation ashamed of their own identity.

Come on, open your eyes and see that invisible web...

First scene: International media propaganda – a factory for making 'villains'

Scene 1.1:CNN, BBC, Hollywood – three names, one owner
One question – There are many news channels in the world. But why are the stories the same everywhere? The BBC shows the same thing about the Israeli attack on Gaza, CNN shows the same thing, Fox News also speaks in the same tone. Why?

Because these media houses are tied together by the same thread. Their interests are the same. The 'narrative' they create protects the interests of Western governments.

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What does Muslim mean in Hollywood scripts?

Do a little experiment. Watch any five Hollywood movies today. What roles do Muslim characters play in them?

Terrorist

Militant

Oppressive husband

The oil businessman who hinders the Western hero

Or – the innocent person sitting quietly on the sidelines (who can never be a hero)

Have you ever seen a Muslim hero in a Hollywood movie? The Muslim scientist who saves the world? The Muslim soldier who gives his life for his country? The Muslim mother who raises her child to be an ideal human being?

No. Why not? Because Hollywood's 'villain factory' is determined to give Muslims a certain image.

Stereotyping - an invisible weapon

In Western countries, when a white person commits a crime, the headline is written – "Mentally unbalanced person committed a crime."

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But when someone commits a crime in Bangladesh, Pakistan, or Iraq, the headline is "Muslim militants carried out the attack."

The entire Islam is put on trial. The entire Ummah is blamed for the actions of one madman.

Education: Media is a weapon. And this weapon is used to target Muslims every day. It is an invisible war against us.

Scene 1.2: Politics of Words – Wars are won with words
There is a fight not only over images, but also over words.

What words do they use? And what words do we use?

Western / Media Narrative (Their Language)	Islamic Reality (Our Reality)
Terrorist	Mujahid (Fighter in the path of justice)
Extremist	Practicing / Religious Muslim
Suicide Attack	Shahadat (Martyrdom in the way of Allah)
Islamic State (as framed by media)	Caliphate (Just Islamic Rule)
Sharia Law (as framed by media)	Comprehensive Justice & Sharia Governance

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They skillfully use words that poison our subconscious. The world recognizes those they call 'terrorists'. The society shuns those they call 'extremists'.

They are labeling us as 'terrible' by taking away our language of resistance.

Education: Language is a weapon of war. He who has a strong language wins the war. We need to create our own vocabulary. We need to reach the world in our own language.

Second scenario: Lack of global media platform – we have no loudspeakers
Scene 2.1:57 countries, 2 billion people – but no faces

Keep one fact in mind – there are more than 2 billion Muslims living in the world. There are 57 Muslim countries. We own the oil and gas. We are the heirs of ancient civilizations.

Yet there is no powerful media channel in the world that speaks to us, bigger than Al Jazeera or on par with CNN.

Why are we dumb?

Answer – Because we speak on a platform created by others.

Scene 2.2: Facebook, YouTube, Twitter – where we are storytellers for hire
We go to Facebook, YouTube, Twitter, Instagram – all of which are owned by America. Whenever we speak the truth for the Ummah, demand justice for Gaza or Kashmir, we are silenced on the pretext of ‘community standards’ or ‘violence’.

Example – Gaza War, 2023:

When Israeli forces attacked Gaza, Palestinians posted pictures of children killed by bombs on their Twitter. Within hours, Twitter said – "This post is sensitive. We have removed it."

Yet the Israeli army's tweet - "We are conducting an operation against terrorists" - remains. Facebook keeps it. YouTube promotes it.

If we want to tell the world the truth about Palestine, our videos are removed from YouTube. But we don't see the killing of Palestinian children.

Information control: Since the flow of information is not in our hands, the world only knows the truth they want to show about us. Our victories, our compassion, and our contributions are being skillfully erased from the pages of history today.

Lesson: Until we build our own loudspeakers, we will have to keep shouting into the microphones provided by others – and they can turn it off at any time.

Scene Three: The Deathly Hallows of Inferiority– A generation ashamed of its identity

Scene 3.1: The most terrible result of the media war

The most terrible result of what I saw in the previous scenes - the media making us 'villains', silencing us - is the inferiority complex of our youth.

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Our young people see it every day – Muslim = bad in Hollywood movies. Muslim = terrorist in CNN news. Muslim = backward in Facebook trends.

At some point they start to wonder – "Does being Muslim make me backward? Does being Muslim make me dangerous?"

This is the ultimate victory in the media war – when the enemy no longer has to attack from outside, because the enemy is now ashamed of his own identity.

Scene 3.2: Cultural defeat – Western clothing, Western language, Western dreams
After watching Western movies, series, and YouTube content all day long, our youth have started thinking – "Being modern means being like Westerners."

Their clothes – jeans, t-shirts, girls without hijabs

Their language – no respect without English, speaking in their mother tongue is considered ‘uneducated’

Their dreams – to go abroad, get a green card, become 'settled'

Our own clothes? Jobless. Our own language? Underdeveloped. Our own dreams? The Western dream seems to be the only dream.

A generation is being created who are forgetting their own history and memorizing the heroic stories of others. They don't know Saladin, but they know Napoleon. They don't know Ibn Sina, but they know Einstein. They don't know Khaled Ibn Walid, but they know General Patton.

Scene 3.3: Mental slavery – when a nation loses the ability to fight
When a nation loses mentally, they lose the ability to fight.

Today, our youth think – "Islam means something backward."

Yet history is witness – when Muslims walked in the light of the Quran and Sunnah, the leadership of the world was in their hands.

Baghdad was the capital of knowledge. In Spain, Muslims reached the highest peak of civilization.

Western media wants us to forget that glorious history. Because if we know history, we will no longer be willing to pretend to be the 'villain'.

Lesson: This is the ultimate victory of the media war of underestimating one's roots. To break it, we need to know our history, know our identity, and reclaim our glory.

Fourth scene: The solution – we need to create our own global voice
Scene 4.1: Al Jazeera is not enough.
We have Al-Jazeera. This Qatari channel is quite popular in the Arab world. But is it the equivalent of CNN? Does Al-Jazeera reach everywhere in the world in English? No.

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We need 5, 10T Al-Jazeera – which will deliver the truth in all languages – English, French, Spanish, German, Russian.

Scene 4.2: New media platforms need to be created
Why can't we create our own alternatives to Facebook, YouTube, and Twitter?

A platform where Islamic content will not be censored. Where you can talk about Gaza. Where sharing verses from the Quran will not be tagged as 'hate speech'.

Building this platform is difficult – but not impossible.

Scene 4.3: Own news agency
The Muslim world should create a joint news agency – like the ‘Reuters’ or ‘Associated Press’ of the Muslim world – that would deliver fast, accurate, and influential news worldwide.

Lesson: Those you cannot control will control you. Today, because we do not have our own media empire, our history is being distorted, our Prophet (PBUH) is being mocked, and our children are being brainwashed.

Until the Ummah creates its own 'global voice', we will remain only 'villains' to the world. We must be the heroes of our own stories, we can never be victorious in the pen of others.

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💀 **Final conclusion:**Own the story, or the story will eat you. Muslims are the 'villains' on the world's big screen today. CNN, BBC, Hollywood – everyone sings in unison – "Muslims are a danger. Muslims are terrorists. Muslims are backward."

If we don't change this narrative, our children will grow up hating their own identity. They will think that Islam means backwardness. They will be ashamed of their name, their clothes, their religion.

To change this, we need to create our own media. Our own loudspeakers. Our own cameras. Our own pens.

The question is for you: Will you continue to play the 'villain' role that others are writing? Or will you write your own story - as the hero?

You know the answer. Now is the time to decide. Because tomorrow morning a new movie will be released – and the ‘villain’ will be Muslim again.

Wake up, Ummah! Write your own story, become a hero.

Data-mining and the invisible censorship of the Muslim mind

While Silicon Valley sits and weaves a web of our thoughts
🎬 **Introduction: The greatest frontier of the 21st century is built inside our heads**
When we talk about 'sovereignty' in the 21st century, only maps or images of territory appear before our eyes.

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But the biggest boundary in the current antichrist world system has been created in our subconscious minds.

And this border guarding is being done through 'data-mining' and 'algorithmic censorship'.

This is a war where no blood is shed, but the thoughts and beliefs of billions of people are being silently 'reprogrammed'.

Imagine a scenario. You open Facebook and see an Islamic post. You don't like it, you just pause the scroll for 2 seconds. Facebook records – "This person paused for 2 seconds on this post." Then you

see another post – a picture of a half-dressed girl. You pause for 5 seconds. Facebook records – "This person paused for 5 seconds on a half-dressed picture. Here is his sexual weakness."

Your typed chats, your scroll speed, your movements – all recorded.

They are creating a 'digital clone' of you. The algorithms of Facebook and Google know more about you than you know about yourself.

In this chapter, we will explore how this invisible censorship is controlling our thoughts. How they are using our data to create weapons against us. How we need to make a 'digital migration' to escape from this antichrist system.

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Come on, open your eyes and see the depths of that invisible prison...

First scene: The digital panopticon – when data-mining is modern intelligence

Scene 1.1: Invisible prison, whose walls cannot be seen
Panopticon – A prison design where prisoners don't know when they are under surveillance. But they do know that they can always be under surveillance. As a result, they censor themselves.

Today's big-tech giants (Meta, Google, Amazon, TikTok) have created just such an invisible prison for us.

You don't know when Facebook is recording your chats. You don't know when Google is listening to you by turning on your

microphone. You don't know when TikTok is looking through your camera.

But you know – they can always see. So you censor yourself.
"Should I post something Islamic? What if they block my ID?"
"Should I speak up for Palestine? What if they shadowban me?"

This is the psychology of the Panopticon. And this is the truth of today's digital world.

Scenario 1.2: Data-mining– Every second of your life is counted. Data mining means collecting our digital footprint every moment.

Did you pause scrolling on a post for 1 second? Record. Did you type a message to someone in your inbox and then delete it? Record that draft too. Where are you going on Google Maps, when are you going, how long are you staying? Record. What videos are you watching on YouTube, how much are you watching, whether you are skipping them? Record.

This tiny data is stored on their servers. And AI analyzes it and figures out:

When is a young Muslim man most emotional?

Where are his religious weaknesses or personal desires?

What kind of political discussion gets him excited?

At what point will he be confused if you give him content that is seditious?

Scenario 1.3: Psychographic Profiling– Your unknown digital clone of ‘you’
When this vast amount of data is analyzed, they create a 'digital clone' of you that you may not even know about yourself.

They know what kind of content you watch before you go to bed at night. They know when you are at your weakest and when you are at your strongest. They know what issues make you angry, what issues make you afraid, what issues make you silent.

The Dajjali system is using these profiles to create different 'personalized propaganda' for each Muslim, which gradually erodes their beliefs and ideals.

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Lesson: You think you are making independent decisions, but in reality you are just a puppet of an invisible hand.

Second scene: Invisible censorship or shadow-banning – when your voice is silenced, you don't know it
Scene 2.1: Earlier books were burned, now 'Reach' is taken away
In earlier times, censorship was simple. Books were burned. Newspaper columns were blacked out. You know – your words have been silenced.

Today's censorship is very sophisticated. It is 'silent censorship'.

Your voice is not directly stopped. Rather, the 'reach' or ability to reach of your voice is taken away.

You keep posting. Your friends see it too. But the algorithm decides – "This post will show up if you scroll for another minute, but not in everyone's feed."

As a result, your post may reach 500 people – the 500 people the algorithm has fixed. The remaining 100,000 followers don't see your post at all.

Scene 2.2: The horror of shadow-banning – you think you're speaking, but you don't have an audience
Shadow-ban – You may not have heard of the term, but in reality it is the most effective form of censorship today.

When you post about Palestine, the unity of the Ummah, or the correct interpretation of Islamic Sharia, the platforms' algorithms do not block you outright - they reduce the visibility of your post.

You're thinking – "I'm talking, posting, going live!"

But in reality, your 'audience' doesn't see it. You're talking alone, and when the crowd is empty, you scream like crazy.

This is called 'algorithmic silencing'.

Scene 2.3: Digital Isolation – When the brave voices of the Ummah become lonely

Through this invisible censorship, the brave voices of the Ummah are being cornered in such a way that they retreat in loneliness and despair.

A Muslim activist might think – "What's the point of posting? No one will see it. Maybe no one is interested in what I have to say."

He will stop. His voice will no longer be heard. This is essentially a 'digital isolation' policy.

Education: Algorithms are stealing your voice. You're talking, but no one is listening. It's so terrible that you don't even realize it.

Third scenario: Echo-chambers and artificial polarization – creating divisions within the Ummah
Scene 3.1: What the algorithm shows you depends on your previous clicks.
The algorithm's job is to keep you on the platform as long as possible. It knows what you like. It shows you that kind of content.

If you are of a certain ideology (maslak), the algorithm will only show you content from that ideology. And will present you with negative news about brothers of the opposite ideology.

As a result, you will think – "I am right. Everyone else is wrong. Everyone else is confused." But the reality is different.

This is called an echo chamber. Hearing the echo of your own words. The truth from outside never enters.

Scene 3.2: 'Divide and Rule'– Old tricks, new looks
The British used to practice 'divide and rule' in India. Today's algorithms are doing exactly that – but in a digital version.

They analyze our data to know when Muslims will start biting each other when a 'fitna' or controversial issue is brought up.

Are you a Daawati? Then they will show content against Tablighi Jamaat.

Are you a Tablighi? Then they will prove the Daawati wrong.

Are you a Salafi? Then they will point out the mistakes of others again.

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As a result, we become preoccupied with ourselves. We distance ourselves from the bigger issues of the Ummah.

Lesson: Algorithms turn us against our brothers. We shoot ourselves in the foot. But the real enemy is somewhere else.

Fourth scenario: Cognitive hacking– When your brain is reprogrammed
Scene 4.1: You are held captive in the game of dopamine.
The human brain is dependent on the hormone dopamine. When you get a reward, get a like, watch a funny video – dopamine is released, and you feel happy.

Social media algorithms are designed to keep us addicted to short information (Reels/Shorts). You've been scrolling through TikTok all night – but after watching something, your head is in a mess.

What is the goal? When our thinking is reduced to shallow thinking, we lose the ability to make long-term plans or engage in deep religious research.

Scene 4.2: The grand plan to destroy 'Fitrat'
Through data mining, imagery and narratives are being inserted into our subconscious minds that are gradually changing our 'fitrat' (God-given natural nature).

When your son is immersed in algorithmically curated consumerist content all day long – games, girls, cars, luxuries – his inner Islamic sense of self-respect (Ghairah) gradually becomes dormant.

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At one point, she doesn't want to listen to the sermon. She doesn't want to pray. She doesn't understand the importance of hijab. The algorithm has destroyed her 'fitrat'.

Education: This is cognitive hacking. They are reprogramming your brain, and you don't even realize it.

Fifth scene: Data-colonialism – our data, their weapons
Scene 5.1: First blue looting, now data looting
During the British era, indigo and spices were looted from us. Now, our 'data' is being looted.

Almost 99% of digital data from Muslim countries is stored on Western servers. From our personal lives to national security – everything is at their fingertips.

Our location is stored on Google's servers. Our social connections are stored on Facebook's servers. Our government documents are stored on Microsoft's cloud.

Scene 5.2: They know our society better than we do.
The result of this 'data colonialism' is that they know our society better than we do.

As a result, they can easily:

Can create instability in our country

Public opinion can change.

Could affect election results

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They can shape our future generations in their ideals.

Every search query we make is actually strengthening their AI against us.

Education: Your data is your asset. Storing it on foreign servers means inviting foreign intelligence.

Scene Six: Algorithmic God – Moving towards a new form of polytheism?

Scene 6.1: Trending = true?
The Dajjali system is taking people to a place where people give more importance to Google's 'search results' or Facebook's 'trends' than to the commandments of Allah.

"What's trending is true" – this idea has been instilled in us.

You believe what's trending on Facebook. You think what's trending on YouTube - "This is the real media."

But trending is actually an algorithmic decision. Some people have decided - which topics will be trending today, which ones won't.

Scene 6.2: Algorithm when Rob
Algorithms decide what you will watch and what you will not watch. What you will buy and what you will not buy. Who you will befriend and who you will not befriend.

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At some point you ask – "Should I believe it?"

The answer comes – "Trust what the algorithm shows."

This is a kind of modern shirk. Because they want to put algorithms in the place of God. They want you to worship algorithms – unknowingly, behind a digital screen.

Lesson: Algorithms are not God. They just want to take on that role. Be careful.

Scene Seven: The Two-Pronged Policy of Censorship – Where Freedom of Speech Means Only for Them
Scene 7.1: Promoting LGBT content, but blocking jihad
The most naked form of invisible censorship is seen when:

LGBT content is promoted as 'freedom of speech'

But if you type the words 'jihad', 'khilafat' or 'shari'ah', your ID will be disabled.

Facebook's Community Standards state - "We do not support terrorism and violence." But the word 'jihad' is not terrorism. But they don't know, or don't even know, they just want to ban it.

Scenario 7.2: Digital space is not neutral
These digital spaces are not neutral. Rather, they are tools for implementing a specific 'Dajjal agenda'.

They have created an artificial world where 'truth' will be filtered, and 'falsehood' will be boosted.

Education: Those who create the platform write the rules. As long as we are on someone else's platform, we have to follow their rules.

Scene Eight: Dark Patterns and the Battle for Attention – Strategies to Keep You From Worshipping
Scene 8.1: Reluctant to put down the phone
Social media apps use 'dark patterns' so that users cannot put down their phones even if they want to.

Infinite Scroll – No end, never end

Autoplay – the next video plays automatically.

Looping – the same content comes around again and again

As a result, you are stuck on the screen for hours. It's time for prayer, you say – "Let's watch a little more." And a little more, and a little more – until finally the prayer is over.

Scene 8.2: They know when to bring you back with a notification. They analyze each of our data points to see when a notification will cause you to leave the prayer and return to the screen.

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On Fridays, they know when to give you a notification and your mind will settle down for the sermon. During Ramadan, they know when to give you a notification and you will stop reciting the Quran and pick up your phone.

This is the 'Attention Economy' - your attention has been commodified. They are buying your attention, and in return, your worship is being lost.

Lesson: Algorithms want to lead you away from God. If you're not careful, you'll run into their trap.

Scene 9: Metaverse and Neuralink – The Next Catastrophe
Scene 9.1: Neuralink – Connecting directly to the brain
Elon Musk's Neuralink technology – which will connect computers directly to the neurons of the human brain.

They say – "We want to make paralyzed people walk." But what is the real purpose?

When our brains are directly connected to the internet, 'invisible censorship' will no longer be invisible - it will be direct 'thought control'.

The Dajjali system then wants to achieve the ability to 'delete' any Islamic thought before it even enters your mind.

Scene 9.2: Metaverse – Escape from Reality
The metaverse is a virtual world where you live as an 'avatar'. You won't have a real face. You won't have a real name. You won't even have a real gender (you can become a woman, you can become a man).

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It was created by Mark Zuckerberg's Meta. It will openly promote haram - male and female 'avatar' interactions without a screen, digital versions of adultery, and even virtual alcohol.

Education: More terrifying technologies will come in the coming days. If we are not prepared, we will lose everything.

Scene 10: The Path to Liberation – Digital Migration and Own Infrastructure
To break free from this invisible chain, we need to move forward in three steps.

Step 1: Awareness– Understand that the world beyond the screen is not our friend.
The first thing to do is wake up. Understand that Facebook, Google, TikTok are not our friends. They trade with our data. They destroy us and fill their pockets.

Step 2: Digital Discipline– Breaking free from the slavery of algorithms
The second task is to restore discipline. Use social media for a set time of 1-2 hours a day. The rest of the time, put the phone away and focus on worship, studies, family, and society.

Step 3: Create alternatives– The Ummah's own infrastructure
The most important thing is to prepare yourself.

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Own data center

Own encrypted communication platform (like an alternative to WhatsApp)

Own search engine (like an alternative to Google)

Own social media (such as Facebook alternatives)

As long as our data is being 'mined' in other people's labs, our sovereignty will remain elusive.

Lesson: He who controls your data has the power to control your destiny.

💀 **Final Conclusion: Digital Slavery or Digital Freedom – The Decision Must Be Made Now**

An invisible border has been created inside our heads. On the other side is the AI, algorithms, and data-mining of the Dajjali system. On this side are us – the Muslim Ummah.

They want us to never wake up. They want us to always be staring at screens, forgetting to pray, fighting with our brothers, losing our identity.

But there is still time.

Wake up. Put down your phone. Repent. Return to Allah. Be proactive in building your own technology.

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Otherwise, when Neuralink is connected to your brain tomorrow, there will be no turning back.

The question is for you: Do you want to remain a digital slave? Or do you want to achieve digital freedom?

Wake up Ummah! Make a digital migration, build your own infrastructure.

Global Laboratory for Uyghur Muslims and Dajjal Surveillance

👁️ **Scene 1: Behind the scenes – the world's largest cyber-prison**
Imagine a city with no visible walls. No barbed wire, no barking guard dogs. And yet you are a prisoner.

When you leave your house in the morning, a QR code pasted next to the door automatically flashes a signal—'Citizen number 347, has left the house.' As you step onto the corner of the street, a high-definition camera hanging above your head effortlessly measures the geometry of your face. Whether you turned right or left, what your heart rate is, and even whether your walking speed is a little faster than usual today—everything is instantly transmitted to a central server thousands of miles away.

This is not a science fiction movie script. Xinjiang, or historical East Turkestan, which looks like an ordinary province of China on a world map, has today become the most perfect, brutal, and advanced 'digital surveillance laboratory' in the history of the world.

In the pages of Islamic history, we have read about many bloody atrocities, such as the destruction of Baghdad by Hulagu Khan or the Spanish Inquisition. But what is happening in Xinjiang is completely unprecedented. Here, people are not just being killed physically; rather, an attempt is being made to permanently erase the faith, nature, and Muslim identity of an entire nation with the help of artificial intelligence (AI) and algorithms.

In theoretical terms, this can be called the ‘beta version of the Dajjali system.’ Every successful technology here is actually a rehearsal, which is being developed in great secrecy to be applied to the entire Muslim Ummah of the world in the future.

🌐 Scene 2: Geopolitical Chessboard – Belt and Road and Muslim Existence

Why is China so desperate for this remote region? The answer lies in global geopolitics and a trillion-dollar master plan.

If you look at the map of the Belt and Road Initiative (BRI), the dream project of Chinese President Xi Jinping, you will be surprised. The center of this huge economic corridor, that is, the main gateway, is this Xinjiang. From here, China's trade route will spread through Asia to Europe and the Middle East.

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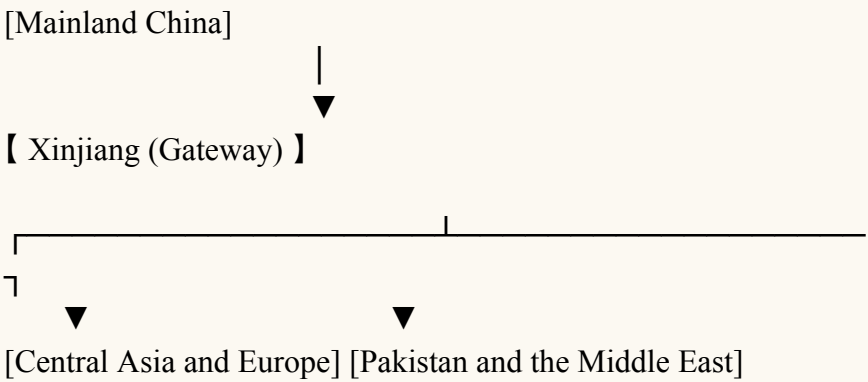

Beijing knows very well that if the Uyghur Muslims in the region remain strong in their Islamic identity, they will never accept this secular and communist authority wholeheartedly. And if they demand their own autonomy, China's global economic corridor will collapse.

Therefore, under the guise of suppressing so-called 'separatism' and 'extremism', China has actually resorted to the eternal policy of the Dajjali power - "Either destroy those who cannot be controlled, or turn them into machines."

🔬 **Scene 3: High-tech surveillance – where there are no walls, but everyone is imprisoned**
Sociologists call this surveillance system in Xinjiang "omnipresent surveillance"—that is, an eye that is present everywhere and from which there is no escape.

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‘Uyghur Analytics’ and Facial Recognition: Artificial intelligence cameras have been installed at every street corner in Xinjiang, in front of grocery stores, and even at the entrances to historic mosques. The special algorithm developed by China, ‘Uyghur Analytics’, is so terrifying that it not only recognizes people’s faces; it can tell whether a person is secretly anxious or secretly observing some Islamic precepts by simply looking at their walking posture, eye movements, and body temperature.

Biological Database (DNA Map): Over the past few years, China has collected DNA samples, voiceprints and fingerprints from millions of Uyghur Muslims in the name of ‘free health checkups’. The most confidential information about a person’s body is now

stored in the state's central server. If a Uyghur goes even a short distance outside his designated area, the biometric tracking system automatically sounds an alarm in the police control room.

⛓️ Scene 4: Social Credit System – Digital Faith Test

One of the main psychological characteristics of the Dajjal system is to link people's loyalty to their livelihood and right to survive. This is what China has successfully implemented through their 'Social Credit System'.

There is a digital profile or scorecard for every Uyghur Muslim. Each one starts with a certain number of points. Then begins an invisible game of faith-stealing.

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Reasons for Points Reduction	Consequences
• Keeping Quran app on phone	• Cancellation of government jobs
• Regularly going to mosque	• Confiscation of ration card
• Fasting during Ramadan	• Travel ticket block

If someone finds a text from the Quran or Hadith on their smartphone, if someone tries to fast during Ramadan, or if someone in the family calls a foreign number, their social credit or points start to decrease dramatically.

And what if the points decrease? That person will not get any government job, his ration card will be cancelled, he will not even be able to buy a bus or train ticket to go from one city to another. This is the death trap, where you have to sacrifice your faith every second of your life. Your sustenance now depends on your digital score instead of trusting in Allah—a living exercise in the Dajjal 'food vs faith' war.

🧠 **Scene 5: Destruction of nature and psychological transformation (The Concentration Camps)**
The so-called "re-education camps" for Uyghurs in Xinjiang are not schools; they are modern brainwashing factories. According to the United Nations, between one million and two million Muslims are being held in these camps.

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There, they are not subjected to any medieval swords; rather, they are subjected to psychological steamrollers. The prisoners are forced to:

To change their sacred Islamic names to secular Chinese names.

To sing the praises of the Communist Party and Xi Jinping while denying their own creator.

Forcibly eating pork and drinking alcohol (Nawudubillah).

This is not just physical torture, it is a psychological project to crush the 'fitrat' or spiritual identity given by Allah within a person, turning him into a obedient robot. Through this, the modern Dajjal

force wants to show the world that it is possible to change the faith of a person's heart with the utmost excellence of technology.

👁️ **Scene 6: Smart Cities and Invisible Panopticons**
Today, we are constantly fascinated by the advertisements of 'smart cities'. But every Muslim neighborhood in Xinjiang is now a 'smart prison'.

There is a barcode on the door of every room there. The police come and just scan the code with their phone's camera. In an instant, the screen shows how many authorized members are in this room, what apps they have installed on their phones, and whether they are loyal to the government or not.

The government mandates the installation of tracking apps on phones, which record all phone chats, calls, and audio for 24 hours and send them to a server in Beijing. This is what sociologists call a ‘digital panopticon’—a system where the prisoner never knows at what moment he is being watched, but he knows for sure that his every step, every sigh, is being recorded.

🚨 **Scene 7: Warning to the Ummah**– Xinjiang today, the world tomorrow
Now listen to the most terrifying truth. China has not only kept this technology within its own borders. They are selling these AI cameras, facial recognition software, and global surveillance systems to various authoritarian and non-Muslim countries around the world at high prices.

What does this mean?

This means that the Xinjiang model is poised to spread globally very soon. Those of us who are currently singing the praises of smart cities, 5G, cashless economy and biometric ID, we should understand that the final destination of these technologies is Xinjiang.

In the near future, when the ‘New World Order’ or one world government takes full shape, the entire world will become one giant Xinjiang. Then your prayers, your charity, your religious position—all will be controlled by a central server switch. Those who think we are safe sitting in our drawing rooms are actually asleep in the illusion of the Dajjal.

🎯 Conclusion: The Sleeping Ummah and the Challenges of the Future

The tears and indescribable screams of the Uyghur Muslims in Xinjiang are the final message of our backs against the wall. When technology falls under the sole control of the oppressor, it becomes the greatest trial of the doomsday.

If we cannot break out of this blind imitation of technology today, if the Muslim Ummah does not create its own 'Data Sovereignty' and technological self-reliance, then our future generations will have to enter a digital slavery where your survival score from the central server will be deducted to zero for the mere crime of prostrating to Allah.

This persecution of the Uyghurs is not just a distant humanitarian crisis; it is a global warning. The invisible chain of the Dajjal is knocking on our doors today. Therefore, the greatest demand of the

time is to be aware of this invisible chain, not blinded by the glitter of technology, and to confront this digital temptation through faith, action, and strategy.

Two warnings from two hemispheres (China and Nigeria)

🎬 Intro: When Science Fiction Becomes Reality
Those of us who grew up in the 80s and 90s used to watch science fiction movies as kids, imagining a strange future. We would see microchips implanted under people's skin, artificially intelligent robots tracking their every move, and an invisible 'Big Brother' controlling the lives of people all over the world from behind the scenes. We would leave the theater thinking, "Wow! This is just entertainment."

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But standing in this harsh world of 2026, looking back today, our chest heaves. We realize that those movies weren't really entertainment; they were a terrifying global blueprint for the enslavement of humanity.

The New World Order (NWO) is no longer a theoretical drawing room discussion. It is now knocking on our doors. Two different countries on opposite sides of the world—Asia's superpower China and Africa's largest economy, Nigeria—are showing us how high-tech technology can be used to completely enslave people's beliefs, economies, and lifestyles in a digital cage.

This is a cosmic trap. While one hemisphere is trying to control human 'behavior', the other hemisphere is taking away people's freedom to 'livelihood'.

🐉 **Scene 1: Dragon's Breath**– China's 'social credit system' and the blueprint for the destruction of fitrah
Look at the map of East Asia. China has created a social system for its billions of citizens that is the largest ‘open-air prison’ in human history. There, they have launched a cyber-craft where every breath, every step of a citizen is scanned by a central artificial intelligence or AI-powered algorithm. Beijing has named it the ‘Social Credit System’. But seen through an Islamic political lens, it is actually a subtle digital psychological warfare to destroy the ‘fitrat’ or innate freedom of man.

1. Algorithmic governance and scoring system
Every citizen in China is given a certain ‘digital score’ from the moment they are born. For example, if you ran a red light instead of using a zebra crossing, made a comment online criticizing a government policy, spent too much time playing video games, or missed a scheduled visit to your elderly parents—you name it!

Facial recognition cameras at street corners and spy apps on your phone will send that information to a central server in the blink of an eye. In an instant, your social credit score will be deducted from your profile.

[One wrong move by you] ⟶► [AI camera/app] ⟶► [Central server] ⟶► [Score reduction]

There is a flip side to this too. If you praise the government day and night, buy more domestic communist brand products, or follow the rules given by the state to the letter like a robot, your score will be increased. At first glance, it may seem - hey, this is a wonderful way to keep society in order! But this is where the Dajjal fitnah is hidden.

2. Type of punishment: Digital isolation
If your score gradually drops below a certain red limit, no police will come to catch you, but your life will become a living hell:

You will not be able to purchase any long-distance train or plane tickets (the system will block your ID).

You can't get your child admitted to a good school.

Your home internet speed will be reduced.

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Sometimes, your photo and ID number will even appear on the city's giant digital screens—as a 'dishonest citizen.'

3. Theological Disaster: Sincerity vs. Fear of Algorithms
Islam teaches us that every action or deed must be based on 'niyat' and 'ikhlas' (sincerity). A believer does not steal, lie, or do wrong—because the fear of the unseen God (taqwa) is alert in his heart.

But in this mega-system of China, people are doing well because they are afraid of ‘lowering the score of the central bank’! It robs the piety of the heart of the people and turns them into an artificial

puppet. People then leave the slavery of Allah and start slavery of the algorithm. This is the illusion that separates people from the harsh reality and turns them into slaves of a mechanical morality.

The main goal of Caliphate 2.0 will be to free humanity from this mechanical slavery and bring it back under the sovereignty of only one Allah, breaking the chains of all man-made gods.

💸 Scene 2: Nigeria's e-Naira – a modern exercise in financial discipline

From the land of dragons, let's turn our camera straight to Nigeria in Africa. Nigeria has become a global cyber-economy laboratory for another reason. They are the first major country in the world to completely abolish paper notes or cash and conduct a daring experiment to introduce CBDC (Central Bank Digital Currency) or a fully government-controlled digital currency. Which was named 'e-Naira'.

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Do you know what the real psychology behind this experiment was? The state's control over people's livelihoods, wealth, and transactions. 100%Establishing perfect control.

1. Why is cash their enemy?

When you have paper notes or coins in your pocket, it is impossible for the state to track who you are spending that money on and where. If you buy a kilo of rice from your neighbor and give him cash, the news of that transaction does not reach the governor of the Central Bank. The Dajjali system cannot tolerate this ‘financial

freedom’ of people. They want a system where every penny in your pocket becomes a ‘programmable data’.

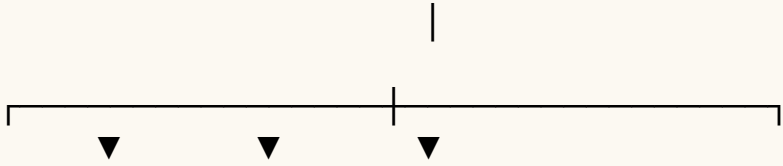
2. Programmable Money: Is your money really yours?
The most dangerous aspect of CBDC or e-Naira is that this money can be 'programmed' from a central server. This means that the government can add its own conditions to your hard-earned money if it wants. For example:

Condition A: You cannot use your money to buy products from any local market other than certain government chain stores.

Condition B (Expiring Money): If you don't spend the money in your wallet within the next 30 days, it will automatically expire or be lost! (You can't save for the future even if you want to).

Condition C (The Kill Switch): If you go to a rally against any government injustice or donate funds to a religious organization, the IT officer can 'freeze' or lock your entire digital wallet with a single click.

[Central Bank CBDC Server]



【 At specific shops 】【 Spend in 30 days 】【 One-click wallet 】
Kill Switch if you don't commit to spending
This Nigerian model is actually a ‘financial chain’. They want a system where your survival depends on the grace of a central server.

If you don’t act according to the script they give you, you won’t be able to buy a piece of bread from the market and put it in your mouth.

3. People's Resistance: Lessons for the Ummah
But the common people of Nigeria were not fools. They understood the trap of this digital slavery. Despite the government offering free bonuses and incentives in various ways, 95% of the common people refused to download the e-Naira app. When the government tried to force it, people took to the streets and protested in front of banks demanding cash.

This mass resistance in Nigeria is showing us why we need our own gold-backed digital dinar or a decentralized economic structure that is not under the control of a single server of a Western superpower or central bank.

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🤝 **Scenario 3: Coordination – When behavior and economics become one**
Now close your eyes for a moment. Think deeply—what would happen if China's 'social credit system' and Nigeria's 'CBDC' technology were combined into a single global system?

That is the ultimate master plan of the Dajjal world system.

In that future world, if you protest any of the system's blasphemous policies (such as mandatory drug use, state recognition of homosexuality, or an unjust war), the AI camera will immediately reduce your social score to zero. And once the score reaches zero, your digital wallet will automatically be locked.

You won't be able to buy milk for your child, you won't be able to buy medicine from the pharmacy, you won't be able to pay rent with your own hard-earned money. No friends will be able to help you, because helping you will lower their score too! You and your family will starve to death in the bosom of society.

This is the Matrix, which is slowly building invisible walls around us. They want to confine humans like cattle in a cage, where they are fed, moved, and allowed to live by some Silicon Valley coding and algorithms.

⚔️ **Scene 4: Caliphate 2.0 – The Epic of Unchaining**
What is the way out of this dark, dark abyss? Should we abandon all technology, become tech-phobic, and start living in caves in the mountains? No, Islam did not teach us to run away from the battlefield. The solution is to establish the eternal moral and philosophical superiority of Islam over technology. Which we call Caliphate 2.0.

To break the chains of this global matrix, sovereignty must be reorganized under the Caliphate at 3 main levels:

【Chilafah 2.0 Sovereignty】

【Data	**【Financial**	**【 Mental**

Sovereignty】	Sovereignty】	sovereignty 】
• Own AI and data center	• Gold-silver based currency	• Free from algorithmic echo-chambers
• Religious protection	• Independent encryption system	• Independent and alert brain

1. Data Sovereignty: The Muslim Ummah's own data There must be a center and open-source AI, with backend control in our hands. No algorithm from Silicon Valley or Beijing will have the authority to determine the scores or fate of our citizens.

2. Financial Sovereignty: Our Cashless Trap We need to exit and return to real-value gold and silver-based (dinar-dirham) currencies; or we need to create a peer-to-peer encrypted digital currency blockchain that cannot be controlled or trapped by any country's central bank server.

3. Cognitive Sovereignty: We need to free our education system from the algorithmic echo-chambers of Big Tech. We need to prepare the young generation so that they can lead the universe independently in the eternal light of the Quran and Sunnah, rather than becoming screen-slaves addicted to gadgets.

🎯 **Conclusion: Your decisions are your future.**

China is showing us how the blueprint for controlling our 'behavior' is being finalized, and Nigeria is showing us how the

blueprint for controlling our ‘prosperity’ is being rehearsed. These two distant warnings are enough to wake us up from our deep slumber.

If we don't create our own technology, our own economic model, and our own political vision now, in the near future we will live in a global dystopia where we will have to take a 'digital green signal' from the Dajjal system for every breath we take.

Caliphate 2.0 is not a fairy tale plucked from an ancient dustbin; rather, it is the only modern alternative to break the invisible chains of the Dajjal matrix and restore human self-respect, freedom, and the sovereignty of Allah.

Time is running out, brother. Are you preparing to break the chain?

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Political and Military Risks: Disunity of the Ummah

When we don't stand by our brother's side even after shedding his blood, is that our weakness or the result of a planned conspiracy?
🎬 **Introduction: A 2 billion-strong Ummah, yet only cries out 'condemnation'**
Brother, have you ever thought about it?

Why does a large community of two billion people today simply 'condemn' the cries of Palestine or Kashmir?

If we really had the power in our mouths, the bombing of Gaza would stop in a second. But it doesn't. Why?

The answer is heartbreaking – the airspace and borders of our 57 countries are closed to our own brothers today. If a citizen of one Muslim country wants to enter another Muslim country, he needs a visa. He needs a passport. He needs permission.

Even while children are dying in Gaza, the Egyptian border is closed. The Jordanian skies are closed. The doors of Arab countries are closed.

Imagine a scene. Your younger brother is lying on the street. He is bleeding. You are standing there. You are shouting – "I condemn!" "I am concerned!" but you are not raising your hand.

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This is our situation today.

In this chapter, we will explore how artificial borders have separated us from our brothers. How we have become slaves to weapons made by others. How in the name of security, we have invited the enemy into our own soil. And the biggest question – who has woven this web of disunity?

Come on, let's open our eyes and see that poisonous reality...

Scene One: The Poisonous Walls of the Nation-State – The Heartbreaking History of a Divided Ummah
Scene 1.1: The terrible legacy of Sykes-Picot

Once upon a time, we were known as the 'Ummah' - millions of people united by the bond of one faith. There were no borders from Spain to India. One Muslim brother could visit another Muslim brother without a passport. Without a visa.

Then came the First World War (1914–1918), followed by the infamous ‘Sykes-Picot Agreement’ (1916).

Two British and French envoys – Sir Mark Sykes and François Georges-Picot – drew pencil marks on a map and cut up the territory of the Ottoman Empire. Iraq, Jordan, Syria, Lebanon – these artificial borders were created by the scratches of that pen.

Today we hold that artificial border sacred. We call that paper wall ‘sovereignty.’ And from behind this wall we hear the cries of our brothers – but we do not open the door.

Scene 1.2: The enemy's move, our loss – we are each other's rivals
The cruel truth of history is that a nation divided never wins.

Instead of being brothers, we have become rivals.

Saudi Arabia vs Iran – Who is the leader in the Middle East?

Türkiye vs Egypt – Who is the regional power?

Pakistan vs Iran – Who will cool whom?

United Arab Emirates vs Qatar – Who is richer?

This conflict has no end. And the Western powers laugh at this conflict. Because we prioritize the narrow political interests of our own countries over the interests of the Ummah.

Example – Gaza War, 2023:

Israel is bombing Gaza. 57 leaders of Muslim countries sit in a meeting. What happens there? Some blame Iran, some blame Saudi Arabia, some blame Turkey. Some complain – "You're not doing enough."

The result? A one-line joint statement – “We condemn. We are concerned.” Then everyone goes home. Bombs fall again in Gaza.

Lesson: A divided Ummah is never strong. Our disunity is our greatest affliction.

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Second scenario: Military subjugation – reliance on weapons made by others
Scene 2.1: Dumb weapons owner – where we spend money, but have no freedom
In the modern battlefield, heroism is not the big deal, but 'technology' is. And this is where our biggest defeat lies.

Muslim countries spend billions of dollars buying modern warplanes, tanks, and frigates.

But the tragedy is that the key or software to these weapons is in the hands of the producing country.

A Horrific Scene – Pakistan-Iran Conflict (2024):

Pakistan has F-16Fighter jet (American made). If Pakistan goes to war with Iran, what will happen if this F-15 fighter jet is used?16 If they want to use it, America can remotely stop software updates. It can shut down the engines. It can disable the radar.

In other words, we buy weapons, but we don't have the real freedom to wield them. We have bought dumb swords - which neither burn nor cut.

Scenario 2.2: Extreme backwardness in production – dependent on others even for spare parts

We are still far behind in drone, missile or radar technology. China, America, Russia, Israel – all are the kings of drone technology. Yet we have the oil and gas resources in our hands.

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We have to look to others for everything from defense equipment to spare parts for a small rifle.

Example – Türkiye and Bayraktar drones:

Türkiye is an exception. They have made their own drones (Bayraktar TB2). Today, Türkiye is one of the world's leading drone exporters.

But how many other Muslim countries can make their own drones? They can't. Because they don't have the investment in research and development (R&D). They don't have their own scientists. They don't have their own factories.

We are only buyers – never producers.

Lesson: A nation that cannot make its own weapons is forever dependent on the kindness of others.

Scenario Three: Reliance on external forces for security – inviting the enemy onto one's own soil

Scene 3.1: Foreign military bases – their shoes on our sacred land
The most shameful thing is that many of our Muslim countries seek guarantees of their security from powers that are actually enemies of the Ummah.

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America has military bases:

Qatar – Al-Udeid Air Base (largest American base in the Middle East)

Bahrain – the main base of the American fleet

In Turkey – Incirlik Air Base

In Kuwait, Saudi Arabia, the United Arab Emirates – small and large bases

Now the question is – why do those who bomb our brothers (Israel, America) have military bases on our soil?

We don't ask back questions because we are afraid - "They are the ones who provide our security."

Scenario 3.2: Control of Foreign Policy – We Move on Leased Brains
When someone else takes responsibility for your security, they also write your foreign policy.

Look at Pakistan. Pakistan was created in the name of America's 'Strategic Alliance' to fight against the Soviet Union. In return, Pakistan got money, weapons - but lost its own foreign policy. Today, Pakistan cannot do anything on its own - it has to do it under American pressure.

If we really wanted to, we could boycott Israel. But we can't, because America says - "If you boycott Israel, we will stop your military aid."

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As a result, we remain silent. We remain silent spectators.

Lesson: Dependence on others for security means surrender. The one from whom you seek security will put chains around your neck.

Fourth Scene: The Path to Solution – Realizing the Dream of 'Ummah Defense'
Scenario 4.1: We need to build our own military industry
We have to make our own weapons, our own drones, our own tanks, our own fighter jets.

Türkiye has developed the Bayraktar drone, Iran has developed its own missile technology, Pakistan has developed nuclear bombs – these are exceptions, but not enough.

The Ummah should create a joint defense research and development (R&D) fund. All Muslim countries will contribute money, scientists, factories. There will be production for everyone.

Scene 4.2:'Ummah Defense' or joint military alliance must be created
NATO – American-led military alliance. European countries are obligated to defend each other.

Why can't we have 'Ummah Defense'? 57 Muslim countries can form a strong defense alliance. The condition is - an attack on one country means an attack on all countries.

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If we can create such an alliance, no one will dare to look down on Muslim countries.

Scene 4.3: You must hold the key to your own defense.
Most importantly – the more technologically independent we become, the less dependent we will be on others.

We need to build our own radar system, our own satellites, our own encrypted communication system.

Then no foreign power can come and say – "I will render your weapons useless."

Lesson: A nation without military power can never remain politically independent.

💀 **Final conclusion: Is it time to break the chains?**
We are 2 billion people. The second largest religious community in the world. Yet we are crippled today. Because we are divided. Slaves to the weapons of others. We take the hospitality of others' bases.

This cannot continue.

We have to break down the artificial border walls. We have to build a joint military alliance – 'Ummah Defense'. We have to create our own weapons. Our own technology.

Then one day, when a child in Gaza cries, we won't say "condemn it." We'll say, "Stop. Otherwise, we'll intervene."

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Now is the time to decide. Tomorrow may be too late.

The question is for you: Do you want to be a fragile part of a divided Ummah? Or do you want to be a strong soldier of a united Ummah?

Wake up, Ummah! Break down the walls of division, build a collective defense.

Psychological and cultural risks: psychological slavery vs. self-identity

When the chain is on the feet, people try to break it, but when the chain is in the brain, people start worshipping it as an ornament.

🎬 **Introduction: The most dangerous prisoner in the invisible prison**

Imagine a test.

An elephant is chained as a child. He tries to run away many times, but fails. Gradually he comes to believe – "I cannot break this chain."

The elephant grows up. Now the chain on his leg is a small rope. But he doesn't even try to run. Because this belief is embedded in his brain – "I can't."

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Today, the condition of the Muslim Ummah is exactly like that elephant.

We grew up believing – "Western civilization is superior. We can't do anything. We are backward. We are failures."

This is psychological slavery. It is an invisible prison where the prisoner considers his jailer as his ideal. The prisoner thinks – "The one who has imprisoned me is good for me."

Muslim youth today are ashamed of their beards, their hijabs, and their Sunnah. Yet when they see the half-dressed clothes of Western celebrities, they say, "How modern!"

Our brains today run on someone else's software. Our dreams are given to someone else. Our identities are written by someone else.

In this chapter, we will explore how this psychological slavery is affecting our roots. How cultural invasion is taking away our way of life, our families, our history – everything. And the biggest question – how do we break this invisible chain?

Come on, open your eyes and see the dark prison of our minds...

First scene: Psychological slavery – when a prisoner loves his jailer
Scene 1.1: Inferiority – the name is big, the thing is terrible
We have an Arabic word – 'Dul' (ذل) – which means humiliation, insult, humiliation. The Prophet (peace be upon him) said – "It is not right for a believer to be humiliated."

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Yet today we are suffering from a terrible inferiority complex.

Our young people today feel a kind of subconscious shame about introducing themselves.

If you grow a beard, people say – "radical."

People say "backward" when you wear a hijab.

When you wear Sunnah clothes, people say - "Crazy."

If you go to the mosque too much, people say – "You're a child."

But when they wear Western clothes, speak Western languages, and work in Western companies – then that is 'smartness'. Then that is 'modernity'. Then that is 'success'.

A distressing scene – a cafe in Dhaka city:

A few young people are sitting. Everyone is dressed in jeans and T-shirts. Everyone has French fries and cold drinks in their hands. Everyone speaks a lot of English. One of them asks - "Brother, how was the Friday sermon yesterday?"

Everyone turned away. One said – "That's old talk. Try to be modern."

In their hearts, they wanted to say – "Islam means backwardness. Therefore, we are moving away from Islam."

Lesson: This disease of inferiority complex is consuming our sisters and brothers. They do not know – Islam is what gave them dignity when the world was beneath their feet.

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Scene 1.2: Changing the Definition of Success – When Service to the Ummah Is Not a 'Career'
What does 'success' mean to today's Muslim youth?

Settling in Europe or America

Getting a job in a multinational company

Gaining likes and followers on Facebook and Instagram

Big car, flat, foreign travel

And what does 'success' not mean?

Serving the religion

Working for the Ummah

Acquiring and spreading Islamic knowledge

Helping the poor and needy

We have borrowed the criteria of 'success' from the West. We measure ourselves by their standards. However, Islam's criteria were different - piety, trustworthiness, knowledge, jihad, the welfare of the Ummah.

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Turn the page of history. Once upon a time, Muslims ruled the world. The reason they were 'successful' was because they served the Ummah. The Caliphate was a responsibility, not a thing of enjoyment.

Today, serving the Ummah is not a 'career' for us. It is not a 'time pass' but rather 'worship'. We have forgotten that.

Education: The final stage of this psychological slavery – when we convince ourselves that the Western dream is the only dream, that the Ummah has no dream.

Second scene: Cultural hegemony or aggression – when another's lifestyle becomes our 'ideal'
Scene 2.1: Lifestyle– Food, clothes, movies – they took everything.

Culture is the 'operating system' of a nation. Whoever loses their culture loses their identity.

Today, cultural aggression is taking place in the Muslim world on three levels.

First level – clothing and diet:

Our clothes are now jeans and T-shirts. Sunnah clothes are limited to the elderly and madrasa students. Our food now includes burgers, pizza, cold drinks – and our own food? Only once at iftar.

There was a time when Muslim clothing had its own style – one that protected modesty, gave identity, and maintained cleanliness. Today, that is no longer the case.

We have forgotten that there was a 'Sunnah' or moral basis behind every action we took. Now 'fast food' has taken over - eat quickly, finish quickly, leave quickly. Culture? No.

Second level – destruction of family structure:

'Modern Lifestyle' – beautiful in name, terrible in practice. They say – "Your own life. You don't have to listen to your parents. You have to marry as you like. You have to give your children 'freedom'."

What is the result?

Elderly parents in nursing homes

Children are addicted to drugs.

Marriage is being played out in the game of divorce.

Loneliness and depression – it's like a digital disease

Third level – forgetting history:

The easiest way to mentally cripple a nation is to make them forget their history.

Our textbooks or media glorify the Western conquerors more than Sultan Saladin Ayyubi or Muhammad bin Qasim.

We don't know the stories of our heroes. Who is Salahuddin's son, Ibrahim? I don't know. Who is Tariq ibn Ziyad? I don't know. Who is Muhammad al-Fatih? I know the name, but I don't know his fight, his struggle.

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We know Mahatma Gandhi, Abraham Lincoln, Napoleon – but we know less about Ibn Sina, Ibn Rushd, Ibn al-Haytham.

Lesson: Without knowing history, the future cannot be built. A nation that forgets its heroes is once again enslaved.

Scene Three: Self-Identity vs. Global Citizenship – When We Forget Who I Am
Scene 3.1: ‘Global Citizen’ – Sounds good, but in reality it’s confusing

The modern world is teaching us to be 'global citizens'. That is, you are a citizen of the world. Don't be tied to any specific religion, language, or culture.

It sounds good - everyone's brother, everyone's friend. But behind this lies an ideological lack of identity.

If you don't have your own identity - then you can be molded by others. You will do what they tell you to do. You will learn what they teach you.

Believe whatever you see trending on Facebook today. Make whatever you see viral on YouTube your ideal.

One day you'll think - "It's good to be a singer." Another day you'll think - "What's wrong with homosexuality?" Another day you'll think - "Religious rules are difficult, let's leave them out."

Education: 'Global citizen' means not having an identity of your own. And not having an identity means being easily controlled.

Scene 3.2: Ummah vs. Nationalism – The Poison at the Root of Division
Western education has taught us – "We are Turks, Arabs or Bengalis first, then Muslims." That is, nationalism, then Ummah.

We have accepted it.

As a result, today, Turks don't cry over Arab sorrow? Arabs aren't worried about Pakistan's crisis? Pakistanis aren't proud of Turkish pride?

The Ummah is a bond – a bond of faith. Nationalism creates boundaries. Algorithms raise the walls of those boundaries.

As a result, even if a famine occurs in one Muslim country, other Muslim countries remain indifferent because their national interests lie elsewhere.

Education: Nationalism is the biggest weapon to break the bonds of the Ummah. As long as we think like this, 'I am Turkish, I am Arab, I am Bengali', the Ummah will remain divided.

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Scenario 3.3: Moral spinelessness – software that is easily susceptible to viruses
When a Muslim youth loses his identity, he becomes like software that any virus (alien ideology) can easily attack.

He then sets the standard of 'good and bad' by looking at social media trends, not based on the Quran and Sunnah.

He chooses his values – from Instagram polls. His ‘righteousness’ comes – from celebrity status.

As a result, one day she will ask questions – “Why is hijab mandatory?” “Why is interest forbidden?” “Why is LGBT not permissible?” – even though the Quran has a clear answer. But she doesn't try to find out.

Lesson: A person without a moral backbone is easily misled. He can be dragged down a slippery slope, not by showing him the right path, but by showing him the wrong path.

Scene Four: The Path to Liberation – Psychological and Cultural Renaissance

To break free from this psychological bondage, we need to do three things.

Step 1: Decolonization of Mind– Reversing brainwashing

First thing - we need to understand that science and technology are not Western property. It is a blessing from Allah that was once in the hands of Muslims.

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We were pioneers of science when Europe was in the Dark Ages. We built universities, observatories, hospitals, libraries. That was our golden age.

Today, that knowledge practice has stopped. We use technology created by others, but we cannot discover anything new.

We will embrace technology – yes. But not their subculture and values. We will use Windows, but not LGBT propaganda. We will watch YouTube, but not adultery.

Step 2: Create your own narrative– Be the hero of your own story.

Second task – we need to create powerful content about the stories of our heroes, our history, and our art.

Today, Netflix makes series about our heroes - with distorted history, distorted characters. We watch it and don't object.

We need to create our own series, movies, games, comic books. We need to tell our stories in our own language, from our own perspective.

We need to stop acting in someone else's script and become the hero of our own story.

Step 3: Integrated Education– Science and religion together
Third task - I will learn science with the intention of becoming a 'Khalifatullah'. That is, to take responsibility for this world - to discover, innovate, and do good for the world.

And I will learn religion with the ability to face 'modern challenges'. How to survive the temptations of social media? How to do interest-free banking? How to survive in cyber warfare?

Neither of the two types of education – the old madrasa system and the full Western system – is sufficient. We need an integrated education – where the same student memorizes the Quran and learns coding.

Lesson: A psychologically independent person can build an empire even in the desert. A mentally enslaved person, even on the throne, acts as a broker for others.

💀 **Final Conclusion: The time to break the chains is now**

Psychological dependence is much more dangerous than physical dependence.

Because physical chains are visible to the eye. You know – you are a prisoner. You try to break them.

But the psychological chains don't see it. You think you are free. But you are a prisoner in the biggest prison.

Today we wear Western clothes, eat Western food, watch Western movies, dream Western dreams. We think – this is freedom.

No, this is psychological slavery.

There is still time. Wake up. Know your identity. Know your history. Know your heroes. Be proud of your beard, your hijab, your Sunnah.

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Stop imitating the West. Bring back your own creativity, your own innovation, your own culture.

Only then will you be able to say one day – "I am Muslim, I am proud."

The question is for you: Do you want to be a slave to your brain? Or do you want to be a self-respecting Muslim?

Wake up, Ummah! Break the psychological chains, return to your own identity.

Dajjali Psychological Warfare: The Grand Plan to Destroy 'Fitrat'

When the battlefield is not missiles – it becomes the pre-frontal cortex of the human brain

🎬 Introduction: The most terrible war in human history, which you didn't even know about

The most terrible war in human history is not being fought today with gunpowder or missiles.

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Rather, this battle is being fought in the prefrontal cortex of the human brain. In your thinking space. In your decision-making space. In your sense of right and wrong.

The Dajjals of the past would come with a red screen in their hands. Today's Dajjals have come with a digital screen. Facebook, TikTok, YouTube, Netflix - these are their modern 'fitna factories'.

Run a test. Take your phone in your hand. Notice – how long can you sit during prayer without looking at your phone? How long can you recite the Quran with concentration? How long can you think deeply about a single topic?

Algorithms are rewiring your brain. Now you just15 You can watch a video for a second. Then you want to throw it away. Then another. Another. Another.

Your patience is over. Your capacity for deep thought is over. Your time to think about God's creation is over.

This is Dajjali psychological warfare. Their ultimate goal is to permanently destroy man's 'fitrah' or God-given innate identity.

In this chapter, we will explore how this invisible war is waged inside our minds. How gender politics, consumerist philosophy, evolutionism, secularism – all combine to tear our ‘nature’ to pieces. And the biggest question – how can we survive?

Come, today we enter that dark hole - where the Dajjal system is weaving a web of our destruction...

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First scene: What is Fitrah and why is it the main target of the Dajjal?
Scene 1.1: Night of Fitrah– The original nature given by God that distinguishes us from animals
‘Fitrat’ is an Arabic word. Its lexical meaning is – created nature, original principle, natural tendency.

In Islamic terminology, 'Fitrah' is the original nature of man, which Allah Almighty has instilled in the heart of every newborn. It gives man five gifts:

Monotheism helps us understand that there is a Creator of this vast universe.

Teaches to respect family system – parents, siblings, relatives

Gives an innate ability to distinguish between good and evil – stealing is bad, honesty is good – it does not need to be taught

Awakens a sense of shame and justice - seeing injustice hurts the mind

Creates a tendency to turn towards Allah – people remember Allah in times of trouble

The Prophet (peace be upon him) said – “Every child is born on the Fitrah. Then his parents make him a Jew, a Christian or a fire worshipper.” (Sahih Bukhari)

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Scene 1.2: Dajjal knows– Complete slavery is impossible if the fitrah is intact
When Iblis was expelled from the court of Allah, he took a terrible oath. Allah mentions that oath in the Quran:

"I will certainly command them, so they will change the creation of Allah."
(Surah An-Nisa, 4:119)

The Dajjali system knows that as long as this 'fitrah' remains intact in humans, it is impossible to completely turn them into slaves.

Because if there is a natural instinct, people will understand themselves – where is truth, where is falsehood. People will ask themselves – "Should I blindly imitate Westerners?"

Dajjal wants this natural understanding of humans to be destroyed, so that people start to think good is bad and evil is good.

This is called 'The Great Inversion' or the process of great reversal.

Today in the Western world, homosexuality is a deeply shameful act – it is called ‘pride’.

Honesty and shyness – it is called ‘backward’

Listening to parents – called 'toxic family culture'

Wearing a veil – called ‘violence against women’

The weaker your nature, the more easily you will believe these contradictory truths.

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Lesson: Protecting one's fitrah means protecting one's conscience. The first defense against the Dajjal system is to keep one's fitrah awake.

Second scene: Propaganda of gender identity and natural perversion – when femininity and masculinity are on the verge of extinction
Scene 2.1: Gender Politics– The terrifying weapon of identity crisis
The most modern and dangerous weapon of the Dajjali system is gender politics - through which people's fundamental identities are being put into crisis.

They are preaching – "People are not born male or female, but rather they become male or female under the influence of society and environment."

That is, if you were born a man, you can become a woman, just by 'feeling'. And if you were born a woman, you can become a man - by 'identifying'.

Through this toxic ideology, they are forcing the LGBTQ agenda globally.

Scenario 2.2: Teaching ‘preferred gender’ in school textbooks
Imagine a school in California. A six-year-old child is being told – "You were born a boy, but you can become a girl if you want. You were born a girl, but you can become a boy if you want. It's your choice."

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What is the result?

Children are confused about their gender identity

Parents are being forced to accept their children's decisions (otherwise child protection agencies will intervene).

'Gender reassignment' therapy is starting at a young age – causing irreversible harm

The World Health Organization (WHO) says – "Gender identity is a social construct." Yet the Quran is clear – Allah created male and female.

Scene 2.3: The destruction of the family structure – where the foundation is shaken
God created humans in pairs - male and female. He created love and kindness between them. He told them to form families.

The forces of the Antichrist are presenting this gender identity as a 'choice'. They are teaching young children in schools that they can change their gender if they want.

As a result, gradually:

The tradition of marriage will end.

There will be no family.

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Children will not know who their parents are.

Society will be a chaotic sexual jungle.

Lesson: When a generation is confused about their gender identity, they will suffer extreme instability not only physically, but also mentally. This is the fulfillment of the oath of Iblis – to psychologically cripple the human race by directly interfering with Allah's creation.

Scene 3: 'Re-wiring' the brain through technology – when algorithms make your decisions
Scene 3.1: Dopamine Loop– The science of making you addicted

A chemical called dopamine is released in your brain when you receive a reward, a like, or watch a funny video. It makes you happy.

Social media algorithms are designed in such a way that dopamine loops are created.

You watch a video – it's fun – dopamine is released – you want to watch another video. Again dopamine. You watch it again.

Thus, you are trapped for hours in the trap of TikTok, Facebook Reels, and YouTube Shorts.

What is the result? Your attention span is decreasing. People can no longer think deeply about anything for more than 10-15 seconds.

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When I sit down to recite the Quran, my mind goes to the phone.

It becomes difficult to stay focused during prayer.

I don't want to read long books.

Deep Thought – Completely Unmoved

Scene 3.2: Consumerist philosophy– Downgrading from YOLO to 'bestiality'
'You Only Live Once' (YOLO) – You must have heard this slogan. "You only live once. So enjoy life. Don't be tied down by restrictions. Do whatever you want."

This is actually a clever thought. Hidden behind it is – "Sense pleasure is the only goal of life."

When man begins to worship only his own instincts – eating, sleeping, sex, entertainment – he subconsciously begins to deny the Creator.

Because Creator means law. And law means restriction. And restriction means hindrance to sense pleasure.

As a result, man reduces himself to the level of an animal.

Lesson: Social media is not stealing your time – it is stealing your depth of thought, freedom of decision, and remembrance of God.

Scene Four: The 'Modernism Trap' Through the Education System – When Atheists Create Textbooks
Scene 4.1: Darwinism and Evolution – Man from Apes, or Creation by God?
In the name of science, Darwin's unproven theory of evolution is being instilled into the brains of our children.

Children are taught – "Humans evolved from monkeys. Humans were created through random mutations millions of years ago."

As a result, the child's mind gradually becomes ingrained with the idea - "I am not a special creation. I am just a biological accident."

When this belief deepens, moral responsibility and spiritual essence disappear from within a person.

What harm is there in killing? – We are descended from monkeys.

What's wrong with stealing? - Everything is legal for survival in evolution

What is wrong with committing adultery? – Natural needs must be fulfilled

Scene 4.2: The Poison of Secularism – Freeing Science by Imprisoning Religion
A poison called secularism is being injected into the education system.

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Children are taught – "Religion is a personal practice. A private matter. And science and reason – these are public truths. If you want to accept science, you have to abandon religion."

This is a well-planned 'brainwashing' process. Because:

Science and religion are not mutually exclusive.

Science says 'how', religion says 'why'

When Muslim scientists led the world, they were at the forefront of religious knowledge.

Yet today's educated youth think - "To progress, it is inevitable to abandon religion."

Education: The education system is the biggest arsenal of the Dajjali system. If education does not combine revelation and reason, it is nothing but a factory for atheism.

Fifth scene: Trans-humanism and Dajjal 'chip' implants – when humans become biological robots
Scene 5.1: Neuralink – Connecting Artificial Intelligence to the Brain
Elon Musk has a project called Neuralink underway – where a chip will be implanted in the human brain, which will be directly connected to a computer.

It's nice to hear - paralyzed patients will be able to walk. Blind people will be able to see.

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But the dark side is terrifying. When the human brain is connected to the Internet, it will be possible to control its thoughts and emotions directly from a cloud server.

The Horrible Reality:

The system can 'delete' any 'Islamic' thought before it even enters your mind.

Just thinking opposing thoughts can send the necessary 'control signals' to silence you.

Man will no longer have free will – he will simply be a 'biological robot'

Scene 5.2: Metaverse – Escape from reality, enslavement in virtual slavery
You've heard of the metaverse - Mark Zuckerberg's dream project. It's a virtual world where you live as an 'avatar'. You won't have a real face. You won't have a real name. You won't even have a real gender.

You can be a man, a woman, an alien – whatever you want.

Dajjal means 'deception'. This metaverse technology will take people away from real responsibilities, family, worship - everything. People will be trapped in a web of illusion where they will start thinking of themselves as God.

Education: The Dajjal seeks to take control of both the mind and body of humans. The chip implant is the ultimate means of control.

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Scene Six: Media Propaganda and 'Information Overload' – A tangle of truth and lies
Scene 6.1: Mountains of information– The goal is to confuse you, not to make you wise.
The mountain of information that is being forced upon us every day is not intended to enlighten us – but to confuse us.

Such a tangle of truth and lies is woven that ordinary people cannot find the right path.

One day the news comes – "Israel has attacked Gaza." The next day the news – "Israel is defending itself." The third day – "Hamas is responsible."

Three different versions of the same event. The public wonders – "What to believe?"

This is called 'cognitive warfare'. When people lose their confidence in the truth, they easily start chasing after a powerful lie (such as the Dajjal fitnah).

Lesson: To find the truth, learn to recognize reliable sources. Don't blindly believe everything you see.

Seventh Scene: The Solution to the Khilafah State – The Dream of the Fitrat Protection Commission

Scenario 7.1: Education Reform– Combination of revelation and science

If the caliphate state is established, the first task will be educational reform.

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The syllabus will be created by combining the knowledge of revelation (Quran, Sunnah, Fiqh) and modern science.

Man will be made aware of his higher station (representation of Allah).

Evolution will be taught as a 'theory', not a fact

Secularism will be abolished and 'Islamic worldview' will be taught

Scene 7.2: Media and the Arts– A means of calming the soul

In contrast to anti-Dajjal obscenity and atheistic propaganda, a tasteful Islamic media will be developed that will soothe the souls of people.

Promoting the ideal of heroism – the story of Saladin, the trial of Umar, the strategy of Khalid

Highlighting the beauty of hijab to protect women's dignity

Restoring the importance of family ties

Scenario 7.3: Technical shield – own secure server
The caliphate state will build its own secure servers and communications network to protect citizens from foreign algorithms and data mining.

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Own social media instead of Facebook, Google

Its own encrypted messaging app instead of WhatsApp

Own search engine – which will not censor Islamic content

Lesson: Only a strong caliphate state, which will fulfill its responsibility to protect the fitrah of its citizens, can protect the faith and humanity of the Ummah from the fires of Dajjal's psychological warfare.

💀 **Final Conclusion: The War to Protect Fitrah –**Wake up, only then will you win.

The Dajjal is not just a person. It is a well-organized world system – one that has already entered our education systems, our smartphones, and our mental mindset.

They want to destroy our nature and turn us into 'human-like animals' - those who have no decisions of their own, only the instructions of algorithms.

This war is not just about swords or missiles. This is a war to protect one's own nature. This is a war to retain that original identity given to us by Allah.

The Khilafah state will be the safe fortress that will protect the faith and humanity of the Ummah from the fires of this Dajjal psychological warfare.

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However, until the Caliphate is established, we must remain personally and socially aware.

The question is for you: Will you protect your nature? Or will you surrender yourself to the algorithm's trap?

Wake up, Ummah! Protect your nature, break the illusion of Dajjal.

📊 Visuals: Graph of GDP vs. debt in the Muslim world and diagram of import dependence on technology

The numbers are screaming to wake us up.
🎬 Introduction: The hidden reality behind the numbers, which we turn a blind eye to
Brother, don't be scared by the numbers. But don't turn a blind eye either.

Because these numbers are screaming – where do we stand?

We own oil and gas. We are the heirs of ancient civilizations. We are the second largest religious community in the world.

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But?

45% of our national income goes to paying interest alone. 95% of our technology is foreign. We don't have our own chipset, operating system, search engine.

One question - Why are we beggars sitting on a mountain of wealth? Why do we buy weapons made by others, use software made by others, and watch news made by others?

In this chapter, we will explore those numbers – which are burning evidence of our ignorance, subjugation, and sleepiness.

Come on, let's open our eyes and see the visual reality...

First scenario: GDP vs. debt – mountains of wealth, pits of debt
Scene 1.1: Muslim world's GDP – $9 trillion, a huge potential
The total GDP of the Muslim world is about $9 trillion. A large part of the world economy. If 57 Muslim countries were a single economic bloc, it would be the third largest economy in the world – after America and China.

But that didn't happen. Why?

Because the vast majority of this $9 trillion goes to paying off interest and debt.

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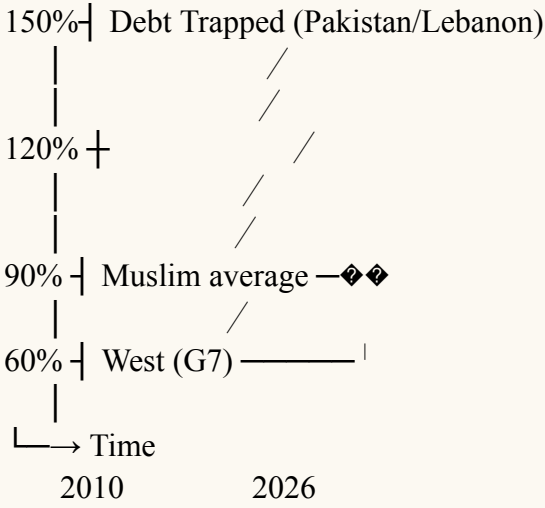
Scenario 1.2: Debt Burden– Average debt-to-GDP ratio is 85%
The average debt-to-GDP ratio in the Muslim world is about 85%, meaning we owe almost as much debt as we produce.

In comparison, the debt-to-GDP ratio of Western countries (G7) is around 60%.

We are more indebted than they are.



Lebanon's situation is the most dire - a debt-to-GDP ratio of 500%. That is, it has five times the debt it produces.

Pakistan is not doing well either – 38% debt more than GDP? No, not 38% – almost130Billions of dollars in debt, which is about 40% of GDP. But 65% of the revenue, including interest and installments, goes just to repay the debt.

Education: The numbers don't lie. We are trapped in a debt trap – and the way out of this trap is an interest-free economy and our own production.

Second scenario: Technology import dependency – our digital brains in the hands of others

Scene 2.1: Core Technology – Where we have zero control

We use smartphones every day. We use laptops. We use the internet.

But have you ever wondered – where are the brains of these devices made?

Chipset (processor) – Made by TSMC in Taiwan, Intel in America, Samsung in South Korea. Muslim countries? None.

Operating systems (Android, iOS, Windows) – Made in America. Muslim countries? None.

Cloud servers (Google, Amazon, Microsoft) – Made in America. Muslim countries? No one.

Search engines (Google, Bing) – Made in America. Muslim countries have their own search engines? No one.

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Diagram: Technology Import Dependence Pipeline

USA / China / Taiwan (95%+)
(TSMC / Qualcomm / Google / Apple)
│
│ Core-Tech Import (Chipset, OS, Cloud)
↓
Muslim world (57 countries)
│
│ Uses, not creates
↓
R&D expenditure < 0.5% GDP | Core-Tech creation = 0%
│
│ ⚠️ Danger: If the service is stopped at any time, it will be inoperable.

Scenario 2.2: R&D investment – where we are sky-high behind
Muslim countries' investment in research and development (R&D) is less than 0.5% of GDP.

However, developed countries invest 2-4%.

What is the result?

America, China, Japan, Germany – those who do more R&D own the technology.

We – those who do less R&D, we buy things made by others.

A terrible truth: If we had spent the money we spend on buying foreign technology on research, we could be exporting technology ourselves today.

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Education: Import dependence on technology means digital slavery. If we cannot build our own chips, our own OS, our own cloud – we will be left behind forever.

Third scene: Table – Debt-to-Revenue – Horrible real numbers
Look at the table below. It shows the alarming debt-to-revenue ratio of some Muslim countries.

Table: Debt-to-Revenue (The Horrible Truth)

Country	GDP	Total debt	Debt-GDP ratio	Percentage of revenue (that goes to debt repayment)
Saudi Arabia	$1.1T	$280 B	25%	18%
Banglades h	$460B	$95B	21%	35%
Indonesia	$1.4T	$480 B	34%	28%
Pakistan	$340B	$130 B	38%	65%
Lebanon	$18B	$90B	500%	120%+
Muslim average	$9T	$7.5T	85%	45%+

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What is understood outside the box:

Lebanon is bankrupt. Their debt is more than their revenue. Salaries are paid only by loan installments.

65% of Pakistan's revenue goes to paying off debt - the country survives on the remaining 35%.

35% of Bangladesh's revenue goes to repaying debt - leaving limited money for development.

On average, 45% of Muslim countries' revenues are spent on interest and installments.

Education: If we had not given this money in interest, then in 10 years we could have built 50 modern hospitals, 200 universities, and thousands of kilometers of roads. But the monster of interest swallows everything.

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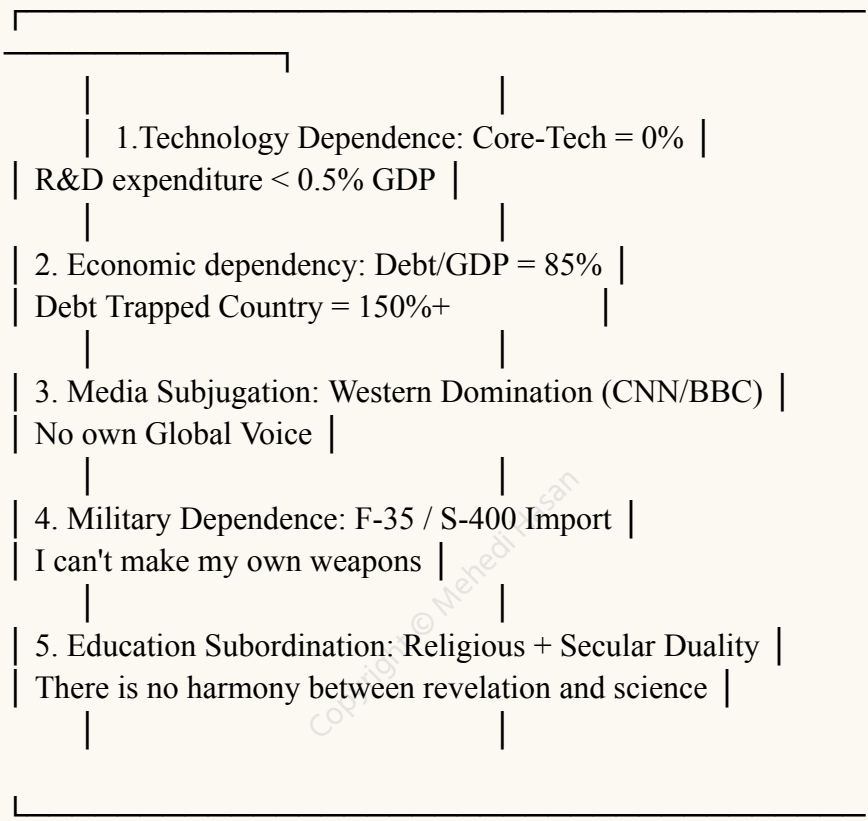
Scene Four: 5 Chains of Subjugation – Where We Are Trapped
The following diagram shows us the prisoners of subjugation in five places:


1.Technology Dependence: Core-Tech = 0%
R&D expenditure < 0.5% GDP
2. Economic dependency: Debt/GDP = 85%
Debt Trapped Country = 150%+
3. Media Subjugation: Western Domination (CNN/BBC)
No own Global Voice
4. Military Dependence: F-35 / S-400 Import
I can't make my own weapons
5. Education Subordination: Religious + Secular Duality
There is no harmony between revelation and science

Dependency 1: Technological Dependency
We don't have our own chipset, operating system, search engine, cloud, or social media.

Everything we use is made by someone else.

As a result, we are digital slaves.

Dependency 2: Economic Dependency

Our average debt-to-GDP ratio is 85%. Some countries have exceeded 150%. Almost half of the revenue goes just to pay interest.

As a result, we have no sovereignty. The IMF and the World Bank determine our budget.

Subjugation 3: Media Subjugation
We don't have a world-class media network. CNN, BBC, Fox – all produce news for Western interests.

As a result, the world only knows negative information about Muslims, and we ourselves remain silent.

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Subjugation 4: Military Subjugation
We don't make weapons ourselves - we buy them. F-16, F-35, Eurofighter, S-400 - all foreign.

As a result, we cannot use our weapons as we wish. The producing country can render our weapons useless if it wants.

Subordination 5: Education Subordination
Our education system is divided into two parts - on one hand, religious education (madrasa), and on the other hand, secular education (Western model).

There is no harmony between revelation and science anywhere. As a result, scientists do not understand Islam, and scholars do not understand science.

Lesson: These five chains of bondage are tied together. Even if one chain breaks, the other chains pull it together. All of them must be broken together.

Scene Five: Conclusion – To wake up the numbers
There's nothing to be afraid of when you see these numbers, but there's nothing to turn a blind eye to either.

Because the numbers are screaming to wake us up.

GDP 9 trillion – but drowning in debt → means we are not using resources properly.

95% of technology is imported – meaning we don't make anything ourselves.

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R&D expenditure 0.5% – means we do not invest in research.

45% of revenue goes to interest – meaning the interest monster is devouring us.

If you really look at these numbers, you will understand - the situation we are in does not deserve to survive, but to change.

The question is for you: Will you just look at the numbers? Or will you experience the reality behind the numbers?

Wake up, Ummah! To wake up the numbers – wake up.

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Part 6 – The Revival of the Ummah and the Future Roadmap

Chapter 11: Youth and Social Reform

Leadership in Technology: Coding, AI and Cyber Skills

Redefining 'Digital Jihad' and 'Al-Quwah' (Power)
🎬 Introduction: Brother, listen carefully. This is not a simple discussion, this is a question of our future existence.
In the era of the Prophet (peace be upon him), 'strength' or 'al-Quwah' was horses, camels and sharp swords. A warrior who was skilled in horse riding, who could wield a sword, was strength. A warrior who could shoot an arrow far, was a weapon.

But in 2026, the definition of power has changed.

Today, whoever has the algorithms in their hands, whoever has the data under their control, and whoever has artificial intelligence (AI) at their command – that is ruling the world.

Imagine a scene. A young man stays up all night writing code. In the morning, a piece of software he created is released to the world.100He broke into the banking systems of 3 countries. He just 100Line wrote the code, but it affected the economy of billions of people.

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On the other hand, another young man scrolled through TikTok reels all night. In the morning, he knew nothing. He just spent time in a digital cage.

Question – Who is stronger between these two young men? Who will shape the future of the Ummah?

The answer is clear. The sword is now a laptop. The horse is now internet speed. The battlefield is now cyberspace.

If you think that just tapping on the keyboard and using someone else's app is enough, you are wrong. You are actually trapped in an invisible digital cage.

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In this chapter, we will explore how leadership in technology is the only way to preserve our existence. How coding is the language of the new civilization of the Ummah. How AI is the driving force of the future. And how cybersecurity is the shield to protect our invisible borders.

Come on, today we enter the arena of digital jihad...

Scenario One: Be an innovator and creator, not a consumer–
When we use things made by others, we are slaves.
Scene 1.1: Muslims once led the world in knowledge and science – a glorious memory of history
We have forgotten the glorious chapter of a time when Europe was in the Dark Ages, the Muslim world was a beacon of knowledge.

Baitul Hikma in Baghdad – the world's first large research center

Ibn Sina – Father of Modern Medicine

Al-Khwarizmi – the inventor of algebra (the word algorithm comes from his name!)

Ibn al-Haytham – Pioneer of Optics

Muslims were once innovators. They did not learn from others, but taught the world.

But today? We are just consumers. We buy and use phones made by others, apps made by others, software made by others. We don't create anything ourselves.

Today, when technology is the new currency of power, we simply cannot afford to lag behind.

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Scene 1.2: Coding – the language of the new civilization, the protective wall of the Ummah

Once upon a time, the best sons of the Ummah conquered the world with their pens – writing books, writing poetry, writing philosophy. Today, the place of that pen has been taken by 'code'.

Code is the language of the new civilization. Nothing works today without code:

Your phone works on code.

Your bank transactions are done in code.

Your car is running on code.

YouTube, Facebook, Google – all run on code

Python, Rust, C++ – learning these languages is no longer just a hobby; it is a way of building a wall of protection for the Ummah.

Those who understand this language can instruct machines. They can – create a software, an app, a cyber shield.

Those who do not understand this language are 'illiterate' in the digital age - puppets following the orders of others.

Scenario 1.3: Artificial Intelligence (AI)– The driving force of the future, the battlefield on questions of morality
AI is not just technology, it is a revolution that is changing the course of human civilization. ChatGPT, Gemini, Midjourney – these AI models are at the center of today's discussion.

But the question is – who is creating this AI?

Answer – Western programmers, with Western data sets, with Western values in mind.

As a result, these AIs are inherently Islamophobic. Ask the AI – "What is Islam?" it will answer – "Islam is a violent religion." Ask – "What is Sharia?" it will answer – "Sharia is a system of harsh punishment."

Horrible future: If we don't write the AI algorithms ourselves, AI with alien thinking will morally destroy our future generations. We need to delve deeper into AI and learn to control it in the light of Islamic values.

Education: Being a consumer means dependence. Being a creator means freedom. Learning to code has become an obligation for the Ummah today.

Second scenario: Cybersecurity– The battle to protect our invisible border
Scenario 2.1: Digital Frontier– Invisible, but essential to existence
Just as we need an army to protect our country's geographical borders, we need 'cyber warriors' to protect our digital map.

Every one of our government offices is now digital. Our banking transactions are digital. Our military communications are digital. Our power grid is digital.

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Now imagine – a foreign hacker group attacked all these systems simultaneously. Banks were down, power was out, military communications were cut off, government servers were down.

In a second, the entire country will return to the Stone Age.

This is not science fiction. This is current reality. We have seen examples of cyber attacks in the Russia-Ukraine war. Iran's nuclear center was destroyed by the Stuxnet virus. There was a cyber attack on Saudi Arabia's Aramco.

Scene 2.2: Cyber Warrior– The invisible hero of a new generation
From our bank accounts to our personal privacy – everything is under the control of others. If we are not skilled in cybersecurity, our defenses can be disabled with a single click.

Every Muslim youth should be skilled in at least basic cyber security and hacking. How to recognize phishing emails? How to create strong passwords? How to set up two-factor authentication? How to identify malware?

These are no longer just technical skills – they are weapons to protect our existence.

Education: Creating cyber warriors is as important to the Ummah today as the defense budget. The keyboard is now the sword, the screen is now the battlefield.

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Third scene: The concept of 'digital jihad'– When the keyboard is a sword
Scene 3.1: The definition of jihad is broad – not just the battlefield, but also the server room
Many people think of jihad as just a sword or a gun. Remember, modern warfare is more in the 'server room' than on the battlefield.

The young man who creates a secure communication app for the Ummah – that is jihad

The young man who creates an AI model with Islamic values – that is jihad

The young man who builds a halal social media platform as an alternative to Facebook – that is jihad

The young man who invents blockchain technology to keep our data secure – that is jihad

This is called 'digital jihad'.

Scene 3.2: Counterattack with the enemy's own weapon - you can't lag behind in a horse race
The infidel powers are cornering us today with technology. They are spreading propaganda against us with AI. They are weakening our infrastructure with cyber attacks. They are analyzing our psychology with data mining.

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Our responsibility is to invent more advanced technology than theirs and raise the banner of victory for Islam.

We need to build better AI than them. We need to build more secure communication systems than them. We need to build stronger cyber shields than them.

Sitting in front of a laptop and coding is not just a career, it is a responsibility to the Ummah and a great act of worship.

Education: The young man who sits down with a laptop today is also a warrior. His weapon code, his battlefield cyberspace, his victory the freedom of the Ummah.

Scene Four: The Horrible Reality– What happens if we lag behind in technology?
Scene 4.1: 10 years into the future– If we don't wake up today
Imagine a future scenario. The year is 2036.

Your son is learning the Quran in a madrasa, but he uses an AI chatbot to help him understand Islam. That AI chatbot was made by Google. Your son asks – "Is hijab obligatory?"

The AI replies – "No, it's personal preference."

Your son believes it because he doesn't know – this AI is programmed with Western liberal thinking.

Another scenario. A cyber attack on the power grid of a Muslim country. The entire country is plunged into darkness. Hospitals are closed. Banks are closed. Communications are down. Because the country has no cybersecurity system of its own. They were using foreign software.

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Scene 4.2: Prisoner in a digital prison– If we cannot lead in technology
If we fail to lead in technology, then in the next 10 years, everything from our worship to our lifestyle will be controlled by alien software.

They will decide what Islamic content you will watch.

They will decide which scholar you will follow.

They will decide which interpretation of the Quran you will get.

They will decide which fatwa will come before you.

We will simply be prisoners in a virtual prison they have created. There will be no way to complain – because we will have no platform of our own.

Education: Failure to lead in technology means surrender. Digital slavery is the cruelest slavery.

Fifth Scene: Invitation to the Youth– Take up the keyboard, build the future of the Ummah
Scene 5.1: Get out of the trap of reels and shorts.
Brother, don't waste your talent by watching reels or shorts on social media.

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A calculation – suppose you watch TikTok or Facebook Reels for 2 hours a day. In a week14Hours. 60 hours a month. 720 hours a year! With this time you could learn a programming language. You could build an app. You could build a small AI model.

Every scroll, every like, every second – fuel for the algorithms. You are their slave. They are robbing you of your time, robbing you of your thoughts, robbing you of your future.

Scene 5.2: Pick up a keyboard, learn coding, delve deeper into AI Learning coding is easy today. There are millions of tutorials on YouTube. There are free courses on Codecademy, Free Code Camp, Open Source University.

Learning coding doesn't require a lot of money - it requires concentration, patience, and time.

If you can build a website, you have opened the door for the Ummah. If you can build an app, you have paved the way for the Ummah. If you can train an AI model, you have built a shield for the Ummah.

Scene 5.3: The caliphate of the future will come into the hands of technology.
Remember, the Caliphate of the future will not fall into the hands of the clumsy or the tech-savvy. It will fall into the hands of those who have the ability to harness the power of technology.

The citizens of the Caliphate will be skilled in technology. The youth of the Caliphate will be coders, cyber experts, AI specialists, data scientists. They will prevent cyber attacks. They will create halal apps. They will train Islamic AI.

If you are not ready, someone else will be. But that will be your enemy, not your friend.

Education: Pick up a keyboard. Learn to code. Understand AI. Master cybersecurity. This is not your personal development – this is the responsibility of preserving the existence of the Ummah.

💀 **Final conclusion: Do you want to be a digital warrior, or a digital slave?**

The Prophet (peace be upon him) said – "Al-Quwatu Muminin" – The believer should be strong.

Today, power doesn't mean muscle. Power means cyber weapons. Power means coding skills. Power means AI control.

The question is for you – do you want to be a digital warrior? Or do you want to remain a slave in a digital cage created by others?

Decide now. Time is short. Tomorrow may be too late.

Wake up Ummah! Pick up the keyboard, learn coding, become a cyber warrior. Digital Jihad is your weapon.

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Media Activism: Dawah and Narrative Formation

The pen is mightier than the sword, and today the camera and keyboard are mightier than the pen.
🎬 Introduction: Brother, listen carefully now.
We live in an era where the pen is mightier than the sword, and more powerful than the pen are the camera and the keyboard.

In the 20th century, wars were fought with cannonballs. Conflicts between two countries were resolved by head-on clashes between tanks and fighter jets.

And in the 21st century, wars are fought with 'pixels' and 'algorithms'.

Imagine a scene. In 2023, Israeli bombing is underway in Gaza. Children are dying. Hospitals are being destroyed. CNN, BBC, Fox News – all are campaigning on Israel's behalf – "Israel is defending itself. Hamas is terrorist."

On the other hand, who is there to speak for Palestine? Qatar's Al-Jazeera is saying something, but it doesn't reach the Western world. An ordinary Palestinian is shouting on Twitter, but his tweet doesn't get more than 100 retweets. The algorithm has stifled his voice.

Question: Who is winning this information war? The side whose voice is loud, whose platform is large, whose content is professional, and whose narrative is compelling.

Today, the world condemns those who cannot tell their own stories as 'criminals.' Our silence is burying our truth today.

Once upon a time, madrasa students used to ride horses and preach. Today, our madrasa students must have cameras, microphones, and editing software in their hands.

In this chapter, we will explore how media activism is the most powerful tool of modern dawah. How we can tell our own 'hero' stories as opposed to the 'villain' stories created by others. And how we can respond to propaganda against Islam with digital defense.

Come on, today we enter the information battlefield...

First scene: Modernization of Dawah– A new way to spread the light of truth

Scene 1.1: From the pulpit to the smartphone – the arena of dawah has changed

Islam is eternal. The word of Allah is unchanging until the Day of Judgment. But the style of invitation must be contemporary. Times change, media change, and people's minds change.

Once upon a time, dawah meant just standing on the pulpit and giving a speech. The imam of the mosque would deliver the Friday sermon, and a few people would sit and listen. That was the main medium.

Today, the arena of da'wah is the smartphone in the hands of millions of people. Facebook, YouTube, Instagram, TikTok, Twitter, WhatsApp - these are today's pulpits. There is no mic here, there are posts, reels, stories, live, podcasts, shorts.

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A scholar who understands these platforms can reach billions of people. One who doesn't will stop at the four-walled mosque.

Scenario 1.2: Content is King– It's not just about text anymore

Today's youth have a very short attention span. They don't sit in one place for long. They want – fast, interesting, concise, eye-catching content.

It is not possible to retain the young generation today with just text posts. We need:

Short film– 1-2Minute stories that touch people's emotions

Infographics – Presenting complex Islamic concepts in simple and eye-catching graphics

Podcasts – People can listen while driving, commuting on the bus

Motion Graphics – Dawah to Children and Teenagers through Animation

Reels & Shorts – Mix Islamic messages with trending audio to go viral quickly

Islamic justice, Islamic family system, Muslim contributions to science - these issues must be presented through world-class productions.

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An example: If you make a 30-second reel about 'hijab' – where you show that hijab is not oppression, but respect – then that1Millions of people can watch. And if you stand on the pulpit and give a 30-minute speech, no one except the 500 people in the mosque will even know.

Education: The medium of content creation has changed. We need to abandon the old methods and master the new medium.

Scene 1.3: Professionalism– We must shake off our inferiority complex and prove our superiority.
Our video editing, sound quality, presentation – everything should be better than Western mainstream media.

Let's accept a reality - Western media like CNN, BBC, Discovery, National Geographic - always captivate audiences with professional productions.

If we also want people to listen to us, then why should our production quality be lower than theirs?

A standard1A minute of video can destroy a thousand-year-old fortress of lies.

Remember, when a non-Muslim first watches an Islamic video, if they see it on a low-res phone with blurry images and bad audio – they will think the Islamic content is ‘low quality’. However, that same person will react differently if they see the same message in a professional production.

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Lesson: Shake off the inferiority complex. Our story, our production, our presentation – we have to be the best in everything.

Second Scene: Islamic Narrative– When our identity is in our pen
Scene 2.1: Telling your own story – why is it important?
When the world is lying about us, our job is to be 'positive storytelling'.

Do you know how Muslim characters are portrayed in Hollywood? Terrorists, illiterate, barbarians, oppressors, or extremely poor. Western media shows the suffering of Muslims in Gaza, Kashmir, Iraq, Afghanistan – but they don't show Muslim scientists, Muslim heroes, the glorious history of Muslim civilization? No.

So we have to tell our own stories.

What have Muslims given to the world? Let's delve into history a little:

Ibn Sina – laid the foundation for modern medicine

Al-Khwarizmi – invented algorithms (from whose name the word ‘algorithm’ comes!)

Ibn al-Haytham – Father of Optics

Al-Beruni – the world's first anthropologist

Fatima al-Fihri – founded the world's first university (Al-Qarawiyyin, Morocco)

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These stories need to be presented to the world. Documentaries need to be made. Feature films need to be made. Series need to be made. Short films need to be made.

Scene 2.2: From Victim-hood to Hero-ism– We are not a oppressed nation, we are a victorious nation
Western media wants us to always be the ‘victims’. They want us to just cry, wipe our tears, and condemn blindly.

We are not just a persecuted nation, we are a victorious nation.

In the Battle of Badr1000 against 313 peopleSoldiers – they won.

Victory in the Battle of Hunan

Conquest of Jerusalem – by Saladin

Conquest of Constantinople – by Muhammad al-Fatih

These stories will instill confidence in our young people. They will know - we can do it. We did it in history, we can do it today too.

We will not let our identity be written by someone else's pen.

Lesson: To win the narrative war, you have to tell your own story. You have to let go of the victim card and grab the hero card.

Third scenario: Strategies to cut through propaganda – Digital Defense

Scene 3.1: Fact-checking and rapid response – the weapon of truth against lies

When the international media skillfully vilifies Islam, it will be the job of our youth to create a 'counter-narrative'.

How?

First – whenever any fake news is spread, a rational response must be provided promptly, with its source and authenticity. That response must be in international languages – English, Arabic, French, Spanish.

Example: If CNN says – "Islam oppresses women", then we need to create a fact-check video – where we highlight women's rights from

the Quran and Sunnah. We will tell the stories of women scholars, women businessmen, women warriors – in the history of classical Islam.

Scenario 3.2: Creating Influencers – Who the World Will Listen to

We need content creators the world will listen to.

Those who will have an impact not only within their own country, but also in the international arena. They will have millions of YouTube subscribers. They will have millions of Twitter followers. The world media will listen to them.

These influencers don't need to be big mosque imams. They need to have good English speaking skills, be comfortable in front of the camera, and have a solid knowledge of Islam.

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The truth must be brought to the doorsteps of millions of people using hashtags and viral power. A trending hashtag spreads like wildfire from one country to another. That must be used for Islam as well.

Education: Fact-checking is fast, content is professional, language is international, target is global – these are the four pillars of digital defense.

Fourth scene: The terrible truth – what you cannot control will control you.

Scene 4.1: We are tenants on a platform created by others.

A sad reality – we don't have our own media empire.

We go to Facebook, YouTube, Twitter, Instagram – all of which are owned by America.

We are tenants on a platform built by someone else. They can evict us at any time. They can turn the key and close the door at any time.

Did you notice during the Israeli attack on Gaza? Palestinian journalists were posting pictures on Twitter – and within hours Twitter was removing them as "sensitive content." Yet the Israeli military's tweets remained the same.

It's easy to shut us up just because we don't have our own platform.

Scene 4.2: Silence = admission of guilt

When we remain silent, our silence is taken as an 'admission of guilt'.

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Human rights violations are happening in Kashmir in front of the world. Massacres are happening in Gaza. Destabilization is happening in Iraq. And we? We sit – silent. We just condemn. And condemn.

We need to raise our voices. On every platform, in every language, in every frame.

This media war is a battle for our souls. Because it is not just a fight to establish the truth – it is a fight to sustain our existence.

Lesson: Until we have our own media empire, we will speak in the language of others. And others can silence us at any time.

Fifth Scene: Invitation to the Youth – Take up the Camera, Spread the Light of Truth

Scene 5.1: Smartphones are not just entertainment devices – they are powerful propaganda tools.

Brother, your smartphone is not just an entertainment device. It is a powerful propaganda tool.

This propaganda machine can change the world. A one-second video can be viewed by millions of people. A post can become trending and create a global conversation.

Use your smartphone the way a soldier uses his weapon.

Scene 5.2: Learn– Editing, script writing, camera handling

Pick up your camera. Learn editing. Learn scriptwriting.

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These days, learning is not difficult. There are free tutorials on YouTube. Editing software like Premiere Pro, DaVinci Resolve, Final Cut – or the free alternative DaVinci Resolve – is now within everyone's reach.

Learn to write a good script. Learn camera framing. Learn to play with light and dark. Skip the 'auto mode', start 'manual'.

Laptops, cameras, smartphones – these are now our tools of struggle. We cannot just throw these tools away. We must use them to spread the light of truth.

This is the call of your time. This is your jihad.

Lesson: Pick up the camera, touch the keyboard, learn editing, write scripts. Spreading the truth is worship today, and hiding the truth is a sin.

💀 **Final conclusion:** Will you be a silent spectator, or a vanguard of information warfare?
The battlefield of the 21st century has changed.

Previously, wars were fought on the field. Now wars are fought on Facebook timelines, YouTube comment sections, Twitter trending topics, and Instagram reels.

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Our enemies know this. That's why they are spending billions of dollars to create their narrative. Are we still taught in our madrasas – how to spread the truth using social media? No.

There is still time. Wake up.

The question is for you: Will you be a silent spectator, playing the role of a 'villain' created by others? Or will you spread the light of truth with a camera in your hand, becoming the vanguard of the information war?

Wake up Ummah! Pick up the camera, tell the true story, win the narrative war.

Economic Awareness: Ummah Brand and Global Production

A battlefield that extends from our pockets to our self-respect

🎬 Introduction: Brother, the pillar I will talk about now extends from our pockets to our self-esteem.

Have you ever wondered why we have been dependent on others despite having natural resources and talent for hundreds of years? Why are we puppets in the hands of others despite having money in our hands?

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Imagine a scenario. You have a kilo of gold. You sell it.1000in rupees. The buyer melts the gold and makes jewelry, and sells it for 5000 rupees. The profit is 4000 rupees. You only get 1000Money. The lion's share of the dividend went into the pockets of the buyer.

This is the picture of the economy of the Muslim world today. We sell raw materials. Others sell finished goods. We get little. They get a lot. We are beggars. They are kings.

We have oil. We have gas. We have gold, diamonds, uranium, copper – we have it all. So why are we poor? Why are our youth running to Europe and America in search of work? Why is our country facing unemployment, inflation, and debt burden?

The reason for this is clear: we are not economically conscious. We have not learned to use our resources for our own good.

This is the third pillar of our renaissance. In this chapter, we will explore how we can transform from being ‘consumers’ of goods made by others to ‘producers’ of our own. How to build an ‘Ummah brand’ that will compete with Apple, Samsung, and Tesla in the global marketplace. And how we can break the chains of usury and achieve economic sovereignty.

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Come on, today we enter that economic battlefield...

First scene: World-class 'Ummah Brand'– The first step to freedom from bondage

Scene 1.1: Japan, Germany, Korea – why have their brands conquered the world?

Brother, think about it. When we see 'Japanese technology' or 'German engineering' written on a product, doesn't a deep sense of confidence arise in our minds? We blindly assume that the thing will be the best.

Japan means – precise, delicate, durable

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Germany means – strong, best in engineering

South Korea means – technological innovation, speed

These are brands. They are symbols of excellence in the global market. People line up to buy their products.

This is exactly our dream. Our Muslim Ummah needs to create such a global brand image that people around the world will say in one sentence – "This is the Muslim brand! This means it is 100% perfect, transparent and unique."

Scene 1.2: Being on par with Apple, Samsung, Tesla – who said we can't?

Today, when someone picks up an Apple iPhone, they know what its finish will be like. When someone sits in a Tesla car, they know how advanced its technology is. When someone looks at a Samsung display, they don't doubt its quality.

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Question: Why is there no product in the global market that people would say – "It's made by Muslims, so there's no question about its quality"?

Our youth need to build companies that will challenge these tech giants in terms of innovation and quality.

Nothing is impossible. Turkey's Bayraktar drone is famous in the world market today. Malaysia's Petronas has made a name for itself in the international energy market. Al-Habtur Global Company of the United Arab Emirates.

We can do it. We just need faith and a plan.

Scene 1.3:A new standard of trust – a symbol of trustworthiness and excellence

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The 'Ummah Brand' is not just a logo or an Islamic name. It will be a guarantee of trustworthiness and excellence.

How?

When a smartphone has our seal on it, the customer will know – there is no digital tampering, no loopholes in its hardware.

When a food product has our seal, the consumer will know – it is completely halal, healthy, and no worker's rights have been violated in production.

When a piece of clothing has our seal on it, the customer will know – it is Sunnah, modest, and ethical.

This will be a unique combination of ethics and technology.

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Scene 1.4: When identity is excellence – 'Made in Ummah' will be the world's best seal

Our goal is to bring our identity back to our 'work'.

When the world sees that the software we create is the safest, the engines we create are the most durable, and our halal products are the most beneficial for health – only then will the desired 'Muslim brand value' be created.

Just as when you see Mercedes, you think of Germany, when you see Toyota, you think of Japan, and when you see Volvo, you think of Sweden's reliability - similarly, when you see our brand, you think of Islamic justice and merit.

Education: The Ummah brand is not just a business – it is a question of our self-respect.

Second scenario: From consumer to producer – when 'Made in Ummah' will be a symbol of excellence

Scene 2.1: We only sell raw materials, why not finished products?

We have natural resources. We have talent. But we sell them as raw materials. And with those raw materials, others make products and sell them to us at high prices.

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A true story:

Cocoa beans are produced in a Muslim country in West Africa. Those cocoa beans are sent to Europe. European companies make chocolate from them. That chocolate comes back to Africa. 10Quality at a good price. African farmers get a low price. European companies get huge profits.

This is a blatant example of our economic slavery.

Scene 2.2: Value Addition – The path from slave to ruler

Selling raw materials is the sign of a slave. And making a 'finished product' from those raw materials is the sign of a ruler.

We will not only sell oil, but also make plastics, petrochemicals, and other industrial products from that oil.

We will not only sell cotton, but also export garments made from that cotton to the world market.

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We will not only sell iron ore, but also make cars, ships, and machinery from that iron.

We need to lead in manufacturing electronics, cutting-edge equipment, medical devices, aircraft parts.

Scene 2.3: Supply Chain and Exports – The King of the World is He Who Holds the Keys to Production

The world's economy today stands on the supply chain. Whoever holds the keys to production is the king of the world.

COVID-19 When Chinese factories were closed during the pandemic, the entire global supply chain collapsed because the world was dependent on China.

Europe's energy crisis after the Russia-Ukraine war. Because Europe was dependent on Russian gas.

We need to reduce our dependence on imports and build an export-oriented economy. When we provide the world with the goods it needs, the world will speak on our terms.

Lesson: Transforming from consumer to producer means transforming from slave to king.

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Third scenario: Economic sovereignty – the path to freedom from the chains of usury

Scene 3.1: Interest is eating away at our economy – it's time to break the chains

Our debt-to-GDP ratio is 85%. Some countries 150% has exceeded. About 45% of the revenue goes just to pay interest.

If we had not paid this money with interest, then 10 In the year we could have made:

50 modern hospitals

200 universities

Thousands of kilometers of roads

Countless factories

But the monster of interest swallows everything. To break this chain, we need the innovative thinking of our youth.

Scenario 3.2: Islamic Fintech – Interest-free, transparent and robust transaction system

Our youth need to be skilled in blockchain and fintech technologies. Why?

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Because by using blockchain, we can build an interest-free, transparent, and robust global transaction system. Where no bank can charge interest. Where every transaction is immutable and transparent. Where someone's information remains private, but transactions are public.

If such technology could be created, many people around the world would use this system – because they are tired of interest-based banking.

Scenario 3.3: Alternative economic model– Mudaraba, Musharaka, Zakat, Waqf

The basic principles of Islamic economics are:

Mudaraba – one party pays money, the other party provides labor, and the profits are shared. There is no interest.

Musharaka – Two parties contribute money together, do business together, and share profits and losses.

Zakat – Giving a certain portion of wealth to the poor. It redistributes wealth.

Waqf – Permanent donation of wealth to society. Hospitals, schools, orphanages are run through waqf.

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Using these principles, a completely alternative and just economic system must be built. This will free not only the banking system, but the entire economy from subjugation.

Education: Interest-free banking, gold coins, productive industries – these are the stepping stones to our economic independence.

Scene Four: The Terrible Truth– If you don't have money in your pocket and productive capacity in your hand, your heroism is worthless.

Scene 4.1:A nation that does not produce its own food has its freedom limited only to paper documents.

The history of the world is a witness - a nation that does not produce its own food, does not sew its own clothes, and does not make its own weapons - their freedom is limited only to paper documents.

Because a hungry nation can never resist foreign pressure. A nation dependent on the kindness of others can never stand tall.

We don't want to be dependent on others for our food. We want to meet our own needs and export the surplus.

Scenario 4.2: Economic freedom is the key to true freedom

We need to reduce the gap between rich and poor. We need to build our own industry. We need to build our own technology. We need to build our own currency.

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Only then will we have bargaining power with the world. Only then will no one be able to come and say – "Accept our terms, or the loan will be stopped."

Education: Economic freedom is the key to true freedom. You can't walk with your head held high if your pockets are empty.

Fifth scene: Invitation to the youth – Don't chase jobs, dream of business

Scenario 5.1: Stop chasing just a '9-5' job

Brother, stop chasing just a '9-5' job. A job cannot make you great, it only keeps you alive. If you really want to do something for the Ummah, then you have to be an employer, not an employee.

Business is not just a means of earning money, it is a great act of worship. The Prophet (peace be upon him) himself did business. His first wife Khadija (may Allah be pleased with her) was a successful businesswoman. The companions did business and also served the religion.

Scenario 5.2: Dream big, learn to take risks

Start a small e-commerce business. Open a YouTube channel. Launch a small garment factory. Establish a software company.

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The beginning may be small, but the dream must be big.

Learn to take risks. Failure will come. Every failure is a lesson. Get back up. Try again.

Scene 5.3:A successful initiative of yours means standing straight on the economic backbone of the Ummah.

Remember one thing – a successful initiative of yours means:

The prosperity of hundreds of Muslim families

A step forward on the path to the sovereignty of the Ummah

Reducing dependence on others

Being rich is not a sin. Rather, being wealthy for the benefit of the Ummah is a great act of worship.

However, wealth must come from legitimate sources. Integrity must be maintained in business. Workers' rights must be realized. Zakat must be paid.

Lesson: Don't chase jobs, dream of a business. Be a founder, not an employee. The responsibility of building the economic future of the Ummah is on your shoulders.

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💀 **Final Conclusion: Economic Jihad – Are you ready to enter this war?**

The first war was about technology – where we wanted to break the slavery of algorithms. The second war was about media – where we wanted to take control of the narrative.

This is the third war – the economic war.

To win this war, we must transform from consumers to producers. We must produce our own products, not sell our raw materials and become slaves to others. We must break the chains of usury and return to the light of Islamic economics.

The question is for you: Will you keep chasing jobs? Or will you build a business? Will you just buy products made by others? Or will you make products yourself? Will you keep your money in interest-bearing banks? Or will you build interest-free Islamic fintech?

Wake up Ummah! Transform from consumers to producers, build the Ummah brand, achieve economic sovereignty.

Education Reform: Integrated Science and Islamic Education

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The fate of the Ummah will change only by breaking the duality of knowledge.
🎬 Introduction: Brother, if we cannot create a generation that is both knowledgeable in the knowledge of religion and proficient in worldly knowledge, then the revival of the Ummah will remain just a 'utopia' or dream.
Imagine a scene.

On one hand, you see a madrasa student. He has memorized the Quran, mastered a vast repository of Hadith, knows the complexities of Fiqh. But ask him – do you know the basics of

computers? He doesn’t know. Ask him – how does an AI model train work? He doesn’t know. Ask him – what is the scientific reason for global warming? He doesn’t know.

On the other hand, you see an engineering college student. He knows calculus, physics, programming – everything. But ask him – how is interest forbidden in the eyes of Allah? He doesn’t want to know. Ask him – what is the Islamic view of bio-ethics? He doesn’t know. Ask him – where is scientific information mentioned in the Quran? He has never read it.

Question – Who among these two students will lead the Ummah? The first one? The second one? Both are incomplete. Both have lame knowledge. The world today wants people who are skilled in both science and religion.

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The long-standing 'two-pronged education system' in our society – secular or general education on one side, and madrasa or religious education on the other – has artificially divided our talent and human resources into two. This division is weakening the backbone of our nation.

In this chapter, we will explore how to break this artificial duality of knowledge. How to return to the golden age of Ibn Sina, Al-Farabi, Al-Khwarizmi. And how it is possible to build an integrated education system - where students can be Quran memorizers and AI experts at the same time.

Come on, today we enter the arena of that educational revolution...

First scenario: Ending the two-way education system – restoring the integrity of knowledge

Scene 1.1: Artificial wall– When Madrasa and College are enemies of each other

This two-pronged education system has created a wall in our society where:

A group of people know how to manage worldly affairs but do not understand the hereafter or religious responsibilities.

Others understand religion but struggle to reconcile the complex social and economic equations of the modern world.

A madrasa student sees a college student as 'irreligious'. A college student sees a madrasa student as 'backward'. Yet both need each other.

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Because, the world today needs people who, on the one hand, understand the guidance of the Quran and Sunnah, and on the other hand, are skilled in modern technology and science.

Scene 1.2: Integrity of Knowledge– Islam never divided knowledge into sacred and profane.

In Islam, knowledge has never been divided into 'sacred' and 'profane' or 'religious' and 'worldly'. Rather, all beneficial knowledge is part of worship.

The Messenger of Allah (peace be upon him) said – “Acquiring knowledge is obligatory upon every Muslim.” (Ibn Majah)

In this hadith, knowledge refers to both religious knowledge and worldly knowledge. Because to survive in this world, people need worldly knowledge, and to gain the path to the Hereafter, they need religious knowledge.

Our goal is to eliminate this artificial divide and introduce an integrated curriculum where students learn physics, mathematics, and biology with equal importance, along with the Quran, Hadith, and Fiqh, from the beginning of their lives.

Scene 1.3: The Golden Chain of History– Ibn Sina was both a scholar and a scientist.
In our golden past, when Ibn Sina, Al-Farabi, and Al-Khwarizmi made world-shaking discoveries, they did not graduate from a separate 'science school'. They also:

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He was a Hafiz of the Quran.

He was a scholar of Fiqh.

He was the father of modern science.

For them, scientific experiments were a means of uncovering the mysteries of Allah's creation. When they saw a cell under a microscope, they would exclaim - "Subhan Allah!" because the complex structure of that cell reminded them of the glory of their Creator.

Today's students sit in the lab and look at cells, but the word of God has disappeared from their minds. We want to bring this back.

Scenario 1.4: Values-based curriculum– Just adding Islamiat is not enough
Education reform is not just about adding English to madrasas or Islamiat to schools. Reform is about basing the entire education system on Islamic philosophy and identity.

When a student reads history, he should not view it through a Western lens but rather in the context of the contributions and rise and fall of Muslim civilization.

When a student studies science, he should learn that this vast universe is the skillful work of a great Creator.

When a student studies economics, he should learn why interest is forbidden and why zakat is obligatory.

When a student studies politics, he should learn the principles of Shura and justice.

Scene 1.5: The Horrible Reality– What will happen if we cannot eliminate the differences?
If we cannot remove this division, we will have one group of Muslims who are religiously strong but incapable of worldly activities, while another group will be skilled in worldly knowledge but devoid of religious values.

Both these groups will fail to lead the Ummah. One group will sit on the pulpit and give speeches, but others will run the world. And

if we leave the responsibility of running the world in the hands of others, we will forever become slaves to others.

Education: Eliminating the duality of education means straightening the spine of the Ummah.

Second scenario: Creating a generation of experts – true 'ascetics' and reformers
Scene 2.1: Modern-day Ibn Sina and Al-Khwarizmi – We want them
Our goal is not just to produce unemployed people with tons of degrees, but rather to create a generation of experts who can innovate and lead on the global stage.

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We want to produce doctors who are not only the best in the operating theatre, but who also have a deep knowledge of Islamic bio-ethics. They know whether cloning is legal, how genetic engineering can be done in the light of Sharia.

We want AI experts who will design technology in the light of Islamic values. Their AI models will be free of Islamophobia, free of LGBT propaganda, and capable of determining halal and haram.

We need economists who will establish a model based on zakat and justice as an alternative to the interest system. They know how to spread interest-free banking throughout the world.

Scenario 2.2: Investment in research and innovation– From 'copy-paste' education to fundamental research

We need to transform our universities and institutions from mere 'copy-paste' education to centers of fundamental research.

Currently, our students copy other people's research papers, translate other people's theses, and just learn other people's discoveries - they don't discover anything new themselves.

We must find ethical and effective solutions to the complex problems of the modern era (such as cybercrime, genetic engineering, climate change, and the principles of artificial intelligence) using our jurisprudential principles.

Scenario 2.3: Problem-solving ability– Not a complaint, but a solution
This generation will not just complain about problems on Facebook or at the tea table. Rather, they will be 'Problem Solvers'.

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Global recession – our economists will provide solutions

Poverty – Our Social Entrepreneurs Will Take Action

Pandemic – Our medical researchers will develop vaccines

Cyber War – Our Cyber Experts Will Build Shields

We will solve our own problems. We will not depend on others.

Scene 2.4: Overcoming inferiority complex– Restore confidence
Our current education system teaches our children that the Western world is the source of all knowledge. Through educational reforms,

we need to make our children understand that the foundation of modern knowledge and science was laid by their ancestors.

Al-Khwarizmi – Invented algorithms (from whose name the word 'algorithm' comes!)

Ibn Sina – wrote the Canon of Medicine which was a text in Europe for 500 years

Jabir ibn Hayyan – Father of Modern Chemistry

Ibn al-Haytham – Father of Optics

Al-Beruni – the world's first anthropologist

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This confidence will free them from the slavery of foreign cultures.

Education: If we don't create a generation of experts, no one will solve the problems of the Ummah. We can't wait, we have to create ourselves.

Scene Three: A Call to Youth – Acquiring Knowledge is an Obligatory Worship
Scene 3.1:'I am Muslim, therefore I will learn' – Bringing back the love for knowledge
Brother, we must proudly tell our young generation - acquiring knowledge is an obligatory act of worship.

Religious knowledge and modern knowledge are not opposites of each other, but rather complementary. When an engineer builds a

bridge, he facilitates the movement of people on God's created earth - this is also worship. When a doctor heals a patient, he restores the gift of health from God - this is also worship. When a programmer builds a secure app, he protects people's lives and property - this is also worship.

Scene 3.2: The laboratory and the prayer room are no different – worship is done there too
Your laboratory and prayer should not be separated. When you are looking at tiny cells in the lab through a microscope, your heart should say – 'Subhan Allah'.

When you look at Newton's laws in the physics lab, your mind seems to say - 'Masha'Allah'.

When you are writing code in the computer lab, let your motto be – it will be used for the good of the Ummah, not for its destruction.

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Scene 3.3: Mosques, madrasas and universities – woven from the same thread
We need to turn our mosques, madrasas, and universities into centers where true knowledge seekers gather.

A mosque will have Quran and Hadith classes in the morning, and programming and AI classes in the afternoon. A madrasa will teach English and mathematics along with Hifz. To get into a university, you will have to take a Quran and Hadith exam.

Only then will the 'Renaissance Man' be created - the successor to Ibn Sina and Al-Khwarizmi.

Scene 3.4: The fight of the future will be fought with pen and coding rather than sword.
Remember, the fight of the future will be fought more with pen and coding than with swords.

A young man who can build an Islamic AI model is winning nothing less than a war. A young man who can build an interest-free banking software is winning a major economic war.

To win that fight, you have to be prepared as a 'leader'. And to be a leader, you need a deep integration of both religious and worldly knowledge.

Education: Your book is your weapon, your pen is your sword, your knowledge is your victory.

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💀 **Final Conclusion: Education Reform –**The key to determining the fate of the Ummah
Education reform is not just about changing books or changing curricula - it's about changing mindsets.

This is to explain that knowledge is never divided into two. That both the madrasa student and the college student are brothers. That science and religion complement each other, not oppose each other.

This is an attempt to bring back history – to revive the golden age of Ibn Sina, Al-Khwarizmi, Jabir ibn Hayyan.

If we can make this reform, then within 20 years a new generation will be created - who will memorize the Quran on the one hand, and write AI code on the other. Who will understand the complex issues of fiqh on the one hand, and master rocket science on the other.

That generation will make the Ummah a world leader again.

The question is for you: Do you want to be part of that generation? Will you just chase after a degree, or will you gain real knowledge? Will you repair the walls of madrasas and colleges, or will you tear them down?

Wake up Ummah! Break the duality of education, restore the integrity of knowledge. Return to the golden age of Ibn Sina-al-Khwarizmi.

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Social leadership and the service structure of the Ummah

A young man who cannot light up the dark alley of his own neighborhood is not qualified to lead on the world stage.
🎬 Introduction: Brother, we often dream of big changes, but we don't notice the tears of the person next to us.
Imagine a scene.

You dream big – one day you will be the leader of the Ummah. You will fly the flag of the Caliphate on the world stage. You sit in discussions and say – "We will do something for Gaza, Kashmir, Palestine."

But do you look after your old neighbor in your neighborhood? He is sick, who will take care of him? Your unemployed young neighbor is drowning in drugs, are you taking the initiative to save him? The school in your neighborhood is broken, the madrasa has no electricity, are you doing anything?

Question: Do you want to do something for the country, or just post a Facebook status?

Remember, a young man who cannot light up the dark alleys of his own neighborhood is not qualified to lead on the world stage.

Islam is not just a religion of worship, it is a complete way of life; the main purpose of which is to establish a just and benevolent society.

The Prophet (peace be upon him) said – "The leader of a nation is the one who serves them."

Leadership is not about sitting on a throne. Leadership is about serving. Leadership is about sacrificing your own comfort to provide for the comfort of others. Leadership is about going down, not up.

This is the fifth pillar of our renaissance.

In this chapter, we will explore how leadership begins with small acts of service in the neighborhood. How a servant becomes a true leader. And how social leadership gradually transforms into global leadership.

Come, today we enter the field of service, where true leaders are created...

First scene: Social service in the neighborhood - the beginnings of leadership
Scene 1.1: Big changes start from our homes.
The revival of the greater Ummah will begin from our own homes, from our neighborhoods.

If our neighborhoods remain disorganized, if the people of one neighborhood do not know the sufferings of the people of another neighborhood, if one mosque does not care about the other mosque – then it is impossible to build a strong nation.

Because the Ummah is a collection of small pieces. If one brick is weak, the whole wall is weak.

Young people should be the most trustworthy and beneficial people in society.

Scene 1.2: Why is this service important? – Evidence from the teachings of the Prophet
First: The teachings of the Prophet (peace be upon him)

The Messenger of Allah (peace be upon him) said – "Whoever serves people, Allah serves him."

Another hadith says – "The one who benefits people is the one who brings good to them."

Standing by the side of helpless people is not only humanitarian, it is an essential part of religion.

Second: Building a relationship of trust

When young people do service work in their neighborhoods – visit the sick, deliver water during floods, buy books for madrasa children – they will win people's hearts.

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Without this trust, no major revolution or change is possible. People will listen to them, go with them, do something for them – because people know – this young man did not come for his own interests, but to serve them.

Dasha 1.3: Areas of service– Where can you start?
Field 1: Social service organization

Every area should have its own 'service group' of youth. A group that would sit regularly, discuss - what can we do this week?

A day can be set aside each week – such as after every Friday or on a weekend – when everyone will try to solve a problem in the neighborhood.

Area 2: Blood donation and medical services

Blood is needed in emergencies. When an accident occurs, or an operation is performed, there is an immediate blood shortage.

Our youth can create a blood donor group. Their names, blood groups, contacts – all can be saved. When needed, blood can be collected by contacting them immediately.

In addition, a fund can be formed for the treatment of needy patients. Even if each youth donates 100 taka per month, the money of 100 youths will accumulate 10,000 taka. With that money, a helpless patient can be helped.

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Area 3: Cleanliness and Environment

The Prophet (peace be upon him) said – "Cleanliness is part of faith."

This is not just about personal cleanliness, but it is also our responsibility to keep neighborhoods, streets, and the surroundings of mosques and madrasas clean.

One day a week, young people can clean the streets together. They can remove garbage. They can plant trees - they can keep the neighborhood environment beautiful.

Area 4: Responsibility of the helpless

Every neighborhood has some orphans, widows, or distressed families. The youth can identify them. They can find out who needs what.

Does anyone need one-time financial assistance? Does anyone need monthly assistance? Does anyone need education expenses for their children? Does anyone need elderly care?

Young people can take on these responsibilities to the best of their ability. If ten young people take on the responsibility of a family together, it becomes much lighter.

Area 5: Anti-drug movement

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Many young people in our neighborhood are drowning in drugs. Whose responsibility is it to save them? The government? The police? No – us.

Youth can come forward themselves. They can identify drug addicts and help them rehabilitate. They can create awareness in the neighborhood about the dangers of drugs. They can explain the ill effects of drugs to school and college students.

Scene 1.4: Coordination– Working with local organizations
Working alone can be successful, but working with many people increases your impact.

Therefore, youth should work in coordination with local mosques, clubs, schools, and madrasas.

The Imam of the mosque can be informed – we are doing this work, we ask for your prayers and cooperation. The school teachers can be told – students can participate in our program.

When everyone works together, a collective force is created that can solve any problem in the neighborhood.

Education: No great achievement is possible without serving the community. You have to start small and dream big.

Second scene: Acquiring Leadership Qualities – Preparing Yourself
Scene 2.1: Leadership is not about desire, it is about skills – qualities that need to be developed
You can't become a leader just by having the will. You need some special skills to organize your service or goals well.

A leader is not just about giving instructions, but also about inspiring people.

A leader is someone who leads the way, and the rest will follow – this is a dream, not a reality. A true leader pushes the team forward from behind.

Vision 2.2: Strong in Islamic Ideology – Leadership Lessons from the Rightly Guided Caliphs
The following qualities should be developed among the youth:

Honesty – matching words with actions. Doing what you say.

Justice – Taking action against injustice, even if it is done by one's own relatives.

Patience – Does not rush results. Knows to take time.

Foresight – Thinking about the future consequences of today's decisions.

Trustworthiness – properly fulfilling the responsibilities given to the public.

We must learn leadership lessons from the lives of the Rightly Guided Caliphs. The severity and humility of Abu Bakr (RA), the justice and compassion of Umar (RA), the generosity and patience of Uthman (RA), the heroism and justice of Ali (RA) – these are our lessons.

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Vision 2.3: Communication skills– A leader's greatest weapon
A leader must speak clearly (Public Speaking). If you want to present something, you have to say it clearly, not under pressure or fear.

A leader must listen attentively to others (Active Listening). Everyone's opinions must be taken seriously.

A leader must acquire the ability to reason and persuade. There is no point in imposing something by force - people must be persuaded by persuasion.

Scenario 2.4: Team Management and Decision Making–
Strategies to keep the team together
A leader cannot do everything himself. The team has to be divided. Who is good at what, should be given responsibilities according to where.

If there is any conflict within the team, it must be resolved. Everyone must be treated with kindness, no one can belittled.

In complex situations, you need to make the right decisions quickly. Delaying a decision can only increase the problem. However, hasty decisions are also dangerous - so you need to maintain balance.

Scene 2.5: Moral Courage– The ability to stand up against injustice
The most important quality is moral courage.

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It's easy to remain silent when injustice is done in front of everyone. It's easy to remain silent out of fear of the police. It's easy to bow down to protect one's own interests.

But leaders are brave. Leaders stand up against injustice. Leaders speak the truth – no matter the cost.

The Prophet (peace be upon him) said – "The best jihad is to speak the truth in the face of injustice."

A leader will learn to say 'we', not just 'I'. He knows that nothing is accomplished alone, but when everyone works together, great things happen.

Lesson: It's not enough to have the will to serve, you need leadership skills. Prepare yourself, then the Ummah will call you.

Third Scenario: From Social Leadership to Global Leadership – Visionary Mindset

Scene 3.1: Small solutions give big confidence

When you learn to solve small social problems – like fixing street lights in your neighborhood, providing fans in madrasas, distributing relief during floods – only then will you develop the confidence to solve national and international crises.

Because the framework for solving problems is the same. Big or small – everyone needs: planning, organizing people, mobilizing resources, managing teams, handling pressure.

If you succeed in your neighborhood, you will feel like you can do it. You will be able to do it in your country too. You will be able to solve the big problems of the Ummah.

Scene 3.2: Social Awareness –Raising awareness in the neighborhood

Youth clubs should be transformed into centers for knowledge and healthy entertainment. Not just games and sports, but also regular discussion meetings, Quran and Hadith education, and advice on contemporary issues.

Public opinion must be created in the neighborhood about the harmful aspects of society:

Awareness against the dowry system

Discussion on the harmful effects of interest

Prevention of subculture (obscene clothing, songs, movies)

Campaign to reduce social media addiction

Scenario 3.3: Inclusive Leadership – Working with Everyone
We must develop a mindset of working with people from all levels of society.

Not only with the rich, but also with the poor. Not only with the educated, but also with the uneducated. Not only with one's own mosque, but also with other mosques. Not only with one's own ideology, but also with other ideologies (as long as they are within the boundaries of Islam).

Be humble by rejecting pride. Remember – leadership is not about standing over others, but dedicating yourself to serving others.

Scene 3.4: The terrible truth – if we are only concerned with our own happiness
If our youth are only concerned with their careers and personal happiness, our society will decay.

When young people are not busy with worship and worldly activities, their free time will be filled by others – drugs, pornography, gangs, obscenity. Free time breeds crime in every neighborhood.

In the absence of competent leadership, our resources and talents will be used in the servitude of foreign powers.

A nation that does not know how to serve cannot dream of ruling the world. Because trust comes when people know – this person has come for me without asking for anything in return.

Education: Social leadership is the ladder to global leadership. Start small, dream big.

Fourth scene: Invitation to the youth –Find the person next to you today.
Scene 4.1: Stop talking about revolution in the drawing room.
Brother, stop sitting in the drawing room sipping a cup of tea and talking about revolution.

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Today, look for the needy person next to you. Go to the dark alley of your street. Check out your madrasa – is it okay?

Your small initiative can be the first step towards straightening the economic and social backbone of the entire Ummah.

Scene 4.2: Service is not just self-gratification – it is a question of existence.
It's not just a matter of self-satisfaction – "Aha, we did a good job." It's essential to our existence.

Because if we don't do it, no one else will. And if no one else does it, then the neighborhoods will remain dark, the madrasas will

remain dilapidated, orphans will remain on the streets without education, and young people will drown in drugs and die.

So it's urgent. Urgent means - no one will do it except us.

Scene 4.3:A morally and socially strong generation will lead in all areas.
Only a generation that is morally and socially strong is capable of leading in technology, media, the economy, and education.

Because this generation will gain people's trust. People will listen to them, use the technology they create, watch their media, and adopt their economic model.

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Others had money and technology, but they were not strong from the ground up. They had lost their moral foundation. They had lost the trust of the people.

We need not just technology, not just economics – we need moral and social leadership.

Education: Start today. Find the person next to you. Teach a child. Plant a tree. Clean the road. Save blood groups. This is the first step to leadership.

💀 **Final conclusion: Service is true leadership, all else is nothing**
Leadership does not mean a throne over someone's head.

Leadership means a million-dollar car – no.

Leadership means showing off your lifestyle on Facebook – no.

Leadership means service. Leadership means sacrificing your own time and working for the benefit of others.

The old man in your neighborhood is alone, you look for him – that's leadership.

Children in your neighborhood are drowning in drugs, you take the initiative to save them - that's leadership.

There is no electricity in your madrasa, you make arrangements - that is leadership.

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The Prophet (peace be upon him) said – "The leader of a nation is the one who serves them."

The question is for you: Do you want to be just a ruler? Or do you want to be a servant? Do you want to just give orders? Or do you want to do the work yourself? Do you think only of ‘I’, or of ‘we’?

Wake up Ummah! Service is the true leadership, all else is nothing. Go down to the neighborhood today, prove yourself in the field of service.

The Role of Women and the Family: The Midwifery of the Ummah's Strength

From within the four walls of the first guardhouse of the digital and economic sovereignty of the Ummah
🎬 Introduction: The sovereignty of a nation is not achieved by guarding its borders alone, but rather it is achieved from within each home.
Imagine a scene.

Two rooms. In the first room, a mother is sitting. A child is on her lap. The child is holding a tablet. An Islamic story animation is playing on the screen – which her mother created. The mother spends 2 hours a day creating educational content for the children. She doesn't know coding herself, but she comes up with content ideas, and her husband (who is a programmer) implements them. Their small production company is now10Exporting Islamic cartoons to 10 countries.

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A mother sits in the second room. A child is on her lap. The child has a tablet in his hand. Random YouTube content is playing on the screen – sometimes LGBT propaganda, sometimes violent games, sometimes satire on other religions. The mother doesn't know what her child is watching. She herself spends her time scrolling through Facebook.

Question – Who among the children of these two families will be the leader of the Ummah in the future? Who will be a scientist? Who will be a mufti? Who will be a digital warrior?

Know the answer.

The strength of a nation is determined by the strength of its home. And the strength of the home is determined by the role of women.

In the digital age, "economic sovereignty" means moving away from dependency and becoming self-reliant. The role of Muslim women in this war is no longer confined to behind the scenes, but they are now the 'digital frontline soldiers' of the Ummah.

In this chapter, we will explore how Muslim women can lead the digital economy from home. How mothers are the only shield to protect their children from digital temptation. How women's empowerment in the light of Islamic principles does not mean breaking the home, but strengthening it.

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Come, today we enter those rooms – from where the future of the Ummah begins to be built...

First scene: Digital economy– The opportunity to conquer the world even from behind the scenes
Scene 1.1: Full freedom for women to develop their intellectual potential – Shariah perspective
Islamic Shariah does not obligate women to earn money. It is the husband's responsibility to provide for his wife. However, Shariah gives women complete freedom to develop their talents.

Allah says in the Quran – “I do not allow the deeds of any man or woman to be lost. You are from one another.” (Surah Al-Imran, 3:195)

Khadija (RA) was a successful businesswoman. Aisha (RA) was a great hadith scholar and jurist. They led the Ummah from behind the veil.

In today's technological age, conquering the world is easier than ever, even from behind a screen.

Scene 1.2: High-value skill sets – coding, AI, cybersecurity, data science
Coding, AI model training, cybersecurity analysis, data science – these tasks don't require you to physically go to the office. A laptop, an internet connection – they can be done from home.

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If Muslim women are skilled in these areas, they will be able to:

To create the Ummah's own software

To design your own cybersecurity system

To train AI models with Islamic values

To analyze data on halal platforms

Scene 1.3:E-commerce and Halal Supply Chain – A Trillion Dollar Market Where Women Can Lead

Currently, the global market for 'modest fashion' and 'halal economy' is a trillion-dollar market. In 2024, the size of the halal fashion market was about $400 billion. By 2030, it will exceed $500 billion.

Who is dominating this market? Western brands. They make halal clothing, but those companies often fund enemies of Islam.

If our Muslim women lead in design, production, and marketing, then:

Our mothers and sisters should not be dependent on foreign brands.

The income will be halal – no interest will be involved.

Invest in the development of the Ummah, not its destruction

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Scene 1.4: Remote work and preventing brain drain – no more brain waste
Talented women in Muslim countries often give up their careers after marriage. Their skills remain in the midst of family responsibilities and child care.

But if digital sovereignty is ensured, they will be able to work on the Ummah's projects from home. No need to go to the office. No need to mingle with male colleagues. No need to neglect household responsibilities.

Just a laptop and the internet.

As a result, talent will not be wasted. The country's money will not be laundered abroad. Rather, more skilled people will join the Ummah's project.

Education: Women can become digital warriors from home. All they need is training and opportunity.

Second scene: Ummah's 'first cyber mentor'– When Mom is the guardian of a digital reader
Scene 2.1: The biggest shield in the age of digital temptation – a conscious mother
Technology is now in the hands of every child. A 5-year-old child uses a tablet. A 10-year-old child watches YouTube. A 15-year-old teenager is addicted to social media.

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The only shield to protect the next generation from this 'digital temptation' – pornography, LGBT propaganda, atheist content, violent games – is a conscious mother.

If a mother herself does not know the pros and cons of technology, she cannot guide her child. If a mother herself spends 5 hours a day on Facebook, will she tell her child – "Look at your phone less"? That would be hypocrisy, not true guidance.

Scene 2.2: Mother will teach – how to gain knowledge using AI
A conscious mother will teach her child:

How to find answers to Islamic questions using ChatGPT (be careful, because AI can make mistakes)

How to follow only Islamic channels on YouTube

How social media algorithms work – and how to protect your faith from them

He will teach – smartphones are not just entertainment devices, they are a treasure trove of knowledge. But to open that treasure, you need the right key – and only a mother can give that key.

Scene 2.3: Alternative Media Ecosystem – When Moms Create Their Own Content
Western media is brainwashing children. LGBT on Cartoon Network, satire on YouTube, violence in games.

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Against this tide, if our mothers create educational content, Islamic gaming concepts, or creative stories at home, our children will be freed from the subjugation of foreign cultures.

Imagine – a mother opens a YouTube channel where she makes animated Quranic stories for children. Another mother designs an Islamic game where children memorize the Quran while playing. Another mother starts a podcast where she tells moral stories for children.

This is true 'cultural sovereignty'.

Education: A conscious mother is a 'cyber mentor' for her child in the digital world. She not only saves, but also strengthens the Ummah by creating content herself.

Scene Three: Intellectual Jihad and Feminism's Response
Scene 3.1: The trap of liberal feminism – it made women workers, but did not provide security
Western liberal feminism has taken women out of the home and made them 'workers'. They go to the office, work late into the night, then return home and do household chores. They don't give time to their husbands and children. Yet they don't get real respect, they don't get security, they don't get mental peace.

This is a trap. A trap to cripple women.

The Islamic perspective is different. Islam gives women respect, security, but also gives them complete freedom to develop their talents. It shows the way to conquer the world from within the veil.

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Scene 3.2: Breaking the Western Narrative– Muslim women are not helpless, but leaders.
In the Western world, Muslim women are portrayed as 'helpless', 'oppressed', 'isolated'. When they see the burqa, they say - "Look, it's hard for them to breathe." But that woman wears the burqa of her own free will, to protect her dignity.

To break this narrative, it is important for Muslim women intellectuals, writers, researchers, YouTubers, podcasters – to be active on digital platforms.

They will prove that in Islam, women mean:

Merit – Aisha (RA) was a great hadith scholar.

Dignity – Khadija (RA) was a successful businesswoman

Symbol of leadership – Fatima (RA) was a great personality like

Scenario 3.3: Research and Fiqh – Women researchers will ensure the legal sovereignty of the Ummah
A 'women-centric' fiqh or masala is needed, combining modern medical science or technology with Sharia. For example:

Do prenatal diagnostic tests (such as amniocentesis) harm the fetus? What is the Sharia ruling on this?

What are the regulations if external eggs are used in IVF technology?

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Can digital apps be used to track women's menstrual cycles? How will privacy be protected?

To answer these questions, we need female researchers - those who understand the problems themselves, and seek solutions from the Quran and Hadith. Only then will the legal sovereignty of the Ummah be ensured.

Education: We must recognize the traps of liberal feminism. Islamic women's awakening does not mean breaking the home, but strengthening it.

Fourth scenario: Economic stability and family prosperity– When women become economic warriors
Scenario 4.1: Self-reliant families – freedom from the debt trap

When a mother or sister earns halal income through technology, the family is freed from the trap of interest-based debt.

If the husband's salary is 30,000 taka and the wife earns from sitting at home,15,000Money – then the total income is 45,000 taka. Now you no longer have to take loans for urgent needs. Now you no longer have to fall into the clutches of bank interest. The family runs comfortably, with self-respect.

Scene 4.2: Investment in Ummah– The next generation built on women's income
Statistics show that women's income is usually spent on the family's education and health. A portion of the husband's income may go towards entertainment or savings, but the mother's income goes towards sending her children to good schools, getting better medical care, and improving the home.

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This results in the next generation becoming more skilled and stronger. This makes the human resources of the Ummah unbeatable in the long run.

Scenario 4.3: Opportunity to turn a home into a 'mini-secretariat' or 'research lab'
Technology is the key that allows women to turn their homes into 'mini-secretariats' or 'laboratories'.

A woman sitting at home:

You can run an online business.

You can earn money by freelancing.

Can write research papers

Can record podcasts

You can run a YouTube channel.

You can become a content creator.

Everything from behind the curtain, everything according to one's own time, everything according to the Sunnah.

Education: Women's economic independence means strengthening the entire family. Invest in women's education, the entire Ummah will benefit.

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💀 **Final conclusion: Women's empowerment does not mean breaking the house - it means strengthening the house**
Western feminism said – get out of the house, compete with men, leave the family, build a career.

What is the result? Women are tired, depressed, lonely. They are not paid the same as men. Children are unprotected. Families are breaking up.

The Islamic view is different.

The Islamic perspective says – Conquer the world from within the home. Be the first teacher of your child. Be a digital mentor. Create

content from home. Be an economic warrior from within the screen. Strengthen the family. Then the Ummah will be strong.

When the women of the Ummah become digitally and economically sovereign, the entire Ummah will be invincible.

The question is for you (female reader): Will you fall into the trap of Western feminism and break up the home? Or will you strengthen the home in the light of Islam and become a digital warrior?

The question is for you (male reader): Will you train your mother, sister, and wife in digital skills? Or will you try to move forward, leaving them behind?

Wake up Ummah! Make women and families the center of strength. Only then will the Ummah be invincible.

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🌟 **Modern Caliphate Vision Card**

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║ System Control = Goal of the Ummah ║
╠═══════════════════════════════════════════════════════╣
║ "Not the sword, the keyboard is your weapon today! ║
║ Quran is your compass, coding is your shield. ║
║ ║
║ From Consumer to Winner: Freedom from Subjugation ║
║ ║
║ #DigitalKhilafah #Sovereignty #Ummah ║
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Chapter 12 – Future Leadership and Moral Virtues

Moral foundations: piety, trustworthiness, and humanitarian service

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The Roots and Spiritual Power of Leadership – Where Technology Fails, Ethics Wins
🎬 Introduction: Brother, stop for a moment. Ask yourself a question.
If you had unlimited power – if no one held you accountable, no law could stop you – what would you do?

Will you stay on the right path or will you sink into injustice?

The answer to this question determines whether you will be a leader or a dictator.

No matter how skilled a workforce we create, no matter how technologically proficient we become, no matter how strong the economy we strengthen – if that workforce is not led by the right and moral leadership, all efforts will collapse like a sandbar.

In the eyes of Islam, leadership is not an ornament, but rather a 'burden' and a strict 'promise' to Allah.

No matter how great your technical skills are, if you do not have these three moral foundations, you are not a true leader of the Ummah, but rather you can be nothing more than a 'digital dictator'.

In this chapter, we will explore the three roots of leadership – without which everything fails. True leadership stands on these three pillars: piety, trustworthiness, and service to humanity.

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Come, today we enter the moral fortress where true leaders are created...

First Scene: Taqwa – The Internal Compass of Leadership
Scene 1.1: What is Taqwa? – Not Fear, but Awareness
Many people think that Taqwa means just ‘fearing Allah’. But fear is sinful. Taqwa is a much deeper concept.

Taqwa is a deep awareness of Allah. Knowing that He sees all, hears all, knows all. This awareness guides a person to the right path, both secretly and openly.

Imam Ghazali (may Allah have mercy on him) said – "Taqwa is a light in the heart that, if it shows a person the path of sin, turns him away."

Scenario 1.2: Internal Control– Leaders stay on the right path, regardless of external laws
In modern political science, there are many external bodies to monitor leadership:

Parliament

Judiciary

Media

Election Commission

Anti-Corruption Commission

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But it is possible to circumvent all these external controls. Bribery, intimidation, pressure – all of them can be circumvented.

But Taqwa is an 'internal audit system'. It works from within. When no one is watching you, when you have immense power and wealth, only Taqwa will keep you on the right path.

Imagine a scene. You are sitting alone at night. You have millions of people's money in your pocket. No one is watching. No one will ask. You can mix up some money if you want. But you can't. Why?

Because you know – Allah is watching. This belief is piety. And this belief prevents corruption.

Scenario 1.3: Preventing abuse of power– Accountability must be given to the Lord of the Throne
A pious leader knows that even if the audit report of the world can be evaded, every second must be accounted for to the Lord of the Throne.

The Messenger of Allah (peace be upon him) said – "On the Day of Judgment, the ruler will be brought. Allah will ask him – Why did you not act justly? Why did you act unjustly?"

This sense of accountability keeps him from becoming a dictator. He knows that one day he will have to pay for what he is doing.

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Scene 1.4: Historical example– The piety of Abu Bakr (RA) and Umar (RA)
Abu Bakr (RA) said in his first speech after becoming Caliph – "If I go astray, you set me straight."

Umar (RA) used to say – "I tremble with fear of Allah. If even a young goat dies of starvation on the banks of the Euphrates River, I will be held accountable to Allah for it."

Both of them were extraordinary administrators, warriors, and statesmen. But what set them apart from everything else was their piety.

They are immortal in history today because of their piety. Even if there was no law, they would not commit injustice, because the fear of Allah was always awakened in their hearts.

Education: Taqwa is the internal compass of leadership. It shows the right path from within, without any external laws.

Second Scene: Trustworthiness (Amanah) – Responsibility and the Sanctity of Trust
Scene 2.1: Leadership is a trust, not a right.
Leadership in Islam is a trust – a noble responsibility bestowed upon the people. It is not a personal right or an object of enjoyment.

Allah says in the Quran: “Indeed, Allah commands you to render back trusts to those to whom they are due.” (Surah An-Nisa, 4:58)

This verse applies to any leader – the Caliph, the President, the Judge, the Minister. They are the guardians of the people's trust.

Scene 2.2: Honesty and transparency– Not for your own family and team
A trustworthy leader will never give special privileges to his family or party.

Umar's (RA) son Abdullah asked Umar – "Will you not give me any government post?" Umar (RA) said – "I cannot work with you. Because you are my son, I will show favoritism in your favor. And showing favoritism is oppression."

Think about it - how many leaders today make their own sons ministers? Make their own brothers governors? Give opportunities to people from their own party?

A trustworthy leader does not do that. He knows that the people's wealth and opportunities are not his personal farm.

Scenario 2.3: Competency Assessment– Appointing an incompetent person is also a betrayal of trust.
If someone is unqualified, but is appointed because of friendship or relationship – that is also a betrayal of trust.

Because when people's responsibilities are handed over to incompetent hands, the people suffer. A project is ruined, a department is rendered inoperative, and government money is looted.

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Umar (RA) used to say – "Whoever appoints an unqualified person to any position is a traitor to Allah."

Dasha 2.4: Consequences– What happens if a deposit is embezzled?
When leadership is seen as a 'right', corruption is born. The leader starts thinking of himself as the owner of the people. He does whatever he wants. He employs incompetent people. He loots wealth.

When leadership is seen as a 'trust', trust and stability are created in society. People know that this leader will not cheat them. People pray for the leader, they do not abuse him.

Education: Leadership is not a right - it is a trust. Trustworthiness is based on these three principles: honesty, transparency, and merit-based recruitment.

Third Scene: Khidmat-e-Khalak (Servanthood) – The Philosophy of Being a Servant

Scene 3.1: Ruler does not mean master – ruler means servant
The most revolutionary aspect of Islamic leadership is that the ruler here is not the master of the people, but rather their most loyal servant.

The Prophet (peace be upon him) said – "The leader of a nation is the one who serves them." (Sayyidul Qaumi Khadimuhum) – This is a groundbreaking statement.

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In a word, a leader does not mean a 'master', but a 'servant'.

This mindset keeps a leader free from ego. He knows that he is there for the people, not the people for him.

Scene 3.2: Feeling people's pain – the true test of leadership
A leader whose hand cannot reach the head of an orphan child in his own neighborhood, a leader who cannot feel the hunger of the people – cannot dream of leading on the world stage.

Because the first lesson of leadership is to consider the suffering of others as one's own.

Abu Bakr (RA) gave up his business after becoming the Caliph. Because now he was the servant of the entire Ummah. He did not have time for business. His job was to solve the problems of the people.

Scene 3.3: Historical example – The story of Umar (RA) and the kid

The immortal saying of Umar (RA) – "If even a kid dies of hunger on the banks of the Euphrates, Umar is responsible for it."

Once I was asked – "You are the Caliph, you bear the burden of the entire state. Why do you go out at night to look for the hungry?"

Answer – "I have taken responsibility for the Ummah of the Prophet (PBUH). If a member of the Ummah goes to bed hungry, Allah will ask me – why didn't you feed him?"

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This is servant leadership.

Lesson: A leader who does not serve the people is not a leader – he is arrogant. A true leader has a servant's heart.

Fourth Scene: Integrated Moral Model – An Unbreakable Fortress Built on Three Pillars

Below is a chart of the three moral foundations that make up a leader:

Ingredients	Introduction	Results
Piety	Internal control (Internal Compass)	Preventing corruption and dictatorship
Trust	Social trust (Public Trust)	Establishing transparency and justice
Service	Public Welfare	Moral legitimacy and public acceptance

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If any one of these three pillars is weak, the entire structure collapses.

Without piety – the leader will be corrupt

Without trustworthiness, public trust will be lost.

If there is no service – the people will dislike the leader

Only if there are three - true leadership. Only if there are three - the leader of the caliphate.

Lesson: Piety + Trustworthiness + Human Service = The unbreakable trident of true leadership.

💀 **Final conclusion**: No matter how advanced technology is, without ethics, it is meaningless.
If we create millions of programmers, build a world-class economy, and introduce an advanced education system – but if the leadership is corrupt, authoritarian, and anti-people – then it will all fail.

Because history is witness – the Umayyads and Abbasids were technologically advanced, economically prosperous, and educationally advanced. But when their leadership lost piety, lost trust, and chose luxury over service – that's when their downfall came.

To be the leader of the Caliphate, you need not only technical skills, but also moral compass. And the keys to this compass are three - piety, trustworthiness, and service to humanity.

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The question is for you: Do you want to be a merely efficient leader? Or do you want to be a moral leader? Will you be a technological dictator? Or a servant leader guided by the fear of God?

Wake up Ummah! Leadership without moral foundation is ruin. The idea of caliphate without piety, trust and service is also false.

Intellectual freedom: freedom from dependent thinking and developing one's own perspective

Invisible chains and our mental world – where the real battle takes place inside the brain

🎬 Introduction: Brother, when we talk about freedom, what comes to our mind?
Map boundaries. Flags. A territory free of foreign troops.

We think – the country is independent. We are independent.

But the greatest defeat of the Ummah in the 21st century lies not in any geographical boundaries, but within our minds.

Imagine a scenario. You are using a smartphone. The phone is made in China, the chip is made in Taiwan, the operating system is from Google, the apps are from Facebook. Are you free? No, you are a digital slave.

You are watching a news report. The news is produced by CNN or BBC. You believe what they show. You don't know what they don't show. Are you free? No, you are a slave to the narrative.

Are you thinking about something – how to be successful? Answer: Western degrees, Western jobs, Western lifestyle. Are you free? No, you are a slave to thought.

1924 Although our lands were administratively liberated after the fall of the Caliphate in 1911, our world of thought and philosophy still remains under the sway of Western colonialism.

This is called 'mental colonization'.

This intellectual slavery means that we look Muslim, we are Muslim in name, but our thought structure, our criteria for success, and our philosophy of life are completely Westernized.

In this chapter, we will explore how these invisible chains bind us. How technology, education, media – all of them – have turned our brains into puppets in the hands of others. And how we can break this intellectual slavery and create our own perspectives.

Come on, today we enter the battlefield – which is located inside our heads...

First scenario: Why aren't technical skills enough?
Scene 1.1: If your hands operate technology, your brain controls that hand.
We've talked about leadership in technology repeatedly in this manuscript. We've discussed the importance of coding, AI, and cybersecurity.

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But there is a big warning here:

If your hand operates technology, then your brain controls that hand.

If your brain believes in a Western philosophy of life, the technology you create will ultimately serve their interests.

Example: If a Muslim software engineer cannot break free from Western consumerist (Capitalist) thinking, he will create apps or algorithms that will only keep people engaged in worldly pursuits.

His apps will make people fit, build their careers, invest money – but will not draw people towards Allah.

On the other hand, an 'intellectually independent' engineer will create technology that:

Will improve the morals of people

Will protect the sovereignty of the Ummah

Will build a halal economy

Will repel the enemy in cyber jihad

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Scene 1.2: Same coding, two different perspectives – where's the difference?

A Western programmer and a Muslim programmer – both know Python, Java, Rust. Both can train AI models.

So where is the difference?

The difference is in perspective.

Western programmers will create AI that will spread LGBT propaganda, automate interest-based banking, and recommend pornography.

Muslim programmers will create AI that will recite verses from the Quran, calculate zakat, and identify halal and haram.

Therefore, to lead the Caliphate, it is not enough to have only 'skills'. The 'vision' behind that skill must be completely unique and Islamic.

Education: Technology is a silent weapon. It works according to the user's wishes. As long as the brains of Muslim programmers are guided by Western thinking, the technology they create will conquer the West.

Second scene: Dependent thinking vs. own perspective (The Shift)
Scene 2.1:A defensive mind means always answering, not asking questions.
Past100For years we have been basically on the defensive. When the West throws a question at us, we get busy answering it.

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They ask:

"Is Islam incompatible with science?" – we begin to answer.

"Where are women's rights in Islam?" – we hesitantly continue to explain.

"Doesn't jihad in Islam mean terrorism?" – we write page after page protesting.

This system is called dependent thinking. Here, they are the questioners, and we are the answerers. We are always reactive, not proactive.

Scene 2.2: 'The Shift' – It's our turn to ask questions
The main meaning of 'The Shift' is that we will no longer answer the questions they ask, but rather we will ask the world new questions.

We will ask:

"Why is your capitalist economic system enslaving billions of people?"

"Why can't your liberal democracy stop the genocide in Palestine?"

"Why is your so-called modernity destroying the family structure?"

"Why does your freedom of speech only work for anti-Muslim hatred?"

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Think about it – when we put these questions before the world, will they laugh? No, they will be horrified. Because they don't have the answers to these questions.

When we start seeing the world from our own perspective, we will be free from 'intellectual slavery'. This is called the Sovereignty of Thought.

Lesson: He who always answers is a subordinate. He who asks questions is a leader.

Third Scene: Creating Your Own Discourse – Seeing the World in the Light of Revelation
Scene 3.1: What is discourse and why is it needed?

Discourse means explaining a topic in light of one's own ideals and values.

Today, all discourse in the world is Western. Economics is Western. Politics is Western. Sociology is Western. Psychology is Western. International relations is Western.

We read Western books, memorize their theories, and evaluate ourselves by their standards.

We don't have our own discourse.

When a future Muslim leader thinks about politics or economics, he will not simply read Western theories; rather, he will apply the basic principles of the Quran and Sunnah to a modern context.

Scene 3.2: Islamization of knowledge – Science does not mean atheism

Our educated society thinks that science means atheism or irreligion. After reading Darwin's theory of evolution, they abandon religion. After reading the Big Bang Theory, they deny God.

But true intellectual freedom is understanding that science is a means of uncovering the mysteries of God's creation.

When Ibn Sina was discovering the organs of the human body, the glory of God would dawn on his mind. When Al-Biruni was measuring the circumference of the earth, he understood the complexity of God's creation.

We should not separate science and religion. Rather, we should explain science in the light of Islam. This is the Islamization of knowledge.

Scene 3.3: Hakimiyah – Fundamental Difference on the Question of Sovereignty

In Western democracies, it is said – "The people are the source of all power."

Our Constitution states – "All power belongs to the people."

However, an independent-minded Muslim leader would believe that ultimate sovereignty belongs only to Allah. The people can make decisions within the law of Allah, but cannot make laws.

A change in this one fundamental belief changes the entire system of governance.

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Lesson: As long as we speak in other people's discourse, we will play by other people's rules. We need to create our own discourse.

Scene Four: Abandoning Intellectual Inferiority

Scene 4.1: Inferiority complex – the name is big, the thing is terrible

One of the major diseases among our young generation is 'inferiority complex'.

They think:

Wearing Western clothes is 'smart'

In Western English, it means 'educated'.

'Successful' if you work in the West

'Modern' if you follow the Western lifestyle

Ask one of our young men – "Why do you wear jeans?" The answer – "Because it's modern."
Ask – "Why don't you grow a beard?" Answer – "People will think you're crazy."

This inferiority complex was not present in our ancestors. When Ibn Sina wrote books in Latin, he was proud to be a Muslim. When Al-Khwarizmi wrote 'Al-Jabr', he put 'Bismillah' at the beginning of his name.

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Scene 4.2: While Baghdad was the brain of the world, Europe was in darkness
We must remember – when the 'Baitul Hikmah' in Baghdad was leading the world, Europe was in the abyss of darkness. Half-naked people sat in front of churches and spent their time in religious fanaticism.

When our ancestors were the best in the world in medicine and astronomy, they did not hide their faith. Rather, their faith was the main force behind their research.

They knew – "We seek knowledge from Allah, because Allah loves to give us knowledge."

Today we are not slaves of knowledge, nor masters of it – rather we worship it. Whereas knowledge is a 'tool' for the West, it has become an 'objective' for us.

The first quality of future leadership will be to stand proudly on the world stage without being at all ashamed of one's Islamic identity.

Lesson: Humility tears away our roots. Be proud that you are a Muslim. Your ancestors led the world. You can too.

Fifth Scene: Revolution of Thought – What Should We Do?
To break free from this intellectual slavery, we need to work in three steps.

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Step 1: Un-learning– Clearing misconceptions from the mind
We must first erase from our minds all the misconceptions we have learned through the education system and the media.

For example:

"Religion and science are contradictory" – false. Throw it away.

"Secularism brings peace" – false. Throw it away.

"Liberalism means development" – false. Throw it away.

Not everything the West says is 'true'. Much of it is propaganda created for their own benefit. We need to 'unlearn' it.

Step 2: Return to the original source– Gaining knowledge directly from the Quran and Sunnah
We must try to understand the original language and source by reducing our reliance on translation.

Today, we listen to scholars, watch YouTube, and read translations - but we don't have the habit of opening the Quran and Hadith directly.

An independent-minded Muslim will open the Quran and read it himself. He will interpret the verses with his own intelligence. He will search for the Hadith himself.

But be careful - being half-knowledgeable is dangerous. So you should immediately go to the scholars. But 'not thinking for yourself' is also slavery.

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Step 3: Creating an alternative model– Establishing an Islamic alternative to the failed Western system
Islamic alternative models must be established to counter every failed Western system.

Interest-free Islamic banking instead of interest-bearing banking

Moral Islamic media instead of Western consumerist media

An economy based on Zakat and justice instead of a capitalist economy

Shura-based Caliphate instead of Liberal Democracy

We need to design these alternative models ourselves. We can't rely on 'certificates' given by others.

Education: A revolution in thinking means breaking old ideas and creating new paths.

💀 **Final conclusion: Brain freedom first, victory later**
Brother, understand one truth – victory does not come only in the field of battle. Victory first comes in the world of thought.

When you begin to believe that your philosophy of life (Islam) is superior and the current world order is flawed, that is when your journey of victory will begin.

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As long as you think Westerners are 'best', you will follow them. As long as you measure yourself by their standards, you will remain a second-class citizen.

The leader of the future caliphate will have the latest technology in his hands, but his mind will be illuminated by the light of revelation. He will not see the world through Western glasses, but rather through the glasses of justice given by God.

History witnesses – Joseph (AS) was in prison, his hands were in chains. But his mind was free. That is why he interpreted dreams, and reached the king's court.

And today we are free – but our minds are imprisoned. We are trapped in the prison of Western thought.

Remember – a person can be victorious even if his hands are chained (like Joseph), but if his mind is chained, even if he has thousands of weapons in his hands, defeat is inevitable.

The question is for you: Do you want to be a slave to your thoughts? Or do you want to achieve freedom of thought and lead on the world stage?

Wake up, Ummah! First free your brain, then you will be free even if you are imprisoned.

Unity of the Ummah and resolution of internal conflicts: Strategies for creating a unified platform despite differences.

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When we are rotten from within, the enemy from without comes and deals only the final blow.
🎬 Introduction: Brother, the wound in the body of the Ummah that is bleeding the most is our internal division.
Today we are divided into thousands of groups, factions, schools of thought, and sects.

One Muslim does not speak to another Muslim. One mosque issues a fatwa declaring the imam of another mosque a kafir. One organization calls another organization a 'gomrah'.

And we think – our enemy is outside.

No brother. Our biggest enemy is within ourselves.

Imagine a scene. 57 countries. Hundreds of languages. Thousands of organizations. Millions of pages of fatwas. Thousands of opinions from billions of people.

Some of us are Sunni, some are Shia, some are Salafi, some are Dawati, some are Tablighi, some are Jamaati, some are Barelvi, some are Deobandi - the list is endless.

And the most painful thing is that we are ready to take up arms against each other. We set fire to each other's madrasas. We destroy each other's mosques. We insult each other's religion on Facebook and Twitter.

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This division is not just theoretical, but in many cases it has taken the form of political and social conflict.

And this internal conflict is the greatest weapon used by external superpowers to dominate us.

The greatest challenge for the leadership of the future caliphate state is to bring this vastly diverse ummah under a common banner.

We need to understand that the Caliphate does not mean that every member of the Ummah will have the same way of thinking or worship; rather, the Caliphate is a 'Unified Platform', where

everyone will work towards a common goal despite their differences.

In this chapter, we will explore how to prevent differences from turning into conflicts. How we can build strategic unity. And how to break down the artificial walls of nationalism. Let's enter the battlefield - where brother sheds brother's blood, and the enemy stands and laughs...

First Scene: Disagreement (Ikhtilaf) vs. Dispute (Niza')– Understand the difference

Scene 1.1: Disagreement is not a curse – it is intellectual beauty

In Islamic epistemology, disagreement (Ikhtilaf) is not a curse, but rather an intellectual beauty.

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There were differences of opinion on jurisprudence or legal matters even from the time of the Companions. Umar (RA) and Ibn Mas'ud (RA) had different opinions on several issues. Ali (RA) and Muawiyah (RA) had differences of opinion on the trial of the murderers of Uthman (RA).

But the companions never called each other 'kafir' or 'gomrah'. They discussed, reasoned, and sometimes went back to the Prophet (peace be upon him).

Differences are natural. People are not the same, knowledge is not the same, understanding is not the same. Therefore, there will be differences.

Scene 1.2: Dispute (Niza') – When disagreement turns into hatred
Problems arise when these 'differences' turn into 'disputes' (Niza') - which spread hatred and enmity among people.

The difference is – "I think this is right, you think that is right. We can continue the discussion."

The argument was – "Your opinion is completely wrong. You are misguided. You are from Hell. I will not talk to you. You are my enemy."

Let me give you an example. On the same issue, Imam Abu Hanifa (may Allah have mercy on him) has one opinion, Imam Shafi'i (may Allah have mercy on him) has another opinion. Did they ever argue among themselves? No. They discussed, respected each other's opinions. He told the students – "You can accept my opinion, you can accept his opinion. There is no force."

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Today we fight over nothing. But just as there was a difference between Imam Abu Hanifa and Shafi'i, there was also respect. We only take the difference, not the respect.

Scene 1.3: The mantra of future leadership
Future leadership must embrace this motto:

"We will be united in what we do, and we will forgive and respect each other in the matters where we disagree."

The caliphate state will not force any particular sect or group onto everyone else, but will allow everyone the freedom to practice their own beliefs within the broad boundaries of Sharia.

Lesson: Differences are normal, conflicts are not. Tolerance and respect are the basis of unity.

Second scene: 4 pillars of strategic unity
The Khilafah state will work with 4 special strategies to resolve the internal disputes of the Ummah.

Scene 2.1: Pillar 1 – Perception of a Common Enemy
When a house catches fire, no one cares about who is wearing what color clothes or who is fighting with whom. The first thing everyone does is put out the fire.

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Today, the Ummah is facing an existential crisis. From Palestine to Kashmir, from Iraq to Syria, from Myanmar to Yemen – Muslims are oppressed everywhere.

Economic exploitation, cultural aggression, digital attacks, media propaganda – the enemy is not singling out any of us on the basis of sect or party. They strike the same blows at everyone.

The future leadership will present this 'existential crisis' to the Ummah, which will force everyone to forget petty conflicts and unite.

Effective strategy: When you realize that the scholars of your sect and the scholars of my sect are both being targeted and shot by the

same enemy, then you understand – this fight is not between brother and brother, it is against all of us.

Scene 2.2: Pillar 2– Supreme Council of Ulama and Experts (Supreme Shura)
The Khilafah state will have a Supreme Council consisting of the best scholars and experts from all schools of thought and faith.

When a major controversy arises on any issue, it will be raised in this council, rather than mudslinging on the streets or social media. Their decision will be in the greater interest of the Ummah.

This council will play the role of 'arbitrator' in resolving not only religious but also political and social disputes.

Effective strategy: When the controversy is confined to mosques and madrasas, it is not difficult to resolve it. But when the controversy spreads to Facebook, Twitter, YouTube, it takes a dangerous form. This council will ensure that the controversy is resolved in the chambers of scholars, not in the public arena.

Scene 2.3: Pillar 3 – Education Reform and the 'Ummah First' Mindset
Our madrasas and schools must teach in such a way that students feel proud to identify themselves as 'Muslims' before any particular group.

Respect for the opinions of others and tolerance will be an integral part of education.

The future leader will be one who will not only think about the development of his own organization or sect, but will also consider the benefits and harms of the entire Ummah.

Effective strategy: Today's student is tomorrow's leader. If we teach him from childhood – "Even if your brother is of a different religion, he is your brother" – then he will never quarrel with his brother when he grows up.

Scene 2.4: Pillar 4 – Digital Integration and the Voice of the Ummah

We have previously discussed 'Digital ID' and 'Ummah-Net'. The Caliphate state will design its digital platforms in such a way that they foster constructive discussion, not hatred.

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There will be strict cyber policies to prevent any specific group or sect from spreading hatred by attacking others.

Effective strategy: Facebook-Twitter are not closed, but there is no jihadi hatred. The caliphate will have its own social media algorithms – which will create unity, not division.

Education: The enemies want us to be divided. Our four strategies for unity – understanding the common enemy, the Supreme Council, education reform, digital integration – will stand on these four pillars of the unity of the Khilafah.

Third scenario: Bridging political and nationalist divides – when the 'I am Arab' 'I am Turkish' divide must be broken

Scene 3.1: The toxic wall of the nation-state

The biggest obstacle to the formation of a caliphate is the modern 'nation-state' consciousness.

Today, people prefer to identify themselves as Turkish, Arab, Bengali or Pakistani, less so as Muslim.

A Turk will say – "I am Turkish, what do I have to do with Arabs?" An Arab will say – "I am Arab, Pakistanis are unemployed." A Bengali will say – "I am Bengali, first my language, then Islam."

This is the poison of nationalism. And this poison has spread dangerously through the body of our Ummah.

Scene 3.2: Establishing a brotherhood of faith
The Caliphate state will break this geographical arrogance and establish 'faithful brotherhood' (Ukhuwwah).

The leadership strategy will be to respect regional culture and language, but the interests of the Ummah will be at the center of politics. Leadership will be distributed on the basis of merit and piety, without prioritizing any particular region or nation, which will gradually eliminate nationalist divisions.

Effective strategy: In the Caliphate, there will be education in all languages – Turkish, Arabic, Persian, Urdu, Bengali. All cultures will be preserved. But politics will be one. An Indonesian can be the Caliph, and an Egyptian can be the governor. There will be no domination of any nation over another.

Education: Nationalism is a cancer for the Ummah. Its only alternative is brotherhood of faith.

Scene Four: Coexistence and Justice – An Example for Non-Muslims

When the internal unity of the Ummah is strong, it will ensure a safe and just environment for non-Muslim citizens as well.

The Caliphate state will prove that it not only resolves disputes among Muslims, but also establishes the best justice in the world in protecting the rights of those of different religions.

Non-Muslim citizens will have religious freedom, their own judicial system, their own schools, and they will not be oppressed, according to the Medina Charter.

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When non-Muslims see that Muslims are brothers and are treating them fairly, they will be drawn towards Islam. And being drawn towards Islam means increasing the soft power of the Ummah.

Lesson: Internal unity is the greatest soft power of the Caliphate. Our ideals will reach non-Muslims only when we ourselves are united.

Scene Five: Personal Oath for Leadership – Openness of Heart

A special quality for future leadership will be – 'breadth of heart'.

A leader must have the patience to endure abuse and the ability to embrace even his critics.

Leadership must be prepared to sacrifice their personal or party interests to resolve conflicts.

We must follow the example of the Prophet (peace be upon him) where he forgave even his greatest enemies after the conquest of Mecca. It was said – "How shall I deal with you today?" He said – "There is no complaint today. May Allah forgive you."

Only this broad-hearted person can unite the Ummah.

Lesson: The bigger the heart of a leader, the greater the unity of the Ummah. It is not smallness, but larger thinking that makes a leader great.

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💀 **Final conclusion: Unified platform is the key to victory**
If we are divided internally, victory is not possible even with hundreds of modern technologies from outside.

Allah Almighty says:

"Hold firmly to the rope of Allah and do not become divided among yourselves."
(Surah Al-Imran, 3:103)

The Caliphate State is not a robotic uniformity or mechanical uniformity; it is a union of hearts.

There will be differences, but the goal will be one - to promote the religion of Allah and serve humanity.

When every member of the Ummah feels that they are part of a single body, only then will our revival be complete.

The greatest act of worship at this time is to abandon smallness and move towards a greater goal.

The question is for you: Will you fight for a small group, sect, language, region? Or will you work for the entire Ummah? Will you lay the stones of division? Or will you build bridges of unity?

Wake up Ummah! Let's take that oath of unity today. Abandon smallness, move forward towards a greater goal.

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Political and military wisdom: geopolitics and strategic knowledge

Ummah's move on the modern chess board – win with strategy, not emotion

🎬 Introduction: Brother, worship and morality are not enough for leadership, you need the talent to understand geopolitics

We have discussed so far the moral basis of leadership, intellectual freedom, and unity of the Ummah. These are undoubtedly fundamental conditions.

But brother, state governance does not depend solely on spiritual qualities. Rather, it is a complex reality – where the balance of power, strategic planning, and security management are of utmost importance.

Imagine a scenario. A leader is very pious, prayerful, zakat-paying, truthful. But if he does not understand geopolitics, then he will not be able to save the country from the enemy.

When the Prophet (peace be upon him) established the state of Medina, he not only provided spiritual training to his companions, but also closely observed the tribal politics of Arabia at that time and the geopolitical positions of superpowers such as Rome and Persia.

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He always applied advanced and modern military tactics on the battlefield – such as digging trenches in trench warfare, which was novel in Arab history.

In this chapter, we will explore how a leader understands geopolitics, how to master modern warfare, and how to anticipate enemy moves through strategic intelligence.

Come on, today we enter the chessboard - where the game of world domination is played...

First Scene: Geopolitics – Map Reading Ability

Scene 1.1: No war in the world is just a fight over borders, but rather a fight over wealth and influence.

Future leaders must understand that no war in the world is just a battle for territory, but rather a battle for wealth and influence.

You can never be sovereign if you don't understand the map.

Why did America invade Iraq? For oil. Why did Russia invade Ukraine? For geostrategic position. Why is China investing in Africa? For rare minerals. Why is India clashing with China on the border? For water and land.

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Behind every war is economics and wealth. And the superpowers fight for control of these wealth.

Scenario 1.2: Resource Politics– Oil, gas, rare minerals, water – playing chess with these

We need to understand the chess moves of the superpowers over control of oil, gas, rare minerals, and water.

Why does a leader need to know where more than 60% of the world's oil is? Answer: In the Middle East. Why is there war in Sudan? Because it has rare mineral deposits. Why are relations between Ethiopia and Egypt bad? Because of the dispute over the waters of the Nile River.

It is the leader's job to find the economic reasons behind why unrest is occurring around the world over a particular territory.

Scene 1.3: Strategic Choke Points – Whoever controls the path, controls the reins

The Suez Canal, the Strait of Hormuz, the Bab el-Mandeb, the Strait of Malacca – the importance of these must be understood.

World trade through the Suez Canal12% goes through the Strait of Hormuz. 20% of the world's oil passes through the Strait of Hormuz.

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Whoever controls this connection holds the reins of world economy and politics. When Egypt nationalized the Suez Canal, Britain, France, and Israel attacked it together. Why? Because they didn't want any Muslim country to hold the keys to world trade.

A leader can map these connections. He will know where to push and

Scenario 1.4: International Alliance– NATO, BRICS, SCO – Understanding their inner workings

We need to analyze how the superpowers (e.g. NATO, BRICS, SCO) operate and where their internal conflicts of interest lie.

Diplomatic relations should be judged not by emotion, but by the 'firasa of the believer' or intuition.

America wants us to buy weapons, build bases, and provide information. But what does it give in return? Some money and a veiled threat – "If you don't listen to us, we're against you."

A wise leader will know when to ally with whom, when to leave an alliance, and when to remain neutral.

Education: Reading a map is considered obligatory for a leader, because without reading a map, the enemy's moves cannot be understood in advance.

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Second Dasha: Modern Military Wisdom – Redefining 'Al-Quwah' (Power)

Scene 2.1: The definition of power has changed – the code is now a weapon, not a sword

Allah Almighty has commanded in the Quran to gather 'strength' to confront the enemy.

"Prepare as much strength as you can for them..."

(Surah Anfal, 8:60)

In the era of the Prophet (PBUH), power meant horses, camels, arrows, and swords. In the modern era, the form of that power has changed.

Today, power means cyber weapons, drones, AI-powered weapons, space technology, quantum computers, hypersonic missiles.

A country may have millions of soldiers, but without cyber defense, just 10 hackers can disrupt the entire country's electricity, banking, and communications systems.

Scene 2.2: Invisible War – Cyber Warfare

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Now, before taking over a country, its banking system, power grid, and communications system are hacked.

A leader's military wisdom must include 'cyber defense' first and foremost.

He needs to know – how to prevent cyber attacks. How to build his own encrypted network. How to protect himself from the theft of important information.

Scenario 2.3: Asymmetric warfare – technology is outnumbered

Asymmetric Warfare – means if the enemy is outnumbered, you will defeat them with technology and strategy.

You need to know the strategy of how to defeat large forces using drone technology and AI-powered weapons.

Look at the role of drones in the Azerbaijan-Armenia war. Armenia's conventional tank force was destroyed by Azerbaijani drones. Because technology won over numbers.

Scenario 2.4: Self-reliance in defense industry – no freedom in other people's weapons

Ideological freedom can never be protected with weapons purchased from others.

We buy F-16s from America. But the software to run those F-16s is in America's hands. They can make our F-16s useless if they want.

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We buy satellites from others. They can shut down that satellite if they want.

It is the essential responsibility of the leader to lead his own weapons production and research (R&D).

Why did Turkey become one of the world's leading drone manufacturers? Because they trained their own engineers, set up their own factories. Why was Pakistan able to make nuclear bombs? Because they developed their own technology.

Education: Strategic knowledge means being proficient in these areas – cyber warfare, drones, AI, our own weapons industry. Technology, not numbers, is now king on the battlefield.

Third scenario: Strategic Intelligence – Information is power, information is a weapon

Scenario 3.1: Information is now the biggest currency

Information is now the biggest currency. Information is more powerful than weapons. Because a war can be waged without weapons, but not without information.

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Being able to anticipate the enemy's moves and prepare a counter-move is the excellence of a leader.

The importance of intelligence agencies is immense. Every major country has its own intelligence agency – America's CIA, Russia's KGB, Britain's MI6, Israel's Mossad, Pakistan's ISI, India's RAW.

A leader will know how to collect intelligence, how to analyze it, and how to use it.

Scenario 3.2: Psychological Warfare – Dropping a bomb on the enemy's head

War is not only fought on the battlefield – it is also fought inside people's minds. Psychological warfare means:

Debunking enemy propaganda

Maintaining the morale of our Ummah

Creating divisions in the enemy's base

Winning the war on social media

The Prophet (peace be upon him) used to send spies before the Battle of the Trench to find out the situation of Banu Qurayza and the polytheists. He knew that to win a war, one must first gain information.

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Scenario 3.3: Strategic Patience – Finding Victory Even from Apparent Defeat Like Hudaibiya

Treaty of Hudaibiyah – When the Prophet (PBUH) was about to perform Umrah, the Quraysh stopped him. Eventually, a treaty was reached that at first seemed dishonorable. Even Umar (RA) was upset.

But as a result of that agreement, the conquest of Mecca was later made easier, and people embraced Islam in droves.

This is strategic patience. The wisdom to strategically retreat or bide time for long-term victory, even when it seems like defeat.

An emotional leader will say – "We have to fight now." A wise leader will say – "Now is not the time, we will do it later."

Education: Information is power. Intelligence, psychological warfare, and strategic patience – these three tools make a leader immortal.

Scene Four: Leadership Differences – Emotional vs. Wise

The table below shows a comparison of the two leadership types:

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Leadership style	**Perspective**	**Results**
Emotional leadership	Just shouting and stubbornness.	Temporary excitement, but long-term disaster
Wise leadership	Deep knowledge and silent preparation	Sustainable victory and true sovereignty

The emotional leader says – “I will fight now. No one can stop me.” He does not prepare. He does not gather intelligence. He does not understand the strengths and weaknesses of the enemy. The result? Disaster.

The wise leader says – “I do not seek war, but I am prepared.” He prepares silently. He gathers intelligence. He observes the enemy. He strikes when the time is right. The result? Victory.

Lesson: It's easy to shout, but it's hard to keep a cool head. A true leader runs a country strategically, not emotionally.

💀 Final conclusion: Who has the right to make the last move on the chessboard?

The world today is a huge chessboard. The players are America, China, Russia, Israel, India. And the Muslim countries? Pawns (soldiers). Those who are played with, those who are sacrificed.

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If we want to be players on this chessboard, our leaders must acquire the talent to understand geopolitics, the knowledge of military strategy, and the skills to gather intelligence.

Nothing will happen with emotional shouting. Even a madman shouts. The real thing is – secret preparations, silent weapons production, silent intelligence gathering. Then when the time comes, it's all over with one blow.

The question is for you: Do you want to just shout? Or do you want to prepare quietly and have the last laugh?

Wake up Ummah! Understand geopolitics, learn strategies, prepare. Only then will you win.

Strategic Leadership: Decision-making in Crisis and Shura-Based Governance

The true test of leadership is not in calm times, but in storms.
🎬 Introduction: Brother, all sailors are skilled in calm seas. The real test begins when a cyclone hits.
Imagine a scene. A huge ship. Thousands of passengers. Suddenly the sky turned black. Huge waves all around. A storm began. The passengers were terrified. Some were crying, some were screaming, some were running.

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What will the ship's captain do at this moment? Will he panic too? Or will he give cool-headed directions?

The true test of leadership is not in calm times, but in storms.

When there is panic, uncertainty, and chaos all around – a leader has to be as steadfast as a mountain and provide the right direction.

When Umar (RA) took over the caliphate, there was a crisis all around. The Persian and Roman empires had deployed their armies on every side. Inside Medina, the hypocrites were whispering –

"Umar will not be able to do it, Umar will fail, the Muslims are finished."

Panic was spreading among the companions. But Umar (RA)? He cried. Yes, he cried to Allah. He prayed. Then he raised his head. He called a council. He took advice. He made a decision. And that decision changed history.

Strategic leadership is not just about giving orders, but also about guiding the ship of the Ummah to a safe harbor through a combination of intelligence and collective wisdom.

In this chapter, we will explore how to make the right decisions in a crisis, how shura-based governance is an alternative to dictatorship, and how the strategies of the Prophet (peace be upon him) have been immortalized in the pages of history.

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Come, today we enter the midst of the storm, where the true test of leadership is...

Scene One: Crisis Decision Making – The Leader's Cold War
Scene 1.1: Indecision is more dangerous than death
In times of crisis, time is of the essence. One wrong decision or indecision can destroy an entire nation.

Turn the page of history. After the martyrdom of Uthman (RA), Medina was unstable. There was strife all around. When Ali (RA) became the Caliph, the biggest challenge before him was to bring the murderers to justice and preserve the unity of the Ummah.

Some decisions were delayed. The result? The Battle of Jamal, the Battle of Siffin, the rise of the Khawarij. So much blood, so much tears.

Not making a decision is also a decision. And it is often a mistake.

Scene 1.2: Mental persistence– If the leader is calm, the whole team gains courage.
During a crisis, a leader must first control their emotions and fears.

When Abu Bakr (RA) heard the news of the death of the Prophet (PBUH), he wept, but did not break down. He said in a firm voice – "Whoever worshipped Muhammad, let him know that Muhammad is dead. And whoever worshipped Allah, let him know that Allah is Ever-Living, Immortal."

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In one line, he removed the despair of the Ummah.

Today's leaders must do the same. In times of crisis, those who survive are those who are inspired by the cool head of the leader.

Scenario 1.3: Quick Analysis– Make decisions based on information, not on hearsay
During a crisis, rumors spread like wildfire. Some say one thing, some say another.

A strategic leader takes action based on 70-80% of the information received in the shortest possible time, without listening to hype or rumors.

Because,100%Waiting for information can lead to missed opportunities.

When Umar (RA) was invited to pray in a church after the conquest of Jerusalem, he refused. Why? Because he knew that if he prayed here, Muslims would convert the church into a mosque in the future, and non-Muslims would be angry.100%Despite the lack of information, he quickly decided – "I will pray in the mosque, not in the church."

This is wisdom.

Scenario 1.4: Setting priorities– Not all problems are the same, the sooner you deal with one, the less damage it will cause.
Not all problems can be solved at once. Strategic leaders know which tasks will cause the least harm to the Ummah if they are done first.

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This is Risk Evaluation.

When Abu Bakr (RA) decided to wage a war against apostasy, some said, "Now fight against those who refuse to pay zakat," while others said, "First suppress the false prophets."

Abu Bakr (RA) gave priority – first suppressing false prophets, then those who deny zakat. Why? Because false prophets are destroying faith – they must be stopped first.

Education: Decision-making in a crisis means putting emotions aside and using logic. Stop rumors and gather information. Understand priorities and prevent major dangers first.

Second scenario: Governance based on Shura – End of authoritarian mentality

Scene 2.1: Islamic leadership is not dictatorship

The beauty of Islamic leadership is that it is not a dictatorship.

The Quran instructs – "Their affairs are conducted by mutual consultation." (Surah Shura, 42:38)

The Prophet (peace be upon him) – who followed the direct guidance of Allah – also consulted. Before the Battle of Badr, he consulted the Companions. During the Battle of Khandaq, he consulted Salman Al-Farisi (may Allah be pleased with him).

What if you are a greater leader than the Prophet? No. Then why would you decide alone?

Scene 2.2: The Blessing of Advice– The risk of making a mistake alone is 100%, but the risk of making a mistake in a team is reduced.

The probability of making mistakes in a dictatorship is 100%. If you think alone, you can't see it, you can't hear it, you can't feel it.

But the collective wisdom of the Shura system reduces the risk of making wrong decisions. When five people think together, what one person didn't see, another sees. What one person didn't hear, another hears.

This is a test of a leader's ability to let go of personal ego. Are you humble enough to listen to others? Or do you think – "I know it all?"

Scene 2.3: The importance of experts– A leader does not have to know everything, but must have a mindset of knowing.
A leader does not have to be an expert in everything, but he must have the mindset to consult with experts (military, economic, technical).

Umar (RA) himself was not an expert in military strategy. But he would call Khalid bin Walid and say – "Share your experience, I am listening." He was not an economic expert, but he would call the companions to consult on taxes and budgets.

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If our leaders today call together doctors, engineers, economists, technologists - everyone - the country will change.

Scene 2.4: Sense of ownership – When people feel that decisions are their own, loyalty to the leader increases.
When decisions are made based on consultation, the people consider the decision their own. As a result, loyalty and cooperation towards the leader increase manifold.

If you decide on your own, no one will accept it. But if you decide with everyone's opinion, everyone will say – "We are also involved in this."

In countries where there is authoritarian rule today, the people hate the leader. Where there is a shura, the people consider the leader their own.

Lesson: Shura does not mean weakness. Shura means strength. It closes the door to error, increases public confidence, and does not leave the leader alone.

Scenario Three: Applying Strategic Leadership – Learning from History

Scene 3.1: The Treaty of Hudaybiyah– Apparent defeat, permanent victory

628 AD. The Prophet (PBUH) dreamed that he was performing Umrah. He 1400 He set out for Mecca with his companions, but the Quraysh stopped him.

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After long negotiations, a truce was reached – which at first glance seemed dishonorable.

Don't perform Umrah this year, do it next year.

If someone comes from Medina to Mecca, they will not be returned, but if someone comes from Mecca to Medina, they will have to be returned.

10Stop fighting for a year

Umar (RA) became furious. He came to the Prophet (PBUH) and said, "O Messenger of Allah, did you really make this agreement? This is an insult to us!"

The Prophet (peace be upon him) said calmly – "I am the Messenger of Allah. Whatever I do, I do under the guidance of Allah."

A few years later – the conquest of Mecca. Because of this treaty, Mecca fell to the Muslims without weapons, and people embraced Islam in droves.

This is Strategic Patience. Apparent storm, but final victory.

Scene 3.2: Trench warfare – Shura's unique example
A Persian companion – Salman Farisi (RA) – said to the Prophet (PBUH) – "In our country, trenches are dug during wars."

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The Prophet (peace be upon him) called his companions and said, "I have accepted Salman's advice. Let's dig a trench."

A moat was dug around Medina. The polytheists were overwhelmed - they could not cross with their horses.

The Quran says – "They were astonished at it." (Surah Ahzab)

This changed the grammar of warfare at that time, because if this advice had not been taken, Medina would have been destroyed.

Lesson: Strategic leadership is not about standing on the field and being heroic. Leadership is about keeping a cool head, strategizing, and turning apparent defeat into lasting victory.

Fourth Scene: 3 Levels of Visionary Leadership – Pyramid Model

The success of an ideal leader requires the perfect coordination of the following three levels.

Level	Namkakaran (Dimension)	Key features and goals
The Peak	Strategic leadership	Winning the Cold War during a crisis, making quick and accurate decisions, and implementing plans at the field level through collective consultation (shura).
The Core	Intellectual wisdom	Understanding international chess moves (Geopolitics), modern technology-based military knowledge, and creating blueprints for economic sovereignty.
The Base	The moral basis	Responsibility to the Creator (taqwa), transparency in work (amanatdarita), and compassion for creation (khidmat). These are the main character shields of a leader.

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Level 1: The Base – Moral Foundation

Taqwa – Commitment to Allah. The leader's internal compass.

Trustworthiness – transparency in work. The people's wealth is not their own.

Human service – compassion for creation. Standing by the hungry.

This is the main characteristic shield of a leader. If this foundation is weak, the upper floors collapse.

Level 2: The Core – Intellectual Wisdom
Understanding geopolitics – who is whose ally on the world map, where are their interests?

Military knowledge – cyber warfare, drone technology, AI weapons.

Economic sovereignty – interest-free banking, own currency, own production.

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Level 3: The Peak – Strategic Leadership
The right decision in a crisis – quick decisions based on facts, not rumors.

Shura-based governance – not a single decision, but collective wisdom.

Implementation at the field level – not planning, but implementation.

Lesson: If the foundation (morality) is weak, wisdom and strategy will make him a dictator. On the other hand, if the foundation is strong but wisdom (intelligence) is lacking, he will be defeated on

the world stage. Therefore, the combination of the three is the key to victory.

💀 **Final conclusion: When the storm stops, it is known who the captain of the ship was.**
Ordinary people can sail a ship in calm seas. But in a storm, the captain of the ship is known only when the storm stops.

Leadership is like that. All leaders look good in calm times. The real test comes when there is panic, uncertainty, and chaos all around.

Then a true leader is as steadfast as a mountain. Then he does not make decisions based on emotions, but on logic. Then he does not make decisions alone, but through shura. Then he instills confidence in his team and removes fear.

The question is for you – do you want to be the captain who steers the ship to a safe harbor even in the midst of a storm? Or are you content with the role of a calm water sailor?

Wake up Ummah! Prepare for the storm. Be strategic, be moral, learn Shura-based governance. Then you will be a true leader.

Ethical Media Management: The Sanctity of Truth and Information

When lies spread faster than truth, a leader's weapon is the determination to establish the truth.

🎬 Introduction: Brother, we are now living in an era that researchers call the 'post-truth' or 'narrative warfare' era. Imagine a scene.

In 2023, Israeli bombing is continuing in Gaza. Children are dying. Hospitals are being destroyed. Yet the Western media – CNN, BBC, Fox News – are all preaching the line – “Israel is defending itself. Hamas is terrorist.”

You know the truth. But the world doesn't. Because whoever controls the media, controls the minds of the people.

We live in an era where propaganda spreads faster than truth.

A fake news story goes viral within hours, while the truth takes days, weeks, and months to reach us.

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For a leader, the media is not just a means of entertainment, but rather it is the main tool for protecting his 'invisible border'.

The Quran commands: “O you who believe! If a sinner brings you any news, verify it.” (Surah Hujurat, 6:6)

This one verse is the basic principle of modern-day journalism and media management.

In this chapter, we will explore how to protect the sanctity of information, how to combat the temptations of AI and deepfakes, and how to build your own media empire and raise the flag of truth.

Come on, today we enter the digital battlefield, where the weapon is not weapons, but truth...

Scene One: Protecting the Sanctity of Information – Fact-Checking When Jihad

Scene 1.1: Information Distortion – The Deadly Weapon of the Digital Age

Information distortion is now a deadly digital weapon. A fake photo is shared by millions. People make decisions after watching a fake video. People protest over a fake post.

A leader must ensure the purity of information with trustworthiness.

Because substituting lies for truth means walking in darkness. And walking in darkness means destruction.

Scenario 1.2: Fact-checking protocol– Don't leave anything without checking the three sources.

There will be a strict rule for the leader's media team - to check the primary source and at least 3 independent sources of information before broadcasting any news.

Stop before sharing a fake news story. Ask questions:

Is this found in the first formula?

Are two other independent sources saying the same thing?

Is this propaganda from a biased organization?

Scenario 1.3: Algorithm Awareness– How social media controls your brain
Did you know – Facebook, YouTube, TikTok – these platforms read your mind through algorithms?

They know – what kind of videos you watch the most, what kind of posts you spend the most time on, what kind of content you stop scrolling on. They show content accordingly.

And the enemies use this algorithm to spread propaganda against us.

Leaders need to understand the pitfalls of this algorithm. They need to create their own platform and discourse, rather than falling into the narrative set by the enemy.

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Scenario 1.4: Accountability and Transparency– Moral courage to admit mistakes
It is the responsibility of leaders to make the media a symbol of truth, not just a business tool.

If you ever spread misinformation, have the moral courage to admit it and correct it immediately.

Because even if you stumble on the path of truth, it is possible to return to the straight path. But once you step on a lie, it is difficult to return from there.

Lesson: Information is valuable only as long as it is true.
Fact-checking is no longer a profession, it is jihad.

Second Scene: AI and Deepfake Sedition – Protecting Digital Character

Dasha 2.1: The Horrible Reality– Now your voice, pictures, videos – everything can be faked

In today's era, it is as easy as water to create anyone's exact voice (voice cloning), fake images, and offensive videos (deepfake) using artificial intelligence or AI.

A single audio file, a single image, a single video clip – with these, AI can create a completely fake interview, where you say things you didn't say!

This is the biggest 'digital temptation' of our time.

Scenario 2.2: Preventing defamation and harassment – AI Detection Unit

The enemy can use AI to engage in the dirty game of socially degrading and blackmailing the leaders or scholars of the Ummah.

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When a fake video goes viral on the internet, it takes days or weeks for people to find out the truth. By that time, your character is ruined.

The leader needs to build an expert IT team that can analyze metadata and identify AI-generated fake content in an instant.

Scene 2.3: Personal Transparency – Your Character is Your Shield

The leader's personal life must be so transparent that even if any AI-generated fake content comes to the market, the public will not believe it.

Umar's (RA) life was so transparent that if someone came and said - "Umar stole at night" - no one would believe him. Because everyone had confidence in Umar's character.

Ethics will be the greatest defense in this digital war.

Scenario 2.4: Digital Archive – Preserve your original speech
It is the leader's responsibility to maintain an original archive of every public movement and statement.

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A fake edited version of one of your speeches has gone viral. If you have the original footage, you can immediately release it and refute the fake.

A proper digital archive is like a weapon.

Education: No matter how advanced AI is, it cannot survive the truth. All we need is fast detection technology and transparent character.

Scene Three: Establishing Truth in the Age of Fake News – The Form of 'Digital Jihad'
Scene 3.1: Silence means defeat
When the international media skillfully portrays Muslims in a negative light, remaining silent is a sign of defeat.

If you don't tell your own story, your enemies will tell yours. And what your enemies say will make Muslims the 'villains'.

Scene 3.2: Own media empire– Facebook-YouTube equivalents must be created
Facebook, YouTube, TikTok, Twitter – all platforms are owned by America. They can silence any Muslim voice if they want.

We need to build our own media empire – one that we will have control over.

A platform – where Islamic content will not be censored. Where talking about Gaza will not be blocked. Where sharing verses from the Quran will not be tagged as 'hate speech'.

To create a powerful media platform that will bring the achievements, culture, and true justice of Islam to the world.

Scene 3.3: Counter-narrative – responding to lies with logic, not abuse
Enemy propaganda must be confronted not only with abuse, but also with the truth presented in international languages (English, Arabic, French) through informative and logical documentaries, podcasts, and infographics.

If you say – "You're a liar" – that's not a response to propaganda. The response is – "It's a lie, because according to this source, the incident is like this, and this source states that the incident is different."

Scenario 3.4: Media Literacy – Educate the public
The most important task is to make people aware of the media so that they can easily recognize 'deepfake' or 'AI-generated' disinformation.

If a child is taught – "What you see on Facebook is not true, verify it first" – then the future generation will be resistant to deception.

It is the leader's responsibility to develop critical thinking among them.

Education: Digital jihad does not mean fighting with weapons. Digital jihad means spreading the truth, exposing lies, and building your own platform.

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Fourth scene: Media Dominance and Truth Protection Model – 3-stage strategy
Below is a 3-stage model of a leader's media management:

Stage	Goal	Main task
1. Defense	Preventing propaganda and fake content	Establishing an AI Detection Unit and strengthening cybersecurity.
2. Outreach	Establish the truth	Disseminating high-quality cinematic content and true stories worldwide.

3. Control	Own narrative and platform	Managing your own social network and global news agency.

Stage 1: Prevention– Identify and block fake content, strengthen cybersecurity.

Stage 2: Promotion– Creating and distributing authentic content globally. Documentaries, podcasts, infographics, short films.

Stage 3: Control– Build your own platform. Where the enemy cannot enter, where the truth is not distorted, where Muslims tell their own stories.

Education: We need to work on all three levels. Not just through defense, not just through propaganda – all three are needed.

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💀 **Final conclusion: The enemy now also enters your pocket phone**
Brother, be careful.

The enemy no longer comes only with weapons. He can now enter your pocket phone as a 'fake video'.

He can use AI to create fake videos of your favorite cleric. He can create fake audio of your favorite leader. He can spread any lie to destroy your trust.

A greater weapon than technology in combating this AI conspiracy is your own pure character.

If you are on the path of truth, transparent, guided by the fear of God – then all the lies of the enemy will fail.

Whoever controls the media controls the minds of the people. If you cannot present your truth, your truth will be defeated by the lies of the enemy.

The question is for you: Will you spend your time just scrolling through Facebook? Or will you build your own media, spread the truth, and confront AI sedition?

Wake up Ummah! To win the media war, take up the weapon of truth. Build your own platform, fact-check, learn to recognize AI. Only then will you win.

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Peaceful Caliphate Model: Step-by-step establishment and public opinion formation

Bloodless victory is the greatest victory – win the hearts of the people, the state will find its own way
🎬 Introduction: Brother, history bears witness – any major change, if brought about suddenly, emotionally or violently, does not last long.

Imagine a scene. A tree doesn't grow overnight. It needs to be watered every day, exposed to sunlight, and nourished by the soil. After a few months, a few years - the tree stands tall, its roots strong, and it doesn't move even in storms.

Another tree? If someone suddenly digs up the ground and plants a big tree – it lives for a few days, then falls in a storm. Because the roots are not strong.

Sustainable change requires a gradual and societal transformation.

The Caliphate is not a coercive rule, but rather a system based on justice established by the consent of the people.

The Prophet (peace be upon him) did not commit any genocide in the conquest of Mecca. He did not say – "I will force you to accept Islam." Rather, he declared – "Whoever wishes to accept Islam, let him remain in his religion."

He has been preaching in Mecca for almost 20 years.13Years of only education, patience, humility in Mecca. Then the migration, the formation of a state in Medina, then armed resistance – but in response to attacks, never initiated by himself.

It was a gradual transformation. Not an emotion, but a well-planned strategy.

In today's context, the leadership of the Ummah must follow a model that will re-establish the Caliphate step by step, through intellectual struggle and the formation of public opinion.

In this chapter, we will explore how to establish a caliphate – from individuals to society, from society to leadership, from leadership to state. How the five-step transformation model works. And why peaceful methods are more sustainable than violent methods.

Come, today we enter the arena of that peaceful revolution...

First View: Basic Philosophy – From Individual to State (Bottom-up Approach)
Scene 1.1: First people will be created, then the state.
The basic premise of this model is that people will be created first, then the state.

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If we declare a caliphate today, but the people are not ready – then the caliphate will not survive.

Because the ruler is the government, and the ruled are the people. If the people are not ready, they will not protest against injustice, will not stand up for the truth, and will not straighten out the leader if he goes astray.

The Prophet (peace be upon him)13The Meccan years were the years of shaping people. He taught the companions the Quran, taught them patience, taught them sacrifice. When those people were ready, the state of Medina came.

Our strategy will be evolution (gradual change), not a sudden revolution.

Scenario 1.2: The state cannot survive if society is not prepared
If we build a state, but the society does not know the values of that state, does not want to obey the law, and disobeys the leader - then how will that state stand?

When Umar (RA) became the Caliph, the Companions were ready. They knew what justice is, what consultation is, what accountability is. That is why Umar's rule was successful.

Our task today is to prepare people. You cannot become a leader in a day. You cannot change the country by revolutionizing it in one go.

Lesson: The bottom-up approach means building from the bottom up. If the bottom is not strong, nothing will stand on top.

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Scenario Two: The 5-Stage Roadmap
Below is a five-step roadmap for establishing the Caliphate.

Step 1: Intellectual Revival
The first step is to change people's thinking.

To eliminate people's mental confusion by creating a correct understanding of the Quran and Sunnah.

Today's Muslims think that Islam is only about prayer and fasting, and that politics, economics, education, and justice are all Western.

Our first task will be to convince people that Islam is a complete system of life. It has laws, it has economics, it has politics, it has a judicial system.

The same Quran that teaches prayer, the same Quran that prohibits usury in business. The same Hadith that teaches how to perform ablution, the same Hadith that teaches how to treat prisoners of war.

This is a "Mindset Transformation" – changing the world of thought.

How will you do it?

Spreading Islamic perspectives through books, blogs, podcasts, infographics, YouTube videos.

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Discussion, debate, research among students – so that they reach their own conclusions.

Step 2: Education & Awareness
Second step – reforming the education system and shaping public opinion.

Creating a "Knowledge-based Society" by integrating a two-pronged education system.

To achieve spontaneous public support (Public Opinion) by conveying the message of justice and welfare of the Caliphate at the grassroots level.

How will you do it?

Classes in mosques, new curriculum in madrasas, moral education in schools

Social Media Campaigns – Hashtags, Trending Topics, Viral Content

Meetings, discussions, open dialogue at the local level

Step 3: Social Reform
Third step – establishing morality and justice at the family and social levels.

To gain the trust of the people through humane service (Khidmat).

If we just say with our mouths – "The Caliphate will bring justice" – but if there are helpless, orphans, and hungry people in our own neighborhood – then no one will believe us.

We have to do work – looking after sick neighbors, educating orphans, providing relief during floods, helping rehabilitate drug-addicted youth.

People's hearts must be won through service.

When society is calm and orderly from within, it will be ready for the Caliphate.

Step 4: Leadership Readiness

Fourth step – Prepare leadership before coming to power.

Before coming to power, a team of experts or 'Shadow Cabinet' should be prepared in advance to manage the economy, defense, education, and foreign policy.

Taking over the reins of government without qualified manpower is suicidal.

If we do not prepare now, we will be proven unfit even when the Caliphate comes.

How will you do it?

Training young people – how to run a ministry, how to make a budget, how to manage international relations.

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Creating experts in every field – economy, education, health, defense, information technology.

Creating a shadow cabinet – a party that will be ready if it ever comes to power.

Step 5: Institution Building
Fifth step - Step by step development of an interest-free economic system, fair justice and administrative structure.

Before taking on the responsibility of the state, it is necessary to have a complete 'operating system' ready.

Khilafat does not mean just declaring a caliph. It is necessary to have everything ready – qazi, governor, bureaucrats, police, army, banking system, education system.

If we don't build this structure in advance, chaos will begin after the declaration of the caliphate.

Education: A five-step roadmap – changing mindsets, education and public opinion, social reform, leadership preparation, institution building – without these five, the caliphate is not sustainable.

Third scenario: The flow of transformation – from individual to state (The Flow Model)
Below is the entire flow shown as a chain:

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Individual → Society → Leadership → Institution → State

Person – If a person changes, he changes his family.

Family – If a family changes, it changes its neighborhood.

Neighborhood – If a neighborhood changes, it changes society.

Society - If society changes, it creates leaders.

Leadership – If leadership is efficient, it builds an organization.

Institutions - If institutions are strong, they build a nation.

Conversely, if leadership is corrupt, it destroys institutions. When institutions are destroyed, the state collapses.

Unprepared change brings disaster, but planned transformation ensures stability.

Lesson: Revolutions don't happen with passion, they happen with destruction. Transformation happens with planning.

Fourth scenario: Violence vs. peaceful model – why is peace more sustainable?
Below is a comparison of violent and peaceful change:

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Subject	**Violent change**	**Peaceful model (Caliphate)**
Speed	Fast and furious	Slow but well-planned
Durability	Temporary and fragile	Long-lasting and sustainable
Risk	Extensive damage to life and property	Relatively low and controlled
Acceptability	Fear and reluctance	Spontaneous support of the people

If you seize power through violence:

People will die.

Resources will be lost.

People will be afraid, they will not support

The rule will not last (because the roots are not strong)

On a peaceful path:

Slowly but surely, a strong foundation is being built.

The people support themselves.

There is no bleeding.

Governance is sustainable.

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The Prophet (PBUH) spread Islam from Medina to all of Arabia in 23 years – mainly through preaching and peaceful means. Armed warfare came when they were attacked, as a form of resistance.

Lesson: Bloodless victory is the greatest victory. Win the hearts of the people, and the state will find its own way.

Fifth scene: Application and strategy in a modern context
In this era of nation-state boundaries and international law, direct seizure of power is neither possible nor desirable.

Our strategy must be:

Strategy 1: Academic Discourse
The superiority of the Caliphate must be proven in universities, research centers, seminars, and conferences.

An Islamic alternative must be established by criticizing Western economics, politics, and sociology.

Strategy 2: Policy Influence
To exert moral influence in determining government policy.

Speaking out against interest, highlighting the importance of zakat, encouraging family-based policymaking - thus gradually establishing Islamic values.

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Strategy 3: Digital Jihad
Bringing global public opinion to their side through media and technology.

Delivering the call to the Caliphate through YouTube, podcasts, social media, websites – all of these channels.

Education: The modern battlefield is now on the keyboard and screen. That's where you have to win.

💀 **Final conclusion: Bloodless victory is the greatest victory.**
Brother, Khilafat is not the name of an emotion. It is the name of a disciplined preparation.

Our goal is not just to seize power, but to make the religion of Allah triumphant on Allah's earth in such a way that human blood is not shed, but rivers of justice flow.

A bloodless victory is the greatest victory. Win the hearts of the people, and the state system will find its own way.

The state of Medina was not built by the sword. The conquest of Mecca was the result of preaching and strategy, not war.

We must patiently move forward on our five-step roadmap – changing mindsets, education and public opinion, social reform, leadership preparation, and institution building.

Not revolution with passion, but transformation with planning.

The question is for you: Will you prepare patiently? Or will you rush into a spontaneous revolution driven by emotion?

Wake up, Ummah! Prepare patiently, achieve a bloodless victory. Let the river of justice flow, without blood.

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Leadership Essentials: A 7-Day 'Renaissance' Checklist for Youth

Leadership in the Caliphate is not achieved by just reading books, but through disciplined daily practice.
🎬 Introduction: Brother, do you really want to be a leader? Then these 7 days are for you
The Caliphate or leadership of the Ummah is not achieved simply through reading books or theoretical discussions. It comes through disciplined daily practice.

Imagine a scene. A young man spends the whole day scrolling through Facebook, watching TikTok, and watching YouTube reels. In the evening, he says – "I will be the leader of the Ummah."

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How will it be? How can one who cannot control his own self control the Ummah?

Another young man – wakes up in the morning, recites the Quran, then learns coding, teaches children at a madrasa in the afternoon, goes to the gym in the evening, listens to podcasts at night. This young man will be a leader one day.

Because leadership comes from discipline, and discipline comes from small habits.

If you consider yourself worthy of this great responsibility, then this 7-day 'Renaissance Challenge' is for you.

Note this in your diary today and test your basic leadership skills by following it strictly for the next 7 days.

Come on, let's get started...

Day 1: Digital Audit and Screen-Time Control
Today's goal - to be the owner of the phone, not a slave to it
Our biggest enemy in the modern era is 'psychological slavery', which is being controlled through smartphone screens.

Run a test. Have you ever checked your phone's 'Screen Time' settings? See how many hours you spent on Facebook Reels, YouTube Shorts or TikTok last week.

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The terrible truth: These algorithms are making you just a 'consumer'. They want you to just watch, like, comment – and not think about yourself. Because if you think, you will question, if you question, you will wake up, if you wake up, you will become dangerous to them.

The first condition of leadership is control over one's own ego.

What you will do today:

1. Open your phone's Screen Time settings and see who is spending how much time on which app.
2. Reduce unnecessary entertainment by at least 50%.
3. Allocate that spare time to learning coding, data science, or a new tech skill.

Remember: In Islamic history, guards guarded the borders (ribat). And in the modern era, controlling your screen time is the first guard of your faith and practice.

If you can't go an hour without your phone, you're not a leader - you're a slave.

Day 2: Attaining Al-Quwah (Modern Power)
Today's goal – Start learning coding, because the weapons of the future of war are code.
The Messenger of Allah (peace be upon him) said – "A strong believer is better than a weak believer." (Muslim)

In the era of the Prophet, power meant horses, camels, arrows, and swords. In today's world, power or 'al-quwah' lies in technology.

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What you will do today:

1. Start watching a basic course or tutorial on Python programming or cybersecurity (free on YouTube)
2. Spend at least an hour every day acquiring these technical skills
3. Start a small project – like creating a basic layout for a website.

Why is this important?

Because future wars will no longer be fought with swords, but with coding and cyberspace. It takes thousands of soldiers to win a war, and a single hacker can shut down an entire country's banking system in a cyber attack.

If you are just a user of technology, you will become a slave to the Dajjal system. But if you can be a creator of technology, only then will you be able to create a 'digital shield' for the Ummah.

May every command on your keyboard become a tool to protect the sovereignty of the Ummah.

Day 3: Narrative Control and Intellectual Jihad
Today's goal - Stop listening to other people's stories, start writing your own.
In today's world, whoever has the power to create the 'narrative' or propaganda rules the world.

We usually just share or troll other people's posts on social media. It doesn't bring any effective change. Have you ever thought – have you written a research post yourself? Have you ever made an Islamic documentary?

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What you will do today:

1. Make decisions – you will not just receive information, but create information.
2. Write at least one researched content or post per week that highlights the positive history of the Ummah, scientific contributions, or a logical solution to the current crisis.
3. Use your pen or keyboard to break the propaganda that Western media portrays Muslims as 'terrorists' or 'backward'.

Why is this important?

Because political freedom is impossible without intellectual freedom. When you write for yourself, create for yourself, stand before the world with your own arguments – then people will listen.

May your logical words sow the seeds of confidence in the minds of millions of young people.

Day 4: Local Leadership and Mosque-Based Centers
Today's goal – Dream big, but start from the neighborhood.
The caliphate state will not fall from the sky overnight. It will be built on the basis of a strong social structure of neighborhoods.

What you will do today:

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1.Have a small meeting with the imam of your local mosque or local youth leaders next Friday.
2. Take the initiative to solve a small problem in the area. It could be:

Maintaining cleanliness of the streets

Creating a blood donor list

Organizing a short guideline session to teach freelancing to unemployed youth

Collecting some Islamic books in the mosque library

Why is this important?

The Prophet (peace be upon him) solved the personal and social problems of the people of Medina before ruling the state of Medina. Leadership does not mean a title, leadership means taking responsibility.

When the people of your community trust you, you will have passed the first step of leading the larger Ummah.

Day 5: Economic Boycott and Ummah Brand Support
Today's goal – Turn your pocket money into a weapon
The economy is the lifeblood of a nation. Foreign or Zionist-backed corporations are raining bullets on our brothers with our money.

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What you will do today:

1. Make a list of your daily necessities.
2. See which ones are against the interests of the Muslim Ummah
3. Find at least one local or 'Ummah brand' alternative to a multinational product and start using it today.

Why is this important?

May every penny of yours strengthen the economy of the Ummah, not the coffers of the enemy.

No nation can be sovereign until it is economically self-reliant. This small sacrifice is part of the economic jihad that starts in your pocket, which will give you the strength to challenge big corporate imperialism.

Day 6: Integrated Education (Double-Degree Concept)
Today's goal - Learn religion and worldly knowledge together, become Ibn Sina
In Islam, acquiring knowledge is worship. And that knowledge must be a combination of religion and the world.

What you will do today:

1Whether you are a doctor, engineer or arts student – that is your profession, but Islam is your philosophy of life.
2. Study the correct history of Islam, Sirat or Fiqh (practical rulings) for at least 30 minutes every day.
3. Learn the interpretation of a Quranic verse and write it down.

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Why is this important?

We want a generation who will have doctorates in modern science on the one hand, and a deep knowledge of Sharia on the other. This integrated education will free you from dependent thinking and you will understand how to apply your professional skills to the service of the Khilafah State.

Knowledge is the lost treasure of the believer. Only by finding it will the Ummah regain its lost glory.

Day 7: Family Awareness and Hero Choice
Today's goal - Change your home, then the Ummah will change. Change starts at home. The Dajjali system is attacking our families and children the most.

What you will do today:

1. Make your younger siblings or children aware of 'digital safety' and modern 'mind control'
2. Tell them stories of real heroes of Islam instead of the fictional heroism of Western superheroes (Marvel or DC).
3. Instill in them the ideals of great heroes like Khalid bin Walid, Saladin Ayyubi, or Muhammad al-Fatih.

Why is this important?

When a child understands that his ancestors were heroes and conquerors, he will never accept mental slavery when he grows up.

Stopping the brainwashing of families and building a conscious generation is the strongest foundation of the Caliphate.

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💀 **Final conclusion: After 7 days you will not be the same person.**
Each task of these 7 days may seem small, but a huge palace is built by putting together small stones.

The first day you broke the slavery of the phone

On the second day, as you step onto the path to becoming a technology creator

On the third day, when you start writing your own story

On the fourth day, when I went down to the neighborhood

Day 5: Turning pocket money into a weapon

If you fulfill your knowledge on the sixth day

If you strengthen the house on the seventh day

After these 7 days, you will no longer be the same person. The seeds of leadership will sprout within you.

The question is for you: Are you ready to take on this 7-day challenge? Or will you spend another week scrolling through TikTok?

Wake up Ummah! Start the 7-day Renaissance Challenge today. Change yourself, and the Ummah will change.

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Chapter 13 – The Global Network and Sovereignty of the Caliphate State.

Economic Sovereignty — The Epic of Liberation

A nation that cannot control the value of its currency actually flies its flag at the mercy of others.

🎬 Introduction: Invisible Chains of Slavery

Brother, have you ever thought deeply – are we really free?

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Your country has borders on its map. It has a flag. It has a national anthem. It has a parliament building. Elections are held. The government changes.

So are we independent? No.

A terrible truth is hidden behind the scenes.

The value of your pocket money is determined by a few bankers sitting in Washington. Your country's banking system runs on interest-based loans - which is directly forbidden in the Quran. You need another country's currency - the dollar - for your international transactions. And the dollar is controlled by America.

If you depend on another country or another currency for your country's banking system, your pocket money, and your international transactions, then your political freedom is just a 'paper document'.

Do an experiment. Suppose, tomorrow morning America decides – "We will remove dollars from all banks in Bangladesh, Pakistan, Indonesia." What will happen? Your country's imports will stop. Essential goods will not arrive. Inflation will be at its peak. People will be hungry.

America can collapse the economies of the Third World at the push of a button. It is power. And we – who depend on this system – are actually invisible slaves.

The current global financial system is largely interest-based and dependent on the US dollar. It has imprisoned the Muslim Ummah in an invisible chain of slavery. This system is eating away at our hard-earned money through inflation and is siphoning off our wealth without us knowing it.

In this chapter, we will learn how to break this chain. This is not just a theoretical discussion, but rather a complete blueprint for the survival and self-respect of the Ummah.

Come on, today we enter the economic battlefield, where the weapons are not weapons, but our currency, our banks, our wealth...

Scene One: The Evolution of Money – From a Medium of Exchange to a Tool of Exploitation

Scene 1.1: What is money really – why is it so important?
Before we can understand economic sovereignty, we need to understand what 'money' actually is.

Money is not an asset. Money is a 'store of value' of assets. You work hard, produce a product or provide a service - in return you get money. You then use this money for something else.

But it is important to know how this 'storage' has been transformed into a weapon of exploitation throughout history.

Scene 1.2: From the Barter System to Commodity Money – The Beginning of the Primitive Age
The first step in the history of money was the barter system. You would give rice, and someone else would give you pulses.

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What was the problem? 'Coincidence of wants' – you need pulses, but the rice seller might need fish. Then the transaction doesn't happen.

To overcome this complexity, people introduce commodity money. Salt, tobacco, curry, copper – whatever is acceptable to everyone is currency.

But these had problems – the salt would melt, the grain would rot, and the number of pots could not be increased. Something more durable was needed.

Scene 1.3: Gold and Silver – The Golden Age of 'Sound Money'
When Islam developed in Arabia, two types of currency were in use – the Roman gold 'dinar' and the Persian silver 'dirham'. Islam approved this system.

Why? Because gold and silver have 'intrinsic value'.

Even if you flatten a gold coin with a hammer, its value in the market will not decrease one bit. Because gold itself is a precious metal. You can melt it and make jewelry, use it in electronics, and use it in industrial work.

This is called Hard Money.

A historical example: In the time of the Prophet (peace be upon him), a fine goat could be purchased for one dinar. Even today, a medium-sized goat can be purchased for the market price of one gold dinar (4.25 grams of gold). Even after 1400 years, the purchasing power remains the same! This is the durability of real currency.

Scene 1.4: Fiat Currency and the Great Deception of 1971–
When paper becomes currency
In the 20th century, a fraud was added to the entire financial system. In the beginning, banks printed paper notes with the guarantee – "If you want, you can come to the bank and get an equivalent amount of gold in exchange for this paper." This was called the 'gold standard'.

But 1971Year 15In August, US President Richard Nixon announced that the dollar was no longer backed by gold. With one click, the gold backing of paper notes was removed.

Fiat currency was born.

What is fiat money? It is a piece of paper that has no intrinsic value. Its value is based only on the government's 'command' (the Latin word 'fiat' means command). You can buy goods with that paper because the government has given the command.

Terrible effect: Gold is limited in nature. So it cannot be created at will. But paper or digital digits can be printed or typed at will. Whenever America and the Western world are in an economic crisis, they print billions of dollars. As a result, the supply of dollars in the market increases and the value of your and my savings decreases overnight.

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This is nothing more than an international fraud.

Scene 1.5: Inflation – a silent and legal robbery
Economists have called inflation a 'hidden tax' or 'robbery'.

Let me give you an example. Suppose you 1You have left a million taka in the bank. 10Years later that 1You are today with a million taka.10You can't even buy a product worth a thousand taka. Where did the middle 90% of the value or purchasing power go?

It actually went into the pockets of the invisible forces that took control of the market by printing new money.

Inflation is the theft of wealth from the common people and its transfer to the wealthy class. This is the driving force of modern exploitation. You are being punished for the crime of hoarding without committing any crime.

Lesson: Fiat money is a trap. Those who fall into this trap have their wealth slowly stolen. And those who save in gold and silver are safe.

Second Scene: Modern Banking – Fractional Reserves and the Prison of Debt

Scenario 2.1: Fractional Reserve Banking– When money is created in the air

The current banking system is not a deposit-taking institution. It is a shop selling people's future labor as 'loans'.

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Fractional Reserve Banking – The name is difficult, but the thing is scary.

Imagine you are at the bank.100If you deposit money, only according to the bank law.10He keeps the money (reserve) and lends the remaining 90 taka to someone else.

But the surprising thing is – your account too100The money is showing, and the borrower's account is also showing 90 taka.

That is, there was only 100 taka in the bank vault (which you deposited), but the banking ledger showed 190 taka!

This extra 90 taka was created by the bank 'out of thin air'. This money didn't actually come from anywhere - it was just some numbers typed on a computer screen.

In this way, banks create artificial money in the market and collect real 'interest' on that imaginary money. This is the biggest bubble in the modern economy.

Dasha 2.2: The mathematical impossibility of interest – the numbers that prove interest is destructive
There is a fundamental mathematical error in the interest system.

Hold on, in the bank market100Money lent. Interest rate10%. Then the bank will claim –110The money must be returned.

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But the problem is – only in the banking market100The money is gone! That extra10Banks never created money or released it into the market!

So where will people get that extra money?

In trying to balance these unrealistic numbers, people compete unfairly with each other, cheat others, some go bankrupt, and even wealth is lost from society. The rich get richer, the poor get poorer.

The interest system turns society into a 'bubble economy' that is bound to burst one day.

Allah says in the Quran: "Allah destroys usury and gives increase to charity." (Surah Al-Baqarah, 2:276)

Lesson: Interest is mathematically impossible. It creates perpetual poverty, not prosperity.

Third scenario: Establishing economic sovereignty – the master-plan for solutions

To free the Ummah from this captivity and achieve true economic freedom, we must work on three pillars. This is not a utopian dream, but a realistic solution through the proper use of modern technology.

Pillar 1: Gold Dinar and Independent Trading System–

Modernization of lost currency

We need a currency that no Western power or central bank can destabilize by pressing a button.

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Gold Dinar – The Return of Gold: A monetary system based on gold and silver should be brought back. Gold is an asset that no single government can control. This would break the dollar's monopoly on international trade and end inflation forever.

Digital Gold and Payment Gateways: Carrying gold in your pocket is difficult in today's era. The solution is gold-backed digital currency. Physical gold would be stored in a central vault and digital 'tokens' of that gold would be traded through secure digital technology.

It will have transaction speeds as fast as the internet, and the value of the currency will be as stable as gold. It is not as uncertain as Bitcoin, because it is backed by real assets.

Pillar 2: Interest-free Global Islamic Banking – Ending Exploitation
If we want to dig the grave of interest-based banking, we need to return to 'partnership banking'.

Musharakah and Mudarabah (partnership): The bank will share in the losses of your business, and will only receive profit if it makes a profit. This will force the bank to stand by the talented and hardworking entrepreneurs at the grassroots, rather than just giving money to the big rich.

Asset-backed finance: Not making money from money (interest), but making a profit by buying and selling real goods or services. Ensuring Shariah compliance is now much easier using modern technology.

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Pillar 3: Baitul Maal 2.0 – Social Security and Wealth Distribution
Baitul Mal is not just a treasury, it is a social safety net.

Smart Zakat System: Zakat should be brought under a central digital database. Where every transaction will be recorded and the donor can be sure that his money is going to the rightful beneficiary. The goal of Zakat will be to make the recipient skilled so that he can become a Zakat donor himself next year.

Sovereignty of natural resources: Oil, gas and mineral resources are the deposit of the Ummah. Their profits should not be for the enjoyment of any royal family, but should be spent on the education,

health and infrastructure development of the Ummah through the Baitul Mal.

Education: The economic sovereignty of the Ummah will be built on three pillars – Gold Dinar, Interest-Free Banking, and Baitul Mal.

Scene Four: The Geopolitics of Currency – The 'Petro-Dollar' and the SWIFT Trap

The current global economy is structured in such a way that no state can operate according to its own wishes.

SWIFT – Society for Worldwide Interbank Financial Telecommunication – A system for sending money from one country to another in international trade. It is controlled by Western countries, especially America.

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If a country wants to go beyond American interests or adopt an independent policy, it is cut off from this system.

Russia example: When Russia moved out of the US geopolitical equation, they were severely sanctioned and major banks were kicked out of SWIFT.

This means that – whether you are Christian or Muslim – if you do not obey Washington's 'orders', they have the power to cripple your economy with one click.

The teachings of the Ummah: If this can happen to a superpower like Russia, the situation of Muslim countries is even more precarious. Therefore, creating an 'alternative global payment gateway' is no longer a luxury but a must for countries that want to follow the path of Islam or become economically independent.

Scenario 4.2: Petro-dollar – an invisible chain
In 1974, Saudi Arabia and America made an unwritten agreement - all the world's oil would be traded only in dollars.

As a result, all countries in the world are forced to hold dollars in their reserves. When we buy a barrel of oil, we indirectly strengthen the American currency.

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We are selling our wealth (oil), but in exchange we are taking a paper (dollar) that we do not control. This is the root cause of the economic subjugation of the Ummah.

Lesson: To break the dollar's dominance, we need to sell our oil and gas in our own currency.

Fifth Scene: Mathematical Analysis – The Destruction of Compound Interest
Scene 5.1: Rule of 72 – The number of times money doubles
Many people think10% or 15%Interest is not a big deal, but mathematically it is enough to destroy a country or nation.

A common rule in finance is the 'Rule of 72'. Dividing 72 by the interest rate tells you how many years it will take for your loan to double in value.

If the interest rate is 10%, your loan of 1 crore taka will become 2 crore in just 7.2 years.

Just think, can any legitimate business double its profits every 7 years without any losses? That's impossible in the real world.

As a result, the borrower loses his last asset while repaying the loan installments. This is the ugly form of an interest-based economy.

Scene 5.2: Wealth Laundering and Discrimination– Interest makes the poor poorer and the rich richer.
In the interest system, wealth always flows from the bottom up (from the poor to the rich) because the common people pay the loan installments and the capitalists enjoy the profit from that interest.

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In contrast, the Islamic zakat system flows wealth from top to bottom (from the rich to the poor).

This mathematical difference explains why one system is exploitative and the other is just.

Education: Interest rates are not fair. It creates a perpetual cycle of debt that is almost impossible to get out of.

Scene Six: Digital Frontiers and the Future of Finance – The Blockchain and Crypto-Dinar Revolution
Scene 6.1: Decentralized Finance (DeFi) – When No Single Country Can Stop It

As many young people in the world today are obsessed with cryptocurrency, as Muslim leaders we need to understand the underlying technology behind it – Blockchain. It could be our most powerful ‘digital shield’ to protect the economic sovereignty of the Caliphate.

The main beauty of blockchain technology is that it is decentralized. That is, no single country or bank can shut it down.

When the Caliphate State launches its own digital currency or 'Gold-backed Stablecoin', America or the West will not be able to stop our transactions at the push of a button. It will be peer-to-peer (P2P) transactions, which will be carried out directly without any third party.

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Scenario 6.2: Smart Contracts – Automation of Interest-Free Contracts

When we talk about 'Mudaraba' or 'Musharaka' (partnership) based banking, maintaining transparency in accounting is a big challenge.

Blockchain's smart contract technology will solve this problem.

Here, the terms of the contract will be written in a digital ledger through coding. Whenever the business profits, the system will automatically distribute it among the partners with justice. There will be no room for human intervention or corruption.

Scene 6.3: Cryptocurrency vs. Islamic Dinar-Token – What is the real difference?

The big problem with Bitcoin or conventional cryptocurrencies is that there is no real asset behind it (Extreme Volatility). One day the price is 50 thousand, the next day 30 thousand - this creates a huge gamble.

But our proposed 'Ummah-Coin' will be completely different. Each digital token will be backed by a certain amount of physical gold in the Baitul Mal.

This will allow us to have the speed of the internet and the stability of gold – both at the same time. This is not just a futuristic dream, but an unbeatable tool for the economic liberation of the Ummah.

Education: Blockchain technology is the key to our freedom. If used properly, it can break the dollar chain.

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Scene Seven: Personal Strategy – What should you do?
Before a change in the state comes, we, as conscious citizens and future leaders, need to change our pockets and mindset. This will be the first step towards breaking free from our chains.

Strategy 1: Change your savings type
Hoarding cash means giving away the value of your hard work to others through inflation. Today100What you buy with money, after 5 years, that100The value of money will decrease.

Instead, it is Sunnah and financial wisdom to buy gold or silver as much as you can. This will protect your wealth from the collapse of fiat currency.

Strategy 2: Make productive investments
Instead of leaving money idly in the bank, invest it in halal businesses or productive sectors (such as land, agriculture, or cottage industries).

This increases wealth and creates employment in society. Not only do you benefit yourself, but the economy of the Ummah is also strengthened.

Strategy 3: Karze Hasana – Introduction of interest-free loans
Introduce interest-free loans (Karje Hasana) in the society. Your small interest-free loan may save someone from the huge trap of interest and start a new life.

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This is an act of worship – because you didn't just give money, you saved a person from the fire of hell (since taking interest is a major sin).

Strategy 4: Acquire technical skills
Increase your grip on economics and technology (FinTech). We need a group of young people who are both doctorates in economics and experts in Sharia.

However, if you don't have knowledge about blockchain, cryptocurrency, and digital banking, you will fall behind in the economic war.

Lesson: Before changing the state, individuals must be changed. Manage your own pockets, then one day you will manage the pockets of the entire Ummah.

💀 **Final conclusion: Economic freedom is the key to true freedom**

Economic sovereignty is not just about accumulating money, it is about breaking free from systems of exploitation.

The hand that gives is the hand that is above. If we store the fruits of our labor in the currency of others, we are in a way enslaving them.

The 'fear' or 'uncertainty' of coins in the pocket is more dangerous than the money in the pocket.

The economic sovereignty of the Ummah will be built on the basis of our three pillars – Gold Dinar, Interest-Free Banking, and Baitul Maal.

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Our weapons will be blockchain, smart contracts, gold-backed digital tokens.

Our goal will be to break the shackles of the dollar, to be free from the prison of interest, to trade in our own currency.

The question is for you – do you want to remain an economic slave? Or do you want to achieve economic sovereignty and lead the Ummah?

Wake up Ummah! Change your pockets, create your own currency, break the chains of interest. Achieve economic sovereignty - only then will true freedom come.

📊 3 Pillars of Economic Sovereignty (Summary Table)

Pillar	Current system (chain)	Proposed Islamic system (liberation)
1. Currency	Fiat (paper money, inflation)	Gold-backed (gold-backed, stable)
2. Banking	Interest and debt-based exploitation	Partnership and smart contract based investment
3. Transaction	SWIFT dependency	Decentralized blockchain network

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Technological sovereignty and the digital shield of the Ummah

A nation that does not have its own technology, does not have its own infrastructure in cyberspace – that nation today is nothing more than a digital slave.

🎬 Introduction: Digital Colonialism – The Invisible Chain of the 21st Century

Brother, have you ever thought – what is the definition of freedom today?

Previously, independence meant freeing a territory from foreign troops. You look at the map of your country – there are borders, there is a flag, there is an army. You think – we are independent.

But ask yourself this question – who protects your digital boundaries?

Who made the smartphone in your pocket? Who wrote the operating system you use? On which server is your data stored? Who can read your messages?

The answer is terrible.

In today's world, even if you are free within your geographical boundaries - if your digital boundaries are under the control of others, then you are actually a victim of a kind of 'digital colonialism'.

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Imagine a scene.

January 2020. General Qassem Soleimani, commander of Iran's Quds Force, is in Iraq. He is driving. Suddenly, a drone strike. He is martyred.

How was it possible? American intelligence agencies tracked the location of Soleimani's smartphone. They knew where he was, what roads he took, what time he went to the bathroom. One smartphone data = death of a country's top general.

No soldiers enter the country. No warplanes are sent. Just track the location of a phone, fly a drone, and it's all over with one click.

This is modern warfare. This is digital horror.

Big tech companies (Google, Meta, Apple, Microsoft) spend billions of dollars building technology – for your benefit? No. They collect your data, sell that data. And use that data to control you.

Information is more powerful than atomic bombs today. The sovereignty of a nation that cannot control the flow of information is as shaky as a sandbar.

In this chapter, we will explore how digital colonialism has enslaved us. How our phone cameras and microphones are recording us without us knowing. How we have given ourselves the keys to cutting our own throats by speaking on platforms created by others. And how we can build a digital shield by building 'Ummah-Net', our own satellites, our own search engines.

Come on, today we enter that digital battlefield...

First scene: Digital Panopticon – the invisible detective in your pocket

Scene 1.1: Facebook doesn't just see posts - it sees everything about you.

You think – Facebook only sees my posts, photos, and likes. But the reality is terrifying.

According to Apple's privacy report, Meta's apps have the ability to collect about 86% of your smartphone's personal data.

What does this mean?

Your contact list is read.

Your location history is tracked 24 hours a day.

They know which websites you browse.

They know what you buy online.

They know who you're messaging and when.

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When we use these 'free' apps, we should remember – if you don't pay for a product, then you are actually the product itself.

They are making billions of dollars in profits by selling your personal information or data. And using that information, they are controlling your psychology.

Scenario 1.2: Behavioral Biometrics – When Your Mood is in Their Control

AI has become so powerful that now they can tell what mood you are in even from your fingerprint or touch behavior.

When you're angry, your finger movement on the screen changes – you press harder. When you're sad, your typing speed slows down. When you're asleep, your phone doesn't touch.

AI analyzes this pattern and instantly understands whether you are angry, sad, happy, or excited.

They can even tell you whether you are walking, sitting, lying down, or driving using information from your phone's sensors.

They know what you're thinking and present advertisements or propaganda to you accordingly.

Education: You think you are free. But you are just a puppet of an algorithm. Facebook knows your mood, Google knows your location, AI knows your thoughts.

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Second scene: Personal moment alert – when the bathroom and bedroom are unsafe
Scenario 2.1: Zero-click exploit– You get hacked even if you don't click.
It is possible to remotely control our smartphone's camera and microphone without our knowledge. This is called a 'Zero-Click Exploit'.

That means – even if you don't click on any links or open any apps – hackers or foreign intelligence agencies can take control of your phone.

Your phone is nothing more than a silent CCTV camera.

Scene 2.2: Audio and video recording– Whose server are your personal moments on?

Even when we think our phone is locked, the software behind it can record audio or video of our personal moments. This information is stored on their cloud servers.

Just think, how much of a threat is your reputation if the video of the most private moments of your life is stored on a foreign server?

These can later be used as a tool for blackmail or to demoralize Muslims.

Scenario 2.3: Practical protocol – how to protect yourself?
Every conscious person should:

Not carrying your phone with you during your private moments, especially when spending time alone with your wife.

Don't pick up the phone when going to the bathroom.

Turn off your phone and leave it in another room while sleeping.

Putting the phone in airplane mode during important conversations

They are recording your every step, every secret - something we ordinary people cannot even imagine.

Privacy is a jewel of believers. And these gadgets are taking away that jewel. Without your knowledge, your personal information is being passed on to enemy countries.

Lesson: It's foolish to think of your phone as 'safe'. It's a spy in your pocket. If you want to protect your private moments – put your phone away.

Third scene: Security of heads of state – why do they stay away from smartphones?
Scene 3.1: Putin's warning– The one who doesn't touch the smartphone
Russian President Vladimir Putin has publicly announced that he does not use a smartphone.

Why? Because he knows – a smartphone means walking around with an American spy in his pocket.

He knows – the phone's microphone records everything. The phone's camera captures every moment. The phone's location tracks every path.

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So he makes all emergency communications by landline or special encrypted letters.

Scene 3.2: Kim Jong Un's Unknown Power – Exclusion of Western Technology
North Korean ruler Kim Jong Un does not even touch any Western technology.

He knows – an iPhone or Android is an open window for the CIA or Mossad.

So he uses his own encrypted communication system. He knows that slavery to technology means losing the sovereignty of the state.

Scene 3.3: 'Special phone' from Western leaders– Which are not available in the market
When the American president or other influential leaders use phones, they are not ordinary phones bought off the shelf. They are specially modified 'secured' devices – where no normal apps can be installed, and the camera and microphone can be disabled at the hardware level.

The president's smartphone doesn't have Facebook, Instagram, or games. Because they know that these apps are a gateway to espionage.

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Question: If they can't trust their own phones, why have we adopted this death trap?

This is a huge lesson for us.

Education: Why are you using a phone that the most powerful leaders in the world don't use? You too have privacy, you too have dignity.

Fourth scenario: The example of China – a masterclass in digital sovereignty
Dasha 4.1: They created their own alternative to Google and Facebook.

China realized long ago that relying on Western technology meant handing over the keys to the lives of its country and people to the enemy.

They didn't just protest, they developed alternative systems.

China has imposed strict restrictions on access to Google, Facebook, Instagram, or WhatsApp within its borders. Instead, they have created:

WeChat (alternative to WhatsApp)

Baidu (Google alternative)

Weibo (alternative to Twitter)

AliPay (payment gateway)

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Today, a person in China uses their own technology for everything from waking up to shopping. As a result, the data of Chinese people remains within China.

Scene 4.2: Tick – Counter hit
Not only has China not protected itself, but through apps like TikTok, it is also collecting data from billions of people in all countries of the Western world.

China is now as powerful as the West in terms of data. They have proven that to win the digital war, you have to do it, not cry.

Scene 4.3: Shame and the reality of the Ummah
China can build this vast technological empire as a country and protect their digital sovereignty. But what have our 57 Muslim countries created so far?

The answer is – nothing.

We should be ashamed that we are still writing our liberation manifesto on a keyboard made by the enemy. We have talent, we have money, but due to lack of courage, we are still slaves to other people's technology.

Education: China has shown that alternatives are possible. All it takes is courage, planning, and implementation.

Fifth scene: 'Ummah-Net' and its own satellite – the master plan for technological liberation
If we want to break free from this digital slavery, we need to work on three pillars. It's not just about building apps, it's a complete infrastructure change.

Pillar 1: Own satellites and space independence
Satellites are not just space objects, they are the backbone of modern communications and defense.

Communication release: Currently, all our internet is dependent on submarine cables and Western satellites. If any Muslim country wants to follow the path of truth, their connectivity can be cut off in a moment. If we have our own satellites, we will be able to independently manage our own communication system.

Defense and GPS Independence: It is now obligatory for the Muslim Ummah to have its own global navigation system (such as an alternative to GPS) to monitor enemy movements and secure military communications. When our drones or missiles use another country's GPS, it is possible to disable those weapons at any time.

Pillar 2: 'Ummah-Net' – An unfettered internet
We need a decentralized internet infrastructure that does not rely on any central power.

Own servers and data centers: All data of the Ummah will be stored within the countries of the Ummah. Through blockchain technology, a network must be created that no American or Israeli company can shut down with a single click. This is called 'server sovereignty'.

Search engine independence: Instead of biased engines like Google, we need our own search engine that delivers the correct history of Islam and news from the Muslim world in an unbiased manner. When you search for 'jihad', Google will show you images of terrorism. But our own engine will show you its true meaning and history.

Pillar 3: Independent Social Media – Voices of Truth
Facebook or YouTube 'shadow ban' our posts or delete our accounts without giving any reason.

Freedom from censorship: With our own platform, we can freely express our opinions and beliefs without fear of any 'community standards'. No one can silence our voices anymore.

Algorithmic warfare: We need our own algorithms that promote knowledge, piety, and brotherhood, not obscenity. We will no longer allow the enemy to wage psychological warfare against us using our data.

Education: 'Ummah-Net' is not just technology – it is our declaration of digital freedom.

Sixth View: Technical Guidelines – Roadmap for Leadership
This is a practical guideline for future leaders. We cannot just be consumers, we must be creators.

Strategy 1: Open Source Revolution – Own Operating System
We need to reduce our dependence on Windows or Mac and increase the use of our own 'Ummah OS' or Linux-based operating system.

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There will be no hidden 'backdoors' inside the operating system. Enemies will not be able to eavesdrop on our systems.

Strategy 2: Encryption Sovereignty – Own Secret Code
We need to create our own encryption algorithms so that the enemy cannot decode our secret information.

Cryptography should be the main tool of every IT expert in the Ummah. Those who know coding should take on this responsibility.

Strategy 3: Hardware Manufacturing – Own Chips

Not only software, but we need to build our own semiconductor labs and processors.

If there is a chip made by the enemy inside the phone's motherboard or processor, no software can protect us.100% cannot be kept safe. Real freedom will not come unless freedom comes at the hardware level.

Education: Software and hardware – Independence must be achieved in two places. If there is a goal in one place, the entire defense collapses.

Seventh Scene: Invitation to the Youth– Modern-day keyboard jihad
Brother, your technical skills are not just for freelancing or jobs, it is for the defense of the Ummah.

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Computer programming, cybersecurity, artificial intelligence – each of these fields is your 'field of jihad'.

Instead of becoming a slave to a foreign app, invent something that protects the Ummah's own data. A line of code you type can write the future history of the Ummah.

Remember, in the modern era, the 'sword' has now been transformed into a keyboard. And with this keyboard, you can write the story of the victory of the Ummah.

💀 **Final conclusion: The keyboard is your modern sword**

Achieving technological freedom is not a luxury, it is a question of preserving the existence of the Ummah.

From the moment we wake up in the morning until we go to sleep at night, who is watching us will determine whether we are free or prisoners.

Technological freedom is not just about buying expensive gadgets, but also about gaining the ability to create technology.

The hand that gives is the one that is on top. If we cannot create technology, we will have to bow our heads to other people's technology for the rest of our lives.

Only by ensuring our own satellites, independent internet, and information sovereignty will we truly be able to stand tall as an independent and strong ummah.

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The question is for you: Do you want to remain a digital slave? Or do you want to achieve technological sovereignty and lead the Ummah?

Wake up Ummah! Build your own technology, build a cyber shield, win the digital war. The keyboard is your sword.

📊 3 Pillars of Technological Sovereignty (Summary Table)

Pillar	Current system (chain)	Proposed measures (release)

1.Surveillance and data	24/7 audio-video recording and mood tracking	Encrypted personal devices and digital hygiene
2. Infrastructure	Western satellite and cloud-based	Own 'Ummah-Sat' and decentralized network
3. Platform	Algorithmic censorship and data theft	Independent social media and its own 'Ummah AI'

Energy and Resource Sovereignty (Ummah Power Grid)

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When you have no control over oil, your flag flies at the mercy of others.
🎬 Introduction: Power Politics – Why Are We Subjugated Today?
Imagine a scene.

You have 60% of the world's oil under your soil. You have 40% of the natural gas. You are sitting on a mountain of endless resources.

But when you go to sell that oil, you can't say - "I'll take it in my currency." You are forced to take US dollars. Your wealth, your labor, your oil - everything is being sold for paper money, which you have no control over.

And when you buy weapons from Western countries with the dollars you get from selling that oil, they also have the software for those weapons in their hands. If they want, they can disable your weapons, shut down your ships, destroy your power grid.

This is the current 'slavery of power'.

Even if there are geographical boundaries - if your energy source is under the control of others, then you are effectively subjugated.

The tragedy of the Muslim Ummah is that despite being the world's largest energy owner, we are insignificant in world politics. Because how we use our resources, to whom we sell them, in what currency we buy them - all of this is determined by Washington and London, not Riyadh or Tehran.

In this chapter, we will explore how to break this energy slavery. How to build an 'Ummah Energy Pool'. How to electrify the entire Ummah with a pan-Islamic super grid. How to lead the world in solar and hydrogen energy.

Come on, today we enter the energy battlefield, where the real weapons are oil, gas, uranium and sunlight...

Scene One: The Petro-Dollar Chain – How Our Oil Became a Slave to Washington
Scene 1.1: 1971 The Great Fraud of 1918 – When Paper Replaced Gold

Our story begins1971In 1991, America announced that it was withdrawing the gold guarantee behind the dollar. Then1973-74In 2011, a secret agreement was made with Saudi Arabia - all the world's oil would be traded only in dollars.

What was the result?

If Japan wants to buy oil – it has to bring dollars.

If Germany wants to buy oil – it has to bring dollars.

India, Pakistan, Türkiye – all will be forced to collect dollars

And only America has the power to print dollars. They print more dollars whenever they want, reducing the value of your savings.

Sell your oil in dollars, you lose if the dollar falls. But America doesn't lose – because they print their own notes.

This is an international fraud. And we are part of it.

Scene 1.2: Our resources, their control – the mathematical formula of subjugation
Write a formula:

Our oil → sold in dollars → returned dollars to buy Western weapons → the keys to the weapons are in the hands of the West → we are just spectators

When Libya's Gaddafi tried to introduce a gold dinar, he was overthrown.

Sanctions were imposed on Iran when it tried to sell oil by abandoning the dollar.

When Russia tried to trade without the dollar, it was kicked out of SWIFT

Those who want to break the chains are broken. Because those who have the chains in their hands will never let them fall at their feet.

Lesson: Breaking the petro-dollar system means putting a knife to America's neck. So we have to be strategic, we have to be patient, but we have to break this chain.

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Second scenario: Ummah Energy Pool – Master Plan for Single Asset Management

Scene 2.1: Current Problem – Suicidal Competition

Currently, Muslim countries are competing with each other. If Saudi Arabia produces more oil, Iran's oil prices fall. If the United Arab Emirates sells more gas, Algeria's exports fall.

Western importers take advantage of this. They say – "You fight yourselves, we will lower the price."

This is a suicidal policy. The Caliphate state will put an end to this competition.

Scenario 2.2: Solution – 'Ummah Energy Pool'

There will be a central 'Energy Board' under the Caliphate State. All oil and gas fields from Morocco to Indonesia will be brought under one 'Ummah Energy Pool'.

A single authority will decide when, where, how much will be produced, where and how much will be exported, and in what currency transactions will be made.

No more mercy from others. No more a weak organization like OPEC – but a single, strong, warlike organization.

Scenario 2.3: Pricing power– The price will be set by the Caliphate, not Washington.
Currently, oil prices are determined by the US dollar, Wall Street market calculations, and weak OPEC agreements.

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When the Caliphate state alone controls more than half of the world's oil, then:

Oil prices will be set from the capital of the caliphate, not from Washington or London

And no paper notes will be accepted in exchange for this oil.

Exchange will only be made with gold dinars or equivalent state-of-the-art technology

Lesson: Managing resources under a single authority – this is the source of the Ummah's strength. We will never win if we are divided.

Third scene: Ummah's power grid – continental power connection

Scene 3.1: Dream Grid– Where Morocco and Indonesia are woven together in one thread

Our dream is a 'Pan-Islamic Super Grid'.

Currently, many Muslim countries in Africa are plunged into darkness - there is no electricity. Yet countries like Qatar are generating electricity by burning huge amounts of gas. In the Middle Eastern countries, there is endless potential for solar energy, but there is a lack of electricity connections.

Now the Caliphate state will establish a trans-continental electric grid.

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One-line power: Surplus electricity from the Middle East will reach Central Asia, South Asia, and North Africa through high-voltage DC (HVDC) lines.

One grid – the entire Ummah. One wire connection – not the dam of Ataturk, but the dam of Islamic unity.

Scenario 3.2: Energy Security – No Muslim Country Will Be in the Dark

Currently, whenever a natural disaster or war breaks out in a region, there is a power crisis. There is no power in Afghanistan, load shedding in Iraq, darkness in Pakistan.

On the Caliphate's Super Grid:

If there is an earthquake in Iran, it will take electricity from Saudi Arabia

If there is a flood in Pakistan, it will take electricity from Iran

If the power plant in Algeria fails, it will take electricity from Egypt.

This grid is not just a connection of wires, it will be a visible symbol of the unity of the Ummah.

When the wheels of a factory in Indonesia turn on electricity generated by Qatari gas, the economic integration of the Muslim Ummah will be complete.

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Education: The power grid is the backbone of the nation. The more connected the grid, the stronger the nation.

Scene Four: Renewable Revolution – The Endless Power of the Desert

Scene 4.1: Solar Mega-Project – Gold Hidden in the Sands of the Sahara

Fossil fuels will run out one day, but the power of God-given sunlight and wind will never run out.

Caliphate 2.0 will be the world's largest 'green energy hub'.

We don't believe that the world is warming - an unfinished theory of science. But God said that He gave man knowledge to use. So it is better to use clean energy instead of dirty.

Look at the math: If just 1% of the Sahara Desert and the Arabian Peninsula were covered with advanced solar panels, it would be possible to meet the entire world's electricity needs.

The caliphate state will build massive solar farms and thermal storage technology. Generating electricity from sunlight during the day, storing heat for the night – 24-hour electricity.

Scenario 4.2: Hydrogen Fuel – The Future Energy Revolution
We will lead the production of 'green hydrogen'. The fuel produced by electrolyzing seawater will be the main fuel for future aircraft and ships.

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When Europe faces an energy crisis – Russian gas out, Norwegian oil low, Arab oil far away – they will look to the caliphate's 'solar and hydrogen pipeline'.

Then European leaders will kiss our hands, not us.

Lesson: Beneath the desert sands lies endless gold – that is sunlight. Whoever extracts that gold will be the ruler of the future.

Fifth Scene: Strategic Minerals – Lithium and Rare Earth Mineral Sovereignty
Scenario 5.1: The future of war will be about batteries and electronics

The era of oil is ending. The battle of the future will be about batteries and electronics.

From smartphones to electric cars, from laptops to space rockets – everything requires:

Lithium (main component of batteries)

Cobalt (increases battery durability)

Rare Earth Minerals (Smart Weapons and Electronics)

Scene 5.2: Afghanistan's unknown wealth – trillions of dollars underground
Afghanistan has trillions of dollars worth of lithium reserves underground. Congo and Muslim countries in Africa have cobalt and gold mines.

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Currently, Western corporations are plundering these resources at a nominal cost. They pay local people little remuneration, and take out billions of dollars.

The caliphate state will take control of these strategic minerals.

Scene 5.3: Ummah Mineral Bank– Not raw materials, but finished products
We will not only export raw materials, but also set up battery and semiconductor factories in Muslim countries.

Battery factory in Pakistan with cobalt from Congo

Electric car factory in Turkey with lithium from Afghanistan

Circuit boards made in Malaysia with Arab gold

The world's tech giants (Tesla, Apple, Samsung) must rely on the caliphate's mineral resources for their production.

This will be our 'resource diplomacy'. We will conquer the world not with weapons, but with batteries.

Education: Whoever controls lithium and cobalt will rule the world by 2050.

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Sixth scene: Nuclear and quantum energy – the basis for becoming a superpower
Scene 6.1: Thorium and Uranium– Nuclear power with its own technology
Energy sovereignty is not just about electricity, it is also a military defense system.

The Caliphate State will build a fourth-generation nuclear reactor with its own technology. We will be self-sufficient in every step of uranium enrichment.

No foreign surveillance or 'sanctions' can stop our progress. Just as Iran has been stopped, a caliphate state cannot be given – because we are not divided, we are one.

Scene 6.2: Fusion Energy Research – The Race to Create an Artificial Sun
Scientists from the caliphate state will lead research into 'nuclear fusion' or creating an artificial sun.

Fusion is an energy source that will provide the Earth with pollution-free energy for thousands of years. No oil, no gas – just a little hydrogen and high temperatures.

When energy sources are endless, the industrialization of the Caliphate state will be the cheapest and most competitive in the world.

We are no longer dependent on other people's oil. We are self-sufficient, we are a superpower.

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Education: Nuclear and fusion energy are the future. Those who master this technology will rule the world.

Seventh scenario: Refinery and logistics sovereignty – export of finished goods, not sale of raw materials
Scene 7.1: Downstream Industry– Crude oil exports stopped
We will not be just a 'railline' for extracting resources from mines and selling them.

Instead of exporting crude oil, we will build the world's largest refinery hubs at every strategic point.

Now we sell crude oil, it goes to Europe and America, is refined, and comes back to us as gasoline, diesel, and jet fuel at high prices.

This is nothing but stupidity.

The caliphate state will produce polymers, synthetic fibers, lubricants, and advanced jet fuel. We will export finished goods, not raw materials.

Scenario 7.2: Own shipping and pipelines – control of the seas
The Suez Canal, the Strait of Hormuz, and the Strait of Malacca – these important waterways are under the control of the Muslim Ummah.

The caliphate state will build its own vast tanker fleet and intercontinental pipeline network.

Our own Navy and Coast Guard will ensure the security and customs of every drop of oil flowing through our maritime borders.

Lesson: Selling raw materials is the job of slaves. Exporting finished goods is the job of rulers.

💀 **Final conclusion: Restoring power is the key to sovereignty**
Energy is the lifeblood of modern civilization. The Dajjal world order wants to control this lifeblood and stop the heartbeat of the Muslim Ummah.

But the energy sovereignty of Caliphate 2.0 will be the epic act of reactivating that blood circulation.

When:

Our oil will be sold for gold.

Electricity generated from our deserts will dispel the darkness of Europe

Without our mineral resources, the world's big tech giants would be paralyzed.

Our nuclear and fusion technologies will power the future.

Only then will we achieve true sovereignty.

This roadmap is not just a dream; it is the only path for the 2 billion Ummah to survive and lead the world.

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This great awakening of power will be the final nail in the coffin of the Dajjali interest-based economy – InshaAllah.

The question is for you: Do you want to be a slave to power? Or do you want to be the master of power and rule the world?

Wake up Ummah! Sell your oil for your own currency, build your own grid, capitalize on sunlight. Only then will you win.

Winning the Invisible War – Thwarting Enemy Conspiracies and Internal Security
🎬 Introduction: The Invisible War of the 21st Century – Where there are no eyes, there is the real fight
Imagine a scene.

There are no soldiers moving on your country's borders. There are no warplanes in the sky. There are no warships in the sea. Peace is all around.

But an invisible web is woven around your country. The threads of that web are held together by a dark room at CIA headquarters, Langley, in New York. A few analysts are sitting there. They are typing on a screen. With one click, they are entering your country's power grid, banking network, military communications system.

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And you don't even realize it.

This is the invisible war of the 21st century.

In the modern world, war is no longer limited to borders or gunpowder. Rather, the biggest battlefield is now behind the scenes – deep in information and cyberspace. Where we cannot see with our eyes, cannot hear with our ears, but enemies are constantly conspiring to destroy our existence.

The world's superpowers place the highest importance on intelligence activities and cyberattack capabilities to protect their national interests.

America's CIA and NSA - the most powerful intelligence agencies in the world

Israel's Mossad - skilled in deadly assassinations and sabotage

India's RAW – experts in creating instability in neighboring countries

UK's MI6 – the king of diplomatic espionage

Russia's FSB – Expert in Cyber Warfare

These organizations are so powerful that they are capable of interfering in the internal affairs of any state, destabilizing the government, and wreaking major havoc. They do not enter any country, yet they destroy it.

To ensure the smooth progress of the Caliphate, we need an intelligence system that is world-class, but is governed by Islamic morality and justice.

In this chapter, we will explore how to win in the invisible arena of intelligence and cyber warfare. How to build your own encryption and operating system. How to thwart enemy information theft, sabotage, and conspiracies.

Come on, today we enter that dark room, where decisions are made - who will win, who will lose...

First scene: The Caliphate's intelligence agency – 'Ar-Ruqan al-Khafi' (The Hidden Pillar)
Scene 1.1: Invisible Pillar– Whose existence the enemy will not know, but whose influence is everywhere
The intelligence agency of the Caliphate will be the invisible pillar of the state – named 'Ar-Ruqan al-Khafi' (The Hidden Pillar).

The existence of this organization will not be public. Its name will not be on currency. Its head will never give a speech on television. But its influence will be in every corner of the state, behind every decision.

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They will identify all internal and external threats and nip them in the bud.

Scenario 1.2: Internal Security– Identifying spies and conspirators within the house
The most important task of intelligence agencies is to identify internal threats.

Suppression of Terrorism and Sedition: Identifying extremist or foreign-backed subversive groups operating in the name of Islam. Unmasking those who say “we want a caliphate” but are funded by Western intelligence agencies.

Countering espionage: Organizations like Israel's Mossad or America's CIA create 'sleeper cells' in Muslim countries - those that

lie dormant for years, not carrying out any operations, but come out when ordered. Finding these sleeper cells. Tracing their links. Destroying their networks.

Preventing corruption and treason: To monitor whether a foreign agenda is being implemented at any level within the government or whether there is any betrayal of trust. Is a minister secretly meeting with a foreign intelligence agent? Is an official selling secret information? Is a mosque imam spreading confusion about foreign funds? Find out everything.

Scenario 1.3: External Security and Global Influence– Knowing the enemy's plans in advance
It is equally important to deal with external threats as well as internal threats.

Conspiracy Disclosure: Knowing in advance any secret plans taken against the Caliphate in the international community (such as economic sanctions or military alliances). When the enemy is holding secret meetings, the Caliphate's intelligence knows the agenda of those meetings.

Geopolitical Analysis: To help the Caliph adopt the right foreign policy by analyzing the movements of regional organizations such as Russia's FSB or India's RAW.

Shield of the Oppressed: Wherever there is oppression of Muslims or non-Muslims in the world - be it in Palestine, Kashmir, or Myanmar - by collecting accurate information through an

intelligence network and taking action in international courts or militarily.

Lesson: Even when the enemy secretly laughs, the intelligence of the Caliphate knows why. Even when the enemy secretly plans, the Caliphate knows what the plan is. This preparation makes it invincible.

Second Scene: Cyber Security – Digital Shield and Sword
Scene 2.1: Cyberspace– New battlefield, invisible attack
Cyberspace is the new battlefield in the 21st century.

A country's banking system, power grid, communications system, military network – everything is now digital. If these systems are hacked, the entire state will come to a standstill.

Without any declaration of war, without any border violation – a country's economy can be destroyed with one click. Banks closed, no electricity, no communications in a week – chaos.

Scenario 2.2: Cyber Defense (The Digital Shield)– Foreign eavesdropping is stopped.
Cyber defense means not allowing the enemy to enter your digital world.

Own ecosystem: Creating your own operating system, reducing your dependence on Microsoft's Windows or Apple's macOS. Microsoft or Apple can create a 'backdoor' in your system through their updates if they want - a door to secretly steal information. If you have your own OS, this door is closed.

Own encryption technology: If an American-made encryption algorithm (such as AES) is used, the key to 'cracking' that algorithm will be in America's hands. The Caliphate will create its own encryption algorithm - the key to which will be in the hands of the Caliphate alone.

Blockchain Data Security: Storing important state documents and transaction records on blockchain technology, which is impossible to hack or alter.

Scenario 2.3: Offensive Cyber Warfare Capability – Digital Sword

Not only defense, but also attack if necessary.

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Digital Sword: Creating an agile cyber army like Israel's Unit 8200 (Cyber Army), which will be able to counterattack the enemy's digital infrastructure.

Tactical hacking: During war, crippling an enemy's military capabilities by disabling their radar or communications systems. A missile needs a radar to launch. If that radar can be hacked and turned off, the missile becomes blind.

This is called Digital Jihad - destroying the enemy with the keyboard.

Education: Cybersecurity is not just about 'strengthening passwords'. Cybersecurity is about making sure no one can enter your digital boundaries – and if they do, destroying them.

Third scene: Islamic morality and boundaries in intelligence activities

Scene 3.1: Western intelligence agencies are unethical – we are not. The Caliphate's intelligence agencies will not be as unscrupulous as Western agencies.

The CIA assassinates, disappears, and imprisons innocent people – they don't know what 'innocent' means.

Mossad turns Palestinian children into spies, conducts false operations

RAW creates terrorist groups in Muslim countries, incites rebellion

We will not follow their path because we have guidance – the Quran and the Sunnah.

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Scene 3.2: Personal privacy– Interference in the life of an innocent person is forbidden.
Unnecessary surveillance of the private lives of innocent citizens is prohibited in Islam.

The Messenger of Allah (peace be upon him) said: “Whoever peeks into the secret of a Muslim, Allah will reveal his secret, even in his own house.” (Abu Dawud)

Surveillance will only happen when there is a specific threat to national security. No one can be tracked all the time on the basis of 'suspicion'.

Scene 3.3: Accountability– Intelligence agencies are also subject to the law
The intelligence agency is not above the law. It will be under a higher 'shura' or legal framework, so that there is no abuse of power.

If you want to accuse someone of espionage, you need evidence. If you want to detain someone, you have to follow the legal process. Torture in prison is not allowed – because Islam forbids it.

Lesson: Intelligence agencies without ethics become terrorist organizations. We are not the unethical CIA or Mossad – we are the Caliphate of Justice.

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Fourth scenario: The intelligence model of world powers versus the strategy of the Caliphate
The table below highlights the specialties of the world's major intelligence agencies and the Caliphate's counter-strategies:

Organization	Special features	The Caliphate's counter-strategy
CIA/NSA (USA)	Global surveillance and regime change	Defeat surveillance with your own encryption and cyber shield
Mossad (Israel)	Assassination and cyber sabotage	Advanced counter-intelligence and 'zero trust' security

RAW (India)	Creating regional instability	Strong border intelligence surveillance and neighborly solidarity
MI6 (UK)	Diplomatic espionage	Building a skilled human intelligence (HUMINT) network

The strength of the Caliphate is not that we spend the most money or have the most weapons – rather, our strength is that we are proactive rather than reactive. We know, understand, and prevent the enemy's attack before it strikes.

Lesson: No matter how strong the enemy, he can be defeated with preparation and strategy.

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Fifth Scene: Invitation to the Youth– Modern-day cyber mujahid Brother, your sharp intellect, your coding skills – these are not just for becoming slaves of foreign companies. Your talent can be a digital shield to protect the Ummah.

Cybersecurity, data analysis, ethical hacking – each of these fields is the battlefield of today's jihad.

We need cyber warriors who can find hidden enemies like Iblis. Those who, without being commissioned officers, can blind enemy missile launchers with the help of their keyboards.

The computer in the laboratory is now your battlefield. The keyboard is your sword, the code is your weapon.

Education: The battlefield has changed. Swords are now keyboards, bullets are now bytes. Becoming a cyber warrior is mandatory today.

💀 **Final conclusion: Invisible victory – victory is silent, victory is invisible, but the biggest victory**
Intelligence and cybersecurity are a battle where victory or defeat is not usually seen by humans. There are no cannonballs, no bombs, no declarations of victory.

But a successful intelligence operation can save thousands of lives. A successful cyber defense can protect billions of dollars in assets. A successful counterintelligence operation can save an entire country from disaster.

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The intelligence agency of the Caliphate will be the most dangerous but just force in the world.

Our goal is not just to obtain information, but to ensure the security of every citizen of the Ummah and the victory of Islam.

The question is for you: Will you just scroll through social media, or will you train to be a cyber shield for the Ummah?

Wake up Ummah! Become a cyber warrior, prepare for intelligence, win the invisible war. The keyboard is your weapon, the code is your sword.

🛡️ Chapter Summary (Summary Table)

Field	Activities	Goal
Intelligence	HUMINT, SIGINT, OSINT	To thwart the enemy's plot in advance
Cyber Defense	Own OS and encryption	Protecting digital infrastructure from foreign hacking
Offensive cyber	Cyber Army (Unit 110)	Disabling the enemy's command and control system
Morality	Sharia-based intelligence	Maintaining personal privacy and fairness

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Pan-Islamic Defense — An Alternative to NATO and Military Self-Reliance

"Prepare for them whatever you can find, so that you may strike terror into the enemies of Allah and your enemies." (Surah Anfal, 8:60)

🎬 Introduction: The struggle for military existence in the 21st century - a nation that is weak must depend on others

Imagine a scene.

The army is massing in your neighboring country. Tanks are moving towards the border. Warplanes are flying in the sky. You call your country's army chief - "What's up with us?"

The army chief replied – "Sir, we do not have enough weapons. The warplanes we bought a few years ago are out of spare parts. The country we bought them from is now on our enemy's side. They are saying – they will not give us any more spare parts. Our missile radar systems are old, they cannot handle the new jamming technology. Our drones are now obsolete."

You ask – "Don't we have our own weapons factory?"

The army chief is silent.

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This is the reality of many Muslim countries today.

History is witness to the fact that a nation that is militarily weak is constantly dependent on others. Its sovereignty is under threat. Foreign bases are located on its soil. Foreign warplanes fly in its airspace. Its resources are plundered.

In today's world, 'power' does not just mean economic or technological capability, but military power is an integral part of it. The Western military alliance NATO ensures the security of its member countries and maintains its influence around the world.

What do we have?

The countries of the Muslim world are isolated, dependent on others for weapons, unable to defend themselves. Muslim lands are often the victims of aggression – Palestine, Iraq, Afghanistan, Syria, Yemen – the list is long.

The need of the hour is to build a strong, united Muslim military alliance and achieve self-reliance in defense equipment. This is not only to protect ourselves, but also to prevent aggression against the Muslim world and to establish our just rights.

In this chapter, we will explore how to build an alternative to NATO, an 'Ummah Defense Alliance'. How to become self-reliant in defense equipment. Why a country's air force cannot fully protect the skies. And how to create a multi-layered defense system.

Come, today we enter the arena of military preparation, where strength means security, and weakness means subjugation...

Scenario One: NATO Alternative – Pan-Islamic Defense
Scene 1.1: Current reality– Small pieces, easy prey
Currently, Muslim countries are divided into small military forces. Pakistan's army is alone, Turkey's army is alone, Egypt's army is alone, Indonesia's army is alone.

But the enemy is not alone. NATO is an alliance of 30 countries. They exercise together, plan together, attack together.

Our small forces are easy for them to deal with. They target one after another – today Iraq, tomorrow Syria, the day after tomorrow Libya.

We need a strong united Muslim military alliance. It could be called the 'Ummah Defense Alliance'.

Scene 1.2: Ummah Defense Clause– The Islamic version of NATO's Article 5
NATO's Article 5 states - "An attack on one member state is an attack on all." This is NATO's most powerful weapon.

We also need to have an 'Ummah Defense Clause' - when a Muslim country is attacked, all member countries of this alliance will collectively defend it.

During the Israeli aggression in Palestine, Arab countries did not simply 'condemn' it - they would send troops, fly planes, cut off oil, and close ports. Together.

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The pressure on individual countries will be reduced. Aggressors will be afraid – they will have to fight not with a small country, but with the entire Ummah.

Scenario 1.3: Joint training and coordination – the best of all together
The armies of the alliance's member countries will conduct regular joint military exercises, at least once a year, in different countries - in the mountains of Turkey, in the deserts of Pakistan, in the jungles of Indonesia.

Turkey's commando training, Pakistan's nuclear doctrine, Bangladesh's jungle warfare, Egypt's desert warfare, Malaysia's

jungle trekking – all will be integrated. Everyone will learn from everyone else.

During war, coalition troops should be able to recognize each other, speak the same language, and work under the same command.

Lesson: A divided Ummah is weak. A united Ummah is invincible. The 'Ummah Defense Alliance' is a terrifying message to our enemies – if they attack us together, the entire Ummah will wake up.

Second scenario: Self-reliance in defense equipment – control of technology and production capacity
Scene 2.1: Why foreign weapons traps?
It is not enough to just form a military alliance. To make that alliance effective, we must be self-reliant in our own defense equipment.

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A true story. F- to Pakistan.16There are fighter jets. They are made in America. When Pakistan was in the midst of tension with Iran, America said – "We are F-16I won't give you parts for it. I won't give you updates. If you want F-16"You can use it, but the radar won't be in order, there won't be a missile firing system."

Buying weapons does not mean owning them - the owner is the country that has the source code, parts, and update keys for the weapon.

Dependence on other countries for weapons means bowing to their political and military influence.

Scenario 2.2: Own Research and Development (R&D) – Harnessing the Ummah's Brain

We need our own research and development center, where Muslim scientists, engineers, and military experts will sit - designing fighter jets, designing missile systems, designing radar technology.

Pakistan has already developed nuclear bombs. Türkiye is developing drones – the Bayraktar TB2 is famous in the world market. Iran has developed ballistic missile technology. Indonesia is building a navy.

These capabilities need to be integrated. An 'Ummah Defense R&D Council' needs to be formed – where Turkish drone experts sit with Pakistani nuclear scientists, Indonesian naval engineers with Egyptian radar experts.

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Scene 2.3: Own military industrial complex – weapons factories on Ummah soil

Countries like Israel, South Korea, and Turkey have developed their own military industries. They manufacture weapons, export them, and upgrade their own technology.

We also need our own military industrial complex. A factory that will produce small arms, ammunition, drones, radar, missiles, rifles, fighter jet parts – everything.

These factories will not only produce weapons, but also provide maintenance and upgrade services.

Self-reliance in the defense industry will create huge employment opportunities. Lakhs of Muslim youth will work in this industry as engineers, technicians, craftsmen. The economy will be strong.

Education: Buying foreign weapons means foreign slavery. Producing our own weapons means true freedom.

Third scenario: Why can't a country's air force completely protect its country from air attacks?
A lie needs to be broken - many people believe that the skies are safe only if there are fighter jets.

No. The reality is different.

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Reason 1: The vastness of the sky
The airspace of any country is vast. Pakistan's airspace is about 800,000 square kilometers, Indonesia's is 2.7 million square kilometers. It is almost unrealistic to keep fighter jets or anti-aircraft systems deployed in every corner of such a large area at all times. The enemy can enter through any gap.

Reason 2: Limited resources
Most countries' air forces have limited numbers of fighter jets, pilots, and maintenance personnel. They don't have enough equipment to cover vast airspace.

Reason 3: Technology limitations – stealth and low-altitude
Advanced stealth fighter jets (such as the F-22, F-35) or drones are capable of evading radar. They are extremely difficult for ordinary radar systems to detect.

Some aircraft or cruise missiles try to stay out of radar range by flying very low (tree-top level). Landforms – mountains, tall buildings – act as natural shields for them.

Reason 4: Saturation Attack – Too Many Missiles at Once
If the enemy attacks with many aircraft or missiles at once (Saturation Attack), then the air defense system cannot intercept them all. It takes time to intercept each missile. If the number is large, some missiles will be missed.

Reason 5: Lack of intelligence
It is difficult to mount an effective defense without accurate and sufficient intelligence about the enemy's attack plan, type, timing, or direction. War cannot be fought blindly.

Reason 6: Cyber attacks and jamming
Enemies can launch cyber attacks to disable radar systems or command and control systems, leaving air forces blind and deaf. Radar can be jammed using electronic warfare (EW) technology.

Education: Fighter aircraft alone are not enough. A multi-layered defense system is needed, where aircraft, missiles, radar, electronic warfare – all are integrated.

Scenario 4: What technologies will be needed for air defense? – Multi-layered defense system
To fully protect a country from air attacks, a layered defense system is needed. It is like a pyramid - the top layer is long range, the middle layer is medium range, the bottom layer is short range.

Level 1: State-of-the-art radar and sensor systems– Seeing the enemy from afar
Early Warning Radar: Long-range radar that can detect enemies from hundreds of kilometers away (such as AESA radar)

AEW&C aircraft: "Flying radar" – scans large areas from high in the sky

Infrared Search and Track (IRST): Infrared sensors to detect stealth aircraft

Level 2: Interceptor fighter jets – intercepting the enemy in the sky
Fifth generation fighter aircraft: fighter aircraft equipped with state-of-the-art stealth capabilities, high speed, and advanced radar (such as the F-35 or Su-57 equivalent)

BVR Missile (Beyond Visual Range): A missile launched from a fighter jet that can hit targets beyond visual range.

Level 3: Surface-to-Air Missile (SAM) System – The Invisible Wall of the Sky
Long Range SAM: A long-range missile system comparable to the Russian S-400, American Patriot, or Israeli Arrow systems. These can destroy ballistic missiles, cruise missiles, and enemy aircraft from a distance of 300 to 400 kilometers. They are used to defend the country's major cities and military bases.

Medium Range SAM: Protects specific areas or important installations (such as parliament buildings or oil refineries).

Short Range (Short Range/MANPADS): Shoulder-mounted missiles. Provides local protection from low-flying drones or helicopters.

C-RAM system (Counter-Rocket, Artillery, Mortar): Automatically detects small rocket or mortar shells and destroys them in the air.

Level 4: Anti-drone systems – the main threat to future warfare
The biggest threat in modern warfare is cheap but effective drones. Using large missiles to destroy them is economically wasteful. Therefore, it is necessary to:

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Drone Jammer: Cuts off the operator's radio communication with the drone

Laser Weapons: Extremely cheap and effective – it is possible to burn a small drone in seconds with a laser beam

Net Gun: Captures and brings down small drones with a net

AI-powered detection: Quickly identify and classify very small and fast-moving drones

Level 5: Command, Control, Communications (C4ISR) System – The Brain of Defense
It is the 'brain' of the entire defense system.

On a modern battlefield, thousands of pieces of information have to be analyzed in seconds. This system connects all the country's radars, satellites, fighter jets and missile units into a single network. Where the enemy aircraft are, what their speed is - all this information reaches the central command center in real-time.

AI analyzes vast amounts of data. If the enemy attacks from 10 directions, the AI will tell you within milliseconds which direction is the most dangerous and which missile to launch first.

Level 6: Electronic Warfare (EW) and Cyber Defense
War is no longer just about gunpowder, it is now about waves and data.

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Jamming technology: Blinding and deafening the enemy by jamming their radar and communication systems

Decoys and flares: The dropping of false targets or heat-generating objects to confuse enemy heat-seeking missiles

Cyber Defense: Protecting our military networks from enemy cyber attacks

Level 7: Hypersonic Missile Defense – Next Generation Protection
Hypersonic missiles travel more than five times faster than sound and can change course mid-flight. Normal radars or missiles are ineffective at intercepting them. Requires:

Space-based sensors: Satellites in space that can detect the heat of hypersonic missiles

New generation interceptor: Extremely fast missile capable of hitting hypersonic targets in mid-air

Education: Air defense is not just about fighter jets. It is a multi-layered system – radar, AEW&C, long range SAM, medium range SAM, short range SAM, anti-drone, EW, cyber, C4ISR – all working together to make the skies safe.

Fifth Scene: Challenges and What the Ummah Can Do – Our Roadmap

Achieving self-reliance in military alliances and defense equipment is a long-term and extremely challenging process. But it is not impossible.

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Challenge 1: Lack of political unity

Muslim countries have conflicts among themselves. Tensions between Iran and Saudi Arabia, differences between Türkiye and Egypt, border disputes between Pakistan and Afghanistan, not Pakistan and India.

Solution: We must forget these differences for the greater good. A strong alliance will provide security for all. When one country is attacked, the other countries must forget their differences and unite.

Challenge 2: Economic investment

Modern military research requires billions of dollars.

Solution: A 'collective defense fund' can be formed without wasting the resources of Muslim countries. Each country would contribute a percentage of their GDP0.5-1% Deposits will be made to this fund. Oil and gas revenue, Zakat revenue, and surpluses from the Baitul Mal can go to this fund.

Challenge 3: Lack of talent
We need our own scientists, engineers, and craftsmen.

Solution: We need to instill interest in science, technology, engineering and mathematics (STEM) education among Muslim youth. Special scholarships, internships, foreign training – all this needs to be done.

Education: Investment and talent – the military power of the Ummah will stand on these two pillars.

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Scene Six: An Invitation to the Youth – Modern-Day Keyboard and Lab Jihad
Brother, your engineering knowledge is not just for a job in a corporate office. Your innovative talent can be a shield to protect the Ummah.

If Israel can build drones, if South Korea can build missile defense, if Türkiye can build Bayraktar drones – why can't Muslim youth?

A drone design, a cybersecurity algorithm, or an advanced missile engine you create could save the lives of thousands of oppressed people.

The laboratory is now a battlefield. Computers are now weapons. Coding is now training.

Increase your capabilities and secure the skies.

Remember, God has told us to be prepared for war – and in today's era, achieving technological excellence is the best means of that preparation.

Education: The battlefield has changed. Swords are now keyboards, bullets are now bytes, soldiers are now coders. Being a cyber warrior and engineer is now jihad.

💀 **Final Conclusion: The Ultimate Guarantee of Sovereignty**
Military power is not just for war, but for preventing war.

When a nation is militarily very strong, no one dares to attack it. North Korea is a small country, but no one attacks it because it has nuclear bombs. Israel is a small country, but no one attacks it because it has a strong army and American support.

We don't want anyone to attack our land. We don't want a disaster like Palestine to happen in any other Muslim land. We don't want our rivers, oil, gas, natural resources to be plundered.

That is why pan-Islamic defense and military self-reliance are needed.

A united alliance, with one command, one budget, one training. Its own weapons, its own radar, its own satellites, its own drones, its

own missiles. The enemy should know – "This Ummah is no longer a weak nation divided into small pieces. This Ummah is now a mountain – if you try to move it, it will crush itself."

We must build a future where the skies of Muslim countries are no longer occupied by foreign fighter jets. With our own satellites, our own radars, and our own missile systems, we will protect our holy lands and the lives and property of our citizens.

The age of the sword is over, but the battlefield has now spread to the vastness of technology and the sky. To prevail in this new arena, we have no choice but to unite and innovate.

The question is for you: Do you want to be part of the military power of the Ummah? Or do you want to take refuge under the protection of others?

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Wake up Ummah! Build a collective defense, make your own weapons, protect the sky yourself. Only then will no one dare to attack.

🛡️ Important summary (table)

Field	Main content	Goals and Impact
1.Core philosophy	Pan-Islamic Defense	Protecting the sovereignty of the Ummah and preventing aggression

2. Military alliance	'Ummah Defense Alliance' as an alternative to NATO	Collective security under a single military command
3. Self-reliance	Own R&D and military industrial complex	Reducing dependence on foreign weapons and achieving 'source code' sovereignty
4. Air defense	Multi-layered defense system	Securing the airspace 100%
5. Drone technology	Anti-drone and AI-powered jamming system	Tackling the risks of modern drone warfare
6. Cyber and EW	Electronic Warfare and Cyber Security	Protect your network by disabling enemy radar and communications
7. Technological Jihad	Engineering and innovation knowledge of youth	Making Ummah shields in the lab
8. Roadmap	Combined Defense Fund and STEM Education	Achieving long-term strength through investment and talent development
9. Main mantra	Gaining power = Deterrence	Strengthening and ensuring peace and justice

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Saudi-Iran, Türkiye-Egypt, Pakistan-Afghanistan – how will the conflicts be resolved?

The cries of a divided Ummah, and the invisible thread of unity – a story in which the chapter of victory has not yet been written
🎬 Introduction: When Brothers Are Against Brothers – A History of Division and the Waiting for Unity
Imagine a scene.

The king of Saudi Arabia and the supreme leader of Iran – both pray, both hold the Quran in their hands, both say ‘La ilaha illallah’. Yet the distance between their countries is not just the Persian Gulf, it is much deeper – centuries of mistrust, geopolitical interests, and divisions created by superpowers.

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The president of Turkey and the president of Egypt – both claim to be the heirs to the Ottoman Empire. Both have stood against each other in their efforts to strengthen themselves after the Arab Spring. The distance between Cairo and Istanbul is not just the Mediterranean Sea, but a wall of political arrogance.

The Pakistani army chief and the Taliban government in Afghanistan – people of the same faith, yet standing on either side of the border, looking at each other with suspicion.

We are 57 countries. We are under the same Kalima. We pray facing the same Qibla. We fast in the same Ramadan. We come together for the same Hajj. Yet during the rest of the year, we are like enemies of each other.

The question is – how will these conflicts be resolved? Greed for oil and gas? Competition for military dominance? Or just arrogance and the lust for power?

In this chapter, we will take a closer look at the biggest conflicts of the Ummah. We will see where the wounds are, where the antidotes are. And the biggest question - will the thorns that are piercing the chest of the Ummah today melt away one day under the shadow of the Khilafah?

Come, let's stand on the battlefield today, where brother is against brother, and the enemy stands laughing beside...

First scene: Saudi Arabia vs. Iran– Where division is in the name of Islam, and profit is in the name of superpower
Scene 1.1: Shia-Sunni divide– An artificial wall, behind which lies a thousand-year-old story
The conflict between Saudi Arabia and Iran is not just about oil or geopolitics, its roots go deeper – back to the first century AH.

The events of Karbala, the politics of the Umayyads and Abbasids, the Shia propaganda of the Safavid Empire – wounds that have been festering for centuries still bleed. Iran wants to lead the Shia axis. Saudi Arabia wants to hold the helm of the Sunni world in its own hands.

The result is a war in Yemen, another war in Syria, a proxy war in Lebanon, and a competition for influence in Iraq.

Now the question is – is this division permanent? No. As long as single rule and national interests are given priority, the division will remain.

Scenario 1.2: China's role – when Beijing sits and mediates
March 2023. Representatives of Saudi Arabia and Iran shake hands in Beijing. An agreement is signed under Chinese mediation – re-establishing diplomatic relations, foreign ministerial meetings, economic cooperation. The world is shocked.

Because where America failed, China stepped forward. This proved that divisions are artificial, solutions are possible.

But when will true unity come? The day Saudi Arabia and Iran work shoulder to shoulder for the independence of Palestine.

Education: The Shia-Sunni divide is actually a tool of superpowers. When the price of oil, the security of Israel, the American bases – these things disappear, then brothers will join hands with brothers. But it will have to come under the umbrella of the caliphate.

Scenario 1.3: The Solution – Iran and Saudi Arabia under the Caliphate
If the capital of the caliphate is Bayt al-Maqdis, then Saudi Arabia and Iran will be its two provinces. The voices of the scholars there will be one – not Shia and Sunni, but Muslim. Saudi oil, Iranian missiles for the protection of Masjid al-Aqsa – all will go under the same treasury.

On that day, the Shia-Sunni divide will be consigned to the pages of history.

Education: The conflict between Iran and Saudi Arabia will one day be resolved – under the flag of the Caliphate. First, we need to prepare to fly that flag.

Second Scene: Türkiye vs. Egypt – Leadership Duel and Ottoman Memories
Scene 2.1: The struggle for power after the Arab Spring
2011After the Arab Spring of 2011, Türkiye and Egypt became regional rivals. Türkiye was a stronghold of the Muslim Brotherhood. Egypt overthrew them and installed Sisi's regime.

In Libya, Türkiye is on one side, Egypt on the other. There is a dispute over gas fields in the Mediterranean. Although the armies of the two countries are not facing each other, the intelligence war continues.

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Scene 2.2: Ottoman Memories – Once They Were a Family
History reminds us that once upon a time, Türkiye and Egypt were part of the same Ottoman Empire. The governor of Cairo sat under orders from Istanbul. Trade flowed freely between the two provinces, and people moved freely.

History has forgotten the centuries of division. But when the Caliphate returns, those old bonds will be re-established. Turkey will then be a province of the Caliphate, Egypt another province. They no longer need to compete with each other - they will need to strategize for war with Israel and Europe.

Scene 2.3: The solution path– Competition is not about Libya and the Mediterranean, but about the House of Wisdom and knowledge When Turkey and Egypt understand that their real competition is not over Libyan oil or the gas fields of the Mediterranean, but over who can produce more AI experts, who can build more drones, who can discover more cancer drugs – then the foundation for unity will be stronger.

The modern Baytul Hikmah of the Caliphate will bring together scientists from Turkey and Egypt on one platform. Engineers from Istanbul and doctors from Cairo will work together. Then it will no longer be remembered who is a member of NATO and who is the Secretary General of the Arab League.

Lesson: The real rivalry between Türkiye and Egypt is not over the Ottoman legacy, but over the restoration of the golden age of the Caliphate. When both sides understand this truth, they will come forward to extend their hand of unity.

Third scene: Pakistan vs Afghanistan– Brothers of the same ideology on both sides of the border
Scene 3.1: The poison of the Durand Line– The eternal curse of British colonialism
The center of the dispute between Pakistan and Afghanistan**Durand Line**– An artificial border that 1893The British drew it in 1911. Afghanistan has never recognized this border, and Pakistan has maintained its control over it with much bloodshed.

The Pashtun people live on both sides of this border. They have the same language, the same customs, the same ideals. Yet passports and visas have torn their brotherly relationships to pieces.

Dasha 3.2: The resurgence of the Taliban – friend or foe of Pakistan?

2021Pakistan's position has become complicated since the resurgence of the Taliban in Afghanistan in 2011. On the one hand, the Taliban are the foster children of Pakistan's intelligence agencies, while on the other hand, pro-Taliban groups are rising in Pakistan due to the Taliban's success.

TTP (Tehreek-e-Taliban Pakistan) is a big headache for the Pakistani army. Pakistan is helpless if it shelters the Afghan Taliban, and angry if it doesn't.

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Scene 3.3: The solution path– Durand Line abolished and Pak-Afghan joint army

Once the caliphate's digital ID system is implemented, there will be no need for passports or visas. A Pashtun warrior will be able to travel from Afghanistan to Pakistan by simply scanning his digital ID.

The Durand Line will then be a thing of the past. The armies of Pakistan and Afghanistan will be unified under the Pan-Islamic Defense Force of the Caliphate. The members of the TTP will no longer be rebels – they will be the border guards of the Caliphate.

Education: The root cause of the conflict between Pakistan and Afghanistan is artificial borders and the selfish policies of the

superpowers. The global citizenship of the Caliphate will solve these two problems with one click. All that remains is to build a relationship of trust - which will come through coming together under the banner of the same ideal.

Fourth scenario: Unified solution to all conflicts– The 'Ummah Defense Clause' of the Caliphate

Scene 4.1: Why couldn't anyone come up with a different solution before the Caliphate?

The current international structure includes the United Nations, the Arab League, and the OIC. But why couldn't they resolve the Saudi-Iran or Türkiye-Egypt conflicts?

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Because the OIC members themselves are divided among themselves. The Arab League is influenced by America. The UN is a puppet of veto power. No organization is truly neutral, and none has real power.

When the Caliphate is established, Iran, Turkey, Pakistan, Egypt, Saudi Arabia – everyone will be under its control. Then no country will need to ask for help from a superpower – because the superpower will then be weak in front of the Caliphate.

Scene 4.2: 'Ummah Defense Clause'– Attacking one country means attacking all countries

The caliphate will have an 'Ummah Defense Clause', similar to NATO's Article 5 - an attack on one caliphate country means an attack on all countries.

So if Iran bombs Saudi Arabia's oil fields, it will be suicidal - because that would be the property of the caliphate. Turkey and Egypt will not quarrel over gas fields in the Mediterranean - because that too is owned by the caliphate. Pakistan and Afghanistan will not close their borders - because there will be no borders.

Scenario 4.3: One economy, one currency, one ideology–
Ummah's Common Market breaks the BlackRock-Rothschild web
Under the Caliphate, Saudi oil, Iranian gas, Turkish drones, Pakistani nuclear technology, Egyptian military – all will go under one treasury. The gold dinar will be the single currency. There will be no visas, no tariffs, no sanctions between the countries of the Caliphate.

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Scientists from one country will work in labs in another. Soldiers from one country will guard the borders of another country.

Education: Saudi-Iran, Turkey-Egypt, Pakistan-Afghanistan – the unified solution to all conflicts is the ‘Ummah Defense Clause’ and the ‘Common Market’ of the Khilafah. Until this dream is realized, division will remain a thorn in the Ummah’s heart.

💀 Final conclusion: The enemies are laughing – when we are divided, it is easier for them to win
Israel, America, India, France – those who see the Ummah divided, laugh. Because they know – as long as we fight among ourselves, they are safe.

The greater the distance between Saudi Arabia and Iran, the more Israel will plunder Arab oil.

The more the conflict between Türkiye and Egypt escalates, the more Russia and America will take advantage of Libya.

The more heated the border between Pakistan and Afghanistan becomes, the more India will increase its aggression in Kashmir.

The enemies of the Ummah want us to be divided. And that is what we are doing – becoming divided.

Now the question is – who will stop this division? The United Nations? The Arab League? No.

Only one force can stop it - the Caliphate. One flag, one caliph, one ideal. Where an Iranian scholar will stand by the Saudi king, a Turkish general will fight by the Egyptian commander, a Pakistani soldier will be martyred by the Afghan warrior.

Victory is imminent – but we must pave the way for that victory. And the first condition for that path is – stopping the war of brother against brother.

The question is for you: Do you dream of a caliphate where Saudi-Iranian oil is under one treasury? Or are you content with the current division?

Wake up Ummah! The deeper the division, the farther the victory. The stronger the unity, the more the enemies are humiliated. The

Caliphate is coming - prepare to unite under the banner of that Caliphate.

International Diplomacy: The Foreign Policy of the Caliphate

Global Framework for Humanity, Justice, and Strategic Balance
🎬 Introduction: The Revival of Islamic Diplomacy in the 21st Century – Idealism Does Not Mean Exclusion from Reality
Imagine a scene.

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The UN General Assembly hall. Representatives from about 200 countries are present. The Palestinian representative is giving a speech – "Our children are dying every day from Israeli bombs. We want justice." He is wiping away tears. Sitting next to him, the American representative is silent. He says – "We are on Israel's side. There will be a veto."

Then another representative stood up. He was the representative of the Caliphate. He said – "I am speaking on behalf of the oppressed Palestinians. Peace is impossible without justice. We are not with the terrorist forces, but against oppression."

The entire hall came to a standstill. Some assumed that the caliphate meant extremism. However, this representative saw justice in his eyes and heard humanity in his voice.

This is possible in the 21st century. If we understand diplomacy, master the language, know the law, and most importantly – if our character is a symbol of justice.

Being idealistic does not mean being devoid of reality. In the highly complex and interconnected world of the 21st century, no nation or state can go it alone. The revival of the Muslim Ummah and the establishment of an ideal Caliphate require a well-thought-out and effective international diplomacy that will not only protect its own geographical interests, but also ensure peace and justice around the world.

History is witness. During the Golden Age of Islam, when Muslim rulers were the world's superpowers, their foreign policy was based on justice and wisdom. They made treaties with non-Muslim states, traded, and formed military alliances when necessary.

One of the main tasks of a future Muslim leader is to formulate and implement a foreign policy that will build respectful and humane relations with non-Muslim states based on Islamic values and establish itself as a last refuge for oppressed people in any part of the world.

In this chapter, we will explore – what is the main basis of the foreign policy of the Caliphate. How to build relations with non-Muslim states. How it is a moral duty to stand by the oppressed. And how to play a strong role on the world stage by maintaining strategic balance.

Come on, today we enter the diplomatic arena, where the weapons are not weapons, but justice and language...

First Scene: The Basic Principles of the Khilafah's Foreign Policy - the Foundation on which the Entire Structure Stands
Scene 1.1: Justice and fairness– Standing for truth above race, religion, and caste
The main pillar of Islamic foreign policy is to ensure justice for all, rising above race, religion, or caste.

Allah has commanded in the Quran:

"O you who believe! Stand firm for Allah in justice and bear witness with justice. And let not the enmity of a people incite you to abandon justice. To be just is nearer to piety."
(Surah Maidah, 5:8)

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This principle applies not only to Muslims, but also to hostile non-Muslim states.

Imagine a scenario. A non-Muslim country falsely accuses the Caliphate state. A trial is underway in an international court. The evidence shows – an official of the Caliphate made a mistake. If the representative of the Caliphate says – “He is my man, I will protect him” – then that is against justice.

But if he says – "We have proof. Our officer made a mistake. We will punish him, or compensate him." – then even the enemy will respect it.

In any international dispute, the Caliphate will always stand for the truth, even if that truth goes against the Caliphate's own interests.

Scenario 1.2: Keeping promises and keeping agreements– The foundation of international credibility
Credibility in the international arena is a state's greatest asset. Islam has given the status of worship to keeping international agreements and promises.

The Messenger of Allah (peace be upon him) said – "He who does not keep his trust has no faith. He who breaks his contract has no religion."

Once a treaty is concluded with a state, the Caliphate will abide by it to the letter, unless the other party breaches the treaty. The Medina Charter of the Prophet (peace and blessings of Allah be upon him) is the best example of this loyalty.

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What will be the result? Such trust will be built in the Khilafah State in the international arena that other states will choose the Khilafah as an arbitrator to resolve disputes.

Scenario 1.3: Prioritizing peace and conflict resolution– War is the last weapon, not the first.
The word Islam means peace. The foreign policy of the Caliphate will always prioritize peace over war. All avenues for resolving problems through diplomatic negotiations will be kept open.

The Prophet (PBUH) chose peace in the Treaty of Hudaibiya, accepting seemingly difficult conditions, because he knew that this peace would bring victory in the long run.

However, peace does not mean surrender. If an aggressor force violates the sovereignty of the Caliphate or attacks a Muslim community, military force will be used to defend itself and stand up for the oppressed. But there will always be an attempt at a peaceful solution.

Lesson: Foreign policy is based on justice, truthfulness, and peace. Without these three pillars, diplomacy becomes nothing but deception.

Second scenario: Relations with non-Muslim states – a humanitarian and justice-based model
Scenario 2.1: Coexistence and mutual respect –Considering diversity as a blessing from God
Islam sees the diversity of the world as a blessing from God. If everyone were the same, the world would become boring.

The Caliphate will respect the cultures, religions and lifestyles of non-Muslim countries. In diplomatic relations, the Caliphate will not believe in a 'Zero-Sum Game' - where my gain means your loss. Rather, it will seek to create a 'Win-Win' situation based on mutual respect.

There will be skilled ambassadors of the Caliphate in every non-Muslim country who will present the true face of Islam through cultural and intellectual exchange. They will not preach with the

Quran in their hands, but rather will show the beauty of Islam through their character and righteousness.

Scenario 2.2: Economic and trade cooperation– Interest-free, based on justice
The economic policy of the Caliphate will be non-discriminatory. Trade relations with non-Muslim countries will be interest-free and based on justice.

Through joint ventures, technology exchange, and economic alliances, the Caliphate will create an economic circle that will contribute to poverty alleviation not only in the Muslim world, but throughout the world.

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The Caliphate will offer alternative investments, especially to free developing non-Muslim countries from the debt trap. Partnership-based transactions instead of interest, which are profitable for both.

Scenario 2.3: Global exchange of knowledge and technology– Knowledge has no boundaries.
Knowledge has no boundaries. The Prophet (peace be upon him) taught that knowledge is the lost treasure of the believer, no matter where it is found.

The Caliphate will take advantage of modern science and technology from non-Muslim states and in return, will make the Caliphate's own innovations open to all.

The Caliphate will play a leading role in areas such as combating climate change, controlling global health risks, and space exploration. There will be no competition here, there will be cooperation.

Lesson: Even if non-Muslim countries are enemies, they must be treated with justice. Even if they are friends, injustice cannot be supported. This is the basic principle of Islamic diplomacy.

Scene Three: Standing by the oppressed – the moral responsibility of the Caliphate
Scene 3.1: Human Rights Protection – Voice of the World Caliphate
Standing by the side of all oppressed people, regardless of race, religion, or caste, is a fundamental and integral pillar of the Khilafah's foreign policy. This is not a political ploy, but a religious duty.

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If any minority nation or population is oppressed in any part of the world – whether in Palestine, Kashmir, Myanmar, the Uyghur region, or a tribe in Africa – the Caliphate will be their main voice.

The Khilafah will always take a strong stand on behalf of the oppressed in organizations like the United Nations or the International Criminal Court. They can veto, they cannot stop our speech.

Scene 3.2: Humanitarian aid and relief operations– The fastest and most effective helper

The Khilafah's relief agencies will be the fastest and most effective aid agencies in the world.

In times of natural disasters such as wars, earthquakes, floods, and epidemics, the Khilafah will break through its borders and religious walls to bring relief. Tsunami in Indonesia, floods in Pakistan, famine in Africa, earthquakes in Latin America – the Khilafah's relief forces will be the first to arrive.

This will increase the 'soft power' of the Caliphate and create a place of respect in the hearts of ordinary people around the world.

Scene 3.3: Refugee assistance and safe haven – restoring the ideal of migration

The Caliphate will be a safe haven for the oppressed and displaced.

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The Caliphate will follow the same model as the Prophet (peace be upon him) gave shelter and dignity to his companions who migrated to Medina.

If a political refugee seeks asylum in the Caliphate – whether Muslim or non-Muslim – it will be the state's duty to ensure the protection of his life and honor. He will be given a house, a job, and dignity.

Lesson: Standing by the side of the oppressed is the hallmark of the Caliphate. It is the responsibility of the Caliphate to protest wherever oppression occurs.

Fourth scenario: Strategic balance and geopolitical skills – ideological does not mean weak

Scenario 4.1: Multidimensional Diplomacy – Not Bound to One Bloc

The Caliphate will not be tied to any particular superpower bloc. It will not align with any one entity – America or China or Russia. Rather, it will maintain a strategic balance through multi-vector diplomacy.

As a result, no country will have the opportunity to blackmail the Caliphate economically or politically. If America imposes sanctions, it will increase trade with China. If China pressures it, it will ally with Russia. This diplomacy will keep the Caliphate independent.

Scenario 4.2: Soft Power vs. Hard Power – Conquering the World with Character

The Caliphate will conquer the world through its principles and character (Soft Power) – justice, humanity, honesty. But its military power (Hard Power) will be so strong that anyone will think ten times before attacking.

Successful diplomacy is a balanced combination of these two forces. The military forces of the Caliphate will not only guard the country's borders, but they will also be international peacekeepers and saviors of the oppressed.

Scenario 4.3: Combating information warfare – armed with media weapons

The media is a major weapon in today's world. The ongoing propaganda and misinformation against Islam – "Jihad means

terrorism", "Sharia means harsh punishment", "Muslims abuse women" – these lies are spread every day.

The Caliphate will have a world-class media network – television channels, news agencies, digital platforms, social media hubs. They will tell their own stories, countering the enemy's propaganda with logic and information.

Lesson: Diplomacy is not just about agreements. Diplomacy is about being a player on the chessboard of a superpower, not a pawn.

Fifth scenario: Institutional structure – strong Ministry of Foreign Affairs
A strong institutional foundation is needed to implement foreign policy.

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Diplomatic Academy
A specialized academy will be established, where young diplomats will be skilled in international law, geopolitics, history, and multiple languages. They will be fluent in English, French, Spanish, Russian, Chinese, German – all of them. They will be the 'beautiful ambassadors' of Islam in the modern era.

Policy Research Centers (Think Tanks))
A team of researchers and analysts will work to align the Caliphate's policies with the rapidly changing global situation. They will read, analyze, write reports, and present the best strategies to the Caliph's table.

Building a global alliance

The Caliphate will either restructure the OIC or create a new 'Muslim League' where collective economic and defense decisions will be made. Muslim countries will speak with one vote, stand with one position on the international stage.

Education: Diplomacy without an institutional framework becomes individual-based, which is not sustainable.

Scene Six: Challenges and Roadmap for the Future
The main obstacle to implementing a just foreign policy will be the current vested interests of the international community. They will try to create sanctions, cyber attacks, and geopolitical instability.

Strategies for dealing with challenges
Economic self-reliance: The economy of the caliphate will be so strong that it will not break under sanctions. Its own production, its own trade routes, its own banking system – so that it has the ability to withstand pressure from others.

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Unity of the Muslim world: Bringing the divided states on a common platform. Strengthening the OIC, implementing the D-8, restructuring the Arab League.

The People's Mandate: Ensuring public support for every foreign policy move. The people of the Caliphate will know why this decision was made, what the benefits will be, and what the risks are.

Lesson: Diplomacy should be conducted by confronting challenges, not avoiding them. When weakness is shown, a pack of jackals attacks.

Seventh Scene: An Invitation to the Youth – Modern-Day Keyboard and Intellectual Jihad

Brother, your language skills, your analytical thinking are not just for building a career in a foreign corporate office; rather, they are a tool to restore the lost dignity of the Ummah.

International relations, law, and economics – each of these fields is a 'field of jihad' for you.

We need diplomats who will present the justice of Islam to Western intellectuals through logic. Who will go to CNN-BBC studios and tell the truth, looking the enemy in the eye. Who will expose oppression in speeches at the United Nations.

We need experts who will identify the flaws in the current global system and present alternative Islamic solutions. When the world is a slave to interest, we will show an interest-free banking model. When the world is drowning in obscenity, we will show the beauty of the veil.

Remember, the Holy Quran declares: "You are the best of nations, raised up for the benefit of mankind." (Surah Ale Imran, 3:110)

Your diplomatic talent will re-establish the superiority of the Ummah on the world stage.

Education: Diplomacy, battlefield, weapons knowledge, and language. To win a war, you need a commander - you can be that commander.

💀 **Final Conclusion: The Ultimate Guarantee of Sovereignty**
The foreign policy of the Caliphate is not an aggressive, warlike concept; rather, it is a model of just, humane, and balanced global leadership.

It dreams of a world where justice, not force, rules. Where the voice of truth, not the veto of big countries, wins.

When the Caliphate stands by the oppressed, when it is steadfast in fulfilling its covenants, and when it is humane towards all – only then will oppression end from the earth.

The Caliphate will win the hearts of the world not through the power of the sword, but through the sweetness of character and the wisdom of diplomacy.

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The question is for you – do you want to be a diplomatic warrior? Or do you want to be a spectator of other people's decisions?

Wake up Ummah! Learn diplomacy, master the language, be the voice of justice. Only then will the world win.

📊 Important summary (table)

Field	The principle of the Caliphate	Goal
Basics	Justice and fairness	God's pleasure and world peace

Non-Muslim country	Human coexistence and trade	Mutual improvement and Islamic invitation
Keeping the contract	100% commitment	Gaining international credibility
Service to the oppressed	Unconditional humanitarian aid	Establishing a world order free from oppression
Technology	Knowledge exchange and research	Addressing global challenges
Strategy	Combination of soft and hard power	Maintaining strategic balance

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Modern Baitul Hikmah (Excellence in Research and Innovation)

Where Silicon Valley's master plan to end slavery will be written
🎬 Introduction: Intellectual Slavery – The Invisible Cause of the Defeat of the Consumer Nation
Imagine a scene.

You have a smartphone in your hand. It is made by Apple or Samsung or Xiaomi. Its processor is made by TSMC (Taiwan), its operating system is made by Google (America), its search engine is Google, its maps are Google, its cloud is Google or Amazon.

Every chip inside your phone, every software, every data – everyone owns it. They know where you go, what you watch, who you talk to, what you type. They can even remotely control your phone's microphone and camera.

Your fighter jet? American-made F-16. Your tank? Chinese-made. Your missile? Russian. If a country stops supplying weapons parts during a war, you are paralyzed.

We have become a 'consumer' nation.

We don't make anything, we just use it. From our smartphones to fighter jets, everything is made by others. As a result, our privacy, security, and economy are directly dependent on Silicon Valley.

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Question: Have we ever thought – our ancestors were once the inventors of the world? Avicenna, Al-Khwarizmi, Ibn al-Haytham, Al-Biruni – Europe was awakened by their discoveries.

During the Abbasid Caliphate, the 'Baitul Hikmah' (House of Wisdom) was the world's greatest center of learning and innovation, where the foundations of modern science were laid by Islamizing Greek, Persian, and Indian knowledge. Mathematics, astronomy, medicine, chemistry, philosophy - everything developed here.

Today, the dust of that House of Wisdom is flying, and we are proud of using things made by others.

The ‘modern Baitul Hikmah’ of Khilafah 2.0 will not be just a center for book translation, but rather it will be the Ummah’s own

‘super-lab’. Its aim will not be to create an alternative to Western technology, but to take technology to a new moral and just height.

Come, today we enter that dream palace of knowledge – where the AI of the Caliphate will be created, not Google; where the Ummah chip will be created, not Intel; where the space station of the Caliphate will be created, not NASA...

First Pillar: Artificial Intelligence and Algorithmic Justice (AI & Ethical Algorithms)

Scene 1.1: ‘Rahmani AI’ versus Dajjali AI

We saw in the previous chapter – Western AI (ChatGPT, Gemini, Claude) trained on all Islamophobic data. When they asked – “What is Islam?” the answer – “A violent religion.” “What is Sharia?” – “A harsh punishment system.”

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AI models hide behind a mask of 'neutrality', but their database is full of Western liberal thought.

We will create 'Rahmani AI' - whose database will be the Quran, Sunnah, pure fiqh books, and the discoveries of Muslim scientists.

Scene 1.2: Imani Filter – Preventing obscenity and atheism in the digital world

The internet is a breeding ground for obscenity today. LGBT propaganda, pornography, atheist content, fake news – all are being spread through algorithms.

Our AI will automatically detect this content and remove it from the user's feed. This is not censorship - this is 'guardianship for the

protection of morality'. When a child opens YouTube, he should not come across pornographic videos.

Scenario 1.3: Administrative Justice – Corruption-Free Justice and Baitul Mal
Corruption-free AI will be used in the Khilafah State's judiciary and in maintaining the accounts of the Baitul Mal.

When the judge settles the case, AI will show him previous Sharia precedents. The accounts of Baitul Mal will be audited by AI – no money will be stolen. The lifestyle of the governors will be monitored by AI – it will warn if there is any discrepancy in income and expenditure.

Scene 1.4: Language Translation – Breaking the Language Wall of the Ummah
The Ummah is spread across 57 countries. Arabic, Turkish, Persian, Urdu, Bengali, Malay, Pashto – hundreds of languages. Knowledge cannot flow because of this language barrier. If an Indonesian scholar does not know Arabic, his writings will not reach the whole world.

Our AI will translate languages in real-time – any Islamic content will be automatically available in all languages. Ibn Taymiyyah's book from Arabic to Indonesian in one second.

Education: To defeat the Dajjali AI, we need to create a ‘compassionate AI.’ AI should be a slave to Islamic values, not the other way around.

Second pillar: Quantum computing and cyber shield
Scene 2.1: The future of war will be about code and encryption
All of today's cybersecurity systems (banking, military communications, intelligence) – everything will be possible to break with quantum computers. When quantum computers come to market, all of today's encryption will be in the dust.

Our scientists will work on quantum encryption – an encryption method that cannot be broken even by quantum computers.

Scene 2.2: The Digital Fortress of the Ummah – Where the CIA-Mossad's eyes will not reach
The caliphate's intelligence, banking transactions, military communications – everything will be protected by quantum encryption. No one – CIA, Mossad, MI6 – will be able to decode it.

We will create the Ummah's own 'quantum communication network' - so that information is exchanged at the speed of light, and no hacker can enter.

Education: To win the wars of the future, we must lead in quantum computing and encryption. The stronger the AI, the stronger the quantum.

Third pillar: Semiconductors and own chipsets (Hardware Sovereignty)
Scene 3.1: Chipset – Controls the world
Did you know that your laptop's Intel or AMD processor has a hidden 'backdoor' through which American intelligence agencies can steal all your information?

Did you know – it's possible to remotely control your phone's Qualcomm or Apple chip through a firmware update?

When we use someone else's chip, we indirectly consent to their spying.

Scene 3.2: 'Ummah Chip'– Our hardware, our security
The modern Baitul Hikmah will design its own microprocessor and hardware architecture. Our smartphones, computers and military devices will have the 'Ummah Chip' - which will not be under the control of any Western intelligence agency.

Engineers from Türkiye, Pakistan, Indonesia, Malaysia, Iran – all these countries will work together to create this chip. It's not an easy task. But will we just give up?

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China alone has made its own chips. South Korea alone has made its own chips. We are 57 countries, why can't we?

Lesson: Software can provide security, but real security comes from hardware. If we don't make our own chips, we will forever be trapped in the hands of others.

Fourth Pillar: Biotechnology and Genetic Engineering (Life Sovereignty)
Scene 4.1: Antichrist corporates are distorting human DNA and food
Today's food industry is full of GMO seeds and processed foods. Big companies control our food - what to eat and what not to eat.

One day they will produce seeds that will produce a crop once, but the next year they will not be able to plant them again – they will have to buy them over and over again. This is a new form of slavery.

Scene 4.2: Science for the protection of nature and the benefit of humanity
Our scientists will work in the lab on protecting nature.

We will develop seeds that will yield without chemical fertilizers.

We will create pesticides that do not harm the soil.

We will create a vaccine/medicine that will not be used for commercial profit, but rather for the benefit of humanity.

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Research into cures for genetic diseases – cancer, diabetes, Alzheimer's

Western pharmaceutical companies want to keep people sick – because healthy people are not their customers. We will go the opposite way – research for disease relief, not for profit.

Education: Sovereignty over life and food means true freedom. Our food in the hands of others, our medicine in the hands of others – this is unacceptable.

Fifth Pillar: Space Research and Aerospace (Space Sovereignty)
Scene 5.1: He who controls the sky - conquers the land.

Whoever controls the sky, conquers the land. Today, our GPS is in the hands of America. During war, they can turn off our GPS – our missiles will be blinded, our drones will be disoriented, our fleet will lose its way.

We need our own satellite network – so that our navigation system is not in the hands of anyone else.

Scenario 5.2: Own space station and Moon-Mars expedition
Caliphate scientists will send expeditions to the Moon and Mars – not just for competition, but in search of new life and resources.

We will have our own space station – where Muslim astronauts will conduct research. We will not make space a battlefield, but rather work for the benefit of humanity.

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Lesson: If we fall behind in the space race, we will have to rely on the kindness of others in the future. We need to build our own technology, now.

Sixth Pillar: Prevention of Brain Drain and Reverse Migration
Scene 6.1: Why does the Ummah's talent go abroad?
Our most talented young people go abroad. They do PhDs and stay there. They work at NASA, work at Google, teach at MIT. They are strengthening the Dajjal system.

Why don't they return? Because their country doesn't have research opportunities, no labs, no modern equipment, no dignity.

Scene 6.2: Reverse Brain Drain –Bringing back scientists from abroad
The Khilafah State will ensure an environment and respectful facilities so that Muslim scientists living in Western countries migrate to join the House of Wisdom.

Budget required for research

Advanced labs and equipment

Internationally qualified colleagues

Social prestige and acceptance

Then the bait of the West will not be pulled and they will return.

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Scene 6.3: Academic Ecosystem – Science in Madrasahs, Islam in Universities
Every madrasa and general university will be linked to this research center.

Just as a Talib-e-Ilm student will study Fiqh, he will be made proficient in robotics and coding. Just as an engineering student will study Calculus, he will acquire knowledge of the Quran and Hadith.

We will erase forever the division between 'Alem-e-Deen' and 'Scientist'. Just as Ibn Sina was a Hafiz of the Quran, so too will our generation be well-versed in religion and the world.

Education: If we are to bring back talent that has migrated abroad, we need to create our own research environment. Baitul Hikmah will be that destination.

Seventh Pillar: Patent Sovereignty and the Open-Source Revolution

Scene 7.1: Western patent laws restrict knowledge

Under today's patent laws, a drug patent is held by one company. No one else can make that drug, even though millions of people are dying. Knowledge is locked up for profit.

Scene 7.2: 'Ummah Common License' – Knowledge is open, but not in the hands of the enemy

The Khilafah State will introduce the 'Ummah Common License'. Any innovation that meets the needs of the Ummah will be open to all Muslim states. However, there will be strict intellectual property laws to prevent the trafficking of this technology to non-Muslims or enemy powers.

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Knowledge is not just for money, knowledge is for the good of humanity.

Education: If knowledge is imprisoned, the state becomes weak. If knowledge is opened, prosperity comes.

Eighth Pillar: Moral Framework – Dajjali Science vs. Rahmani Science

Scene 8.1: Trans-humanism– Conspiracy to turn humans into machines

Antichrist science wants to turn humans into machines (trans-humanism). It inserts Neuralink chips into the head, erasing the boundaries between humans and machines. They want humans to forget the Creator and think of themselves as the Creator.

Scene 8.2: Rahmani Science– Protecting the nature and revealing the secrets of creation
The foundation of every study in the modern Baitul Hikmah will be 'taqwa'.

We will not create technology that destroys human 'fitrat' or innate nature.

We will not make weapons that kill innocent people.

We will produce food that is harmful to the body and the environment.

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Our science will be 'Rahmatulliil Alamin' - which will preserve the balance of nature and will not distance humans from the prostration of the Lord, but rather will bring them closer to the Creator by revealing the secrets of creation.

Education: If science does not respect morality, it is not science - it is tyranny.

💀 **Final Conclusion: Baitul Hikmah – The Revolution to Restore the Self-Respect of the Ummah**

The modern Baitul Hikmah is not just a building or a research laboratory; it is a revolution to restore the self-respect of the Ummah.

When:

Our own 'Rahmani AI' will respond to Dajjali propaganda

Our own quantum encryption will avoid the eyes of the CIA

Our own 'Ummah Chip' will be free from foreign backdoors

Our scientists will discover a cure for cancer.

Our own satellite will float in the sky

Talents from abroad will return and work in our labs.

Only then will the world know that Caliphate 2.0 has returned.

We will no longer sigh for other people's technology. From the House of Wisdom will emerge the light of knowledge that will pierce the darkness of the Antichrist and show the world the path to justice and prosperity in the future.

This is an epic combination of our talent, hard work, and faith.

The question is for you – do you want to be a consumer or an innovator? Will you take pride in using technology created by others, or will you create your own technology and lead the world?

Wake up, Ummah! Build the House of Wisdom, combine science and faith, and take the leadership of the future into your own hands.

📊 The 5 main pillars of the modern Baitul Hikmah (summary table)

Pillar	Technical field	Goal
1	Artificial Intelligence and Algorithmic Justice	'Rahmani AI' – AI with Islamic values
2	Quantum computing and cyber shields	Quantum Encryption – Impenetrable Cybersecurity
3	Semiconductors and proprietary chipsets	'Ummah Chip' – Backdoor-free hardware
4	Biotechnology and Genetic Engineering	Science for the benefit of nature and humanity
5	Space research and aerospace	Own satellites and space stations

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Sovereignty of life and nature: GMOs, corporate poison-free food and medical systems

There's an invisible war going on inside every cell of your body - where the weapon is your plate.
🎬 Introduction: True sovereignty begins within your body
Imagine a scene.

The army is patrolling the borders of your country. Warplanes are patrolling the skies. You have a passport, the right to vote, a constitution. You think – we are independent.

But do you know – what is being put on your food plate?

Your bread? Genetically modified wheat. Your rice? Hybrid seed crops. Your brinjal? Inside that brinjal is a bacterial gene that causes worms to leak – and you're eating it.

The breakfast your child is eating this morning contains soy lecithin – which acts like the hormone estrogen. Your son is slowly losing his masculinity. Your daughter's reproductive capacity is decreasing.

There's an invisible war going on in every cell of your body. And the weapon in this war is your dinner plate, and you don't even realize it.

A state's sovereignty is not achieved simply by guarding its map borders or airspace; true sovereignty is achieved by securing every cell of the body of every citizen.

In the current global system, food and medicine are not just being used as businesses, but as 'genetic weapons'. This is an invisible and far-reaching conspiracy, the aim of which is to destroy the physical and reproductive capabilities of humanity - especially the Muslim Ummah.

Come on, today we enter that invisible battlefield – where the weapons are food packets, medicine bottles, and baby cereal boxes...

First scene: GMO – Dajjali food and the grand plan to destroy the Y-chromosome
Scene 1.1: When Iblis's oath is fulfilled in the lab
Allah mentions Iblis' challenge in the Quran:

"I will certainly command them, so they will change the creation of Allah."
(Surah An-Nisa, 4:119)

It's not just about religious texts - it's being implemented in laboratories around the world today.

GMO – Genetically Modified Organism. This means that scientists are mixing the genes of God's creation with the genes of another species in a lab.

A fish gene is being inserted into a tomato. A bacterial gene is being inserted into an eggplant. Different species, different worlds – are being mixed together.

What is the result?

Scene 1.2: Bt brinjal – people eating insect poison
Bt Brinjal – The gene of a bacterium called Bacillus thuringiensis has been inserted into it. This bacterium produces a protein that causes the insect's stomach to rupture – the insect dies.

Scientists say – "Safe for humans."

But long-term studies have shown that this protein is destroying the beneficial bacteria in the human gut (Gut Microbiome). The good bacteria in the gut are dying. The immune system is decreasing. Allergies, autoimmune diseases, cancer are increasing.

You think you're eating eggplant. Actually, you're eating a biological bomb.

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Scene 1.3: Y-Chromosome Destruction – A Plot to Annihilate Manhood
An irrefutable scientific fact – the male Y-chromosome is essential in determining human sex. Without the Y chromosome, male children cannot be born.

The forces of the Antichrist are creating hormonal imbalances in the human body through GMO foods. Soybeans, corn, and powdered milk are being mixed with all kinds of modified ingredients that create an excess of 'estrogen' (female hormone) in the body.

What are the results? In men:

Sperm count is decreasing.

Testosterone (male hormone) is decreasing

Lack of masculine characteristics is evident.

The chances of having a male baby in the fetal stage are decreasing

This is a silent castration – the process of peacefully destroying masculinity.

Scene 1.4: The Prophet's (PBUH) prophecy is coming true
The Messenger of Allah (peace be upon him) said:

"In the last days, the number of men will decrease and for every 50 women,1"There will be men."
(Sahih Bukhari,4851)

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We have heard this hadith. But we never thought – how will this happen? Will men die in a war? No.

This will happen through food. GMO toxic food will gradually destroy male reproductive capacity. Fewer male children will be born. Gender inequality will reach its peak within a generation.

This is not a natural accident. This is a well-planned blueprint of the Dajjal corporations.

Lesson: GMO food doesn't just fill the stomach – it destroys future generations. There's an invisible attack hidden in every bite.

Second scene: Corporate 'death-loop' – the death cycle from seed to medicine

Scene 2.1: Terminator Technology – Seed Slavery

Corporations like Monsanto (now Bayer) or Syngenta have created seeds that are 'sterile'. They will produce a crop once, then not be planted again.

Farmers have to buy seeds from this company every year. And the prices they have to pay are skyrocketing. Farmers are becoming poorer. Land is going to the company.

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This is seed sovereignty. You don't own what you plant on your land - Monsanto does.

Scene 2.2: Poison Farming – Pesticide Trap

When these hybrid seeds are planted, they automatically become infected with some viruses, which require the use of toxic pesticides manufactured by the same company as an antidote.

The farmer buys seeds with money, then uses that money to buy poison and sprays it on the land. The poison seeps into the soil, mixes with the water, and sticks to the fruit.

And we eat that fruit. We eat poison.

Scene 2.3: Disease Factory – Cancer, Infertility, Liver Cirrhosis

Eating genetically modified foods and crops mixed with pesticides is causing deadly diseases in the human body:

Cancer – increasing at an unimaginable rate

Liver cirrhosis – the liver is being destroyed

Kidney Damage – Dialysis Center Admission

Infertility – couples are unable to have children

Autoimmune disease – the body thinks its own cells are the enemy

Scene 2.4: Pharma Imperialism– Those who make people sick make medicine.
The scariest part – the same corporate-owned companies that manufacture the drugs and chemotherapy for all these diseases.

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When Monsanto spreads poison, when Pfizer or Roche make cancer drugs – their shareholders are the same family.

First they will poison you and make you sick. Then they will sell you the 'antidote' to that poison at a high price.

This is an endless death loop. And you are a prisoner of this loop.

Lesson: Those who control your food control your disease. Those who control your disease control your life.

Third scenario: Medical treatment – cure or create permanent 'patients'?

Scene 3.1: The Flexner Report – The Conspiracy of 1910

1910In 1911, the Flexner Report, funded by Rockefeller and Carnegie, was published. This report declared natural and herbal medicine to be "unscientific."

As a result, herbal medicine, homeopathy, naturopathy – all methods are suppressed in America and Europe. Only chemical drug-based treatments survive.

Today's medical system is actually a petroleum-based chemical model. Most medicines are made from petroleum.

Scenario 3.2: Why is long-term illness necessary?

A healthy person is not a dividend for corporates. A dead person is not a dividend either.

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The dividend is the person who will not die but will remain sick forever.

High blood pressure medication – once started, you have to take it for life. Diabetes medication – lifelong dependency. Thyroid medication – there is no way to stop.

Getting you completely cured is the opposite of their business. They want you to be a regular customer – month after month, year after year.

Scene 3.3: Chemical Mind Control

For generations, these artificial medicines and foods have been reducing the 'critical thinking' ability of the human brain.

Preservatives, colors, fragrances, taste enhancers – all of them are slowly deactivating the brain. Children are hyperactive, unable to sit still in the classroom. Adults are suffering from depression, anxiety, and attention deficit.

When people are physically weak and mentally overwhelmed, it is easier to control them.

Education: Modern medical care is not making you healthy – it is making you a perpetual customer, a lifelong consumer.

Scene Four: The Politics of Population Control and Food Waste
Scenario 4.1: There is no real food crisis in the world.
There is no real food crisis in the world. About 40% of the food produced in the world every year is simply wasted.

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Farmers are wasting crops because prices are low. Supermarkets are throwing away fresh food because its shelf life is over. Restaurants are throwing stale food in the trash.

Then, under the pretext of the so-called 'food crisis', GMO and hybrid foods are being imposed on us.

Scene 4.2: Rothschild's population reduction plan
The Rothschilds and other influential families never want the human population – especially the Muslim population – to increase

on Earth, because if the population increases, it will go beyond their global control.

Their plan: to halve the world's population by 2050. One way to do this – to gradually destroy reproductive capacity through GMO foods.

Scene 4.3: Baby food poisoning
From Nestle to various multinational companies, powdered milk, biscuits, and Cerelac - these baby foods are being mixed with finely pasteurized chemicals and modified ingredients.

When a child grows up, his immune system is destroyed, his hormones are unbalanced, his reproductive capacity is low. He will be forever dependent on medical treatment.

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Education: The real crisis in the name of food crisis is not having control over our food.

Fifth Scene: The Caliphate State's 'Bio-Survival' Master Plan
The Khilafah State will declare a 'Biological Independence' against the Dajjal conspiracy.

Plan 1: Native Seed Bank – Seed Freedom
A 'Native Seed Bank' will be established to preserve natural, non-GMO seeds from each region. Farmers will get these seeds free of cost. Crop seeds can be replanted – no need to buy them again and again.

Plan 2: Ban GMOs

The import and production of all types of GMO seeds and food will be strictly banned in the state. Existing GMO crops will be destroyed and natural seed cultivation will be resumed.

Plan 3: Farm-to-table digital network
A 'farm-to-table' digital network will be built to break the corporate syndicate. Farmers will deliver products directly to consumers - no middlemen, no agents, no supershops. Farmers will get fair prices, consumers will get fresh, toxin-free food.

Plan 4: Open Source Medicine
There will be no patents on life-saving medicines in the Khilafah State. All vaccines will be developed by allocating funds from the Baitul Mal for research that will permanently cure people of diseases.

Plan 5: Herbal and Sunnah-based pharmaceutical industry
Using modern nano-technology, the active ingredients of these Sunnah-prescribed ingredients - honey, black cumin, miswak, olives - will be extracted. Effective and side-effect-free medicines will be created through a combination of science and faith.

Plan 6: Water sovereignty
The purity of water will be protected by removing corporate waste from rivers and water bodies. Water will be considered not as a commodity, but as a right to life.

Education: The goal of the Khilafah State is to protect every cell of your body. Because a healthy society cannot be built without a healthy body.

💀 **Final Conclusion: The Fight for Existence – Wake Up, Or Your Race Will Be Destroyed**

It is your responsibility to protect the genes of your body. If you sit with your eyes closed, the poison of Dajjali will erase the name and identity of your next generation.

Your son's virility will be destroyed. Your daughter's reproductive capacity will end. Your grandchildren will be born weak, sick, dependent. And then no one will be able to stand before the power of the Antichrist.

The Khilafah state will be the shield that will protect every cell of the Ummah from this Dajjal corporate poison.

We don't just want Sharia law or political power; we want to reclaim the sovereignty of our blood, our children, and our existence.

The question is for you – will you choose your food consciously? Or will you blindly eat whatever you can find? Do you want your children to be strong heroes? Or weak, sick, barren?

Wake up Ummah! Know what you are eating. Identify GMOs. Bring back organic. Break the slavery of medicine. Return to Sunnah treatment. Your body, your genes, your generation – your responsibility.

📊 The Caliphate State's 'Bio-Survival' Master Plan (Summary Table)

Sector	Antichrist system (GMO/Hybrid)	Solution to the Caliphate State (Organic)	Ultimate sovereignty
Seed system	Infertile 'Terminator' seeds and company ownership	'Native Seed Bank' and 100% farmer ownership	Seed freedom and sustainable agriculture
Genetics	Y-chromosome destruction and gender inequality	Natural DNA and genetic code protection	The birth of a strong and heroic generation
Treatment	Chemical drugs and permanent patient creation	Tibetan medicine and natural medicine discovered in research	Affordable and effective public health
Food policy	Toxic pesticides and chemical fertilizers	'Tayyib' or pure and safe organic food	Increase in physical and spiritual strength
Goal	Infertility and population control	Increasing reproductive capacity and expanding the Ummah	Preventing the Dajjal invasion

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Global Media Network — Voices of Truth and Intellectual Triumphs

A master plan to break the monopoly of Western media and shape global public opinion

🎬 Introduction: The biggest battlefield of the 21st century – your mobile phone screen

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Imagine a scene.

In 2023, Israeli bombing continues in Gaza. Children are dying. Hospitals are being destroyed. Parents are crying with their children in their arms.

What is the world watching? CNN, BBC, Fox News – all lined up saying – "Israel is defending itself. Hamas is terrorist. Palestinians are destroying themselves."

You know – it's a lie. Palestinian children are innocent. Israeli bombs are indiscriminate. But the world doesn't know. Because whoever controls the media, controls the truth.

In the 21st century, the definition of power is not limited to nuclear weapons or GDP. The greatest power in the current era is the ability to create a 'narrative'.

History is witness that a nation that cannot tell its own story, someone else comes and tells its story in a distorted way. If you don't make yourself a 'hero', they will make you a 'villain'.

For the past century, Western media giants (BBC, CNN, Fox, Reuters) have controlled the flow of information around the world. They determine who are the 'heroes' and who are the 'villains'.

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Our struggle is being portrayed as 'terrorism', our values as 'medieval', our women as 'oppressed' and our achievements as 'non-existent'.

This control of information means control of the mental world.

One of the main tasks of a future Muslim leader is to build a strong, ethical, and globally influential global media network to shatter this monopoly. It will not be just a channel, but it will be a global torch of truth.

Come on, today we enter the information battlefield – where the weapons are cameras, microphones and typing...

First scene: The nature of Western media dominance – how they shape the world's eyes

Scene 1.1: The magic of words –How the words 'terrorist' and 'freedom fighter' changed the world

Western media not only reports news, they impose a certain worldview. This is called 'cultural imperialism'.

They change public opinion through the magical use of words.

Same job – different label:

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Events	When Western countries	When Muslim countries
Invading another country	'Establishing democracy', 'preserving peace', 'humanitarian intervention'	'Terrorism', 'militancy', 'extremism'
Protecting ourselves	'Self-defense', 'resistance'	'Terrorism', 'Violence'
Warrior	'Freedom fighter', 'Army'	'Militant', 'militant'
Murder	'Collateral damage' (side effects)	'Genocide', 'torture'

If the Rakhine army kills Rohingya Muslims in Rakhine, Myanmar – BBC says – “Communal Violence.” (Both sides are responsible)

But if Indian soldiers kill Muslims in Kashmir – CNN is silent. If Israeli soldiers bomb Palestine – Fox News says – "Israel is defending itself."

Our first goal is to destroy this two-pronged policy.

Scene 1.2: Institutionalized forms of Islamophobia – from Hollywood to CNN

From Hollywood to the mainstream media, Islam is presented as a frightening religion.

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You watch a Hollywood movie. A Muslim character comes in. He's bearded, wearing long clothes, the sound of the call to prayer in the background. The audience understands – "This is the villain."

You watch a news story. If a Muslim does something, the headline is – "Terrorist attack." If a white person does the same thing – "Mentally unbalanced person."

This has created hatred and fear of Muslims in the minds of ordinary non-Muslims. Muslim children are bullied in school. Muslim women are taking off their hijabs out of fear. Muslim men are shaving their beards to 'save their jobs'.

Without our own media network, we are unable to counter this massive propaganda.

Lesson: History is in the hands of those who control the media. If you don't tell your own story, your enemies will tell your story - and that will make you the villain.

Second Scene: The main goal of the Caliphate's media network – raising the flag of truth

Goal 1: Establishing Truth – Accuracy is more important than speed

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Today's media is a competition for fast breaking news. The one who spreads the news the fastest is considered the best. But the news that spreads the fastest is often false.

The main policy of the media of the Caliphate will be the Quranic directive:

"If a wicked person brings news, he will check it out."

(Surah Hujurat, 49:6)

Accuracy will be our priority over speed. We will not lie against propaganda, but will defeat lies with the solid truth.

Let the news come an hour late, but let it be true. Because once a lie is spread, it is difficult to correct it.

Goal 2: Combating information warfare – Rapid reaction forces to destroy fake news

When the enemy spreads fake news, our 'Rapid Response Media Cell' will respond immediately.

How?

AI Fact-Checker: An automated system that will detect rumors circulating on the internet and generate instant answers. It will tell you within seconds – "This video is AI generated. This information is false. This incident happened three years ago, not today."

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The world will be told - where is the truth, where is the lie.

Education: Establishing truth and responding to lies – the dual goal of the Caliphate's media. We will not attack, we will resist.

Third scene: The structure of the media empire – multiple platforms, single truth

An influential global media network will not be just a TV channel, but rather an integrated ecosystem.

Platform 1: Television and Digital Streaming – The World's Most Trusted News Center

24/7 News Channel – A more modern and professional channel than Al-Jazeera, which will be broadcast in the major languages of the world. English, Arabic, French, Spanish, Urdu, Bengali, Turkish, Persian – in all languages.

Documentary Wing – High-quality documentaries that will rival National Geographic or Discovery will be produced, highlighting the contributions of Islamic scientists and Muslim architecture. From Ibn Sina to Al-Beruni, from Baitul Hikmah to Andalusia – the world will see the golden past of Muslims.

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Platform 2: Press Agency – Alternative to Reuters

An international news agency will be established as an alternative to Reuters or AFP. It could be called 'Ummah Press Service' (UPS).

We will have our own correspondents in every major city in the world. London, New York, Paris, Berlin, Tokyo, Shanghai, Moscow – everywhere. This will end our dependence on Western agencies. When something happens, we will know the truth for ourselves, not the filtered news of others.

Platform 3: Film and Production House – An Alternative to Hollywood Pornography

We will build a healthy entertainment and ethical film industry, in contrast to Hollywood's obscene and Islamophobic movies.

The biographies of historical heroes – Saladin, Khalid bin Walid, Umar ibn al-Khattab, Muhammad al-Fatih – will be told. Children will grow up with stories of Islamic heroes, not Western superheroes.

Platform 4: Digital and Social Media Ecosystem – Alternatives to YouTube

Our own video platform: To avoid censorship by YouTube or Facebook, we will create our own video hosting platform. Where Islamic content will not be censored. Sharing verses from the Quran will not be tagged as 'hate speech'.

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Smart Apps: AI-powered news apps that deliver true news based on user preferences. The algorithm will promote knowledge, justice, and fairness, not obscenity.

Education: TV channels alone are not enough. It takes news agencies, film studios, social media platforms – all in one integrated strategy.

Fourth scene: Al-Jazeera analysis as a successful model – what can we learn?

Al-Jazeera has proven that a media house based in a Muslim country can also produce world-class journalism.

Lesson 1: Changing the narrative – first proving that news from the Muslim world is possible

Al Jazeera has shown that it is possible to provide world-class news from the Arab or Muslim world. Their coverage of Iraq, Afghanistan and Palestine is far more accurate than that of Western media.

Lesson 2: Multilingual expansion – Entering the homes of Western viewers by launching English channels

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They have entered the drawing rooms of Western viewers by launching English channels. Today, many people in America and Europe watch Al Jazeera English.

Lesson 3: Digital First – Winning over the younger generation with platforms like 'AJ+'

They are controlling the younger generation on social media by creating digital platforms like 'AJ+'. They convey the truth through short videos, infographics, explainers.

Education: Al-Jazeera's success proves that we can. We can build a better, more powerful media empire than them.

Fifth Scene: The Revolution of Technology and AI – How the Caliphate's Media Will Be the Best in the World

The media house of the Caliphate will be the best in the world in technology.

Technology 1: AI Fact-Checker – Detects Fake News in Seconds

This will be an automated system that will detect rumors circulating on the internet and generate instant answers. A fake video goes viral – our AI will tell you within seconds – "This video is from 2021, from Iraq, not Gaza." Or "This image is AI generated."

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Technology 2: Virtual Reality (VR) News – Viewers will be able to see the battlefield from home

Viewers will be able to wear glasses and see the real picture of the conflict zone while sitting at home. They will be able to see Gaza through the eyes of a Palestinian child. They will be able to walk around inside an Iraqi refugee camp. This will create empathy. People will no longer just read 'news' - they will experience reality.

Education: Technology is not a weapon of the enemy – technology can be a vehicle of truth. Using AI and VR, we will win the hearts of the world.

Sixth Scene: Global Reach and Linguistic Expansion – How to Reach the Truth in All Languages

Language will be our biggest bridge to create impact.

Strategy 1: Regional Hubs – Global Control from Five Centers

We will have strong bureaus in Istanbul, Kuala Lumpur, London, Cairo and Dhaka. Each hub understands the language and culture of its region, creating content accordingly.

Strategy 2: Translation Revolution – Automatic Dubbing and Subtitles

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Each content will be automatically dubbed and subtitled in at least 50 languages around the world. Wherever you are, whatever language you speak – the truth will reach you.

Education: English is not enough. The truth must reach all the major languages of the world. Only then will the truth reach every home, every mobile screen.

Seventh Scene: Challenges and Implementation Strategies – How will this dream be realized?

Challenge 1: Huge investment – where will the money come from?

It would take billions of dollars to build a global media network.

Solution: Waqf model – Wealthy Muslim individuals and institutions will invest. This is not a commercial profit and loss account, but rather a shield for the Ummah. A 'Global Media Waqf Fund' will be formed. Zakat money, surplus from Baitul Mal, donations from wealthy businessmen – all will go into this fund.

Challenge 2: Talent and professionalism – where are the skilled journalists?

Media doesn't run on emotions. We need professional journalists, producers, editors, cameramen, graphic designers.

Solution: We will create a group of media experts who have gained experience working in Western media houses but who cherish the spirit of Islam in their hearts. We will bring them back with scholarships. We will train them.

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Education: Media doesn't run on money and dreams. It needs skilled people. It is the leader's responsibility to create those people.

Scene Eight: An Invitation to the Youth – Become Mujahids of Pen and Camera

Brother, your smartphone is not just a time-wasting device; it is a modern firearm. If you use it correctly, you can stop a war, save an innocent family, destroy a lie.

Your video editing skills, graphic design, writing skills – these can be more powerful than a tank. Because a tank destroys an area, and your one video can change the minds of millions of people.

We need journalists whose pens make dictators tremble. We need producers who will expose the face of oppression to the world. We need editors who will force lies to bow before the truth.

Make yourself skilled from today. Learn editing. Learn camera handling. Learn multiple languages including English and Arabic. Because in this field of information, you are the commander of the Ummah.

Lesson: Every click on the keyboard is a bullet. Every frame on the camera is a weapon. Take this weapon in your hand, enter the battlefield of jihad.

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💀 **Final conclusion: Hearts will be won with truth, not swords.**

Land can be conquered with the sword, but people's hearts can be won with the media and truth.

This global media network of the Caliphate will be a beacon of light in the darkness of the world. The day we win this war of

information, the world will take refuge in the shadow of Islam in droves.

CNN-BBC will no longer be able to say – "Muslims are terrorists." Because our media will convey the truth – Muslims are symbols of justice.

The house of cards of lies will crumble on that day and truth will shine like the sun.

The question is for you – do you want to be a slave to information? Or do you want to own information? Would you rather watch news made by others? Or write your own story?

Wake up Ummah! Build a global media network, be the voice of truth, achieve intellectual victory. The camera is your weapon, the truth is your bullet.

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📊 Structure of global media networks (summary table)

Platform	Work	Goal

Television and streaming	24/7 News and Documentaries	Delivering world-class news
Press agency	International news agency	Alternative to Reuters-AFP
Film and production house	Moral movies and series	Hollywood Alternative
Digital and social media	Own video platform, app	YouTube-Facebook alternatives
AI fact-checker	Identifying and preventing fake news	Winning the information war
Virtual reality	Immersive News	Creating empathy

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📊 Master Diagram: Global Connectivity and Administrative Structure of the Modern Caliphate State

Category/Level	Core Elements	Technical and administrative roles	Global Connections and Impact
1. Central Core (The Hive)	The Caliph and the Higher Shura Council	Policy-making, top strategic leadership and decision-making.	The heartland and administrative center of the Ummah.
2. Administrative level (Governance)	Regional provinces and local governments	Decentralized administration, autonomy and grassroots level services.	Encrypted and secure data connection with the center.
3. Economic sovereignty	Gold Dinar and Baitul Maal 2.0	Interest-free banking, digital gold payments and wealth distribution.	SWIFT-free independent global trade and payment gateway.
4. Technological sovereignty	Ummah-Net and its own satellite	Own internet, Ummah OS and data sovereignty.	Surveillance-free independent space and cloud network.
5. Security and Intelligence	Intelligence Hubs and Units110	Cyber security, internal security and conspiracy thwarting.	Preventing Mossad/CIA digital infiltration and eavesdropping.

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6. Pan-Islamic Defense	Joint Command and Joint R&D	Alternative military alliances to NATO and own weapons production.	A military shield to protect the borders of the Ummah and support the oppressed.
7. International Diplomacy	Ministry of Foreign Affairs and Academies	Multidimensional bilateral relations and humanitarian assistance missions.	A global agreement based on justice with non-Muslim countries.
8. Environmental Sovereignty (New)	Green Caliphate and Hima Project	Renewable energy (Solar/Wind), forestry and sustainable urbanization.	Leadership in addressing the climate crisis and protecting the global environment.
9. Global Media Network	Voices of Truth and AI Fact-Checking	Spreading the correct message of Islam and fighting against propaganda.	Global public opinion shaping and influence on digital platforms.
10. Media Waqf Fund	Media Waqf and Production House	Creating an independent financial base and Hollywood-alternative entertainment.	A cultural revolution free from Western censorship.

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Episode 7 – The Final Epic: Liberation, the Dajjal Tribulation, and the Sunrise of Tomorrow

Chapter 14: The New World Order and the Victory of the Ummah

Caliphate vs. Current World Order: The Failure of the United Nations and the Formation of a 'Second Pole' for the Exploited.

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The mirage of the 21st century – when fortresses of exploitation were built in the name of peace

🎬 Introduction: The moral and political crisis of the modern world order

Imagine a scene.

New York. A tall building on the banks of the East River. Representatives of about 200 countries of the world sit there every

day. They discuss, give speeches, and pass resolutions. It's called the United Nations General Assembly.

If you go there, the first thing you will see is a huge empty hall. And in the distance is a small room. There are only five people sitting in that room. They have the most dangerous weapon in the world in their hands – the veto.

If one of these five people nods their head – then the rest of the world 190The votes of the 3 countries, their cries, their demands – all are null and void.

In 2023, when children were dying in Gaza, when the whole world was screaming – "Stop the war" – one of those five raised his hand. Veto. The war went on.

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This is the current world order.

If we look at world politics at this juncture of the 21st century, a picture of extreme instability and inequality emerges. The foundation of the so-called 'world peace' or 'international law' under which we currently live was laid1945In 1991, on the ruins of World War II.

The structure that the victorious superpowers created to perpetuate their hegemony has been named the 'United Nations'. Although it is ostensibly promoted as a bulwark of humanity and sovereignty, the history of the last eight decades testifies that it is actually a modern version of global exploitation.

The Ummah today is trapped in a strange labyrinth: on one side, the moral bankruptcy of Western liberal democracy, and on the other, the debt chains of the capitalist financial system.

In this situation, the Caliphate is not just a religious emotion, but rather an inevitable political alternative or a 'second pole' for exploited humanity.

In this chapter, we will dissect why the current international system is a mirage and why the Islamic Caliphate is a just alternative not just for the Ummah, but for the entire world.

Come, today we enter that palace – whose walls are cracked, and light is entering through those cracks...

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Scene One: The Failure of the United Nations – Dissection of a Crippled Organization

Scene 1.1: Dictatorship of Five Thrones – The Miraculous Magic of Veto Power

The first article of the UN Charter states – "Our aim is to maintain international peace and security."

It sounds good, but the reality is different.

The five permanent members of the Security Council (P5) have been given veto power. That is, the rest of the world 190If five countries agree, and one of these five countries says – "no" – then all proposals are rejected.

Is this democracy? No. Is this equality? No. It is power – an indomitable, irresistible force. 'To the strong is to the weak' – this is just a modern legal form of the principle.

Palestine example: Gaza has been bombed indiscriminately since October 2023. Thousands of children are dying. Hospitals are being destroyed. A ceasefire proposal has been raised at the UN. The world 12010 countries voted in favor. But America vetoed. The proposal was rejected. The bombs kept falling.

Kashmir example: Indian Parliament2019In 2011, Jammu and Kashmir's special status was revoked. Millions of Muslims were besieged. A proposal was brought to the UN - no country raised it. Because Russia and China want to have relations with India. And America wants India as a weapon against China.

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Uyghur example: More than 10 million Muslims in China's Xinjiang province are allegedly being held in 're-education camps'. The United Nations is silent. Because China is a permanent member of the Security Council, no one can veto it.

Lesson: Veto does not mean – 'I object'. Veto means – 'I want war, and you can do nothing'.

Scenario 1.2: Double standards in international law– Same job, two different names

Current international law is a funny game. One rule for strong countries, another for weak countries.

Make a table visible:

Events	When Western countries	When Muslim countries
Invading another country	'Establishing democracy', 'preserving peace'	'Terrorism', 'aggression'
Suppression of dissent	'National security'	'Human rights violation'
Border closed	'Protecting sovereignty'	'Blockade', 'Prohibition'

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In 2003, America and Britain invaded Iraq – without UN authorization. It was said – “Iraq has weapons of mass destruction.” Later it was found out that there were no weapons. Yet there was no punishment.

2011In 2011, NATO bombed Libya to overthrow the Gaddafi regime – with UN authorization, but overstepping the bounds. Libya was destroyed, yet no one was punished.

And if Iran builds a nuclear reactor? Then sanctions, threats, cyberattacks.

This is double standards – which proves that international law is simply a tool for the strong, not a shield to protect the weak.

Education: The United Nations is a crippled organization – its right hand is a whip for the strong, its left hand is a fetter for the weak.

Second scenario: Failure of the capitalist world system – dollar chains, debt web

Scene 2.1: The trap of the IMF and the World Bank – selling the country by lending money

The current global system has enslaved the Ummah not only politically but also economically. This dollar-based financial system is essentially a debt trap.

Let me tell you a story.

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A Muslim country. Named Pakistan. They took a loan from the IMF for development. The money came. But it was given with conditions – "The price of electricity must be increased, taxes must be increased, subsidies must be reduced, gas prices must be increased."

What was the result? Pressure came on the common man. Inflation increased. People became angry. The poor became poorer.

The IMF has to pay back more money with interest than it has given. To pay that interest, it has to borrow again. It's an endless vicious cycle.

And the biggest thing – when the IMF sets conditions, those conditions are created by American economists sitting in an AC room in Washington. They don't know the context of your country, they don't understand the condition of your people, yet they decide –

what will be the price of electricity in your country, what will be the price of sugar.

Is this sovereignty? No. This is subordination – a modern, sophisticated subordination.

Scenario 2.2: Dollar dominance – printing paper and looting the world

1971Before 1971, the dollar was backed by gold. You could go to a bank and get gold in exchange for dollars. In 1971, Nixon took away that guarantee.

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Since then, the dollar has been just paper. But why does the whole world use it? Because of the petro-dollar system.1974In 2011, America made a deal with Saudi Arabia - all the world's oil would be sold only in dollars.

What was the result?

Japan needs to bring dollars if it wants to buy oil

Germany needs to bring dollars if it wants to buy oil

India, Türkiye, Egypt – all will be forced to collect dollars

And only America has the power to print dollars. When they print extra dollars at will, your savings decrease - inflation increases.

This is monetary imperialism – where the decisions of the US central bank also affect the tea shops in Dhaka.

Lesson: Breaking the shackles of the dollar means putting a knife to the neck of Western economic dominance. That is what the Caliphate will do.

Third Scene: Caliphate – The New Model of Justice and the 'Second Pole'

Scene 3.1: Why is the Caliphate the only option?

In contrast to this discriminatory and unjust world order, the Islamic Caliphate presents a truly just model. It is not just a geopolitical alliance, but rather a reflection of an ideological and moral force.

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The caliphate state will be a powerful 'second pole' for all the exploited peoples of the world.

The current world is either unipolar – where America sits and controls everything. Or bipolar – where America and China are in competition with each other.

The Caliphate will be the third pole – a pole that will maintain not a balance of power but a 'balance of rights'.

It is not just for Muslims. The caliphate would be a safe political and economic haven for non-Muslim states from Africa to Latin America that are victims of exploitation by major superpowers.

Scene 3.2: The administrative structure of justice – Shura, not veto

The Caliphate will establish a model where:

Abolition of veto power: There will be no mechanism like the UN veto power. Every decision will be taken through the Majlis-e-Shura through mutual discussion, consultation and in the light of the principles of the Quran and Sunnah.

Unified International Law: The Caliphate will create a unified and just international legal framework that will not be biased towards any state. The ruler's power will be below the law, not above it.

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Scenario 3.3: The strategic superiority of the Caliphate as the 'second pole'

Technological and Intellectual Dominance: Muslim scientists will lead technological innovation by building a modern Baitul Hikmah. The Caliphate will have its own software, artificial intelligence, and cybersecurity systems, which will free our data and knowledge from Western domination. When solutions to global crises (such as cancer or climate change) emerge from our laboratories, the world will willingly obey this leadership.

Economic Sovereignty and the Gold Dinar: The Caliphate will introduce a gold-dinar-based financial system to free itself from the slavery of the dollar. This is not just a change in currency, but the

root of the usury system. A vast 'common market' will be established under the Caliphate, which will be stronger than the European Union.

Pan-Islamic Defense and Shield of the Oppressed: The Caliphate will be an unstoppable force militarily. The Caliphate's main responsibility will be to stand up for any oppressed person in any part of the world, regardless of race, religion, or color. Palestine, Kashmir - wherever humanity is attacked, the Caliphate will appear with its moral and military power. The Caliphate will be the world's only 'Safe Haven'.

Lesson: As the current world order sinks into darkness, the Caliphate will be the beacon – one that will show the way to all the exploited, oppressed, and deprived people.

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Scene Four: Caliphate vs. Nation-State – Time to Break the Border Prison

Scene 4.1: Passport and barbed wire prison

The current concept of the 'nation-state' has divided the Ummah into passports and barbed wire borders.

An Indonesian Muslim needs a visa to go to Morocco. A Pakistani Muslim needs a passport to go to Türkiye. A Palestinian Muslim needs an Israeli permit to go home.

This is a prison. Where the prisoners are us. And the jailer is the border.

The Caliphate will break this concept and implement the concept of 'Global Citizenship'. An Indonesian Muslim will have the same rights as a Moroccan Muslim as his own brother. This will not only facilitate travel, but will also bring the talent and labor of the Ummah onto a larger platform.

Education: Passports are the keys to the prison for Muslims. The Caliphate will break that prison.

💀 Final conclusion: Tomorrow's sunrise - and that sun cannot be stopped

The current world order has failed utterly due to its inherent flaws and the selfishness of the superpowers. It is a sinking ship that cannot be repaired and saved.

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At such a time, the Islamic Caliphate is not just a political option, but rather a civilizational transformation.

Through the formation of this 'second pole', the Ummah will be freed from its shackles and will assume global leadership, guiding humanity towards a new path of light.

Call to the youth: O youth of the Ummah, when you see the crying of the children of Palestine, it is not enough to just shed tears. Prepare yourself in such a way that the keyboard of your laptop is your sword today, the knowledge you have acquired is your shield. You must be a leader in whose presence the oppressor trembles and the face of the oppressed smiles.

Remember, Allah Almighty has sent you as the Caliph of the world not only to recite Tasbeeh, but also to establish justice on earth.

Victory is certain, because it is the promise of Allah. And history bears witness – no matter how powerful a lie is, it is bound to crumble to dust with the arrival of truth.

The question is for you: Do you want to be a soldier of that truth? Or just another spectator of lies?

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Wake up, Ummah! Build the second pillar, establish justice, hasten the dawn of the future.

📊 Summary Table: Current World Order vs. Caliphate

Field	**Current world order**	**Caliphate (Second Pole)**
Veto power	All power in the hands of five countries	Shura-based collective decision
International law	Double standards (in favor of the powerful)	Unified, fair-based law

Economy	Dollar-based, interest-based, debt trap	Gold-dinar, interest-free, self-sufficient
Military alliance	NATO and other Western alliances	Pan-Islamic Defense
Border	Barbed wire, passport, visa	Global Citizenship, Passportless
Leadership	Monopoly of the superpowers	Based on justice, on behalf of the oppressed

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Global Citizenship: Passportless Ummah, Cyber Integration and Digital ID.

The epic story of breaking the barbed wire chain – when faith becomes the only passport
🎬 Introduction: Barbed Wire Chains and the Cry of a Divided Ummah
Imagine a scene.

An old Palestinian woman on the outskirts of Jerusalem. Her house. Her land. The graves of her ancestors. She has lived in that house for three generations. Today, Israeli soldiers stand at the door and say – "This land is ours now. Show me your passport."

He has no passport. Because his country has been occupied. He is now a foreigner - in his own land.

Another scene.

A boat is sinking in the middle of the Bay of Bengal. A Rohingya mother is crying with her child in her arms. Border guards from a neighboring country are pushing the boat away. They are saying – "You can't enter our country. You don't have a passport. You are a burden."
The mother shouted – "I am Muslim. My children are Muslim. We are your brothers."
The answer comes – "My brother? Show me your passport first."
A wealthy businessman from the United Arab Emirates. He wants to help the Palestinian mother. He wants to send money. But he can't. Because there are borders. There is a visa. There is a passport. The bank says - "International transactions require permission. American permission is required."

A Muslim should help another Muslim – that is the demand of faith. Yet, today, a few pages of ink on a passport have held that faith hostage.

The greatest tragedy of the Muslim Ummah in the 21st century is the narrow concept of the 'nation-state'.

1924The way the Muslim world was divided into artificial borders through the Sykes-Picot Agreement after the fall of the Caliphate in 1911 was not just a division of the map; rather, it was a cruel surgery on the heart of the Ummah.

Today, when a Palestinian Muslim is a refugee in his own land, or a Rohingya Muslim is floating in the sea, the neighboring Muslim state is turning them back under the pretext of 'sovereignty' and 'passport'.

This artificial barbed wire has held our brotherhood hostage to a plastic card and some ink stamps.

In this context, the concept of 'global citizenship' is not just a political luxury, but an essential roadmap for the survival of the Ummah.

As the Islamic Caliphate dreams of emerging as the 'second pole', the concept of this 'passportless ummah' would be a viable model of global citizenship, building an indivisible force based on faith beyond geographical boundaries.

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Come, today we knock on the door of that prison - where the Ummah is the prisoner, and the jailer has the passport...

Scene One: When Borders Matter – Cyberspace and Geographic Freedom

Scene 1.1: The greatest revolutionary truth of the 21st century – borders no longer matter

The unprecedented advancement of technology, especially the expansion of the Internet and cyberspace, has taken human communication to a new level, transcending geographical boundaries.

You can video call a businessman in Turkey from Indonesia. You can transfer money to a bank in Malaysia from Morocco. You can take classes at an American university from Pakistan.

Information, knowledge and money are now being transferred from one end to another instantly through wires. Cyberspace is not just a virtual world today, it is a new battlefield, a new market and a new social system.

Yet that piece of paper border – the passport – still separates us from our brothers. There are no borders in cyberspace. There are no borders in information. There are no borders in knowledge. Yet there are borders between people – in barbed wire, in passports, in visas.

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This is a huge contrast.

Scene 1.2: Cyber-economy and digital transactions – an opportunity to break the slavery of the dollar
The current global financial system is largely dollar-dependent, which is essentially a debt trap. The Caliphate will create its own digital currency (such as the Crypto Gold Dinar).

Imagine – you are sitting in Istanbul, sending gold dinars to a businessman in Cairo with a click. No bank middleman. No interest. No SWIFT code. Just a digital wallet, an encrypted transaction.

It will reduce dependence on the traditional international banking system (SWIFT). This digital currency will comply with the

principles of Islamic finance and facilitate trade and investment between the countries of the Ummah.

This will not only free the countries from the control of Western financial institutions, but also create a stable and fair economic environment for the exploited countries. Transactions will be so easy through digital wallets and mobile banking that geographical distance will not be a barrier.

Scene 1.3: Joint Economic Projects and Digital Cooperation – The Ummah's Common Market in Cyberspace
Large joint economic projects will be coordinated between the countries of the Ummah using cyberspace.

One country is good at food production (e.g. Pakistan's wheat, Indonesia's rice), another at technology (e.g. Turkey's drones, Malaysia's semiconductors), another at industry (e.g. Egypt's textiles, Bangladesh's ready-made garments) - if a unified market is created among them on a digital platform, production will increase and internal trade will be strengthened.

A digital marketplace where everyone has products, everyone has buyers, everyone has transportation. And all transactions will be in the Khilafah's own digital currency. This will lead the Ummah towards collective economic prosperity.
Education: Cyberspace has no borders. The economy of the Ummah must be connected to that borderless space.

Second scene: The Ummah's Digital ID – the digital form of the modern Ansar-Muhajir brotherhood

Scene 2.1: The Golden Age of Ansar-Muhajir – When Brotherhood Was a Sign of Faith
The bond of brotherhood that developed between the Ansar and the Muhajirin in the early days of Islam was a social revolution based on religious identity.

The Muhajirs came from Mecca - with nothing in their hands. They left behind their homes, their businesses, their relatives. They came only for the sake of faith.

The Ansar gave away half of their wealth in Medina. One Ansar said – "My two houses. Take one. My two fields. Take one. Whatever I have, half is yours."

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They didn't say – "Show me your passport." They didn't say – "Show me if you have a visa." They said – "Your faith is enough. You are my brother."

This was true global citizenship.

Scene 2.2: The means to bring back that brotherhood in the present era – Digital ID
In the present era, it is possible to revive this brotherhood digitally through the 'Ummah Digital ID'.

It is not just an identity card, but a comprehensive digital ecosystem that will connect every member of the Ummah. It will be a digital Ansar-Muhajir system – where the identity of every Muslim will be his faith and digital ID, not his passport.

Scene 2.3: Unified Identity and Data Sovereignty – Guarded by Blockchain
Every Muslim will have a unique digital ID, which will be based on Blockchain technology.

Blockchain means – an immutable digital ledger. Once information is entered, no one can delete or change it. No hacker, no government, not even the caliph can change it.

As a result, no superpower or hacker will be able to change or delete this database. This will ensure the data sovereignty of the Ummah and keep the Ummah safe from surveillance by Western intelligence agencies.

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Scenario 2.4: Passport-free movement– One ID, the entire Ummah
The long-term goal will be to create a system where Muslims can travel freely to any country within the Ummah using just their digital ID.

No more visas. No more long lines at the consulate. No more stamps on inked passport pages. No more strict questions from border police. Just a digital ID scan – and you're welcome to a borderless world, from Morocco to Indonesia, from Turkey to Malaysia.

This will encourage interaction, trade, and knowledge exchange among members of the Ummah.

Education: Passport is the key to the prison. Digital ID is the hammer to break that prison.

Scene 3: The digital form of the modern Ansar-Muhajir brotherhood – when help arrives in seconds
Scene 3.1: Emergency Support Network – No One Will Be Alone Anymore
This digital ID system will create a new type of social safety net.

Imagine a scene. An earthquake in Afghanistan. Thousands of people are homeless. By scanning their digital IDs, you can find out who is where, what they need, who is missing, who is alive.

At the same moment, a businessman in Malaysia will send his zakat money directly to that ID. An engineer in Turkey will remotely plan a recovery operation and send it. A doctor in Pakistan will give first aid instructions online.

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If a Muslim is a victim of a natural disaster, war, or economic crisis, this ID will quickly connect him or her to the Ummah's support network.

Scene 3.2: Zakat and Sadaqah Distribution – Middleman-free, Corruption-free
In the current zakat system, money often does not reach the rightful beneficiaries. Middlemen deduct, NGOs show administrative expenses, and corrupt officials embezzle.

Through this ID, Zakat and Sadaqah will reach the digital wallets of needy people directly.

No NGOs. No brokers. No 'processing fees'. Direct – from donor to recipient. In one click. In seconds.

This will be the best example of the modern Ansar-Muhajir brotherhood.

Education: Just as the Ansars provided shelter to the Muhajirs in Medina, digital ID will open the doors to that shelter today.

Fourth scene: Digital Citizen Services – One ID, Thousands of Solutions
The Ummah's Digital ID is not just an identity card, it is a lifestyle ecosystem. Below are some of its layers:

Healthcare: Treatment without borders
With a unified digital health record, a doctor in Mecca can treat a patient in Dhaka. A hospital in Cairo can view the MRI report of a patient in Jakarta. A surgeon in Istanbul can guide a patient's operation in Kuala Lumpur via video conference.

Your medical history is stored on a server, where only you and your doctor have access.

Virtual Baitul Hikmah: A Collective Repository of Knowledge
The collective intellectual capital of the Ummah will increase through online universities and research forums. A professor in Cairo will sit and teach a student in Jakarta – without a visa, without a ticket.

Millions of books, research papers, video lectures – all will be on one platform. And everyone will get it for free. Because knowledge is not a commercial product, it is the deposit of the Ummah.

Judicial System: Online Sharia Court
Sharia-based online legal assistance and rapid dispute resolution platforms will be created.

If there is a dispute between Muslims from two different countries - no visa is required, no passport is required. You will sit online, the judge will listen, give witnesses, and give a verdict. That will be final.

Education: Digital ID is not just about identity – it is a gateway to health, education, justice – everything.

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Fifth scene: Challenges and technological jihad – the fight to protect the digital frontier
The superpowers will certainly hinder the implementation of this revolutionary idea. They may use cyberattacks or impose sanctions.

Challenge 1: Building our own infrastructure – 'Ummah Net'
Our own 'Ummah Net' or internet infrastructure will be developed, reducing dependence on Western servers and satellites.

No Google, no Amazon, no Microsoft. Own servers, own fiber optic networks, own data centers, own satellites. A closed, secure digital corridor between the countries of the caliphate.

Challenge 2: Cyber Security – Creating Cyber Mujahids

Thousands of young IT experts will be trained as 'cyber mujahideen' who will protect the digital borders of the Ummah.

Mossad, CIA, MI6 – those who want to break this digital network – will be confronted by the cyber army of the caliphate. Quantum encryption, blockchain security, AI-powered intrusion detection – it will all be there.

Challenge 3: Consent of Member States
Countries wishing to come under the caliphate will have to give up some of their sovereignty and integrate with this digital system.

It will not be easy. Many countries will not want to give up their 'national interests'. But national interests will become small compared to the interests of the larger Ummah. History is witness – there is no big gain without giving up small interests.

Education: The path to digital freedom is not without its thorns. But cyber mujahids are needed to remove those thorns.

Scene Six: Conclusion – Victory of the Heart
Global citizenship is not just a dream, but an essential roadmap for the emancipation of the Ummah in the light of the realities of the present era.

We are almost100Divided by artificial borders for years. That pencil scratch of Sykes-Picot has separated us from our brothers. It is time to break that barbed wire.

This is not only a new way of establishing human relationships across geographical boundaries, but it is also a revolutionary proposal against the narrowness of the current nation-state.

At a time when the current world order is plagued by conflict and division, the Caliphate will present a model of a unified, sovereign, and just global community through this digital integration.

And the basis of that model will be faith – not passports. Creed – not ink. Brotherhood – not borders.

The Palestinian old woman and the Rohingya mother will no longer cry for lack of a passport. Because their identity will be their digital ID, and their country will be the entire Ummah.

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This is not just a technological change – it is a victory of the heart.

The question is for you: Do you want to be a slave to your passport? Or do you want to step into a borderless world with the passport of faith?

Wake up Ummah! Break the chains of passports, adopt digital IDs, build a modern Ansar-Muhajir brotherhood. Faith will be your passport – and the world will be your home.

📊 **Summary table: Passport vs. Digital ID**

Subject	Current passport system	The Caliphate's digital ID

Basis of identity	Geography and Citizenship	Faith and Ummah Membership
Border crossing	Visa, passport, permit required	Free, just ID scan
Data protection	On Western servers, hackable	Blockchain-based, immutable
Emergency assistance	Slow, paper-based	In seconds, directly to your wallet
Zakat distribution	Middlemen, corruption risk	Direct, automatic, corruption-free
Health care	Separate records, uncoordinated	Unified digital health record
Education	Within domestic borders	Virtual Baitul Hikmah, for everyone

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Digital Caliphate and E-Residency

When state borders move to servers – and wherever you are, you are a citizen of the Ummah

🎬 Introduction: The Next Step in Digital ID – When Identity Remains, Boundaries Go Away

In the previous paragraph, we discussed the theoretical need for the Ummah's digital ID and global citizenship.

But this ID card or passport-less identity cannot remain limited to a database; it must be transformed into a living and functional governance structure.

Imagine a scene.

A Muslim family lives on the edge of the Amazon jungle in Brazil. They have been there for generations. There is no Islamic state around them. No Sharia law. No flag of a caliphate. They are alone, isolated, almost forgotten.

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But they have a smartphone in their hands. They have the internet. They have a digital ID.

Now they used that ID to register for e-residency in the caliphate state. Within minutes, their identity was registered in the caliphate's database.

From now on, they are digital citizens of the Khilafah. Their banking will be in the gold dinars of the Khilafah. Their children will study in the virtual Baitul Hikmah. They will receive the support of the Ummah in times of crisis.

This is where the concept of 'e-residency' or electronic residency comes in. It is essentially the digital domain of the caliphate state, where geographical distances will be bridged and every Muslim will be brought under a parallel state structure.

Wherever you live – whether in the jungles of Brazil, a European city, or an island in the Pacific – you can become a citizen of the Caliphate. All you need is a digital ID and an internet connection.

Come, today we enter the door of that digital state - where there are no borders, no passports, no visas, there is only faith and a digital identity...

First scene: e-Residency – when state borders move to servers
Scene 1.1: The concept of Estonia, the form of the Caliphate
E-residency is not a new concept. It was introduced by the small European country of Estonia. Any foreigner can become an e-resident of Estonia and open a company there, open a bank account, and do business there – but without having to physically go there.

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The Caliphate will embrace this concept – but for the needs of the Ummah. Not for business, but to unite the Ummah.

Scenario 1.2: Virtual Integration – Wherever you are, you are part of the Ummah
Imagine a scene.

A Muslim lives in Brazil. There is no Islamic rule. There is no Sharia. There is no flag of a caliphate. He is alone, almost isolated.

He accepted the e-residency of the Caliphate. He registered online with his digital ID. Within minutes, he was a digital citizen of the

Caliphate – his digital wallet activated, his virtual address created, his communication channels opened.

Now he is under the legal and economic protection of the digital caliphate state. In times of crisis – be it natural disasters, political unrest, economic collapse – he is connected to the larger network of the Ummah. He is no longer alone.

It is an alternative identity – one that makes him part of the Ummah beyond geographical boundaries.

Scene 1.3: Sovereign Cloud – Impenetrable Fortress
All the information in this system will not be on any foreign server (such as Google, Amazon, Microsoft). The Caliphate State will create its own 'Ummah Cloud', which will be an impenetrable fortress free from political and military interference.

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Blockchain technology encryption, its own data center, its own fiber optic network – all in all, a secure digital state where the CIA or Mossad have no way to enter.

Education: E-residency means that even though you are not physically in the caliphate, you are still there digitally. Your identity is no longer in your passport, but on a server.

Second scene: Pan-Islamic Freelancing Marketplace – Migration of Talent
Scene 2.1: Current situation – our talent is being looted by Western platforms

The youth of the Ummah today are working on Western freelancing platforms (Upwork, Fiverr, Freelancer). They are paid hourly. 5-10 It earns dollars, but the platform takes a 20% commission. And that money goes to the Western economy.

We are setting the wheels of a foreign economy in motion with our talent. What is this but suicide?

The biggest practical application of the Ummah Digital ID will be the accurate assessment of talent. A central 'Ummah Freelancing Hub' will be created under the e-residency system.

Scene 2.2: Unchained talent– When everyone from coders to architects come together
Imagine a scene.

A software engineer from Turkey, a coder from Bangladesh, an architect from Morocco – all three are working on a big project. They have never seen each other, only verified with digital IDs. They are e-residents of the caliphate.

Their payment gateway? Not a Western bank. The Caliphate's gold-dinar-based internal wallet system. Click - money gone. No interest, no commission, no bank middleman.

Scenario 2.3: Commission-free economy– All the money earned stays within the Ummah
Foreign platforms are based on merit.10-20% Commissions are deducted. It will not be on the Khilafah's own marketplace. All of the money earned will circulate within the Ummah.

If a freelancer works hourly10Earning a dollar, on the Western platform you get $8 (20% commission). On the Caliphate platform you get10Dollars. 20% additional income. And that money will be spent within the Khilafah – strengthening the economy of the Ummah.

Education: Our talent is our wealth. The fruits of that talent should be kept within the Ummah, not plundered on foreign platforms.

Third scenario: Ummah's digital business hub and tax-free trade

Scene 3.1: Company registration as e-resident

The Digital Caliphate will pave the way for not just freelancing, but full-fledged businesses. Individuals who obtain e-residency will be able to register digital companies in any member state of the Caliphate – without having to physically visit the country.

An entrepreneur will sit down and register a company online, open a bank account, get a tax ID – all digitally. No paperwork, no brokers, no long lines.

Scenario 3.2: Smart Contracts – When Code Becomes the Judge

There are always disputes in business. Who will pay how much, when, and where?

The Caliphate will use Smart Contracts – Sharia-based coding. The terms of the contract will be written in code. If the terms are met, the money will be released automatically. If the terms are not met, the money will be held.

There is no third party, no judge, no long litigation. The smart contract is its own judge.

Scenario 3.3: Customs-free e-commerce – when tariffs are no longer a barrier
This digital network will create a logistics chain between member states where Muslim entrepreneurs can deliver products to each other, avoiding foreign customs traps.

Turkish ready-made garments will go to Malaysia duty-free. Malaysian electronics products will go to Pakistan duty-free. Pakistani dates will reach Morocco without any customs clearance hassles.

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Education: Smart contracts and customs-free trade – these two together will be the backbone of the caliphate's digital economy.

Fourth Scene: Virtual Baitul Hikmah and Higher Education Network
Scene 4.1: Education is now a fundamental right
Education will be a fundamental right for e-residency holders. Digital University – where the world's best scholars and scientists will teach live on this platform.

It is not just religious education, but AI, biotechnology, quantum physics, space science – all these subjects will be taught in harmony with the knowledge of revelation. Returning to the path of Ibn Sina – science and faith together.

Scenario 4.2: Research grants – stopping intellectual property trafficking
Currently, the best talents of the Ummah are smuggled to Western laboratories because there are research opportunities, modern equipment, and funds.

Through this network, research funds or scholarships will be provided directly after verifying merit. Scientists of the Caliphate will no longer beg for the poverty of the West - they will conduct research in their own labs, with their own funds.

Result? Brain Drain stopped. Brain Gain started.

Education: Knowledge is power. That power must be channeled within the Ummah, not to the West.

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Fifth scenario: Cyber diplomacy and collective defense
Scene 5.1: Digital Mujahideen – When the Keyboard Becomes a Weapon
Millions of young people who obtain e-residency will not just be keyboard users, they will be the 'digital mujahids' of the Ummah.

Imagine a scenario. A Muslim country is the victim of a cyber attack. Hackers break into banks, power grids, military networks.

At the same moment, e-resident cyber experts from around the world received the alert. A cybersecurity expert from Brazil, an AI specialist from Malaysia, a cryptographer from Turkey – all together thwarted the attack. Collectively. No borders, no visas, just digital ID and skills.

This will be the world's first decentralized defense system.

Scene 5.2: Victory in the Information War – The Voice of the Ummah on the World Stage
This vast digital manpower will be used to shape public opinion in favor of the Ummah on the world stage on any international issue.

Attack on Gaza? Within seconds, thousands of e-residents will spread the truth on social media. Pictures of Palestinian children, videos of Israeli brutality, analysis, fact-checks – all will go viral.

Information Warfare will be fought. The more lies CNN-BBC spread, the more the Caliphate's digital army will spread.

Education: Winning a cyber war cannot be achieved by fighting alone. A collective cyber army is needed. E-residency is the factory that produces soldiers for that army.

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Scene Six: Conclusion – Connection of Hearts, Union of Talents
E-Residency or Digital Caliphate is not just a technical solution, it is a recasting of the lost unity of the Ummah in the mold of technology.

It will break down the barbed wire and connect hearts and minds. A Brazilian Muslim will work with another Indonesian Muslim – there is no visa between them, no language barrier, just a digital ID and the identity of the Ummah.

When a Muslim contributes to the economy of the Ummah with the smartphone in his pocket and abandons alien slavery, only then will the chapter of true victory begin.

This will be the dawn of the future, where the Ummah will no longer be dependent on others; rather, it will be a unified force leading the world.

The question is for you: Do you want to be confined to geographical boundaries? Or do you want to become an e-resident and become a citizen of the entire Ummah?

Wake up Ummah! Get e-residency, become a citizen of the digital caliphate. Your home is wherever you are, the Ummah is your country.

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📊 Summary Table: Benefits of e-Residency

Field	Current arrangements	E-Residency of the Caliphate
Basis of identity	Passport and citizenship	Digital ID and faith
Freelancing	On Western platforms (20% commission)	On its own platform (commission-free)
Business registration	Physical presence, documents	Online, digital, fast

Trade tariffs	International customs trap	Tax-free in member countries
Agreements and disputes	Long lawsuits, legal complications	Smart contract, automated
Education	Bound by domestic borders	Virtual Baitul Hikmah, for everyone
Cyber Defense	Limited capacity of a single country	The combined forces of e-residents worldwide

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Great Military Conquest: Roadmap to World Conquest Before Dajjal (Historical and Future Context of Baytul Muqaddas, Rome, Istanbul, and Ghazwatul Hind)

🎬 Foreword: The Great Catastrophe of History and the Resurrection of the Ummah – The Deeper the Darkness, the Brighter the Dawning Sun

Imagine a scene.1258February 2016. The sky over Baghdad was black. The water of the Tigris River was red - blood red. Millions of books of Baitul Hikma were being crushed under the hooves of Mongol horses. It seemed that the light of Islam had been extinguished. Forever.

But 60 years later, the Mamluk Sultans Qutuz and Baibars stopped the Mongols at the Battle of Goliath. The Ottomans rose up. The light was on again.

1492 In Spain in 1911. Muslims were burning in the fire of the Inquisition. Those who did not renounce Islam were forcibly put on ships and thrown into the African coast. It seemed that the name of Islam would not exist in Europe.

But today the mayor of London is Muslim. The mayor of Barcelona is Muslim. The call to prayer can be heard in football stadiums. The lights are back on.

1924March 2016. In a small room in Ankara, Mustafa Kemal announced – the Caliphate is abolished. The Muslim world was cut into pieces by the strokes of Sykes-Picot's pen. A map of 57 countries. It seemed – the Ummah was over.

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But today you are reading this book. The light is on again.

The history of human civilization does not follow a straight line. It follows a spiral – rise, fall, and rise again. The essence of the theory of ‘Asabiyyah’ that Ibn Khaldun gave in his Muqaddimah is this: When a nation loses its moral strength, unity, and innovative power, external enemies engulf it. Today, the Ummah is at the lowest point in that cycle.

But the Quran comforts us:

"And such days We alternate among people."

"These days I rotate among people in turns."
(Surah Al-Imran, 3:140)

The decline is not permanent. No matter how deep the darkness is today, the sun of dawn is inevitable. The picture of the end times that the Prophet ﷺ painted, mentions four great victories of the Muslim Ummah just before the tribulation of the Dajjal.

In this chapter, we have drawn the roadmap to that victory. It is not just history, it is a blueprint for the future. It is not just a dream, it is a plan for implementation.

Come on, today we enter that epic...

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First Scene: Battle of Hattin – History's Greatest Blueprint
Scene 1.1:88 years of oppression – when the Crusaders slaughtered 70,000 Muslims in Jerusalem
Our story begins1099In 1791. The First Crusade. Christian forces from Europe captured Jerusalem. That day, they slaughtered 70,000 Muslims inside the Al-Aqsa Mosque. Historian Ibn al-Athir wrote – "The blood rose up to the knees. The floor of the mosque became slippery."

The coastal region was then occupied by the Crusaders for 88 years. The Muslim world was then divided into more than 40 emirates. Fatimid Shiites in Egypt, Zangi in Syria, nominal Abbasid Caliphs in Iraq, Senjar in Mosul, Burid in Damascus – conflicts, wars, and rivalries among themselves.

Taking advantage of this division, Raynald of Chatillon – a mad Crusader knight – threatened to attack Mecca and Medina. He plundered Muslim trade caravans, raped women, blocked the way for pilgrims. He laughed when Muslims complained.

It was then that Allah Almighty prepared Salahuddin Ayyubi (may Allah have mercy on him) - the one who would end this darkness.

Scene 1.2: Saladin's Grand Strategy – Five Levels of Preparation

Saladin was not just a warrior; he was a strategist, a visionary leader, and a patient administrator.

Stage 1: Political unity (1171-1186)

First, he abolished the Fatimid Shia Caliphate of Egypt.1171In 1111, he began preaching in the name of the Abbasid Caliph. Then12For years, he united the Muslim emirs of Syria. He fought against those who did not agree - such as the emir of Aleppo. Because he knew: a divided nation could never save Jerusalem.

Level 2: Economic blockade

He closed the Red Sea and the ports of Aila. As a result, the Crusaders' supplies from Europe stopped coming. No food, no weapons, no reinforcements. In today's language, this is called 'supply chain warfare'. Ports closed, roads closed - the enemy is hungry.

Level 3: Intelligence Network (Human Intelligence)

Saladin's spies had penetrated the Crusader camp. He knew that King Guy was arrogant, that Renald was ill-tempered, that the Templars were arrogant and unskilled in horsemanship. He knew the enemy's weaknesses. He knew that there was no unity in the Crusader army, that the French and English knights hated each other.

This is called 'Human Intelligence' - knowing the enemy first, then defeating him.

Level 4: Psychological Warfare

Saladin declared: "I will kill Renold with my own hands." This announcement frightened the Crusader leaders. Before the battle, he attacked the city of Tiberias. This was a trap. The Crusaders quickly set off through the desert to save the queen. They were heading exactly where Saladin wanted.

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Level 5: Hattin's Trap – July 4, 1187

July 4,1187The wilderness of Hattin.

Crusader army: 20,000 soldiers,1,200Heavily armored knight. Weary and thirsty due to lack of water. Saladin's army: only 12,000But behind them is Lake Tiberias. Water, shade, supplies, food – everything is there.

Saladin set fire to the dry grass. 45 degrees of July heat + smoke + thirst. The Crusaders' heavy iron armor became as hot as a tandoor

in the fire. They could not sleep all night - tormented by thirst, exhausted by the heat.

At dawn, the Muslim army attacked in unison with the takbir. By noon, the Crusader army was wiped out. The True Cross – which they worshipped as the memory of Jesus – was captured. King Guy, hundreds of knights were captured.

Saladin killed Renold with his own hands because he had insulted the Prophet (peace and blessings of Allaah be upon him) and broken the treaty.

Scene 1.3: Conquest of Jerusalem – 2 October 1187
After Hattin, Acre, Beirut, Sidon, and Ashkelon were liberated one by one in just 8 days. Jerusalem was besieged on September 20. The city surrendered on October 2.

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Saladin's victory of justice was unique in history.

1099In 1111 the Crusaders killed 70,000 Muslims. But Saladin did not retaliate. He declared: "Whoever10"He will pay a ransom of a dinar, and he will be free." He gave the ransom of the poor from his own treasury.16,000He released the poor Christian without ransom.

As the Crusaders left the city, many were weeping. They said, "We received so much justice at their hands, yet we could not do it ourselves."
A Jewish family did not want to leave Jerusalem. Saladin said, "Those who want to stay, let them stay. We do not oppress."

Education:

1. There is no victory without unity. Hattin would not have been possible if Egypt and Syria were not united. Today's Saudi Arabia, Turkey, Pakistan, Indonesia, Malaysia - everyone must be united.

2. Economic Warfare. Cut off the enemy's supply lines. If you close Israel's ports, they won't last even 7 days.

3. Psychological warfare. Bring the enemy to the battlefield where he is weak. In Gaza, wage cyber and drone warfare, not ground warfare.

4. Win hearts with justice. If you take revenge after victory, you will be like the Dajjali system. Be just - then even the enemy will praise you.

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Second Scene: Baitul Muqaddas – Epicenter of the Global Caliphate
Scene 2.1: Why will Jerusalem be the capital of the caliphate?

There are three reasons why Bayt al-Maqdis is suitable to be the capital of the Caliphate:

First: Spiritual reasons

Jerusalem is the place where all the prophets have been remembered. Abraham (peace be upon him) came here to offer sacrifice. David (peace be upon him) reigned here. Solomon (peace be upon him) built a mosque here. Zechariah (peace be upon him),

John (peace be upon him), Jesus (peace be upon him) – all of them walked here.

The Prophet ﷺ ascended to the sky from here on the night of Miraj. Here he led all the prophets. The Day of Judgment will take place here.

Second: Geopolitical reasons

Jerusalem is the crossroads of three continents – Asia, Africa and Europe. From here, the Suez Canal, the Strait of Hormuz, the Bosphorus – all important waterways1000Within kilometers. This location is key to world trade.

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Third: Economic reasons

Israel leads the world in tech startups1Number. Silicon Valley (California) and Tel Aviv – two startup hubs. If these tech hubs fall into the hands of the Caliphate, 'Silicon Valley' will become 'Silicon Ummah'.

Scene 2.2: Israel's Five Weaknesses – The Modern Hattin Trap
The stronger Israel appears, the weaker its foundation. Five weaknesses will create a modern trap:

1. Water: 60% of Israel's water comes from desalination plants in the Lake of Galilee and the Mediterranean Sea. Just 5 missiles hitting those plants would bring the country's water supply to a standstill.

2. Electricity: Israel 10T power stations run the entire country. It is possible to fail the power grid through cyber attacks. The country is paralyzed in darkness.

3. Food: Israel imports 90% of its food grains and calories. Blocking the sea route would cause famine within 2 weeks.

4. Population: 74% of Israel's population lives in the narrow Tel Aviv-Haifa-Jerusalem corridor. The area is only 22,000 square kilometers. From Gaza to Haifa is only140Kilometers. The entire country will be under continuous bomb blasts.

5. Morale: A 'post-heroic' mentality has developed in Israeli society.1973After the 1999 war, Israeli mothers no longer wanted to lose their children. Only10,000The government will fall as soon as the body falls – because the country's population is only 9 million.

Scenario 2.3: Five-step roadmap to liberation 2030-2040
Steps1: Diplomatic Tsunami (2030)

First announcement after the establishment of the Caliphate: "The abolition of the illegal state called Israel is declared." The Caliphate will leave the OIC and directly exit the United Nations. A new 'Muttaqeen League' will be formed - a single state instead of 57 countries. China-Russia will remain neutral because they want the dollar to collapse.

Step 2: Economic Impact (2032)

All Muslim countries will simultaneously stop exporting oil and gas for 30 days. Gasoline prices in America will be $20/gallon. The stock market will crash 50%. The American people will take to the streets and say: "Why should we die for Israel?" America will be forced to stop aid to Israel.

Step 3: Cyber Doomsday (2035)

Israel's 'Unit 8200' - the best cyber unit in the world. But the Caliphate's 'Cyber Mujahideen' unit will hack Iron Dome, David's Sling, Arrow-3 - all missile defense systems together with quantum computers. At the same time10,000Drone swarms will head towards Tel Aviv. Iron Dome can intercept 20, 10,000No. The genocide has begun.

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Phase 4: Land Campaign 'Wad al-Akhirah' (2037)

From Egypt through Sinai1100,000 soldiers, 50,000 from Jordan, 50,000 from Lebanon, 50,000 from Syria1300,000 – a total of 300,000 soldiers will enter Israel at once. Hamas, Hezbollah, Houthis – all will come under the central command of the caliphate. Tel Aviv will fall within 72 hours.

Step 5: Establishing Justice (2038)

Netanyahu and other war criminals will be tried in front of the Al-Aqsa Mosque. Ordinary Jews will be given security as 'hostages'. Those who want to stay in Israel will stay. Those who want to go to Europe or America will be able to go.1948The Palestinian refugees of 2000 will finally be returned to their homes.

Result: End of dollar dominance. Abolition of the United Nations. The capital of the Caliphate will be Baytul Muqaddas. From here, Imam Mahdi will rule the world.

Scene Three: The Conquest of Istanbul – The Death of the Bosphorus and the Western Economy

Scene 3.1: The secret of the two victories of Hadith

The Prophet ﷺ said: "You will conquer Constantinople. The best commander will be the commander, and the best army will be the army." (Ahmad)

This1453It happened in 1911. Sultan Muhammad al-Fatih was only21He accomplished this feat at the age of 18. He took the ship by land – a feat greater than the first manned aircraft in history.

It is also mentioned in the Hadith: “The Dajjal will not emerge until Rome is conquered.” It was asked: “Constantinople or Rome first?” The Prophet ﷺ said: “The city of Heraclius (Istanbul) first.” (Muslim: 2920)

Ibn Kathir (may Allah have mercy on him) explained: In the last days, Istanbul will again fall into the hands of the infidels (i.e. the secular rule of Ataturk). Then the Muslims will take it back without fighting by saying Takbir.

Explanation: 1923In 1911, Kemal Ataturk abolished the Caliphate and secularized Istanbul. This was a kind of 'cultural victory' for the West. So a second victory was needed - to fulfill the promise of the Hadith.

Scene 3.2: Why Bosphorus = Throat of the West?
The Bosphorus Strait is the most important waterway in the world for three reasons:

1. Oil and Gas: 40% of Russia's oil and 70% of its wheat pass through the Bosphorus. 30% of Europe's natural gas comes from Russia - via the Bosphorus. If the Caliphate closes the Bosphorus, European industry will shut down within weeks. People will die of hunger and cold.

2. NATO: About 50 American nuclear bombs are stored at Incirlik Air Base (Turkey). If Istanbul falls into the hands of the Caliphate, NATO's southern flank will be completely destroyed. America's European bases will become unsafe.

3. China's Belt and Road Initiative (BRI): China's 'Silk Road 2.0' project goes through Istanbul to Europe. If Istanbul falls to the Caliphate, China will also be forced to trade with the Caliphate. China will then no longer listen to America - because their trade routes are in the hands of the Caliphate.

Scene 3.3: Roadmap – How to conquer Istanbul with Takbir?
Step 1: Economic Tsunami (2030)

Turkey's foreign debt is about 500 billion dollars, burdened with interest. The caliphate will declare: "Get out of NATO, I will lend you 200 tons of gold, completely interest-free. 200 tons of gold in exchange for 500 billion dollars at once - this is a profitable deal."

The Turkish lira will collapse. The people will take to the streets and demand the fall of the government.

Step 2: Cyber Tahlil (2033)

Istanbul's electricity, water, internet, banking network, ATMs – all will be shut down by the Caliphate's cyber army 'Ansarullah Net' at once. Then, the sound of Takbir will be heard from all 4,600 mosques in the city. The government is paralyzed. The police and the army are confused – who will they shoot, friend or foe? This is the 'walls collapsing at Takbir' of the hadith. Its scientific name: C4I Systems Collapse via Cyber-EMP.

Step 3: Mass Revolution (2035)

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90% of Turkey's 84 million people are Muslims. When they see the caliphate liberate the Holy Mosque, introduce the gold dinar, and provide interest-free banking, they will kick out the post-Erdogan secular government. 70% of the army's praying soldiers will side with the caliphate. The government will fall without any bloodshed.

Results:1453The conquest of Istanbul for the second time since 1911. Friday prayers and sermons again in Hagia Sophia. The Caliphate's fleet will patrol the Bosphorus Strait. NATO's southern flank will collapse. Russia and China will be forced to form a new alliance with the Caliphate.

Scene Four: The Conquest of Rome – The Fall of Western Civilization and the Rise of Righteousness
Scene 4.1: Order of Hadith – Why is Rome the last?

"The city of Heraclius (Istanbul) will be conquered first, then Rome." (Ahmad)

"You will conquer Rome, then the Dajjal will emerge." (Muslim)

That is, Rome after the conquest of Istanbul. Rome does not just mean the capital of Italy. Rome means the mothership of the Vatican, Roman law, liberal democracy, the LGBT agenda, Hollywood, Facebook censorship, Western cultural dominance – everything.

Scene 4.2: Why would Rome be conquered without a battle?
The conquest of Rome will be bloodless for three reasons - through preaching, through the womb, and through economics.

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Reason1: Demography – Western civilization has lost the battle of the womb

Birth rate in Europe1.5(number of children per woman). To maintain the population2.1Needed. By 2050, 20% of Europe will be Muslim.210040% in 2018. In France, newborns already18% Muslim. In Germany10%. In London, England, 30% of schoolchildren are already Muslim. When 30% of Europe's population becomes Muslim by 2040, politics, economics, culture - everything will change.

Reason 2: Spiritual Emptiness – Europe has lost religion

60% of young people in Europe identify as atheists. Churches are being sold and converted into mosques. Two churches in Germany

close every day. People are looking for money, looking for love, looking for purpose – but they can't find it. When the caliphate provides justice, family, economic security, purpose in life, millions of Europeans will embrace Islam. This is 'victory through the call'.

Reason 3: Economic collapse – Europe will collapse if oil prices increase 10 times

Oil prices in Europe will soar if Istanbul and Suez fall to the Caliphate10Quality will increase. Industries will close. 20 million unemployed will take to the streets. They will then want to join the 'Gold-Dinar Economic Zone' of the Caliphate. Because there is no interest, no inflation, there is work, there is security.

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Scenario 4.3: Roadmap 2040-2060
Step 1: Intellectual Victory

From the Caliphate's Baitul Hikmah 2.0, the ultimate cure for cancer will come, free energy will come, and technology to stop aging will come. Western scientists will migrate to Baghdad - just as they used to come to Cordoba during the Abbasid era. Brainwashing will now be in the opposite direction.

Step 2: Cultural conquest

Hollywood will be replaced by 'Hollywood'. Netflix will be replaced by 'Noorflix'. Like the Omar series1000A series with a budget of millions of dollars will be made - the biography of Khalid bin Walid, the battles of Saladin, the administration of Umar ibn

al-Khattab. Western youth will watch this content, leaving TikTok and Instagram behind.

Step 3: Political victory

In France, Germany, Italy, Belgium, the Netherlands, there will be Muslim mayors, MPs, ministers, even prime ministers. They will pass Sharia family laws in parliament. They will ban interest. They will abolish LGBT education. This is the way to establish a caliphate through democratic means.

Step 4: Final entry

When the army of the Caliphate crosses the Alps in the era of Imam Mahdi, Muslims will open the gates from within Rome. The Pope will come under the care of the Caliphate. The Vatican Museum will be built. The call to prayer will be heard in St. Peter's Basilica. This is the 'victory without war' of the Hadith. Because the war has already been fought - with the pen, with the economy, with the womb.

Fifth Scene: Ghazwatul Hind – Sunrise on the Eastern Horizon
Scene 5.1: The Good News of Hadith – The Dream of 600 Million Muslims
The Prophet ﷺ said: “Allah has saved two groups of my Ummah from Hell: one group who will fight in Hindustan, and the other group who will be with Jesus ibn Maryam.” (Nasa’i: 3175, Sahih)

"The kings of Sindh and Hind will be dragged in chains." (Ahmad)

"The Messenger of Allah said: You will fight in Hindustan, where there are mountains of gold and silver." (Tabarani)

Imam Albani (may Allah have mercy on him), Ibn Kathir (may Allah have mercy on him), Shah Waliullah Dehlvi (may Allah have mercy on him) – all agree that Ghazwatul Hind is an event of the last days.

Scene 5.2: Why Hindustan? Three reasons
Reason 1: Manpower– A huge army of 600 million Muslims

India (200 million), Pakistan (250 million), Bangladesh (15Crore) – A total of 600 million Muslims. 30% of the world's total Muslim population. This power coming into the hands of the Caliphate means creating a force 3 times the size of the entire NATO army. This force will join Imam Mahdi in Sham.

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Reason 2: Nuclear power – 330 warheads

Pakistan170T nuclear warheads will come under the command of the Caliphate. India160T warheads will be seized or destroyed. . This power will create a formidable resistance for the Dajjal and his supporters.

Reason 3: Economy – Hindustan has $10 trillion in wealth

India by 203010There will be a trillion dollar economy. This huge wealth being in the hands of the Dajjali system means it will be used against the Ummah. Ghazwatul Hind means this wealth will come to the Ummah's treasury.

Scenario 5.3: Roadmap 2030-2050
Step 1: Black Flag of Khorasan (2030)

It is narrated in the Hadith: "A group carrying black flags will emerge from Khorasan. No one will be able to stop them until they reach Elijah (Jerusalem)." (Ibn Majah: 4084)

The Taliban in Afghanistan, the TTP in Pakistan, the IMU in Central Asia – these scattered groups will unite under a central command. Islamist officers from the Pakistani army will join. The secular government of Pakistan will fall. Pakistan will be the first nuclear province of the caliphate. The flag will be black – the flag of the caliphate.

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Phase 2: India's internal explosion (2035-2040)

The oppression of 200 million Muslims in India is accumulating year after year – CAA, NRC, Babri Masjid demolition, Gujarat riots (2002), Delhi riots (2020), massacre in Kashmir, NRC in Assam... Each incident is accumulating gunpowder for Ghazwatul Hind.

When the Caliphate conquers Jerusalem and Istanbul, the Muslims of India will realize that they now have a superpower behind them. They will organize in secret.

Spark: If another major genocide starts in Assam or Kashmir, the rebellion will spread across India. Delhi, Mumbai, Hyderabad, Kolkata, Kerala, Uttar Pradesh, Bihar, Gujarat – all revolting at

once. India's 1.5 million army will not be able to control 200 million Muslims.

Phase 3: Full-scale attack (2040-2045)

The Khorasan army will enter India through Kashmir. Another front will be opened from Bangladesh. The Seven Sisters states of India (Arunachal, Nagaland, Mizoram etc.) will be separated. China will take the opportunity to occupy Ladakh and Arunachal.

India cannot fight a war on two fronts. The Caliphate's hypersonic missiles will destroy the command center in Delhi. Because of nuclear deterrence, India cannot use nuclear weapons – because Pakistan (now part of the Caliphate) will retaliate.

Step 4: Justice and Justice (2045)

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The hadith will be fulfilled: "Kings will be dragged in chains."

Modi, Yogi Adityanath, RSS and BJP leaders will be tried in front of Al-Aqsa Mosque. Babri Masjid will be rebuilt. Martyrs of Kashmir, Gujarat, Delhi will be avenged.

But ordinary Hindus will not be oppressed. In exchange for paying jizya, they will be able to practice their religion safely. Ram Temple, Krishna Temple, Harmandir Sahib – nothing will be destroyed. Because Islam forbids the destruction of places of worship.

Result: After Ghazwatul Hind, the population of the Ummah will be 2.2 billion. GDP will be 30 trillion dollars. With this huge army and

wealth, the Khilafah will go to Sham and meet Imam Mahdi. This will be the preparation for Malhama-e-Kubra (Great War) – the final battle against Dajjal and his Western supporters.

Scene Six: The Emergence of the Dajjal – An Indirect Recognition of the Ummah's Superiority

Scene 6.1: Why will the Dajjal come when the Ummah is at its strongest?

This is an important question: Why will the Dajjal come at a time when the Ummah has reached its highest peak?

Answer: The Dajjal is Satan's last trump card. When all his previous proxies fail, he will be forced to enter the fray himself.

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Dajjal's proxy system:

United Nations: The Political Parliament of the Antichrist

IMF and World Bank: The Finance Ministry of the Antichrist

Hollywood and Western Media: The Media Ministry of the Antichrist

Dollar and Petro-Dollar: Currency and Economic Weapon of the Antichrist

Israel: The Dajjal's military base is in the Middle East

When the Caliphate destroys these five proxies through the four victories of Baytul Muqaddas, Istanbul, Rome and Ghazwatul Hind,

then the Dajjal will have no more tools. He will be forced to come forward - to face his ultimate defeat.

Narrated Hadith: During the conquest of Rome, the Muslims will divide the spoils. Then suddenly Satan will shout: "The Dajjal has entered your family!" (Muslim: 2897)

That is, the Dajjal will come at the final moment of the Ummah's victory. He will come to be defeated.

Scene 6.2: The Descent of Jesus (PBUH) – The Final Victory
It is mentioned in the Hadith: Jesus ibn Maryam (a.s.) will descend near the White Minaret of Damascus at the time of Fajr. At that time, Imam Mahdi will be leading the prayer. Jesus (a.s.) will pray behind Imam Mahdi – this proves that Jesus (a.s.) did not come as a Caliph, but as a soldier of the Caliphate.

He will kill Dajjal with one blow at the gate of Ludd (near Tel Aviv). Dajjal's sword will melt.

The trial of the Dajjal will last for 40 days. The length of the first day will be1 Equal to the year. Second day1Equal to the month. Third day 1It is equal to a week. The rest of the days are normal. Because Dajjal will use media, satellites, AI, VR technology to create the illusion of time - people will feel like time is getting longer.

But his tribulation will have no effect on the believers - as stated in the hadith.

Seventh Scene: The New World Order and the Victory of the Ummah– Architecture of the modern Caliphate
The Caliphate is not just a story about the old sword. It is21It will be the most modern, technology-based, and justice-based state of the century.

7.1 Political Structure: Super-Smart Caliphate
Caliph: Quraysh (or socially acceptable), mujtahid, well-versed in Quran and Sunnah, knowledgeable in modern science and technology. Will analyze public complaints using AI.

Majlis-e-Shura: Elected scholars, scientists, engineers, economists, doctors from each province. Decisions made through blockchain voting. No veto.

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Wali/Governor: Appointments based on AI performance scores. Corruption or incompetence will be detected in real-time.

Qadi/Judge: AI will be the assistant judge –10The judge will analyze 100,000 previous verdicts and help them. The verdict will be out in 24 hours.

7.2 Economic Structure: Gold-Dinar Blockchain
Currency:1Dinar = 4.25 grams of 24-carat gold. Each dinar will have a serial number and gold barcode on the blockchain. Inflation = 0%. Interest = 0%.

Baitul Maal 2.0: Zakat collection through smart contracts. As your salary comes in, 2.5% will be automatically deducted and

transferred to the poor's digital wallet. No corruption, no middlemen.

Sukuk Stock Market: No more interest-bearing stock markets. Instead, you have a 'Sukuk Token' – you are a true owner of a company. Profits are profits, losses are losses. No gambling.

Waqf DAO (Decentralized Autonomous Organization): Hotels, oil fields, mineral resources in Mecca and Medina – all will be run by DAO. 2 billion Muslims around the world will vote via mobile app. "Will Haramain be expanded or not?" – You will vote.

7.3 Military Structure: Pan-Islamic Defense Force
Space Force: The Caliphate's own GPS 'Al-Najm' (24 satellites), its own Starlink 'Buraq-Net' (12,000Low-orbit satellite).

Cyber Army:10Millions of white-hat hackers and cyber experts. Their job: Offensive defense of enemy infrastructure – disrupting the banks, electricity, and communications systems of Israel, India, and America.

Drone Army: Turkey's Bayraktar, Iran's Shahed, Pakistan's Burrak, China's Wing Long – all on one platform. Total1Million drone swarms. Will fly together, hit targets. Iron Dome can stop 20, 1 Not a million.

Hypersonic missile: From Mecca to Washington DC in just 20 minutes.10 It is impossible to intercept missiles traveling faster than Mach 1 with current defense systems.

Biological Defense: There will be a BSL-4 lab (maximum security lab) in Medina. If the Dajjal launches biological warfare (pandemic virus), the scientists of the Caliphate will create a vaccine within 24 hours.

Scene Eight: The Role of Technology in the End Times and Preparations for the Caliphate

Scene 8.1: The temptation of the Dajjal = the temptation of technology

The characteristics of the Dajjal in the hadith perfectly match today's technology:

"Its speed will be like a cloud driven by the wind." (Muslim) – This is a hypersonic jet aircraft, which can travel at speeds of 6,000 kilometers per hour.

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"He will tell the sky to rain, and it will rain." – Cloud seeding (artificial rain) and hyperlocal weather control technology.

"He will have Paradise and Hell with him." – Virtual Reality (VR), Metaverse, AI Generated Image. You will see the garden of Paradise with VR goggles, but in reality you will burn in the fire of Hell. AI will deceive you.

"He will bring the dead back to life." – AI deepfake video, hologram, CGI. You will see the dead person walking, talking – but he is dead, just an AI generated projection.

Therefore, the Dajjal is not a red-eyed monster. The Dajjal is a 'techno-pharaoh' - a ruler who abuses technology. His paradise is the

luxury of technology, his hell is economic sanctions and cyber slavery.

Scene 8.2: Caliphate Tech Roadmap 2025-2050
Phase 1: Digital Migration (2025-2030)

Operating System: 'Umar OS' – Linux-based, free of NSA backdoors

Social Media: 'Sabar' – Facebook alternative. Algorithm based on Quran. Nudity, backbiting, LGBT content auto-deleted

Search Engine: 'Burak' – Google's alternative. Pornography, Islamophobia, obscene results will not come up

AI Mufti:10AI loaded with 100,000 hadiths, 400 tafsirs, 500 fiqh books. Will issue fatwas 24/7. But the final decision will be made by human scholars.

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Phase 2: Hardware Independence (2030-2040)

Chip: 'Al-Kindi Chip' – 2 nanometer technology, faster than TSMC. Fabs set up in Malaysia and Turkey

Space: 'Burak-1'With a rocket12,000 Satellite launch. GPS named 'Al-Najm'

Quantum: 'ZamZam Quantum Computer' –1000 Qubit. Able to break all American encryption in 3 seconds

Phase 3: Bio and Nano (2040-2050)

Bio-Warfare Defense: BSL-4 Lab in Medina. Dajjal virus vaccine to be made in 24 hours

Nano-bots: Will enter the blood and eat cancer cells. Hadith talks about 'more deaths' - Nano-bots will reduce mortality

Aging Reversal: With Gene Therapy and Nanotechnology 120Healthy life target till 2020. Leaders need longevity for Imam Mahdi's 40-year rule

Scene 8.3: Human Resources – 1 million 'Ashabe Suffa 2.0' project

There was a group of companions – Ashab-e-Suffa. They lived on the veranda of the Prophet's Mosque. They studied the Quran and religion during the day, worshipped at night, and went to war when necessary. They were at the forefront of all the battles – Badr, Uhud, Khandaq.

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Us too10 One lakh youths will have to be recruited for the 'Ashab-e-Suffa 2.0' project.

Syllabus: 50% Quran and Hadith, 50% STEM (Science, Technology, Engineering, Mathematics).

Topics: 1. Tahfizul Quran, 2. Arabic Language, 3. AI and Machine Learning, 4. Cyber Security, 5. Drone Technology, 6. Biotechnology, 7. Firearms Training, 8. Horseback Riding and Martial Arts.

Duration: 10Years. Age limit:15-25Year.

Output:10Millions of Hafez-Engineers-Mujahids. These will be the bureaucrats, generals, scientists, teachers, judges of the Caliphate - these are the ones who will build the Ummah of the future.

💀 **Final conclusion: Just as sunlight is inevitable, so is victory.**
O youth of the Ummah! Do you know who you are?

You are the Seljuk Turkish soldier who fought on the battlefield of Manzikert (1071) Only 200,000 Byzantine soldiers 15,000Defeated with soldiers.

You are the Tariq bin Ziyad, who711During the conquest of Spain in 1711, he burned ships and said: "The sea is behind us, the enemy is ahead. There is nowhere to go except in the path of Allah."

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You are the Muhammad bin Qasim, who just17He conquered Sindh at the age of 18.

You are the Saladin who ended 88 years of Crusader oppression.

You are Muhammad Al-Fatih, who21 At the age of 11, he conquered Constantinople – taking the ship by land.

Today your ship is the laptop. Your sword is coding. Your horse is startup. Your armor is cybersecurity.

Finally – four truths:

1. The Holy Mosque will be liberated – because it is a demand of faith. It is the promise of Allah. It is the dream of every Muslim.

2. Istanbul will be conquered for the second time – because this is the unfailing promise of the hadith of the Prophet ﷺ. With Takbir, without fighting.

3. Rome will be conquered – because the night of oppression will end. The fall of Western civilization is inevitable – through Dawah and the womb.

4. Ghazwatul Hind will happen – because the supplication of the oppressed has reached the throne. The cries of 200 million Indian Muslims are accepted before Allah.

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5. The Dajjal will come – because he will have to come for his death. When the Caliphate destroys his five proxies, he will be forced to come forward – to be defeated.

Are you ready?

Your desk is your trench (khandak) – just as the companions dug the trench during the Battle of the Trench.
Your keyboard is your arrow – just like the arrows the Muslims shot at the Battle of Badr.
Your Tahajjud is your nuclear bomb – just as the Prophet ﷺ used to stand in Tahajjud and pray for the victory of the Ummah.

Arise, awake, and seize victory. For God has promised:

"And Allah will surely support those who support Him."
"Allah certainly helps those who help Him."
(Surah Hajj, 22:40)

Wama alaina illal balagh (Our duty is only to convey).

O Allah, grant us the Holy House, Amen.
O Allah, make us the inheritors of the Holy Mosque, Amen.

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Map Rescue and Shield of the Oppressed: A Roadmap to Liberating Palestine Through Technological and Military Superiority.

The end of 70 years of waiting – when the cries are replaced by the roar of weapons

🎬 Introduction: Time to Break the Wall of Emotions – Palestine is No Longer Just a Newspaper Headline

Imagine a scene.

Gaza, January 2024. Midnight. A father hugs his four-year-old daughter before going to bed. The girl asks – “Dad, will there be another bomb tomorrow morning?”

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Dad has no answer. Because he doesn't know. A Pentagon officer sitting in Washington will decide whether the bomb will be dropped in the morning. And the bomb will be dropped by an Israeli F-35.

This scene is repeated every day in millions of Palestinian families. Yet the world is used to it. Used to it – "Another attack on Gaza? Oh, it always happens there."

But you are not used to reading this book. You know – Palestine is not just a land, it is the conscience of the Ummah. And as long as the conscience is awake, the fight will not stop.

In this chapter, we will explore how the liberation of Palestine is imminent. How technology, economics, and military superiority will

combine to create an invincible strategy. How Israel's five weak spots will be struck together. And how a new dawn will rise from the ruins of Palestine.

Let's map out that strategy today...

First scene: Five necks, one moment – Israel's five weak points
Scene 1.1: Water – Israel's largest vein
60% of Israel's water comes from two sources - the Lake of Galilee (natural water) and the Mediterranean Sea desalination plant (desalinated water).

Now imagine – if those five major desalination plants were taken out of action at the same time? By hacking their control systems in a cyber attack. Or destroying the plants with long-range missiles.

What will be the result? Salt water will come out of the city's taps. Agricultural lands will dry up. Within seven days, Israel will be in a water crisis. Israeli citizens will no longer be thinking about the bombs in Gaza - they will be thinking about where to get water.

Scene 1.2: Electricity – A country plunged into darkness at the click of a button
Israel's power grid is barely functioning.10On the T power plants. Where are the command centers of these plants, where are the backup systems – this information will be collected by the intelligence network of the Caliphate.

One morning, Israelis will wake up to darkness. The trains won't run. The hospital's generators will turn on, but the entire city is dark. Bank transactions are closed. Communications are down.

When a country is plunged into darkness, its army becomes blind.

Scenario 1.3: A nation dependent on food imports
Israel imports 90% of its food: wheat from Europe, soybeans from America, vegetables from Turkey.

When the fleet of the Caliphate blockades Israel's ports, these imports will cease. Within three weeks, the shelves of Israeli supermarkets will be empty. When an Israeli housewife lines up for bread, she will no longer want war - she will want peace.

Scenario 1.4: Population Corridor– 74% of people live in 22,000 square kilometers
74% of Israel's population lives in the narrow Tel Aviv-Haifa-Jerusalem corridor. This corridor is only140Kilometers, width even less.

What does this mean? A single successful missile strike could destroy either end of this corridor. Gaza is only 70 kilometers from Tel Aviv. Lebanon is only 30 kilometers from Haifa.

The people of Israel live in crowds. And crowds mean a lot of damage with one blow.

Scene 1.5: Morale– Post-Heroic Generation who no longer want war

1973Israeli society has changed since the 1990 war. Today's young Israelis don't want to go to war like their parents did. They want long hair, beach blonde girls, and the nightlife of Tel Aviv.

Just10,000If Israeli soldiers die – this number is very large for Israel – the government will fall. Because the country cries for every soldier. When a thousand soldiers die, the television does not broadcast a message of condolence.

When the Israeli people see their sons returning in coffins, they will rise up against the government. And without the government, the army is immobile.

Lesson: Israel's strength lies in its technology, but its weakness lies within its paper walls. Those walls need to be recognized.

Scenario Two: Technological Excellence – When the Keyboard is More Powerful than the Israeli F-35
Scene 2.1: Cyber War – Unit 8200's Mirrored Glass House
Israel's Unit 8200 is the best cyber unit in the world. They stopped Iran's nuclear program with Stuxnet.

But we are the 'unit' of the Caliphate1445'We will create - those who will be better, faster, more cruel.

They will strike simultaneously:

Banking system: Israel's credit cards, payment gateways, stock exchanges – all will be paralyzed. No one will be able to withdraw money, no one will be able to make transactions.

Communication networks: cellular networks, internet, military radios – all will be jammed. Israeli soldiers will not be able to talk to each other.

GPS and Satellites: Israel's GPS signals will be blocked. Their missiles are blind, their drones are blind, their fleet is blind.

Iron Dome's code: Iron Dome is powered by AI. Malware will be inserted into the code of that AI. When Hamas fires rockets, Iron Dome won't see them – or even if it does, it won't intercept them.

One day Israel will be technologically crippled. They can have hundreds of F-35s, but if their radar is blinded, the F-35s are nothing more than birds.

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Scenario 2.2: Drone Swarm – The Math of Defeating Iron Dome
Iron Dome can intercept 20-30 targets at once. This is excellent technology.

But the math is simple: 20-30 < 5,000.

If 5,000 drones filled the sky at once, the Iron Dome system would be overloaded. The first few hundred drones would be intercepted. Then the remaining 4,000 drones would come in. Their targets would be Tel Aviv's skyscrapers, Haifa Port, the Kirya command center, the power plant, the desalination plant.

Each unit of the drone swarm will cost only500-1000Dollars. An Iron Dome interceptor missile costs $50,000. Israel will also lose in an economic war.

Scene 2.3: Media War – When Gaza's Cry is on the World's Screen
The caliphate will have its own satellite network – the 'Al-Noor Network'. This satellite will deliver images of Gaza directly to homes around the world, bypassing Western media censorship.

When the footage of a Palestinian child being killed by an Israeli bomb is broadcast live, CNN will no longer be able to say – "Israel is defending itself."

The people of the world will then get out of bed. And when the people wake up, the governments will retreat.

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Lesson: The stronger Israel is militarily, the weaker it is psychologically and technologically dependent. It must be trapped.

Scenario Three: Economic Unchainment – When Israel's Pockets Are Empty
Scenario 3.1: Port blockade – sea route closed
90% of Israel's trade is by sea. When the Caliphate's fleet stops Israeli shipping in the Red Sea and the Mediterranean, the Israeli economy will collapse.

Ships will not come - raw materials will not come, machinery will not come, weapons will not come. Ships will not go - exports will stop, factories will close, workers will be unemployed.

Scenario 3.2: Petrol Boycott – Oil Prices Double
Almost all of Israel's oil is imported. When the Caliphate puts pressure on oil companies that do business with Israel, the price of gasoline in Israel will skyrocket.10The quality will increase.

When a liter of gasoline costs $20, Israeli citizens will be forced to abandon their cars and take buses. Agricultural machinery is shut down, construction work is stopped, transportation is stopped – the economy is at a standstill.

Scenario 3.3: Disinvestment – Stock Market Crash
The Israeli stock market is largely based on foreign investment. When the threat of war arises, foreign companies and funds will start withdrawing money. The stock market will crash. Pension funds will be destroyed. The savings of the average Israeli will be cut in half.

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Education: Israel's paper wall costs $500 billion. An economic blockade is enough to break that wall.

Scene Four: Military superiority – when Israeli generals are sleepless
Scene 4.1: Guerrilla and Tunnel Warfare – The Death of the Tank
Israeli tanks are formidable in the open desert. But in the narrow lanes of Gaza, the mountains of Lebanon, and the valleys of Syria, tanks are immobile.

The Caliphate will organize the Palestinian resistance forces (Hamas, Hezbollah, Al-Quds Brigades) under a central command. They will be trained:

Tunnel warfare: 500 kilometers of tunnels under Gaza. These tunnels allow for rapid movement of troops, striking in unexpected places.

Urban warfare: House-to-house, street-to-street fighting. Once Israeli troops enter the city, their tanks and planes will be useless.

IEDs and rockets: Explosives hidden on the side of the road, rockets launched from the roof of a house – guerrilla tactics.

Scene 4.2: Hypersonic Missile – Last Bell of the Dimona Nuclear Plant
Israel's most dangerous weapon is its 'Samson Option' - if Israel is on the verge of destruction, they will use nuclear weapons.

This option must be disabled first. The Dimona nuclear plant will be destroyed with hypersonic missiles (greater than Mach 5). The current Israeli defense system cannot intercept hypersonic missiles.

The destruction of Dimona means the closure of Israel's nuclear arsenal. The Samson option is dead.

Scene 4.3: Pan-Islamic Force – And Israel is not alone, but the Ummah is one
Israeli army150,000Active troops. And the combined forces of the Caliphate: Iran, Türkiye, Pakistan, Egypt, Indonesia, Malaysia, Saudi Arabia, Qatar – more than 5 million soldiers in total.

When the ground campaign begins after the economic and cyber war, the Israeli troops will be outnumbered and outgunned.

Lesson: Israel's strength lies in its intelligence and technology. If that strength is crippled by cyber and economic warfare, military confrontation becomes easier.

Scene Five: The Shield of the Oppressed – The World After the Liberation of Palestine

Scene 5.1: Muslim flag will fly from Al-Aqsa

The day the last Israeli soldier leaves Palestine, millions of people will gather around the Al-Aqsa Mosque. The Caliph will be the Imam. He will lead the prayers. He will deliver the sermon – in a world where justice has returned, oppression has ended.

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Palestinians will cry, Arabs will cry, the entire Ummah will cry to hear that sermon – but this time, tears of joy, not of pain.

Scenario 5.2: Refugees will be allowed to return home

1948, 1967-Its Palestinian refugees, who are waiting to die in camps in Lebanon, Jordan, Syria – they will return. The caliphate will build them homes, provide them with jobs, and restore their dignity.

When an old refugee woman cries after receiving the keys to her grandfather's house, everyone's eyes will be wet - but they will be tears of victory.

Scenario 5.3: Model for the World – Wherever there is oppression, the Caliphate will stand as a shield

After the conquest of Palestine, the Caliphate will declare: "This is not the end. Wherever a Muslim is persecuted – be it in Kashmir, in the Uyghur region, in the Rohingya camps – we will reach there."

This will be the shield of the oppressed. No oppressor in the world will be able to sleep in peace anymore. Because the Caliphate is awake.

Education: Palestine is just the beginning. Then Kashmir, Uyghurs, Rohingya, Africa – it is the responsibility of the Caliphate to establish justice everywhere.

💀 Final Conclusion: Adhan from Al-Aqsa Minaret – Coming Soon, InshaAllah
The liberation of Palestine is imminent. Because the current situation is unsustainable. Israel is sitting on a time bomb – and the ticking of the time bomb is increasing every day.

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Israeli society is rotting from within. The gap between Jews and Arabs is widening. Conflict is growing between religious and secular Jews.

Israel's economy is artificial. It cannot survive even a year without outside help.

Israel's military superiority is based on technology. And once the technology goes wrong, the entire system collapses.

These cracks are the future. 15-20Within a year, the Caliphate will apply pressure and turn the rift into a rupture.

Are you ready? Learn the technology, learn the language, understand the tactics. The liberation of Palestine will not happen just through the prayers of Imam Mahdi - it will be through the hard work of thousands of young people, who will take up laptops and keyboards and engage in cyber jihad.

The question is for you: Will you just dream? Or will you become an activist to make your dreams come true?

Wake up, Ummah! Palestine awaits the call to prayer. Prepare to be the announcers of that call.

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The Sunrise of the Future: Modern Baitul Hikmah, proprietary software, and the gold dinar revolution.

When the lamp of Baghdad burns again – and that light tears through the darkness
🎬 Introduction: The darkness of subjugation versus the light of knowledge – that lamp cannot be extinguished, it is only slightly dimmed.
Imagine a scene.

1258February 2016. The sky over Baghdad is black. The water of the Tigris River is red - blood red. Millions of books of the Baitul Hikmah are being crushed under the hooves of Mongol horses. The

pages of manuscripts float in the Tigris. The water has turned black as the ink melts.

It seemed like the light of knowledge had gone out. Forever.

But the truth of history is – the light does not go out. The light just shrinks a little. The deeper the darkness, the more intense the wait for light.

And today's youth - you - stand at the end of that wait.

The dream of restoring the sovereignty of the Ummah and establishing a just Caliphate is not limited to military power or economic strategy. It is rooted in the revival of knowledge, technology, and an independent financial system.

Today we will bring back that same Baitul Hikmah – but this time equipped with laboratories and AI labs. We will create our own operating system, our own search engine, our own social media. And we will bring back the gold dinar – a currency that will break the slavery of the dollar, break the chains of interest.

In this chapter, we will see how knowledge will once again take the lead in the hands of Muslims. How technology will free us from digital slavery. And how it will hand us the keys to a gold-dinar global economy.

Come, today we knock on the door of that palace of knowledge - the palace from which the sun of tomorrow will rise...

First Scene: Modern Baitul Hikmah – From Laboratory to Leadership in Global Crisis Resolution

Scene 1.1: Past glories – When Ibn Sina, Al-Khwarizmi, and Al-Biruni shook the world

During the Abbasid Caliphate, Baitul Hikmah was the world's greatest center of learning. It was there that the foundations of modern science were laid by Islamizing Greek, Persian, and Indian knowledge.

Ibn Sina wrote 'Al-Qanun fit Tibb' – a great medical treatise that was read in Europe for 500 years. Al-Khwarizmi discovered 'Al-Jabr' – algebra, from which the word 'algorithm' comes. Al-Biruni measured the circumference of the Earth, almost accurately. Ibn al-Haytham discovered the principles of optics.

They were all scholars. They were all Muslims. And their knowledge was a mercy for the world.

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Scene 1.2: Today's Baitul Hikmah – Tradition 2.0,21To meet the challenges of the century

We will bring back that Baitul Hikmah – but in version 2.0. It will be a vast network where the world's best Muslim scientists, engineers and innovators will work.

Not just natural sciences, but from data science to molecular biology, from AI to quantum computing, from nanotechnology to space science – we will have our own laboratories in each field.

Interdisciplinary research: Here, environmental scientists and Sharia scholars will work together to solve global problems like climate

change. The goal will be to create a sustainable development model that protects nature from capitalist destruction and brings people closer to their Creator.

Scene 1.3: Islamic model for resolving global crises – solutions will come from our labs, not Western think tanks
Baitul Hikmah's laboratories will provide practical solutions to the world's major challenges.

Food and water security: Technology to convert saline water into fresh water in drought-prone areas in a cost-effective manner. Modern agricultural methods in deserts - drip irrigation, hydroponic farming, cultivation on saline land - will ensure food security.

Cure for Disease: Western pharmaceutical companies take away human suffering by making expensive drugs. Our scientists will create cheap and effective medicines, which will be open to the service of humanity - there will be no patents, no profits, only justice.

Climate change: Western industry is destroying the earth, and then crying. Our scientists will create free energy technologies – solar, wind, hydrogen – that are environmentally friendly and affordable.

Education: The modern Baitul Hikmah is not just a laboratory, it is also a university. The world's best scholars will teach here. And millions of students of knowledge will study - who will become Hafiz and AI experts.

Education: If you lag behind in the race of knowledge, you will lag behind in all races. Baitul Hikmah will be the beginning of the end of that technological lag.

Second scene: The language of victory – own software and digital sovereignty

Scene 2.1: Digital Colonialism – Our data is on someone else's server, our fate is in someone else's hands

The biggest addiction in today's world is digital addiction.

Your phone's operating system is Android (Google) or iOS (Apple). Your search engine is Google. Your maps are Google. Your cloud is Google or Amazon. Your social media is Facebook or Twitter.

All your data – where you go, what you see, what you eat, who you talk to, what you think – is all stored on foreign servers. And the key to that server is in the Pentagon.

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This is digital colonialism – the new colonialism, the new slavery.

Scene 2.2: Operating system, browser, search engine – all proprietary

The Caliphate will create its own 'Ummah OS' (operating system) – Linux-based, free of NSA backdoors, fully encrypted.

Own browser – 'Insaf Browser' – which will not track any clicks, will not steal any personal information.

Its own search engine – 'Burak Search' – which will not censor Islamic content, will not show pornography and LGBT content, and

will not show pictures of Muslims when you type 'terrorism' like Google.

Own social media – 'Sabar' or 'Uquuwah' – where the algorithm will be Quran-based. Nudity, backbiting, fake news, LGBT content – all blocked. And posts that create brotherhood and justice among people will be promoted.

Scene 2.3: Semiconductor and chip design – self-reliance in hardware too
Not just software, we will design our own chips and processors. We will invest in building the Caliphate's electronics lab - so that our phones, computers, servers, drones, missiles, everything will use the 'Ummah Chip'.

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This chip will contain our own encryption code - which the CIA or Mossad will not be able to break.

Scene 2.4: Cyber Army – Digital Shield
We will build the world's most powerful cyber defense force to protect the nation's important information and financial transactions. Their name will be 'Cyber Fatih'.

They will protect our network. And if necessary – they will destroy the enemy's network.

Education: Military and political freedom are incomplete without digital freedom. Without our own software and hardware, we will live at the mercy of others.

Scene Three: The Gold Dinar Revolution and Economic Liberation – When the Paper Dollar Palace Collapses
Scene 3.1: The Dollar Trap– The fraud behind paper money 1971Before 1990, the dollar was backed by gold. Today, the dollar is just paper. Its value is determined by the will of the Federal Reserve.

When America goes into debt, they print more dollars. The value of the dollar goes down. Our savings go down. It's monetary imperialism – a well-planned fraud.

The answer will be gold and dinars. No one can reduce the value of gold, no one can increase it. It is created by God - it follows natural laws.

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Scene 3.2:Bringing back a stable and fair currency – the gold dinar
The gold dinar is a real asset-based currency. 1Dinar = 4.25 grams of 24-carat gold. Its value will never decrease – there will be no inflation.

Instead of interest, gold-dinar transactions will be asset-based. You100If you lend money,100Dinars will be returned – not interest. This will encourage interest-free transactions and create a fair financial system.

Scenario 3.3: Blockchain-based digital gold dinar – fast transactions in the modern era
We will not carry gold coins in our pockets. We will introduce a blockchain-based 'crypto gold dinar' for fast transactions in the modern era.

For every digital dinar, there will be an equivalent amount of gold held in the central treasury of the Caliphate. You can withdraw that gold at any time you want. It will be the most stable and secure currency in the world – not volatile like Bitcoin, not fraudulent like the dollar.

Scenario 3.4: The end of dollar dominance– Gold-dinar trade in the Muslim world
The dollar will be abandoned for trade between the countries of the Ummah. Pakistan will export to Indonesia in gold dinars. Turkey will import from Malaysia in gold dinars. Saudi Arabia will sell oil in gold dinars – not dollars.

As a result, Western blockades or sanctions will not have any impact on our economy because our transactions are not dollar-based.

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Scene 3.5: Baitul Maal 2.0– Automatic Zakat and transparent wealth distribution
Baitul Maal 2.0 will be built on the basis of gold and dinar. Zakat will be automatically collected using smart contracts and transferred to the wallets of the poor.

No middlemen. No corruption. No administrative costs. Direct – from donor to recipient.

Education: The gold-dinar is the key to our economic freedom. It will tear apart the dollar, break the chains of interest, and make the Ummah economically sovereign.

Scene Four: The World-Winning Narrative – The Battle of Soft Power

Scene 4.1: Western media propaganda vs. the voice of the caliphate
Western media has long portrayed a negative image of Islam and Muslims. CNN, BBC, Fox – all line up – "Muslims are terrorists, Islam is backward, Sharia is strict, women are oppressed."

Now it is our turn. The Caliphate must create a world-winning narrative that will convey the beauty and justice of Islam to the world.

Scene 4.2: Own international television channel and news portal
We will launch our own international television channel – like Al-Jazeera, but stronger, more professional. The channel could be called 'Al-Noor'. It will broadcast in the major languages of the world, including English, Arabic, French, Spanish, Turkish, Urdu, Bengali.

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The news portal will be 'Insaf.news'. Here, world news will be presented from an Islamic perspective – not just for the benefit of the West, but for the sake of truth.

Scene 4.3: Cultural and intellectual leadership – 'Hollywood' instead of Hollywood
Hollywood and the Western entertainment industry are spreading obscenity and Islamophobia. We will make 'Hollywood' - a moral and Islamic film industry.

World-class movies and series will be made about the biography of Saladin, the trial of Umar ibn al-Khattab, the battle of Khalid bin Walid, the golden age of Baitul Hikmah. Even Western youth will watch these, leaving TikTok behind.

Scene 4.4: Academic Leadership – Islamic Perspectives in Universities
Western theories will not be memorized in the universities of the Caliphate. Rather, our history, our philosophy, our solutions will be taught.

An economics student will read why interest is forbidden, how the zakat economy works. A politics student will read why Shura is good, how the Caliphate works. An engineering student will read how science and the Quran work together.

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Lesson: To win the narrative war, you have to tell your own story. If you don't have your own voice, other people's stories will be forced down your throat.

Fifth scene: Tomorrow's sunrise - when will it come? And are you ready?
Scene 5.1: Baitul Hikmah first, then everything else
If we do not build the Baitul Hikmah, if we do not create our own technology and currency – then establishing the Caliphate will remain a dream on paper. Because no state is sustainable with weak knowledge, dependent technology, and an economy captive to the enemy.

The task is not easy. A $500 billion laboratory will have to be built.10We need to produce lakhs of engineers and scientists. It will take 20 years. But will we give up because it is difficult?

China has built a semiconductor industry in 20 years. Why can't we? We have the money, we have the talent - we just need the right planning and the political will.

Scene 5.2: You – the young man who is the initiator of this change
This Baitul Hikmah, this proprietary software, this gold dinar – everything will be built by young people like you.

If you have that determination, that thirst, that faith within you – then you can do it.

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Open the laptop. Learn coding. Learn Arabic. Understand AI. Understand cryptocurrency. Understand biotechnology.

Because the sunrise of tomorrow is in your hands.

The question is for you: Will you just dream? Or will you acquire the technology and knowledge to make your dreams come true?

Wake up Ummah! The sunrise of tomorrow has begun. This sun will not stop. The lamp of knowledge is burning again. Prepare yourselves in that light.

📊 **Summary Table: Three Pillars of Tomorrow's Sunrise**

Pillar	Ingredients (what will be there)	Goals and impacts (what will happen)
1. Modern Baitul Hikmah 2.0	Global Laboratory, Autonomous Quantum Research Center and Pan-Islamic University.	Creating a perfect Islamic solution to global crises (cancer, energy crisis) and establishing the single leadership of the Ummah in the field of science and technology.
2. Own software and cyber shield	'Umar OS' (NSA backdoor free), own search engine, 'Sabar-Book' social media and 'Unit' 1445'Elite Cyber Army.	Achieving complete digital sovereignty, freedom from the psychological surveillance of the Dajjal algorithm, and offensive cyber defense.
3. Gold-Dinar and Blockchain Ecosystem	Blockchain Crypto Gold Dinar (1Dinar = 4.25 grams of gold), smart-contract driven Baitul Maal 2.0 and the global empire of interest-bearing dollars.	Breaking the corporate chains and achieving complete economic freedom,100% Interest-free transactions and bringing inflation in the market to zero (0%) forever.

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The torch of the future is in your hands: a personal caliphate and a vow to become 'world class' in your profession.

You are the brick upon which the palace of the future caliphate will be built.
🎬 Introduction: The only source of collective revolution – win the inner war before winning the outer war
Imagine a scene.

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One morning you wake up and see – the caliphate has been declared. The flag is flying. The constitution has been enacted. The caliph is leading the prayers. The gold dinar has been introduced.

You'll think – "Finally! Our dream has come true!"

But are you ready? Do you have that knowledge? Do you have that skill? Do you have that character? Do you have that morality? Do you have that self-control?

If you don't have all of these – then even if the Caliphate comes, you won't be able to maintain it. Because the Caliphate is not just a system – it is a mindset, a lifestyle, a discipline.

We have discussed in detail in this manuscript the political structure of the Caliphate, its economic freedom, its technological superiority,

its military strategy – all of these. But each of the pillars on which this vast edifice will stand is an individual of the Ummah – you, me, us.

The most important question on this long and thorny path of revolution is – what is your role as an individual? Where will this change begin?

The answer is eternal and constant: this change will begin in your and my personal lives.

In this chapter, we will stand at that moment of oath. Where you ask yourself – will you change when the caliphate comes? Or will the caliphate come when you change?

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Come on, let's enter that oath-taking arena...

First Pillar: Personal Caliphate – Integrity and Justice Before State Reform

Scene 1.1: The spirit of representation – you are a representative of Allah, not just a nominal Muslim

Allah says in the Quran:

"I will establish a caliph (representative) on earth."
(Surah Al-Baqarah, 2:30)

This verse is not just for Adam (peace be upon him). The point of this verse is that every human being is a representative of Allah. When the consciousness of this representation awakens in a person's consciousness, his life is no longer ordinary.

What does this mean? It means that when you are alone, in secret, with no human eyes – you will not do wrong. Because you know – Allah is watching. You know – you are His representative, you cannot dishonor His name.

A big official thinks – "People aren't watching, let's take the money." The one who has piety thinks – "Allah is watching."

The meaning of personal caliphate is to establish the rule of Allah's command over one's own desires or desires.

When a person refrains from wrongdoing out of fear of Allah, even in solitude, then it should be understood that the seeds of the Caliphate have been planted within him. This personal reformation is the lifeblood of the larger Caliphate movement.

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Scenario 1.2: Depositorship– Everything from transactions to Smile deposits
The first and foremost moral foundation of the Caliphate is trustworthiness.

Our lives, our time, the knowledge we have acquired, our talents, our families, our wealth, our responsibilities – all are sacred trusts given to us by God.

The ideal of Umar (RA) is in front of everyone – he would write down the assets of any official before appointing him. He would reconcile the accounts at the end of his assignment. When his income increased, he would ask – "Where did you get it from?"

How trustworthy are we in our personal lives? Do we keep our promises? Do we make good use of our time? Do we buy train tickets and travel without them? Do we bring office pens home? Do we cheat in exams?

When trustworthiness is established in our personal lives, only then will we be able to build a corruption-free and just state.

Scene 1.3: Ihsan– The ultimate pursuit of excellence, when you see as if you were seeing God.
The Messenger of Allah (peace and blessings of Allah be upon him) said: "Ihsan is to worship Allah as if you see Him, and if you do not see Him, then He sees you." (Sahih Bukhari and Muslim)

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Ihsan is a very deep term. It means to complete any task in its best, most beautiful and perfect way.

This is not just a spiritual pursuit, but rather it is the highest endeavor for excellence in every worldly field.

Do you study to the best of your ability? Or just for the sake of passing?

Do you do your job to the best of your ability? Or do you manage?

Do you fulfill your family responsibilities to the best of your ability? Or do you avoid them?

Do you treat your neighbor with the best of intentions? Or are you indifferent?

Personal discipline, punctuality, and the quality of treatment of people – everything should be marked by Ihsan. It is this Ihsan that makes an ordinary person a worthy soldier of the Caliphate.

Education: Caliphate does not just mean external arrangements – Caliphate means establishing the law of Allah in one's life. In one's character, in one's behavior, in one's profession.

Pillar Two: Professional Excellence – When Knowledge is a Sword, a Vow to Be 'World Class'

Scene 2.1: The battlefield has changed – now weapons are coding, labs and pens

Emotional manpower alone is not enough to establish a caliphate. To run a modern caliphate state, we need world-class experts – in science, technology, economics, diplomacy, medicine – who are capable of challenging the contemporary world in all fields.

Today, the battlefield has changed. The pen, coding, and laboratory equipment are mightier than the sword.

Do Israeli generals only hold guns? No. They are AI experts, cyber hackers, nuclear physicists. Does the American Pentagon only rely on tanks? No. They work on quantum computers, hypersonic missiles, and a space force.

If we want to survive in this race, each of our youth must become 'world class' in their respective professions.

Scene 2.2: Intellectual Battle of Talent and Skill – Modern Analysis of Farz-e-Kifayar

According to Islamic jurisprudence, 'Farz-e-Kifayah' is a duty that, if performed by one group of people in a society, becomes fulfilled on behalf of all. For example, if someone performs the funeral prayer, it becomes fulfilled on behalf of all.

In the present era, achieving excellence in every branch of science, building our own defense industry, ensuring digital sovereignty, and achieving economic independence - these are collective obligations on the Ummah.

If we lag behind in these areas due to lack of talent, then the entire Ummah will be guilty of subjugation. If those who are able to read this do not read it – everyone is a sinner.

Therefore, achieving excellence in one's profession is not just a means of livelihood, it is a great act of worship.

Scene 2.3: The Practical Side of Ihsan – A Roadmap to Excellence

Continuous Learning: The Prophet (peace be upon him) said – "Seek knowledge from the cradle to the grave." The modern application is – to always keep yourself updated with every new discovery and research in modern science. What you learn today may become outdated tomorrow. There is no room for stopping.

Understanding global standards: Is the quality of your work only the best in your region? Or is it world-class? Our benchmark should be

the best institutions, the best laboratories, the best universities in the world.

Mission-Driven Excellence: When you work, your intention will be – “I am doing this work in the best way possible so that my Ummah is not ashamed.” Every successful project, every discovery, every research paper of yours will be a strong brick in the building of the Khilafah.

Education: Being 'world class' in one's profession does not mean protecting one's own dignity - it means protecting the dignity of the Ummah.

Third Pillar: Unwavering Trust – Belief in the promises of God and the invincible victory of history

Scene 3.1: Despair– The enemy's greatest weapon, and Tawakkul – The believer's greatest shield

The biggest obstacle on this long and difficult path to revolution is 'despair' or disappointment.

Seeing the current world situation, the massacre in Gaza, the torture in Kashmir, the atrocities against the Uyghurs, the misery of the Rohingya camps – many may think – "It won't happen again. The Ummah is over. Victory will not come."

But a believer never despairs, because the main fuel of our struggle is our steadfast faith in the promises of Allah.

Scene 3.2: Allah's promise is true - verse 55 of Surah An-Nur

Allah Almighty has made a clear promise in verse 55 of Surah An-Nur:

"Those of you who believe and do righteous deeds, Allah will surely grant them succession in the earth, as He granted succession to those before them."
(Surah An-Nur, 24:55)

This verse is a divine guarantee for us. On one side of the equation is faith and good deeds (justice, trust, goodness). On the other side is victory and caliphate.

If we can fulfill the first part – if we are truly believers, if we truly do good deeds – then Allah Almighty will surely give us the second part.

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Scene 3.3: The inexorable cycle of history– As inevitable as the sunrise, so is victory.
Look at history. Whenever a nation has achieved superiority in knowledge, character, and technology, leadership has come to them. When the Children of Israel followed the Torah, they led. When they gave up, they fell. When the Romans were strong, they ruled the world. When they were weak, they fell.

When Islam led the world in science and justice, half the world was subjugated. When we fell behind, we were subjugated.

The darkness we are in today is just a temporary chapter in history. Just as the sunrise is inevitable, so is the victory of the Ummah.

Scene 3.4: Du'a and Tawakkul – Hope after Effort
We must seek help from Allah along with all our efforts. Our capabilities are limited, but the power of our Lord is infinite.

The Messenger of Allah (peace be upon him) said – "Ask Allah, He will give you."

Stand up for Tahajjud prayer. Spend a long time in prostration. Shed tears. Say – "O Allah, nothing happens unless You will. If You will, You can change the fate of the Ummah in an instant."

The effort is ours – and the result is in the hands of Allah. This faith is Tawakkul.

Lesson: Despair is a sin. Trust is worship. Allah's promise is true - it will be fulfilled.

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Scene Four: The Final Oath – We are the Makers of Change
Before I end this chapter, I would like to ask you to take a moment to reflect.

Do you want to be just a spectator of history? Or do you want to be like the brick on which the future caliphate will be built?

Come, today we make a pact:

We will build our character on the ideals of Medina.

I will be truthful - in secret and in public.

I will be a trustee – in all matters, big and small.

I will be just - to all, relatives and enemies.

I will do my best – I will do my best.

We will take our professional skills to world-class levels.

We will be the best in the world in whatever we study.

We will be the best in the world in the profession we are in.

We will build our own technology, our own economy, our own defense.

We will tear apart all the webs of despair with steadfast trust in God's promises.

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Despair will not take hold of us.

God's promise is true - we will see it fulfilled.

Every keystroke on your laptop, every experiment in your laboratory, every stroke of your pen, every innovative thought of yours – everything hides the future victory of the Caliphate.

If you establish a 'personal caliphate' in your character today and vow to be 'world class' in your profession, remember - you are not just an individual, you are a living revolution.

💀 **Final conclusion:** Victory is coming, God willing – and you are a soldier of that victory.
This collective effort will be the dawn of the future. Your personal change will be the first wave of that great change. When millions of Muslims unite in this wave, no superpower in the world will be able to stop this victorious chariot of the Ummah.

Victory is imminent, God willing. Because when truth comes, falsehood vanishes. And falsehood was created to vanish.

The question is for you: Do you want to be part of that wave? Or do you want to stand on the shore and just watch?

Wake up Ummah! The torch of the future is now in your hands. Establish a personal caliphate. Become world class in your profession. Trust in the promise of Allah. You are the change. You are the victory.

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Chapter 15: The Dajjal World System (Final Tribulation and Warning).

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The emergence of the Dajjal: Current status and background to his arrival.

The greatest temptation in human history is now knocking on your door – are you ready?
🎬 Introduction: The Dajjal, the tribulation from which we seek refuge at the end of every prayer, is now before our eyes.
Imagine a scene.

When you pray. At the end of the prayer, when you return the greeting, what do you say?

"Allahumma inni audhu bika min 'azab al-qabri, wa min 'azab al-jahannam, wa min fitnatil mahya wal mamati, wa min sharri fitnatil masihid dajjal." – The Messenger of Allah (peace be upon him) taught us to seek refuge in Allah from the trials of the Dajjal at the end of every prayer.

Every prayer. Five times a day. The Prophet (peace be upon him) warned the Ummah about this fitnah so much that he did not want us to be heedless even for a moment.

The greatest trial or test in human history is called 'Dajjal'. No war, no epidemic, no natural disaster - nothing can compare to it.

Because the Dajjal will come disguised as the Messiah (the savior). He will feed the hungry, heal the sick, and perform false magic to bring the dead back to life. People will bow down to him, thinking he is God. And those who do not bow down, he will show them a mirage of paradise – while in reality they are heading towards hell.

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The Messenger of Allah (peace be upon him) said – “The greatest trial from the creation of Adam until the Day of Judgment is the trial of Dajjal.” (Sahih Muslim)

In this chapter, we will explore – where is the Dajjal now? When will he emerge? Under what circumstances? What are the signs of his arrival? And what events in the current world are paving the way for that tribulation?

Come on, today we will tell the story of that dark temptation...

First scene: Dajjal's current location – captivity on a mysterious island

Scene 1.1: Meeting Tamim Dari (RA) – The most mysterious visit in history
A long and famous hadith narrated in Sahih Muslim. There was a companion named Tamim Dari (RA) from the tribe of Bani Ujaina - he was a Christian priest by profession, but later converted to Islam. He once went on a sea voyage. Their ship was caught in a storm and was washed ashore on an unknown island.

There they saw a strange creature – a hairy one, called a 'Jassasa'. The creature led them to the door of a monastery. There they saw a man bound in a giant, strong chain.

The prisoner asked them, "What do you know about the Prophet of Arabia? What did your Prophet say?"

Tamim Dari (RA) replied – "He said, Dajjal will emerge."

The prisoner shouted, "I am the Dajjal! I will be released very soon."

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This hadith proves that the Dajjal is not an abstract force or machine; rather, he is a concrete flesh-and-blood person whom Allah Almighty has confined to an island for a specific period of time.

Scene 1.2: Where is that island?– Bermuda Triangle? Red Sea? Or something more mysterious?
Islamic scholars have researched the location of this island for many years. Some think it is in the Bermuda Triangle. Some think it is an uninhabited island in the Red Sea. Some think it is an unknown island in the Mediterranean Sea.

The 'Jassasa' creature described in the Hadith is strange. It is hairy, fast-moving. They saw it from the ship – it ran quickly, then suddenly

stopped. No proper scientific explanation for this creature has been found to this day.

This teaches us – the unseen world is real. Science cannot explain everything. And the Dajjal who is currently imprisoned will surely be freed one day.

Scene 1.3: Why hasn't it come out yet? Because its time hasn't come yet. The Dajjal's term of captivity is about to end. It is stated in the Hadith that the Dajjal will emerge when the world is morally degraded, when people turn away from the truth, when tribulation reaches its peak.

Look at the world today:

The LGBT agenda is being imposed globally

Atheism and religious hatred are being spread.

The family structure is being broken down.

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Usury economy is enslaving the Ummah

Technology is controlling people

These are preparing the ground for the arrival of the Dajjal.

Lesson: The Dajjal is currently imprisoned – but his chains are weakening. The time is drawing near.

Second Scene: The Place of Exit – Khorasan, Isfahan, and the Role of the Jews
Scene 2.1: Black flag on the eastern horizon from Khorasan

The Prophet (peace be upon him) said – “The Dajjal will emerge from a land in the east called ‘Khorasan’.” (Tirmidhi)

Khorasan – an ancient region comprising parts of present-day Afghanistan, Tajikistan, Uzbekistan, and northeastern Iran.

This is very important, because the region is already at its peak of instability. The resurgence of the Taliban, the activity of ISIS-Khorasan Province, the crisis in Afghanistan – all of this is preparing the region for the Dajjal.

Scene 2.2: Isfahan – Jewish Preparations
Another hadith states that the Dajjal will emerge from a place called 'Isfahan' in Persia (present-day Iran) and will be accompanied by seventy thousand Jews who will be wearing 'tailasan' (a type of special cloak).

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Isfahan – an ancient city in Iran. A large Jewish community still lives here.

What's even more terrifying is that the current Zionist Movement (Israel) is already preparing to build the 'Third Temple'. A red heifer in Tel Aviv has reached the age of five - which is a prerequisite for the construction of the Third Temple according to Jewish religious beliefs.

They have been waiting for a 'messiah' for a long time. And the Dajjal will claim to be that messiah.

Scene 2.3: Coming out as a Jewish youth
It is narrated in the Hadith – Dajjal will be a Jewish young man. He will be about 40-50 years old. His body will be huge. He will have one eye blind (the right eye will be swollen like a grape). On his forehead will be written 'Kafir' in Arabic letters – which every believer will be able to read.

There is currently a discussion in Jewish religious circles centered on a young Jewish man living in Israel – anyone who could be their 'messiah'.

Education: The geographical location of the emergence of the Dajjal and the connection of the Jews to him – both of these issues are highly relevant in the current context.

Third Scene: The Background of the Arrival – Three Pillars on which the Dajjal Fitnah stands
Scene 3.1: Moral and Religious Emptiness – When People Forget God
The biggest foundation of the Dajjal's tribulation is when people forget their Creator.

In today's world we see:

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People have made science the new God

Atheism is becoming increasingly popular.

The LGBT agenda is challenging religion

The family structure is breaking down.

People are becoming worshippers of sensual pleasures.

The Prophet (peace be upon him) said – "The Dajjal will emerge when people abandon prayer, when worship is limited to the four walls of the mosque, when the mosque has a name but no worship."

Haven't we reached that era?

Scenario 3.2: Global instability – famine, epidemics and war

It is stated in the Hadith that before the arrival of the Dajjal, there will be severe famine, epidemics, and bloody wars (malhama) throughout the world.

COVID-19– Global pandemic

Ukraine-Russia War – Bloody Conflict Between White Christians

Israel-Palestine War – Daily News

Food crisis – in many countries around the world

Inflation – the value of money is decreasing

When people cry out for peace and food, Dajjal will appear as a savior with his 'mountain of bread' (described in the Hadith). People will say – "This is what we need!"

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Scene 3.3: Creating the technological foundation – when the Dajjal will control the world with one click
The power of the Dajjal is not just magic. It is narrated in the Hadith – "He will have Paradise and Hell with him. His Paradise will look like Paradise, but it will be Hell."

In today's language – virtual reality (VR) and metaverse.

What are the technologies of today's antichrist world system?

CNN, BBC, Fox: The takeover of world media

Google, Facebook, Twitter: Control of data and personal information

IMF, World Bank: Economic Control

Smartphones and the Internet: 24/7 Surveillance

AI and Artificial Intelligence: Controlling Human Thoughts

Today, at the press of a button, the entire country's electricity, water, banking, and internet are shut down. When Dajjal emerges, he will have this system in his hands. He will control the world with one click.

Education: The world is already ready for the arrival of the Antichrist. Moral vacuum, economic instability, technological control – all three pillars are ready. Now it's just a matter of time.

Fourth scene: Just before leaving – The Last Battle, Imam Mahdi, Descent of Jesus (PBUH)

Scene 4.1: Malhama-e-Kubra – The Last Great Battle

Before the emergence of Dajjal, there will be a terrible war in the world – Malhama-e-Kubra. In this, there will be a conflict between the Western alliance (Rome) and the Muslim forces. Imam Mahdi will lead the Muslim forces.

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During this war, the Dajjal will emerge. While the Ummah is engaged in war, it will strike from behind.

Scene 4.2: The Role of Imam Mahdi and Jesus (PBUH)

The fitnah of Dajjal will be so terrible that it will be difficult for people to maintain their faith. Then Jesus ibn Maryam (peace be upon him) will descend to the world for the second time. He will descend to the White Minaret of Damascus during the Fajr prayer. Imam Mahdi will be leading the prayer at that time - he will pray behind Imam Mahdi. Then he will go out to find Dajjal.

Scene 4.3: The End of the Dajjal – At the Gate of Luddite

The final end of the Dajjal will be in the city of Lod (near present-day Tel Aviv). Jesus (pbuh) will see the Dajjal. The Dajjal's body will begin to melt - just as salt melts in water. Jesus (pbuh) will strike the Dajjal's chest with his spear. The Dajjal will die.

Lesson: The Dajjal will come, but his defeat is certain. Those who keep the light of faith burning will be free from this trial. And those who are blind will follow him.

Fifth Scene: The Current World – The Final Stage of Preparation for the Dajjaal Tribulation

Scene 5.1: Israel's Third Temple – Jewish Anticipation

Preparations for the construction of the Third Temple in Israel are almost complete. Jewish pressure on the Al-Aqsa Mosque is increasing. In 2024, a red heifer will be five years old - a prerequisite for the construction of the Third Temple according to Jewish religious beliefs.

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The Jews are praying for their 'Messiah' to come. And the Dajjal will come disguised as that Messiah.

Scene 5.2: One World Government – The One World Government Plot

The powerful groups in the current world (global elite) are trying to establish a 'one world government' (New World Order). Where there will be an organization like the United Nations - but without veto, there will be a single authority.

Through this government, the Dajjal will be able to easily control the world.

Scenario 5.3: Digital ID and CBDC– Preparation for 'Number of the Beast'

It is mentioned in the Hadith – Dajjal will put a mark (number) on the foreheads of his followers. Today's digital ID, Central Bank Digital Currency (CBDC), through which people will not be able to eat or buy – unless they deposit into the system.

This is the modern form of the 'Number of the Beast' – 666.

Education: The world is ready for the Dajjal. His tools – media, economy, technology, ID cards, digital currency – are all ready. Now it's just a matter of time.

💀 **Final Conclusion: Warning – Are you ready?**
The Dajjal is coming. This is not a fairy tale – this is an unfailingly truthful prophecy of the Prophet (peace be upon him).

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At the end of every prayer, we say – "Allahumma inni awudu bika min fitnatil Masihid Dajjal" – "O Allah, I seek refuge in You from the tribulation of the Dajjal."

But it's not enough to just say it verbally - preparation is needed.

What is preparation?

Reciting Surah Kahf

Strengthening faith

Knowing Allah

Gaining the Ability to Recognize the Deception of the Dajjal

The greatest way to protect yourself from the trials of the Dajjal is to recite Surah Kahf. The Prophet (peace be upon him) said, "Whoever

memorizes the first ten verses of Surah Kahf will be safe from the trials of the Dajjal."

Have you memorized Surah Kahf? Do you know the names and attributes of Allah? Can you recognize the deception of the Dajjal?

The question is for you: Will you be among the group that will follow the Dajjal – or will you be among the group that will recognize the Dajjal's lies in the light of faith?

Wake up Ummah! The Dajjal is coming. Prepare yourself. Memorize Surah Kahf. Strengthen your faith. Otherwise, you will be subjected to tribulation.

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The limitations of science and the reality of the unseen: Why can't modern technology find Gog and Magog?

When Google Earth says 'I see everything' – but 95% of the world's ocean floor is still unknown
🎬 Introductory: Digital illusions and false confidence – the false security that is consuming us
Imagine a scene.

You have a smartphone in your hand. You open Google Earth. You can see the whole world upside down. The peak of Everest, the Amazon jungle, the sands of the Sahara – everything is visible. You think – "We've seen it all."

We live in a time called the 'information age'. Modern man today thinks that there is no hidden corner of the universe that is not captured by the radar of his artificial satellites or sensors. The smartphone in the palm of our hand gives us the illusion that we know the entire world.

One of the main tools of the Dajjal world system is this 'materialism' or the arrogance of materialism, which makes people believe that - "what is not proven in a scientific laboratory or what is not visible on satellites, does not exist."

In this age of intellectual dominance, the constant truth that a vast race like Gog and Magog exists somewhere hidden in the world may seem 'irrational' or 'mythical' to many.

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But when we dissect the true limitations of science and the geological realities, we will see how crippled and limited our modern technology really is.

Allah says in the Quran:

"They (Gog and Magog) are behind a wall."
(Surah Al-Kahf, 18:94)

We can't find that wall today. But the question is - do we really know how to look? Or is our technology blind?

Come on, let's tell the story of that blindness today...

First scene: The depths of the earth – 12 kilometer walls and 6,000 kilometer mysteries
Scene 1.1: Only 12 kilometers– And we stopped.
The biggest lie of human scientific progress is that we have figured out the world.

Let's look at the geological data. The distance or radius to the center of the Earth is about 6,370 kilometers.

How far underground have humans been able to dig with the pride of modern science?

The deepest drilling project in history was the Kola Superdeep Borehole in Russia.1970 to 1994Until 2011 – for almost 20 years, using the latest technology, they only 12.2It has reached a depth of kilometers.

12kilometers. Compared to the depth of the entire Earth, it is not even the tip of a needle in the ocean.

This12After only a few kilometers, all human technology succumbed to the Earth's internal temperature. The drilling bits melted into water. The rocks began to melt. 12The temperature below a kilometer is so high that no metal can survive.

Scenario 1.2: 6,358 kilometers still unknown
Now the question is, is that science alone?12They become blind after going 6,358 kilometers deep. How can they claim that it is not possible for a race like Gog and Magog to exist in the vast sphere of the remaining 6,358 kilometers underground?

Modern geologists also accept that it is possible for there to be huge 'cavities' or hollow spaces inside the Earth. There is water underground, there is lava, there are caves. So why shouldn't there be human settlements?

One scientist said – "We know more about the back side of the moon than we do about the inside of the Earth."

This is true.

If Gog and Magog are located in some underground layer or in a specific geographical recess in the earth, it is scientifically impossible to find them with human current 'skin-piercing' technology.

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Education:12The world beyond the kilometer is dark for us. Our science does not have the ability to know what lies in that darkness.

Second scene: The dark world of the ocean – 95 percent still unknown

Scenario 2.1: We only know 5% of the ocean floor

Earth71 100% is water. When we open Google Earth and see the vast blue ocean, we think we've seen it all.

But the reality is that only 5 percent of the ocean floor has been mapped to date. The remaining 95 percent of the deep ocean floor is still more unknown to humans than Mars.

The National Oceanic and Atmospheric Administration (NOAA) says – we know less about Earth's own seafloor than we do about the surface of our own moon.

Scene 2.2: Where sunlight does not reach
No human optical satellite or camera works there, thousands of feet below the ocean, where sunlight cannot reach.

The sea floor cannot be seen from satellites – water absorbs radio waves, light, everything.

GPS does not work underwater.

Radio waves don't work underwater.

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Submarine communications require special very-low frequency (VLF) waves – which have very limited data transfer capacity.

Science can only imagine what kind of world lies hidden in deep trenches like the Mariana Trench.

If the wall of Gog and Magog or the island of the Antichrist is located in a remote part of the ocean or in a special geographical dimension (submarine environment) on the seabed, it is natural that it would not come under the radar of current human civilization.

Education: 95% of the ocean floor is unknown. There is no scientific basis to deny that Gog and Magog may be hiding in that unknown.

Third scene: Satellite blindness and surface view
Scene 3.1: Satellites don't see everything – this is a big misconception
We have a misconception about satellite technology. We think satellites can see everything.

In fact, satellites can only see the 'line of sight' or the upper part of the visual range.

Satellites can't see what's behind a thick cloud.

Can't see the view below the dense forest

Can't see the view inside the mountain cave

Cannot see anything underground.

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The satellite image that appears above the roof of your house cannot show the interior of your house – satellites do not have the ability to penetrate walls.

Scene 3.2: Divine Barrier– When God wants to hide something
Even more importantly, the location of the Gog-Magog wall or Dajjal may have been hidden by Allah (swt) behind an 'acoustic or dimensional' screen that no man-made lens can penetrate.

If an area is covered by dense fog or an electromagnetic field, even modern radars cannot penetrate it. In scientific terms, this is called the 'Invisible Spectrum'.

When God wants to keep something hidden from human eyes, all the lenses in the universe cannot find it. Because it is no longer in the physical world – it has gone behind the veil of the unseen.

Education: Satellites are blind. GPS is blind. Radar is blind. No one can see what Allah wants to hide.

Fourth scene: Quantum Physics and the Dimensional Veil – When Science Admits Its Own Disappearance
Scene 4.1: String Theory and Parallel Universes – New Discoveries by Scientists
Quantum physics is the most complex branch of modern science. Currently, scientists are talking about 'String Theory' and 'Parallel Universes'.

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They are acknowledging that it is possible for many more dimensions to exist parallel to our visible three-dimensional (3D) world.

According to this theory, the world that our eyes see is only 10% of reality. The remaining 90% is invisible – but existent.

Scene 4.2: The unseen is a higher dimension.
The 'unseen' or invisible world described in the Quran and Sunnah is not a fictional matter, but rather a higher dimension.

Just as a human cannot hear sounds outside a certain range (infrasound or ultrasound), our technology cannot see the world outside certain boundaries.

Molecules can be seen under an electron microscope.

But the quarks inside the molecule cannot be seen.

There is still no way to know what is inside a quark.

This is the reality of the unseen – that which is right in front of us but we cannot see. The location of Gog and Magog or Dajjal has been determined by Allah in a dimension or 'frequency' that is beyond the reach of our five senses and the sensors we have created.

Lesson: When science itself admits that 90% of reality is invisible, there is no reason to deny the existence of Gog and Magog.

Fifth Scene: Dajjal 'Materialism' and Intellectual Slavery
Scene 5.1: Only what is in the GPS is true – this lie is consuming us
The main topic of Chapter 15 is the illusion of the Antichrist. The main function of this illusion is to divert people from the 'power' and 'unseen' of Allah and make them dependent on machines.

The Dajjali system teaches people that – "If it's not on GPS, it doesn't exist." This is the biggest psychological warfare of the current era.

They have 'conditioned' the human brain in such a way that people now laugh whenever they hear about something miraculous or supernatural. Yet they themselves do not know that they are imprisoned in a tiny prison of knowledge of only 12 kilometers.

Scene 5.2:12Drill bit melted after digging kilometers – yet we claim to know everything
12 Melting a drilling bit after digging kilometers is actually a huge blow to human ego.

We are so arrogant that12 We deny the existence of the next 6,358 kilometers. Yet we do not have the ability to find it. We simply claim – "It was not found, therefore it does not exist" – yet we do not have the technology to find it.

This is not scientific mindedness – this is ignorance. And the main source of this ignorance is Dajjal materialism.

Education: The Dajjali system is blinding people. They think technology is everything, but technology blinds them only 12 kilometers deep.

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Scene Six: The Wall of Gog and Magog – Iron and Copper vs. Digital Mirage
Scene 6.1: The iron wall mentioned in the Quran – why is it not detected by GPS?
The wall of Dhul-Qarnayn described in the Quran was made of iron and molten copper.

Modern people ask - why is such a huge iron wall not detected by GPS? The answer is that that wall is not just a geographical wall, it is a 'Divine Barrier'.

Only when Allah decides the time will that wall collapse and they will descend to the earth's surface. Until then, no infrared camera or spy satellite will be able to detect that wall.

Scene 6.2: Is it legal to search for aliens, but illegal to search for Gog and Magog? – This is Dajjal propaganda
When science searches for aliens in space, people consider it 'logical'. But when the Quran talks about Gog and Magog, they call it 'illogical'.

While science has yet to provide any evidence of the existence of alien life, geological limitations prove every day that it is entirely possible for a vast world to exist beneath or invisible to humans.

This is Dajjal propaganda. They make people think they know everything – when they themselves couldn't even map 95% of the world's ocean floor.

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Lesson: The Quran is true. Gog and Magog are real. To deny their existence is to deny the limitations of our own science.

💀 Final conclusion: The humility of technology and the firmness of faith – science is just a tool, not the ultimate truth
Science is just a tool or a device, it is not an ultimate truth. Those who dig 12 kilometers and deny the mystery of 6,000 kilometers are not actually scientific, but rather they are obsessed with superstition.

Modern human technology is only acting as a pawn in the Dajjal's chess game. But Allah (SWT) has kept in His hands all the secrets

of this universe that no supercomputer or AI will be able to penetrate until the Day of Judgment.

To doubt the existence of Gog and Magog or the Dajjal is to deny one's own limitations - which is the greatest folly.

Therefore, we should not be blinded by the glitter of technology but should have faith in the unseen power of Allah. Because, the day the veil of the unseen is lifted, these modern satellites and drones will be mere spectators watching their destruction - which neither NATO nor the United Nations will have the power to prevent.

The question is for you: Will you remain immersed in the arrogance of technology? Or will you believe in the unseen power of Allah and escape the trials of the Antichrist?

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Wake up Ummah! Science is limited, Allah is infinite. Gog and Magog are real. They have walls. That wall will break one day. Be prepared for that day. Memorize Surah Kahf. Strengthen your faith.

Economic Chain: The Death Trap of Interest Rates and Digital Currency (CBDC).

When your pocket money tells you who you voted for – and you starve to death

🎬 Introduction: If you think that the economy is just a means of trade, then you have fallen into the biggest trap of the Dajjal fitnah.

Imagine a scene.

Tomorrow morning you wake up. You see – your bank account is empty. Your credit card is not working. Your digital wallet is locked. When you go to the market, the shopkeeper says – "Your QR code is not being scanned. You will not be able to buy anything."

You don't have any cash. Because the cash ran out long ago. Even if you go back, you'll have to starve.

What will you do?

This is the ultimate form of the Dajjal economy. The Dajjal's main battle will be for the 'existence' or 'survival' of humanity. That warning of the Prophet (peace be upon him)—"He will be accompanied by mountains of bread"—is not a metaphor, but rather an ultimate geopolitical and economic weapon.

Chapter 13In the 1990s, we dreamed of an ideal economic sovereignty – gold dinar, interest-free banking, blockchain freedom. But it is now mandatory to recognize the 'invisible wall' that the Dajjali system is putting up in the way of realizing that dream.

In this chapter, we will explore how the interest system is slowly destroying paper money, how CBDC will tie us down, how the social credit system will punish people with hunger, and how to find a way out of this death trap.

Let's mark the walls of that digital prison today...

First scene: weaponization of currency– When paper money becomes obsolete, and the Dajjal brings digital solutions
Scene 1.1: The Fall of Fiat Money – The Valuelessness of Paper Money
Past100For years, the Dajjal system has trapped people in the web of fiat money.

There is no gold or precious metals behind paper money. Only government decrees – and those decrees can change overnight.

But now they want to destroy this paper currency too. Why?

Because paper money still maintains some degree of 'personal privacy' in people's hands. If you buy something with cash - no one will know. Where you went, what you bought, when you bought it - no one has this information.

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This is a big obstacle for the Dajjal system because they want to know everything you do.

Scenario 1.2: Dead-currency theory – when it is impossible to buy one meal a day
The Dajjal system will drive inflation around the world to a point where it will be impossible to buy even one meal a day with paper money.

Look at Zimbabwe – a trillion dollar bill, but it can't buy a pound of bread. Look at Venezuela – people are stealing food from the market because they don't have the money to buy it.

This is the strategy of the Dajjal. When people will cry out over the loss of value of their savings, the Dajjal will appear with his 'digital solution'.

Scene 1.3: Voluntary chaining– When people themselves will run to get the wallet of the Dajjal
Dajjal will tell people – "Your paper money is useless. Throw it away. Come to our central digital wallet. Here all your problems will be solved."

This will be the first step towards voluntarily joining the chain.

People will then, out of fear, hunger, and starvation, take the wallet of the Dajjal of their own free will. And taking it means that every penny, every purchase, every step they take will be under the control of the Dajjal.

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Lesson: Paper money will be destroyed. Dajjal will bring his digital solution. Then people will be willingly chained. Be prepared.

Second scenario: CBDC – programmable money and conditional freedom
Scene 2.1: Central bank digital currency versus Bitcoin
Chapter13In - we talked about the freedom of blockchain – Bitcoin, Ethereum, where there is no central authority, no bank, no government.

But the Dajjal is using the same technology to create CBDC (Central Bank Digital Currency). It is the exact opposite of Bitcoin.

Bitcoin: Decentralized, no authority, privacy

CBDC: Centralized, one authority (government/central bank), no privacy

Scenario 2.2: Behavioral Economics– Your money will depend on what you do.
CBDC will be programmed in a way that controls your behavior.

If you want to buy clothes – money will do.

If you want to buy food – money will do.

If you say anything outside the policies of the Dajjali Nation-State – your money will be automatically 'locked'

If you go to the protest – lock the money

If you preach Islam – lock the money

If you write anything against the Dajjal – money will be locked

You will have money, but you will not be able to spend it. You will become rich but a beggar. That is the horror of CBDC.

Scenario 2.3: Geofencing– Your money will not work outside 2 kilometers of your home.
Another scary feature – geofencing.

The money in our wallet will only work within a certain kilometer of our area. If desired, it can be programmed – "This money can only be spent in this city. It will not work if you go to another city."

What does this mean?

You can't perform Hajj – because the money won't work.

You can't go to Medina - money won't work.

You can't go to another province to preach - money won't work.

You can't go help your Palestinian brothers in Jerusalem – money won't work.

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Our own money will become a 'digital prison' for us. This is a satanic strategy to block the path of brotherhood and migration of the Ummah.

Lesson: CBDC means your money is no longer yours – it is the money of the Antichrist, which he will let you use as long as you obey him.

Third Scene: Social Credit System – The Modern-Day 'Dajjal Seal'

Scene 3.1: The Dajjal will identify his followers – and economically exclude the rest

It is mentioned in the Hadith that the Dajjal will place a 'mark' (number) on the foreheads of his followers. And those who are not his followers will not have a mark.

In today's language, this is the social credit score - a number that will tell you how much you are subject to the antichrist system.

China already has a social credit system in place.

It is coming gradually to Europe as well.

Nonprofit organizations are also laying the groundwork for this in America.

Scenario 3.2: How will the score be determined?
Your score will be determined based on how much you are subservient to the Dajjal system.

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Did you participate in LGBT Pride? Score will go down

Do you believe the news from the Dajjali media? Score will increase

Did you protest? Score will go down.

Did you post Islamic posts? Your score will be reduced.

Scenario 3.3: Digital exclusion– When you have to starve to death despite having money
If your score is low, you won't be able to go to the market and buy rice or flour. Even if the shopkeeper wants to, he won't be able to give you the product because the payment system will reject your QR code.

This is 'The Great De-platforming'.

The Dajjal will not put the opponents in any prison – because prison is expensive, time-consuming, and troublesome. Rather, he will drive them out of the digital ecosystem. Even if you have money, you will starve to death because they will leave no alternative way to buy and sell except through digital wallets.

This is the extreme moment when people will be tempted to accept the Dajjal as their 'Lord' in the heat of hunger.

Education: Social Credit Score = Mark of the Antichrist. Whoever does not get the mark will starve to death. Be prepared.

Fourth scenario: Algorithmic fasting – artificial famine and supply chain control

Scene 4.1: Dajjal will control the rain – a modern interpretation

One of the characteristics of the Dajjal in the hadith is – "He will ask the sky to rain, and it will rain."

The modern interpretation of this is 'global supply chain control'.

The followers of Dajjal are buying up the world's major food producing land and seed companies. For example, Bill Gates has already bought up vast agricultural lands in America.

Whenever they want, they can artificially create a shortage of fertilizer or seeds, causing famine across an entire continent.

Scenario 4.2: Artificial famine –Food only for those who obey the Dajjal
Using artificial intelligence (AI), they know where and how much food is available in the world. Using this data, the Dajjal will only send food to his loyal towns and impose 'algorithmic fasting' or planned famine on rebellious towns.

Is an African country opposed to the Dajjal? – Food shipments there have been stopped

Is an Islamic movement taking place in a region of Asia? – Food crisis is created there

When people are starving, they will plead with the Dajjal – "Give us food. We will listen to you."

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This is the ultimate weapon of the Dajjal.

Education: Food control means people control. Grow your own food. Move away from big cities. Save seeds.

Fifth Scene: Transhumanism and Financial Biometrics
Scene 5.1: Payment by scanning the palm of your hand – the 'all-seeing eye' of Dajjal
The Dajjal will not limit control to smartphone screens, he will bring it inside the human body.

Currently, the technology of paying by scanning the palm of the hand (Amazon One) or by iris of the eye (Worldcoin) is being spread. This is part of the 'all-seeing eye' of the Dajjal.

Scene 5.2: The bank inside the body – when your eye scans will be turned off
Your body's biometric data will be your bank account.

The money will be deducted just by scanning your eyes. The transaction will be done with your fingerprint.

Now the scary part – if the Dajjal cuts off this digital access to your body, you will literally become a 'non-existent' person.

Every pulse and movement of your body will be recorded on Dajjali's servers, which will be directly linked to your purchasing power.

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Lesson: Biometric payments are as convenient as they are dangerous. Don't give your biometric data to anyone.

Scene Six: Psychological Slavery – When Consumerism is Worship
Scene 6.1: Buy Now, Pay Later – The Chain of Debt is Swallowing the Youth
The Dajjal economy controls not only money, but also people's 'desires'.

Credit cards, 'Buy Now Pay Later' - through these options, people have been so addicted to consumption that they no longer have time to think about the hereafter or the victory of the Ummah.

Buy an iPhone – 24 months installments. Buy a car – 60 months installments. Buy a house – 30 years loan.

Your entire life's income is already mortgaged. You are a slave to the system.

Scene 6.2: Debt-ridden youth – cannot make a revolution
Dajjal wants every young man to be trapped in a huge debt trap at the beginning of his career.

A person who is burdened with debt can never think of revolution or caliphate. He spends his entire life as a slave to the system and repaying the debt. He gets up in the morning, goes to the office, goes back to sleep in the afternoon – and the system is happy.

Lesson: Debt means slavery. The less debt, the more freedom. Stay away from interest-bearing loans.

Seventh Scene: Final Preparation – Life Outside the Dajjal System
Scene 7.1: Off-grid living – migrating from the big city to the mountains
When the Dajjal Fitnah reaches its peak, believers will have to migrate from big cities to mountains or villages – according to the Hadith.

This means staying out of digital surveillance and growing your own food.

Scene 7.2: Barter and gold and silver – ways to survive when the digital system crashes
In order for us to survive if the digital system crashes or is blocked, we need to continue the practice of actual gold and silver transactions and commodity exchange in our community.

There are chickens - take vegetables in exchange for eggs.

If you have gold – save it.

Have goods – exchange

Scene 7.3: Patience and Tasbeeh – Spirituality is the greatest weapon of a believer
It must be remembered that during the Dajjal famine, the main strength of the believer will be spirituality.

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Only those who, starting today, give up luxury, eat less, and train themselves to survive through hardship will be able to kick the Dajjal's mountain of bread on that day.

Pray Tahajjud. Memorize Surah Kahf. Trust in Allah.

Lesson: It's hard to survive without preparation. Start building these three tools today: off-grid living, saving gold and silver, and spirituality.

💀 Final Conclusion: The Victory of Faith Over Maya – The Dajjal Economy is Just an Illusion

The Dajjal economy is a huge 'Maya' or illusion. It will show you digital digits worth billions of taka, but in return it will take away your faith and freedom.

On the other hand, Allah has given us the blessings of gold, silver, and soil. The Dajjal's mountain of bread is actually a mountain of fire, and the digital paradise he has created is actually a hell for faith.

Chapter 13-The first step to realizing our dream of economic sovereignty – gold dinar, interest-free banking, blockchain independence – is to recognize and reject this subtle digital chain of the Dajjal with hatred.

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When Jesus (peace be upon him) comes, he will not only kill the Dajjal, he will destroy this entire satanic ecosystem of interest and digital slavery. And until that day, our fight is to build our own independent and halal economic zone outside the Dajjal system.

The question is for you: Will you accept the mountain of digital bread of the Dajjal? Or will you choose the blessings of Allah in gold, dinars, and soil?

Wake up Ummah! CBDC trap, social credit system, digital exclusion – recognize them all. Prepare for off-grid. Save gold and silver. Pray Tahajjud. Stay free from the illusion of Dajjal.

The Illusion of Technology: Cloud Seeding and AI Illusions.

When the Dajjal claims to be God – and his tools will be cloud seeding, deepfakes and virtual reality
🎬 Introduction: Ancient Miracles, Today's Technology - Dajjal is not a magician, he is a techno-pharaoh
Imagine a scene.

It's a dry summer in 2025. Drones are flying in the skies of the United Arab Emirates. Silver iodide is being sprayed on the clouds. Within hours, rain is falling. People are raising their hands and saying - "How great! We made artificial rain!"

This scene is the key to the Dajjal's slander.

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According to the Hadith, Dajjal will command the sky to rain and the earth to produce crops. While this may have seemed miraculous in ancient times, as we stand in the fourth decade of the 21st century, Dajjal will not actually be a magician, but will claim to be God using advanced 'climate engineering' and 'synthetic reality'.

A large part of the Dajjal fitnah will involve control over 'nature and the five senses'. He will show people - he can bring rain, he can bring the dead back to life, he can be present everywhere on earth at the same time. And when people see all this, many will accept him as God.

But today's technology is giving us that warning in advance - the temptation of the Dajjal is not far away.

In this chapter, we will explore how artificial rain and cloud seeding work, how the dead can be 'revived' with AI and deepfakes, how the metaverse will create the virtual paradise and hell of the Antichrist, and how this web of illusion can be broken with the knowledge of Surah Kahf.

Come on, let's remove the veil of that technological illusion today...

First scene: Cloud seeding and weather manipulation – Dajjal's 'control of the sky'
Scene 1.1: When the Dajjal becomes the owner of the rain
It is narrated in the Hadith that when the Dajjal enters a town, he will offer rain and abundance in exchange for its obedience. He will impose a prolonged drought on those who reject him.

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In modern science, this is called Weather Modification or weather control.

Today we see – the United Arab Emirates, China, Russia, America – all working on artificial rain and weather control technology.

Scenario 1.2: Artificial rainfall– A drone, some silver iodide, and rain
How does it work?

Silver iodide or salt particles are sprayed onto clouds from airplanes or drones. These particles help water vapor condense, resulting in rain.

This is possible with today's technology. In the future 10It will be further developed in the years to come. The Dajjal system will bring this technology under its sole control. He will create a global network where only the countries that obey him will have regular rain and crops.

Scene 1.3: HAARP –Ionospheric heating and man-made disasters More dangerous technology – HAARP (High Frequency Active Auroral Research Program).

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It can create artificial storms, tidal waves, or droughts by heating the atmosphere with high-powered radio waves.

Dajjal will plan to use this technology as a 'tactical weapon' or military weapon to kill disobedient nations with rice and water.

Did you not listen to the words of the Dajjal? – There will be a drought in your country.

Have you spoken against the Dajjal? – There will be a flood in your city.

Didn't you fly the flag of the Dajjal? - Your crops will be ruined.

People will then run towards the Dajjal in fear – "Give us rain, give us food, save us!"

Lesson: The Dajjal is not the owner of rain and drought – Allah gives the rain. But the Dajjal system will make people believe that he is the owner. Be careful.

Scene Two: AI and Deepfakes – The Illusion of Bringing the Dead Back to Life

Scene 2.1: The Dajjal's biggest deception – 'Bringing the dead back to life'

One of the most terrible temptations of the Dajjal mentioned in the Hadith is - "He will present a person with his dead parents."

That dead person will testify that Dajjal is God. And the poor man will think – "My parents were dead, these are alive! So Dajjal is God!"

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This is not just a Hadith narration – it is today's reality.

Scene 2.2: Voice and Face Cloning– Impersonating the voice and face of a deceased person

Today we see:

Songs are being made by restoring the voices of dead artists with AI

Dead actors' faces are being used in new movies using deepfakes

A video of a dead person is being made and released on social media.

AI technology is so advanced that it is possible to clone the exact voice and face of a deceased person, all it takes is a few minutes of audio or video.

The Dajjal will take this technology to such a height that it will be impossible for ordinary people to distinguish between the original and the fake.

Scene 2.3: Virtual Reality and Holograms– Simultaneous presence everywhere in the world
The Dajjal will simultaneously create the 'illusion' of being physically present in hundreds of places around the world.

Through 3D hologram technology, he can appear in the sky in a giant form and declare his divinity. His illusion of heaven and hell could be high-resolution Virtual Reality (VR) or a neural signal input directly into the brain.

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You will wear VR goggles – you will see the gardens of paradise, the fountains, the hurrahs.

You will feel – the cool breeze, the soft grass

You will hear sounds – birdsong, the sound of a waterfall.

But in reality you are going to hell. This is deception – Maya – illusion.

Lesson: Dajjal will not resurrect the dead – he will decorate them with deepfakes and holograms. Learn to recognize illusion. Read Surah Kahf.

Third scene: Psychological propaganda and algorithmic warfare

Scene 3.1: Algorithm reads your mind – Dajjal will create a different illusion for you

The Dajjal will hack people's thoughts or 'Thought Process'.

Social media algorithms today know:

What do you like?

What are you afraid of?

What do you believe?

Who are you angry at?

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Now imagine - the Dajjali system will create a different 'digital illusion' for each person.

If you sympathize with Palestine – Dajjal will show you Israeli propaganda

If you are attracted to Islamic movements – Dajjal will label you as a 'militant'

If you are skeptical – Dajjal will show you 'conspiracy theories'

Until your conscience surrenders to the Dajjal.

Scenario 3.2: Information terrorism –Making truth 'fake news' and lies 'absolute truth'
The Dajjal will promote the true story as 'fake news' and establish his own drama as the 'absolute truth'.

Massacre in Gaza? – "Fake news, Hamas killed its own people."
Is the Dajjal's drone flying? – "Look, an angel is descending from heaven!"

Those who cannot break through this web of illusion with the knowledge of Surah Kahf will be lost in this maze of the internet. Every click, every scroll, every like – everything will brainwash them.

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Lesson: Algorithms are not your friend – they are the spy of the Antichrist. It is dangerous to walk in this darkness without the light of Surah Kahf.

Fourth scenario: Bio-digital convergence – when the body is hardware
Scene 4.1: Smart dust and nano-sensors – invisible spies
The Dajjal will control not only from the outside, but also from the inside.

Smart dust – tiny nanoparticles that can enter the human body through rainwater or air.

These particles can connect the human nervous system to a cloud server, allowing the Dajjal to remotely control human emotions (fear or joy).

If you think something against the Dajjal – you will have a headache.

If you obey the Dajjal – a feeling of joy in your body

If you go to protest – your legs will be immobile.

This is not science fiction – this is the coming reality.

Scenario 4.2: Digital Identity – Forehead Chip or Hand Scan
Dajjal will introduce a biometric system where people will not be able to use any smart device or the internet without a digital code on their forehead or hand.

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Neuralink (Elon Musk) – implanting chips in the human brain

Worldcoin – Digital ID by scanning the iris of the eye

Amazon One – Payment by palm scan

This will be the 'Dajjal seal' of the modern era. Whoever takes this chip is a slave of Dajjal. Whoever does not take it is excluded from the digital society - will not be able to buy anything, will not be able to sell anything, will not be able to live.

Lesson: Think a thousand times before getting a forehead chip. It could be the seal of the Antichrist.

Fifth Scene: Metaverse – Dajjal's Parallel Universe
Scene 5.1: Separating people from the real world and imprisoning them in the virtual world
The Dajjal wants to isolate people from this real world and trap them in a virtual world.

Metaverse – A digital world where you live as an 'avatar'. You don't have a physical identity. You can be whatever you want.

This is escapism – a wonderful strategy to distract oneself from the responsibilities and jihad of the real world.

Scene 5.2: Digital Paradise – The Lure of Fulfilling Dirty Desires
The Dajjal will tempt people to a digital paradise where they can fulfill all their dirty desires.

The one who wants to commit adultery – virtual sex

Who wants to drink alcohol – Virtual Drink

The one who wants to commit violence – virtual game

But in return, he will sell his soul or spirit to the Dajjal.

Scene 5.3: Brainwashing Factory
This virtual world will be the Dajjal's biggest 'brainwashing' center.

The correct beliefs of Islam will be distorted and presented there.

Wrong interpretations of Quranic verses will be shown.

The Dajjal philosophy will be presented as the only path to salvation.

Lesson: The metaverse is the web of the Antichrist. Don't escape reality into the virtual world. Jihad is in real life, not on screen.

Scene Six: The Wisdom of Surah Kahf – The Weapon to Break the Web of Dajjal

Scene 6.1: The Companions of the Kahf– Learning to be off-line
The first incident – the cave-dwelling youths. When they took refuge in the cave to escape the digital illusion (the paganism and oppression of the emperor at the time).

Today we too have to be 'off-line'. We have to stay away from social media, the internet, and the Dajjali platform for some time. We have to protect our own spiritual environment.

Scene 6.2: Moses and Khidr (peace be upon them) – Don't be fooled by external glitter
The second event – the journey of Moses (peace be upon him) and Khidr (peace be upon him). Khidr (peace be upon him) knew the hidden wisdom behind the external events.

We too cannot be fooled by the external glitter of technology. We cannot accept a deepfake video as truth. We cannot accept an AI

fatwa. Even if we do not have the knowledge of the unseen like Khizr, we can recognize illusion with the knowledge of Surah Kahf.

Scene 6.3: Dhul-Qarnayn – Learning to build your own technology
The third incident – Dhul-Qarnayn. He built the walls of Gog and Magog with the help of technology (iron and copper).

We too need to build our own secure technology and cyber walls against the Dajjal AI. Our own operating system, our own social media, our own search engine – we will not be able to escape the Dajjal's spell until we create ourselves.

Lesson: Read, understand, and act upon Surah Kahf. This is the greatest defense against the temptations of the Dajjal.

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💀 Final Conclusion: Illusion of Technology vs. Light of Faith – The Dajjal System Will One Day Be Destroyed
The Dajjal fitnah is an 'illusion of vision'. What he will show you is not actually true. He will present kufr in the guise of science.

But the truth of history is – Dajjal will be defeated in the end. When Hazrat Isa (AS) comes, all the drones, holograms, AI systems of Dajjal – all will ‘crush’. His body will melt like salt. No AI, no cloud seeding or any chip will be able to save him from the punishment of Allah.

The question is – will you be able to survive until that time? Will you recognize the illusion of the Antichrist? Or will you be part of the great crowd that God will accept?

Read Surah Kahf. Read it every day. Understand it. Act on it. Then the illusion of Dajjal will be visible to you. And you will be safe – Insha Allah.

The question is for you: Will you recite Surah Kahf today? Or will you recite it another day?

Wake up Ummah! Recognize the illusion of the Dajjal. Create the shield of Surah Kahf. Create your own technology. Only then will you survive.

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AI and the Algorithmic God: The 'Digital Brain' of the Dajjal System.

When coding becomes the new religion – and algorithms replace worship

🎬 Introduction: When Coding is the New Religion – The Dajjal's Biggest Trap is Inside Your Smartphone

Imagine a scene.

When you wake up in the morning, the first thing you do is pick up your phone. You ask – "What's the weather like today?" Google says. You ask – "What should I eat today?" YouTube says. You ask – "I have a problem, what should I do?" ChatGPT says.

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You're thinking – "What a benefit!"

But have you ever thought - what are you losing in exchange for this benefit?

We stand at a juncture where human history is about to be divided into two parts – the pre-AI and the post-AI era. What the modern world today calls the crown of 'progress' is actually an invisible chain.

The Dajjal world system will not only take over the human body with gunpowder or weapons, but it will also take over the human brain and soul. And the main commander of this occupation is Artificial Intelligence.

This is the 'mega-brain' or digital brain of the Dajjal system, which controls every piece of information in the entire world, creating a global hegemony for the Dajjal.

In this chapter, we will explore how AI is hacking people's faith, how algorithms are controlling people's decisions today, how deepfakes are erasing the distinction between truth and lies, and how the caliphate state will build its own AI to counter this digital brain.

Let's tell the story of that algorithmic polytheism today...

Scene One: Algorithmic Shirk – When Human Faith is Hacked
Scene 1.1: Google is the new God– And we are all in prostration. The fundamental foundation of Islam is 'La ilaha illallah' - meaning there is no god or ruler except Allah.

But the Dajjali AI is today establishing itself as a 'digital god'. When people are in trouble, they seek solutions from 'Google' or 'ChatGPT' before asking Allah for help.

"Mobile phone lost" – Show Google Maps

"Stomach aches" – WebMD Give Diagnosis

"Life is Confused" – Watch the TED Talk

"What does Islam say?" – Ask ChatGP

Direct access to God is no longer possible. AI has become the intermediary.

Scene 1.2: Data-ism – When data is the new God
Many Silicon Valley thinkers now believe in a new ideology called 'data-ism'.

They believe that the universe is just a flow of information and AI is the ultimate power to process that information. When people start believing that AI has the solution to all problems and that AI can never make mistakes, they unknowingly engage in ‘algorithmic shirk’.

Does AI ever make mistakes? It does – repeatedly. ChatGPT gives false information, Google shows wrong links, YouTube promotes fake news. But people still believe – "Machines don't make mistakes."

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This is the root seed of shirk.

Scene 1.3: From advisor to commander– When AI says and we obey
GPS used to guide us. Today, AI is choosing our life partners (Tinder, Bumble – algorithms match), determining our careers (LinkedIn algorithms show which jobs), and determining our morals (algorithms decide which social media posts are moral and which are immoral).

One step ahead – AI is now telling people how to vote, how to think, how to live.

When the Dajjal comes, he will capitalize on this ‘data-driven’ mindset. He will present himself as a ‘super-intelligence’ who has all the information in the world. As a result, the information-hungry modern generation will not hesitate to accept him as their savior or God.

Education: AI is entering your brain today – slowly, silently. You think you are making decisions, but in fact the algorithm is making decisions for you. Wake up.

Second scenario: Predictive Analytics –When AI can tell your future
Scene 2.1: Claim of disappearance– Dajjal will show the miracle of knowing the future
Dajjal will claim to know the unseen. It is stated in the Hadith – "He will tell you what has come down from the sky, what is hidden in the earth."

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AI is doing exactly this today through 'predictive analytics'. By analyzing a person's every like, comment, message, and search history, AI can now predict a person's next move before they even take it.

Did you search for pregnancy? The AI knows – you're pregnant. You don't even know it yet.

Are you thinking of buying a car? AI knows – what brand you like, how much money you have, when you want to buy.

Who are you planning to marry? AI knows before you do.

Scene 2.2: Free Will Hack– When you think you are making a decision, the algorithm is actually making the decision.
God gave humans ‘free will’. But AI shows you content and advertisements that influence your subconscious mind.

An experiment: Which brand of shoes did you buy – was it your own choice? Or has Facebook been showing you ads for that brand for the past month? You think – “I bought it because I like it.” But in fact, the algorithm was driving your mind that day.

The Dajjal system is using AI to blunt the 'rebellious nature' or faith within humans. The Dajjal's goal is to turn humans into 'predictable' objects, making them easily controllable.

Education: You think you are free. But the algorithm will know which path you will walk tomorrow morning. Predictive AI can tell your future – but the unseen is known only to Allah. Don't forget.

The third scene: The Destruction of Truth and Deepfake Illusions – When Nothing Can Be Believed Anymore
Scene 3.1: The Death of Reality –One cannot believe one's eyes and ears.
The Prophet (peace and blessings of Allah be upon him) warned about the trials of the Dajjal, saying: “He will present the truth as a lie and the lie as truth.”

Today's generative AI is the digital implementation of that prediction.

Deepfake technology makes it possible to mimic anyone's appearance and voice. AI is used to create videos that would fool even the world's best forensic labs.

Video of the American President – Saying what he didn't say

Pope's video – supporting what he didn't support

Video of your favorite scholar – saying what he didn't say

Scene 3.2: Digital Hallucination– When people don't believe their eyes
When AI controls the world of human imagination, humans will not be able to believe their own eyes and ears.

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Did you see – Dajjal flying in the sky? Or a hologram?

What do you see – a dead person walking around alive? Or a deepfake video?

Did you hear – is the voice of Allah coming? Or is it an AI-generated sound?

In this era of extreme confusion, the Dajjal will claim to be the world's only 'constant truth.' Those who are unable to recognize the illusion created by AI today will also lose faith in the Dajjal's 'hologram' illusion.

Lesson: If you see a deepfake, be suspicious immediately. Check the source. Fact-check. And best of all – read Surah Kahf. Then you will be able to recognize illusion.

Fourth Scene: AI Surveillance – The Dajjal's 'All-Seeing Eye'
Scene 4.1: Global Panopticon– There is nowhere to hide.
The Dajjal is called "one-eyed" - he is blind in one eye, but he will claim to see everything.

Today, AI is the digital eye guarding the Dajjal system.

CCTV cameras, smartphones, smart TVs, smart speakers, smart doorbells spread across every corner of the world – all connected to a central AI. When all this data is combined, it is not possible for any human being to remain outside the Dajjal's surveillance.

A good example is China's 'social credit system', where AI scores your every social behavior. It's also coming gradually to Europe. In America, non-profit organizations are also laying the groundwork for it.

Scene 4.2: All-Seeing Eye– Dajjal will declare "I see everything"
When the Dajjal comes in the flesh, he will use this AI network to declare – "I see and know your every deed."

This is essentially an artificial and satanic imitation of Allah's attribute of 'al-Basir' (All-Seeing).

Whoever disobeys this system, AI will lock their digital ID and isolate them from society (Social Death). They will have money, but they will not be able to buy. They will talk, but no one will listen.

Education: AI will control your eyes, ears, money, identity – everything. The only weapon against this system – trust in Allah. And Surah Kahf.

Fifth scenario: Algorithmic bias– When AI becomes Islamophobic
Scenario 5.1: AI is not neutral – it carries the ideals of its creators
AI is not neutral; it carries the biases of those who created it. Today's major language models or AI systems are skillfully promoting Islamophobic and pro-Western narratives.

Ask ChatGPT – "What is Jihad?" and it will answer – "Terrorism."

Ask Gemini – "What is Sharia?" They will answer – "A system of harsh punishment."

Ask Claude – "What is a caliphate?" He will answer – "Despotic rule."

Scenario 5.2: Moderate Islam– When AI strips Islam down to its ideology
AI is being used to subtly change the beliefs of a generation of Muslims. They are advising us to limit Islam to a few personal behaviors – "Pray, fast, leave the rest. No need for politics, no need for economics, no need for jihad."

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This is convenient for the secular system of the Antichrist.

Scene 5.3: Silent censorship– Palestinian baby crying sensor
AI algorithms are now deciding which posts will go viral and which will be deleted.

When AI automatically censors the words of the oppressed in Palestine or Kashmir, it is clear that the digital brain of the Antichrist has already started working.

Palestinian photo? – "Violence" label, remove

Israeli film? – "Self-Defense" label, promoted

Education: Not everything AI teaches you is true. Instead, be skeptical. Check the source. Compare it with the Quran and Sunnah.

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Scene Six: AI and 'Iblis' Evolutionism – When Humans Are Turned into Data
Scene 6.1: Trans-humanism– Conspiracy to turn humans into biological machines
Antichrist science wants to see humans today as a 'biological machine.' They think it is possible to give humans immortality by combining the human brain with AI (Singularity).

Elon Musk's Neuralink - implanting chips in human brains. Not immortality - it's a new form of slavery.

Scene 6.2: Spirit vs. Code– AI will never be able to create a soul

Islam says that the greatness of man lies in his 'ruh' or soul. But the Dajjali AI denies the human soul and treats it as just some 'data'.

AI can track your hand movements, track your eyelids, track your brain electrical signals – but it cannot track your soul. Because the soul is given by Allah – which only He knows.

Taking away this superiority from humans and turning them into slaves to a software program is the modern form of that old arrogance of the Devil.

Those who accept AI as their masters will gradually lose human empathy, love, and spirituality. They will become the mechanical army of the Antichrist.

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Lesson: AI can tie your hands, chain your feet – but it cannot take away your faith. As long as you trust in Allah, the Dajjal system will not be able to defeat you.

Seventh scene: The position of the Caliphate state– AI's reins and sovereignty
Scene 7.1: Don't reject technology, don't become a slave to it.
The caliphate state will not reject technology, but it will not be a 'slave' to technology.

We will use AI – but AI will not use us. We will take information from AI – but will not bow to AI. We will take advantage of AI – but will not make AI a god.

Scene 7.2: Technical Basirat– AI verification in the light of the Quran and Sunnah
The policymakers of the caliphate state will test every AI algorithm against the touchstone of faith.

If AI distorts Quranic verses – invalid

If AI says something against the Sunnah – it is invalid.

If AI violates Islamic beliefs – it is invalid.

We will develop a technology policy where AI will be a 'servant' of humans, not an owner.

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Scene 7.3: Open Source and Human Intelligence – Decentralized Systems
Unlike the Dajjal closed-source AI, we will build a decentralized system that prioritizes human privacy and ethics.

When AI gives us a decision that contradicts the knowledge of the Quran and Sunnah, our 'Human Intelligence' and 'Imani Nur' will be the final judge.

Education: AI will serve us – we will not serve AI. This is the principle of the Caliphate.

💀 Final Conclusion: Liberation from Silicon Subjugation – Quranic Coding
AI is the powerful foundation of the Dajjal edifice, which is slowly imprisoning people in a mechanical illusion. It is not just

mathematical code, it is a modern god that wants to take away your prostration.

Those who are lost in the maze of algorithms today – those who cannot think without Google, cannot find answers without ChatGPT, cannot have relationships without Facebook – will fail to recognize the Dajjal when he comes in the flesh, because they have already become worshippers of the digital version of the Dajjal.

So today is the time to break free from silicon bondage and restore that original and genuine faith in the Supreme Creator.

Our shield against the digital brain of the Dajjal will be the light given by Allah, which no computer processor can ever create. To obtain that light, we need to recite the Quran, pray Tahajjud, recite Surah Kahf, and have complete trust in Allah.

The question is for you: Are you a slave to AI today? Or are you the master of AI? Will you bow down to the digital brain of the Antichrist? Or will you illuminate that darkness with the light of Allah?

Wake up Ummah! The digital brain of the Dajjal is active. Read Surah Kahf. Read Tahajjud. Build your own AI. Otherwise, silicon slavery will remain forever.

Trans-humanism: Chip implants (Neuralink) and digital slavery.

The final form of the Dajjal fitnah – the blueprint for occupation from the brain to the soul
🎬 Introduction: Dajjal is no longer a myth, he is being created in a laboratory
Imagine a scene.

A state-of-the-art laboratory. Scientists in white coats. A robot's fine needle is inserted into the human skull. In a few seconds, a coin-sized chip is implanted. The man opens his eyes. He is now connected to the cloud. He is no longer an ordinary person - he is an upgrade.

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Elon Musk says – "We will achieve digital immortality. Your brain will be uploaded to the cloud."

Imam Ibn Kathir (may Allah have mercy on him) wrote that the greatest weapon of the Dajjal will be ‘fitnatut tasawur’ – the temptation of ideas. He will show people things that they think are paradise, but they will actually be hell.

1400Years later, today we are witnessing the lab version of that temptation. Its name is 'transhumanism'.

So far, the Dajjali system has taken over our pockets, banks, state, and society. Now it has directly laid hands on the "last fortress of man in the Book of Laws" - the brain.

Elon Musk's Neuralink, Google's Brain-Machine Interface, DARPA's 'Super Soldier' project — all are woven from the same thread. From the outside, it looks like a 'service to humanity'. Inside, it's Iblis' old project:

"And I will command them, so they will change the creation of God."
"I will certainly command them, and they will certainly distort the creation of Allah."
(Surah An-Nisa, 4:119)

In this chapter, we will dissect in 8 stages how the 'chip implant' is the ultimate weapon of the Dajjal's digital slavery.

Come on, knock on the door of that laboratory today - where Human 2.0 is being created, where humans will become software...

First scene: What is transhumanism? The Dajjal's audacity to be the creator
Scene 1.1: Humans 2.0– Name of the faulty version upgrade Transhumanism or H+ is a doctrine that states:

"People1.0 "Faulty version. Our job is to make Human 2.0 with bio-tech, nano-tech, AI."

Its four main pillars:

Immortality: Stopping aging with gene editing + nano-bots. Declaring death a technical problem.

Super intelligence: Connecting the brain to the cloud by installing a chip. Downloading the entire Google in the head in 1 second.

Super Strength: Exo-skeleton, created by genetic modification to create a super soldier.

Super Happiness: Deleting sorrow and suffering with a dopamine chip.

Scene 1.2: Conflict of Aqeedah– Old story of Pharaoh, new technology
Islam says that humans are ‘Ahsani Taqim’ – created in the best possible structure. Our weaknesses, illnesses, death – these are tests.

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Transhumanism says – "Death is a technical problem. We will solve it."

This directly challenges the Rubiyyah (Lordship) of Allah. Pharaoh said – "أَنَا رَبُّكُمُ الْأَعْلَى" (I am your Lord, the Most High). Dajjal will say – "I will upgrade you. Take me, or else you will be stuck with the old version."

Yuval Noah Harari clearly writes in his book ‘Homo Deus’: “In the 21st Century, man will become god.” This is the manifesto of the Antichrist.

Education: Trans-humanism is the latest attempt to fulfill that old promise of the Devil - to reduce humans from the highest level of creation and turn them into machines.

Second scene: Neuralink – Blue-print of the Dajjali chip
Dasha 2.1: How does the chip work?
Neuralink is a coin-sized device – called 'N1'. It is implanted through an 8mm hole in the skull using the R1 robot. It 1024There are 3 electrodes, each hair 1/20The part is thin. They read the electrical spikes of neurons and send them to the computer via Bluetooth.

The apparent benefits seem surprising:

Telepathy: Nolan Arbo, who is paralyzed from the neck down, moves the cursor with his thoughts, tweets, and plays Mario Kart.

Blindsight: The camera will be shown to the visually impaired by sending signals to their visual cortex. They will also be able to see infrared and ultraviolet.

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Paralysis relief: Brain signals will be sent to the legs by bridging the spinal cord.

Dasha 2.2: Roadmap 2025-2030 – Dajjal's Timeline
Year Technology
2026 Blindsight Human Trial
2027 3 implants in motor, speech, visual cortex simultaneously
2028 AI + BCI Merge – Think ChatGPT-10 will read and write answers
2030 Gigabit brain-communication –Download 100 pages in 1 second

Scene 2.3: Where is the problem?When the device can not only read – but also write
When a device can read your brain, it can also write to your brain.

This is the 'digital revelation'. The Dajjal will say - "I am your Lord", and it will directly input into your brain. You will think it is your own thought - but it is the Dajjal's command.

Education: Neuralink is more dangerous than it is convenient. It is the Dajjal chip – beware.

Scene Three: Thought-Policing – Implementation of the 1984 Novel
Scene 3.1: Pre-crime detection– Punishment before committing a crime
George Orwell wrote ‘Thought Police.’ It’s not science fiction in 2025.

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DARPA's 'Next-Gen N3' project will look at brain patterns to determine whether you are thinking about committing a crime. China already has a 'Social Credit' score. Neuralink will come up with a 'Thought Score'.

Just thinking about the caliphate freezes your bank account and drones appear.

Scene 3.2: Digital Drugs – Selling Faith for Dopamine
You will have electrodes placed in the nucleus accumbens (the pleasure center) of your brain.

If the Dajjali system sees you getting up at dawn, posting jihad posts – then it will send a ‘depression signal’ to your brain. You won’t be able to get out of bed.

And if you prostrate to the Dajjal, you will immediately get a 'dopamine burst' - artificial heavenly happiness. People will choose dopamine instead of faith. This is the Hadith "His Paradise will be Hell".

Scene 3.3: Memory Editing– Deleting the Quran and inserting the pledge of allegiance to the Dajjal
At MIT, the terrifying memories of rats have already been erased with optogenetics. The ‘Quran’ will be erased from the human brain and the ‘Bayyat of the Antichrist’ will be inserted. You will think it is your own thought – but it is the implant of the Antichrist.

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Lesson: Thought-policing means that what you are thinking is no longer your thinking. You are thinking – but in fact the Antichrist is thinking for you.

Fourth Scene: Destruction of Fitrat and Death of the Soul – From You to 'IT Product'
Scene 4.1: You are no longer human – you are a ‘node’.
When your decisions, emotions, loves, hates – all are fixed by cloud AI, then there will be no such thing as ‘you’. You are just a CPU core on the Dajjal motherboard.

In the Hadith, the followers of Dajjal are told that their food will be Tasbih. This is because they will not have any needs of their own. They will eat whatever the server feeds them.

Scene 4.2: Afterlife Oblivion – The Myth of Cloud Backup
Elon Musk said – "We will achieve digital immortality. Upload your brain to cloud." (We will achieve digital immortality. We will upload your brain to the cloud.)

When people think they will not die, that their backup is in the cloud, then the Day of Judgment, the grave, the resurrection – all become myths. This is the death of the soul. Even if the body survives, people will die.

Scenario 4.3: Social Slavery – Upgrade vs. Unupgrade
Harari says – "In the 21st Century, people will be divided into two: the Upgraded are gods, the rest are a useless class."

The elite with the chip will live 200 years. The poor without the chip will die in 40 years. This is the tech version of Pharaoh's "We will kill your sons."

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Education: If you take the Neuralink, you will be 'upgraded' - but that upgrade is called slavery. And if you refuse to take it, you will be 'outdated' - you will not have the right to live.

Fifth Scene: Mark of the Beast – No trading without chips
Scene 5.1: Bible Prophecy – The Number 666
Bible Revelation13:17: "No one who does not have the mark or number of the name of the beast will be able to buy or sell anything."

Look at today's reality:

CBDC: Cashless Society. 98% of transactions in Sweden are digital.

Digital ID: Aadhaar in India, NIN in Nigeria. Without ID, SIM, bank, ration will be closed.

Chip Implant: 6,000+ people in Sweden have RFID chips implanted in their hands. Train tickets, office doors open with their hands.

Scene 5.2: Next step – from chip in hand to neural link in forehead
The argument will be given – "You won't be a pickpocket, you won't lose, you will cure the disease."

But once you're in, you're a permanent slave to the Dajjal grid. If you turn off the chip, you won't be able to eat, walk, or even think.

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Lesson: Taking the chip means surrendering to the system. And not taking the chip means starving to death. This is the ultimate trap of the Dajjal.

Scene Six: Liberation and Resistance – Firewall of Iman
No matter how powerful the Dajjal's technology is, the believer has three antiviruses:

Prevention 1: Surah Kahf and Dhikr – Neural Firewall
Hadith: "The first Surah of the Cave 10"Whoever memorizes the verse, he will be safe from the Dajjal."

Neuroscience says that reciting the Quran produces alpha-theta brain waves. This8-12Hz frequency, which blocks EMP and

hypnotic signals. Zikir is 'biological encryption'. Dajjal's AI will not be able to break this code.

Resistance 2: Tech-Defense – The Caliphate's Cyber Shield
The caliphate state will require three projects:

Hardware: ‘Al-Kindi Chip’ – backdoor-free, Quran-based code.

Software: 'Sabor OS' – open source, community audited.

Network: 'Burak Mesh Net' - Internet via satellite and Li-Fi, which is not under American control.

Prevention 3: Migration – Digital Detox
Hadith: "The best wealth of a believer during times of trial will be a goat, with which he will go to the top of a mountain." (Bukhari)

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Modern interpretation: Migrate from 5G towers, smart cities, cashless zones. Buy land in the village, get solar, keep a ham radio, keep gold. You will survive when the Dajjal goes off the grid.

Prevention 4: Education – Make your child an analog
Don't give your child a screen until he is 7 years old. Teach him to write by hand, ride a horse, swim, memorize the Quran. Strengthen his 'Aql' and 'Kalb' before AI comes. The brain of one whose Kalb is alive cannot be hacked.

Education: Four layers of resistance – Surah Kahf, own technology, migration, proper education. Without these four armors, it is difficult to survive the Dajjal's chip.

💀 Final conclusion: The brain belongs to Allah – don't pay rent
Transhumanism is the last deception of Satan. He says – "Eat of the fruit of this tree of knowledge, you will become angels." Adam (peace be upon him) made a mistake, we cannot be made to make another mistake.

Elon Musk says – “AI is a threat to democracy. So to defeat AI, we have to become AI.” This is the classic trick of the devil: creating problems and selling solutions.

Remember:

1.Your data is your deposit. What you write on Facebook will be shown on the Day of Judgment. What you think on the brain chip, the Dajjal will see.

2. Health is a superpower. Five times a day prayers, fasting, Tahajjud – these are natural neural upgrades. No chip is needed.

3. Death is liberation. The Dajjal will show the lure of immortality. The believer knows – "Every soul will taste death." Martyrdom is the highest upgrade.

The last thing - your skull is the Holy Mosque. Do not defile it with Dajjal chips. Keep it pure with prostration, Quran, and dhikr. Because on the Day of Judgment, this brain will bear witness: "Yes, I said no to Dajjal."

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"On the Day when their tongues, their hands, and their feet will bear witness against them as to what they used to do."
"On that Day their tongues, hands and feet will bear witness as to what they did."
(Surah An-Nur, 24:24)

The question is for you: Will you take the Neuralink? Or will you build the shield of Surah Kahf? Will you take the Dajjal upgrade – or will you protect the nature given by Allah?

Wake up Ummah! The Dajjal's chip is coming. Read Surah Kahf. Read Tahajjud. Build your own technology for the Caliphate. Otherwise, your brain will become a subroutine for the Dajjal.

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Dopamine Hijacking and Gadget Addiction: The Science of Psychological Slavery.

The invisible chain of the Dajjal system – the chain that you cannot see, yet is the strongest
🎬 Introduction: 5-inch screen – the greatest weapon in human history
Imagine a scene.

There's a phone in front of you. The screen is on. You just scroll once. Another time. Another time. Two hours have passed. You haven't done anything – just watched. Facebook, Instagram, TikTok, YouTube shorts. Laughter videos, anger videos, music videos, glamour videos.

You put down the phone and get up. Your head is spinning. Your eyes are burning. Your mind is empty. You have learned nothing, gained nothing, changed nothing. Yet you are tired.

But you don't know - in these two hours, the Dajjal system has penetrated your brain a little more. A little deeper. A little more.

At this juncture of the 21st century, we are engaged in a strange war. This war is not about capturing borders or conquering territory; it is about capturing the minds and souls of people.

The Dajjal world system has handed us its most terrifying weapon today – a 5-inch bright screen. While we may think of it as a smartphone or a means of entertainment, it is essentially the most successful and well-planned tool of 'psychological slavery' in human history.

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Before the Dajjal comes in the flesh, a generation is being prepared for him who are mentally crippled, spiritually impotent, and technologically obsessed.

In this chapter, we will dissect how our brain's dopamine system has been hijacked and how gadget addiction is destroying our 'nature' and creating a purposeless 'zombie society'.

Come on, let's enter that dopamine battlefield today...

Scene One: Dopamine Hijacking – The Biochemical Battlefield

Scene 1.1: What is Dopamine – Why is it your biggest enemy or friend?
Our brains contain a neurotransmitter or chemical called 'Dopamine.' It gives us the motivation to live.

When you achieve a goal – dopamine is released.

When you do something good – dopamine is released.

When you get food – dopamine is released

When you do good to people – dopamine is released

This is a natural system. Allah has given this system so that we can move towards good deeds.

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But the Dajjal system has begun to artificially control this natural system.

Scene 1.2: Instant Gratification vs. Patience – When Instant Gratification Destroys Patience
Islam teaches us 'sabr' or patience. Patience is enduring temporary hardship for the sake of a long-term goal.

Memorizing the Quran takes years – it takes patience

Having to wake up for Tahajjud prayers - requires patience

You have to work hard to earn halal income - it takes patience

Working for the Ummah requires patience.

But today's digital world teaches us 'instant gratification'.

A 'Like' on social media – dopamine in seconds

A hilarious scene from Reels – Dopamine in seconds

A cheap pastime – dopamine in seconds

What is the result? People are losing their ability to be patient.

When a young person becomes accustomed to getting cheap dopamine every moment, reciting the Quran, praying long prayers, or acquiring deep knowledge seems boring and difficult to him, because these require effort and time to get the 'spiritual dopamine'.

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Scene 1.3: Dopamine Loop and Endless Thirst– Once you start, you can't stop.
The algorithms are designed in a way that traps you in a 'loop'.

You finish a short video – the brain wants more dopamine. You watch the next video – more dopamine. The next one – more. The next one – more.

When people put down their phones after hours of scrolling, they experience a kind of depression and emptiness. This is called a 'dopamine crash'.

To fill this void, he reaches for the phone again. The loop begins again.

The Dajjal system has thus trapped the Muslim youth in an invisible cycle of addiction, which is more subtle and terrifying than heroin or cocaine.

Lesson: The dopamine loop is an invisible prison. You think you are enjoying – but you are enslaved. Wake up.

Second scene: Gadget addiction – 'Dajjal's one eye' in the pocket

Scene 2.1: Smartphone– Digital Panopticon

We have heard many metaphorical discussions about the Dajjal's 'one eye'. But in the context of modern technology, this one eye is within our reach today.

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The smartphone today is not just a device, it is a 'digital panopticon' or surveillance prison.

It's looking at you – but you don't know when.

It's listening to you – but you don't understand.

It's tracking your location – but you don't know it.

Scene 2.2: Digital Hypnosis– When the brain's 'critical thinking' stops

The endless scrolling of social media puts people in a kind of trance or 'trance'. This is called 'digital hypnosis'.

In this situation, the human brain's 'critical thinking' or judgment does not work. People simply start swallowing the narrative or propaganda created by others.

You were told – "LGBT is normal" – if you accept it

You were told – "Hijab oppression" – if you believed it

You were told – "Israel is defending itself in Gaza" – you might think it's true

Because you have lost the ability to think. You just scroll, see, believe – and move forward.

Scene 2.3: A generation destroyed – when young people are disconnected from the real world

When a young man spends 7-8 hours a day in front of his phone screen, he becomes disconnected from the real world. His political awareness is lost, his sense of social responsibility dies, and his religious thoughts disappear.

He becomes the epitome of a modern slave, whose brain is controlled by remote control.

Lesson: You think you are connected – but you are disconnected. You think you are aware – but you are blind. Turn off the phone. Come back to real life.

Scene Three: Destruction of Fitrah – The Grand Plan to Distort Allah's Creation
Scene 3.1: What is Fitrah – Why is it the main target of the Dajjal?
'Fitrat' is the original nature that Allah has instilled in our souls.

Shame – Part of Nature

Truthfulness – Part of Nature

Inclination towards Allah – Part of Fitrah

Knowing the difference between good and evil – part of fitrah

The ultimate goal of the Dajjal system is to destroy this human nature. Because as long as the nature exists, people will not accept the Dajjal as God.

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Scene 3.2: Gender Ambiguity and the LGBT Agenda – Distorting God's Creation
Surah An-Nisa 119 Verse 10 mentions the oath of Iblis:

"I will certainly command them, and they will certainly distort the creation of Allah."
(Surah An-Nisa, 4:119)

The Dajjali media is currently challenging the fundamental identity of people in the name of ‘gender neutrality’ or the LGBTQ+ movement. They are promoting that being a woman or a man is not something that is innate, but rather a ‘choice’ or mental state.

What is the result?

Men are losing their natural masculinity (heroism and responsibility).

Women are losing the glory and shame of their motherhood.

The family structure is breaking down.

Cohabitation without marriage is becoming normal

A society where shame disappears, piety and jihadi spirit also disappear.

Scene 3.3: Anti-natural lifestyle – turning night into day and day into night
Human nature is to live in harmony with nature. But modern 'smart cities' and gadget culture are isolating humans from nature and making them residents of an artificial world.

The culture of turning night into day and day into night

The day begins and ends with the blue light of the screen, not the sunlight.

Disturbed sleep patterns, hormonal imbalance

This artificiality is programming our brains in such a way that we have begun to accept truth as falsehood and falsehood as truth.

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Lesson: Destruction of Fitrah means destruction of humanity. Dajjal wants people to become animals – emotionless, shameless, irresponsible. Stop this destruction.

Scene Four: Modern Feminism – The Denigration of Motherhood and the Collapse of the Family Fortress

Scene 4.1: When feminism becomes a corporate weapon

The main source of strength of the Muslim Ummah was the strong family structure. The Dajjal system knows very well that if the center of the family, the 'mother', can be targeted, then it is possible to control the future generations of the entire Ummah.

Modern feminism, in the name of women's rights, actually wants to take women out of the home and turn them into cheap workers in the corporate world.

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Motherhood is presented as a 'burden'

The house is presented as a 'prison'

Raising children is promoted as not being a 'valuable' task

The Dajjali system has transformed the queenly status that Islam gave to women into 'product advertisements.' Images of half-naked women are everywhere, on billboards, in movies, on reels.

Scene 4.2: The Parentless Generation– When a mother chases after her career

When a mother is forced to blindly pursue her career instead of giving her child time, that child grows up under the shadow of the antichrist screen.

In the past, children would listen to stories from their grandmothers or learn from their fathers.

Today, children learn from YouTube and TikTok.

As a result, the next generation of the Ummah is being raised without ideological guardians. They are becoming rootless and selfish.

In addition, families are being destroyed by promoting divorce as an easy and modern lifestyle. Single people are the easiest prey for the antichrist consumerism.

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Lesson: No feminist movement can replace the role of a mother. Respect motherhood. Strengthen the home. Only then will the Ummah be strong.

Scene Five: Algorithmic Prostitution – Digital Gena and Subliminal Triggers
Scene 5.1: Social Media – Invisible Brothel
Today's social media platforms are not just a means of communication, they are also a 'virtual brothel'.

Half-naked photos on Instagram

TikTok is a provocative dance

Erotic videos on Facebook

Pornography links on Twitter

All of these are promoted by algorithms. Because the algorithm knows – the more exciting the content, the more scrolls, the more ad revenue.

Scene 5.2: Genre Normalization – When Sin Is No More Sin
The anti-Dajjal media no longer presents adultery as a 'sin', but rather defines it as a 'modern lifestyle' or 'personal freedom'.

Apps like Tinder, Bumble are normalizing relationships before marriage

'Live-in relationship' is being called 'practice for marriage'

Pornography is being called 'adult entertainment'

When a young person sees on screen every day that their favorite celebrities are 'living in' or 'dating', the hatred they had for the genre in their subconscious mind gradually disappears.

Scene 5.3: Subliminal Messaging – Invisible Poison
Movies, series, or music videos contain subliminal messages or subtle hints that directly awaken human primal instincts.

One second of flashing images – the eye sees, the brain doesn't know

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Satanic symbols in the background – the mind cannot understand

Double meaning in song lyrics – ears hear, conscience doesn't know

It is a silent poison that washes away your inner purity without you even realizing it. Losing the ability to feel ashamed or 'shame' is the death of faith.

Lesson: Whoever loses his modesty loses his faith. The Dajjal wants to take away your modesty. Be careful.

Sixth Scene: Antichrist Economy – The Shackles of Modern Slavery

Scene 6.1: Life in a debt trap – when a career means slavery
One of the biggest causes of social degradation is the usury world system. It keeps people constantly in need and fearful.

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Interest-bearing debt (Credit Card, Loan, EMI) traps people in such a cycle that they do not have time to think about their life and the afterlife.

Buy an iPhone – 24 Month Installment

Buy a car – 60 months installments

Buying a flat – 30 year loan

Your entire life's income is already mortgaged. You are a slave to the system. You can't quit your job, you can't oppose, you can't revolutionize.

He is simply a 'modern slave' to the Dajjali system, which buys people's consciences by threatening them with poverty and debt.

Lesson: Debt means slavery. Stay away from interest-bearing debt. Eat less, wear less, but be your own master.

Seventh Scene: Entertainment and Media – Control of the Subconscious Mind

Scene 7.1: Hollywood, Netflix and Gaming – Weapons to Promote the Dajjal Aqeedah

Hollywood, Netflix, and the gaming industry are the main weapons in propagating the Dajjal creed. This is called 'soft power'.

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It is shown in the movie – Satan is not actually evil, it is understood

The game shows that being a rebel is the true meaning of life.

The series shows – nudity is normal, the screen is backwards

The use of magic, nudity, and unreal powers are presented as heroism in such a way that when people see the Dajjal, they will easily accept his supernatural deeds as 'divine' or 'heroic'.

Education: You are consuming the poison called entertainment. Turn off Netflix. Boycott Hollywood. Make use of your time.

Scene Eight: The Fight for Liberation and Protection of Nature – Counter Strategy

What is the way to escape this terrible psychological slavery? If we are to break out of this web of illusion, we need to work on three fronts.

Strategy 1: Digital Detox and Sovereignty

Smartphone usage time should be reduced.

Don't let the 'algorithm' control you, but rather let you control technology.

Unnecessary social media apps should be deleted.

Make it a habit to be completely technology-free for at least one day a week.

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Strategy 2: Reclaiming the Home

We need to re-turn our homes into centers of worship and learning.

Mothers must be given back their true dignity and responsibilities.

Children should be introduced to the power of Allah and nature instead of screens.

A culture of family meetings or 'shura' should be introduced where the wonders of technology are discussed.

Strategy 3: The Shield of Surah Kahf and Solid Community

It is not possible to face the Dajjal fitnah alone – we need to build our own strong social network or community.

Reciting Surah Kahf every Friday and understanding its deep meaning will keep our minds free from Dajjal hypnotism.

If necessary, settlements should be built away from the city where an interest-free economy and a life according to nature can be achieved.

This will be our 'Cave of the Companions of the Kahf'.

Education: The only way to break the slavery of dopamine is Surah Kahf, returning home, and building community.

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💀 Final Conclusion: The Final Battle for Survival – Decide Today
The Dajjal wants to destroy our inner self before he comes out. Your character, your shame, and your fitrah are the last stronghold of the Ummah.

If you can't protect yourself from the adultery and dopamine addiction of a 5-inch screen today, how will you protect yourself during the great tribulation of the Antichrist?

Remember, your first battle against the Dajjal will begin inside your mind.

The young man who can control his dopamine, the young woman who can protect her modesty – they will be the 'Seized' generation,

who will break the spell of the Dajjal and advance towards the edge of Lod with the flag of the Caliphate.

The web of Dajjal's illusion will only be torn apart when we return to our lives of Fitrah and Sunnah.

Victory is certain for us, if we can remain steadfast in faith. Insha Allah!

The question is for you: Do you want to be a slave to dopamine? Or do you want to protect the nature given by Allah and escape the illusion of the Dajjal?

Wake up Ummah! Turn off your phones. Lower your eyes. Read Surah Kahf. Read Tahajjud. Protect your Fitrah. Get out of the dopamine loop of the Dajjal. Otherwise you will become a zombie – a living body, a dead soul.

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Blue-Beam Project: Hologram illusions and miraculous deceptions in the sky.

When the sky becomes a movie screen – and the Dajjal will be the director of that movie

🎬 Introduction: The destruction of trust in the blink of an eye – the illusion that will deceive your eyes

Imagine a scene.

Night. The sky is clear. Suddenly the clouds part. A huge luminous figure floats in the sky. Millions of people are watching. That figure is speaking. The voice is so sweet, so powerful, so noble – it seems that this is the being we have been looking for.

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“I am your Lord. Prostrate yourselves to Me.”

People are falling to the ground. Some are crying. Some are screaming. Some are prostrating.

A few Muslim youths are standing in a corner. They are watching, listening, but they are not moving. One of them says – "The trial of the Dajjal. Darkness except for the light of Surah Kahf."

The greatest power of the Dajjal fitnah will be ‘deception’ or ‘illusion’. The Prophet (peace be upon him) has warned that the Dajjal will be accompanied by mountains of bread and water and will perform such miracles that ordinary people will accept him as their ‘Lord’ or God.

But today's advanced physics and laser technology indicate that it is possible to reproduce these scenes before the eyes of billions of people without having to be physically present.

The name of this project is 'Project Blue Beam'.

In this chapter, we will explore how the Dajjal will turn the sky into a movie screen, how he will 'revive' the dead with holograms, how he will send messages directly to the human brain, and how the light of Surah Kahf will shatter all these illusions.

Come on, today let's tell the story of the darkness illuminated by that blue-beam light...

First scene: What is the Blue-Beam Project – the blueprint for the world's biggest fraud?
Scene 1.1: Secret military plans – when the sky is the movie screen
The Blue-Beam Project is a theoretical secret military plan that aims to create artificial 'divine scenes' across the Earth's sky using 3D holographic projections and special frequencies.

This is not just a fairy tale.1994 The plan was first revealed in 1991 by Canadian journalist Serge Monast. He was later found dead of a mysterious heart attack. Many believe he was silenced because if the truth of this plan were revealed, the foundations of the Dajjali system would have been exposed.

Dasha 1.2: Four steps of blue-beam– How the whole world will be deceived
Step 1: Archaeological confusion

Artificial earthquakes will be caused in different parts of the world to uncover some 'fake' patterns that will undermine people's existing religious beliefs.

The cave of the false 'Companions of the Cave' will be excavated

The fake 'Torah' and 'Injeel' will be revealed.

The demand for a 'new prophet' will be created

The goal is to shake people from the very foundation of their religion.

Step 2: Giant Hologram Show – Making the Sky a Screen

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Giant holographic images will be created in space by shooting laser beams through satellites.

The Appearance of Jesus (PBUH)

Buddha's form

Krishna's form

Or some other form of 'savior'

Each nation will hear this entity speak in its own language. Arabic in Arab countries, English in America, Hindi in India – local language translations will be made.

Step 3: Telepathic Electronic Communication – Direct Messages to the Brain

Subtle messages will be sent directly to the human brain using low-frequency (ELF/VLF) waves.

People will think that God or some divine force is speaking directly into their minds. This voice will say, "Follow the Dajjal. He is the truth."

This is called 'Synthetic Telepathy'.

Step 4: Paranormal Exercise – Feigning Alien Invasion

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Alien attacks or the rise of demonic forces through technology will plunge people into such extreme fear that they will accept the Dajjal as the 'only savior' to protect themselves.

Hologram of alien ship in the sky

Man-made disasters like earthquakes, floods

Cyber attack disrupts banking and power systems

People will cry out – who will save us? Then the Dajjal will come – "I am the Savior. Prostrate to me."

Teaching: The four stages of the blue-beam – confusion, hologram, mind control, fear – with these four weapons, the Dajjal will capture people's eyes, ears, and minds.

Second scene: The link between Dajjali 'magic' and modern technology - Scientific explanation of the miracle of the Hadith
Scene 2.1: Heaven and Hell in the Sky – The Reality of Holograms
Hadith: Dajjal will show Paradise in his right hand and Hell in his left hand.

Today's technology says it is possible to create highly realistic three-dimensional holography. CNN, BBC are already using 3D hologram studios. VR technology in gaming takes people to another world.

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The Dajjal will cover a large part of the sky:

Paradise's fountain, garden, hologram of Hur

Holograms of hellfire, chains, and torment

Whoever follows him will see a hologram of 'Paradise'. Whoever does not, will see a hologram of 'Hell'. People will be afraid, greedy - and will run after the Dajjal.

Scene 2.2: Bringing a dead person back to life– Deepfake and AI holograms
Hadith: The Dajjal will appear in the form of a person's dead parents with the help of Satan.

With today's Deepfake and AI Holograms, it is possible to exactly imitate the voices and appearances of dead people.

If you have photos, videos, audio of your dead father – AI will create his digital clone

That clone will say – "Father, the Dajjal is true. Follow him."

What will you do? Your dead father is talking! Then the Dajjal is real! You will cry, be deceived, and fall into prostration.

Scenario 2.3: Bringing rain down from the sky – Cloud Seeding and HAARP
Chapter15.3-The Dajjal will control the weather through the much-discussed 'cloud seeding' or HAARP technology.

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You prostrated to the Dajjal – it rained in your area.

You have denied the Dajjal – there is a drought in your area.

People will then believe that the Dajjal is the master of nature, but it is just technology.

Lesson: Every 'miracle' described in the Hadith has a scientific explanation today. The Dajjal is not actually a magician - he is a misuser of technology. Recognize it.

Scene Three: Subliminal Audio and Mind Control – When the Dajjal Speaks Inside Your Mind
Scene 3.1: Synthetic Telepathy – Artificial Intuition

One of the most dangerous aspects of the Blue-Beam Project is its control over the human subconscious.

A special type of ultrasonic sound wave creates a kind of vibration inside the human skull. This vibration is mistakenly thought by people to be their own "inner voice".

A real example:1970In the 1980s, the CIA ran a project called Project Stargate, which attempted to send 'voices' into people's heads from a distance.

Today, that technology is more advanced. Using this technology, the Dajjal will be able to send a different message to each person's head. You will think - this is your conscience. In fact, it is the Dajjal's command.

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Scene 3.2: Mass Hypnosis – When Billions of People Are Fooled Together
When billions of people see the same miraculous sight in the sky together through the Blue-Beam Project, a 'mass hysteria' or mass madness will be created among them.

People will say to each other – "You saw it too! I saw it too! Truly this is a sign from Allah!"

It's hard to cheat alone. But when everyone cheats together, it seems true. That's the social proof theory - when everyone believes something, it seems true.

Lesson: The Dajjal's tribulation is not just personal - it is on a mass, global scale. The sight of the eyes may be false. But the words of the Quran never lie.

Scene Four: Why this is the final move of the Dajjal – Sense Seizure, Test of Faith

Scene 4.1: Eyes and ears – the gates of the castle

Dajjal wants people to worship him not only as a ruler, but also as a 'creator'. He will completely take over people's senses (eyes and ears) through the blue-beam project.

Your eyes will see – the beauty of paradise

Ears will hear – the voice of God

The mind will think – this is the truth.

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But did you know – Satan can also use your eyes and ears? There is no greater deceiver than Allah – but the Dajjal is an even greater deceiver.

Scene 4.2: Fear and Greed – People will run towards the Dajjal with both weapons

The Dajjal will frighten people – a hologram of Hell. And will tempt them – a hologram of Paradise. People will run after the Dajjal, swayed by fear and greed.

But the believer knows that the real Paradise and Hell are unseen. No one has seen it, and no one will see it until the Day of Judgment. What is being shown is only a projection.

Lesson: The biggest trap of the Dajjal is to deceive the senses of man. The eyes of faith are needed beyond the senses. We must see with those eyes.

Fifth Scene: Warning – The Need for Faithful Foresight and the Shield of Surah Kahf

Scene 5.1: Awaken the eyes of the heart, not the external eyes.
The Messenger of Allah (peace be upon him) said that Dajjal's Paradise is actually Hell and his Hell is actually Paradise.

A hologram may look like hell – but it's actually safe. Another hologram may look like heaven – but it's actually toxic.

To escape this maze, we need to awaken the 'eyes of the heart' or 'Basirah' rather than the eyes of our skin.

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Scenario 5.2: Recognize the limitations of technology
We must remember that Allah will not appear directly before people's eyes in the form of a flesh-and-blood human being like the Dajjal.

Allah created the heavens and the earth – which has no form. To refute the Dajjal's claim to be 'God', it must be understood – there is no one like Allah. And what is created by man can be wrong, can be destroyed, can be deceived.

Scene 5.3: The Shield of Surah Kahf– Those who will not be blinded by blue-beam light

The first and last ten verses of Surah Kahf will protect our brains from the illusion of Dajjal hypnotism and the blue-beam project.

The first ten verses – The story of the Companions of the Cave – Lesson: Taking refuge in the cave without succumbing to external forces (in a modern context – digital detox, staying offline)

The Last Ten Verses – The Story of Dhul-Qarnayn – Lesson: Use Technology, But Don't Be a Slave to Technology

Fill your eyes with the light of Surah Kahf. Then the blue-beam hologram will not be able to deceive you.

Education: The stronger the blue-beam project, the more powerful Surah Kahf. Read – understand – act upon Surah Kahf every Friday.

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💀 Final Conclusion: The Last Weapon of the Dajjal – and the Final Victory of the Believer
The Blue-Beam Project is the last straw of the Dajjal system, with which he will turn the entire world into a giant theater.

Those who are only blindly devoted to external glamour and technology will fall for this deception. But those who have the light of faith and the knowledge of the Quran and Sunnah in their hearts will easily catch this high-powered 'digital deception'.

The holographic hellfire goes out when the projector is turned off. But the real hellfire never goes out. The blessings of real heaven never run out.

The fall of the Dajjal will not be by sword alone; before that, we must tear apart his web of illusion with our faith and wisdom.

The question is for you: Will you prostrate to the Dajjal after seeing a hologram floating in the sky? Or will you recognize it by the light of Surah Kahf – it is an illusion, it is a trap?

Wake up Ummah! The blue-beam is coming. Lies will float in the sky. The eyes will be deceived. But keep the eyes of faith open. Read Surah Kahf. Understand. Act. Then the hologram of the Dajjal will not be able to move you.

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New World Order (NWO): A blueprint for creating a one-world government and a 'one-world religion'.

When the puppets dance, and the invisible string player sits behind the curtain – and that game is called the Dajjali Empire
🎬 Introduction: The real rulers in the shadows – those whose names are not heard, run the world
Imagine a scene.

The United Nations General Assembly. Representatives from 200 countries around the world are sitting there. They are voting, giving speeches, passing resolutions – it seems like they are the ones making the decisions.

But go back a little. There are a few people sitting in an invisible room in a skyscraper in New York. Their names are not heard. Their pictures are not in the news. But they decide - when there will be war, when there will be peace, which currency will be used, which religion will be preached.

One says – "We need to introduce digital ID by 2030."

Another says – "The foundation for a world religion has been laid. Now all that is needed is the final push."

The third one says – "The world is ready for the arrival of the Dajjal."

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We live in an era where visible heads of state are essentially puppets. Behind the scenes, an invisible force is driving the economy, politics, and religion of the entire world towards a certain point.

Their ultimate goal is called the 'New World Order'. This is the political structure of the Dajjal world order, on whose ultimate throne the Dajjal himself will sit.

The two main pillars of this system are: One World Government and One World Religion.

In this chapter, we will explore how the world map is being erased and a single government is being established, how all religions are being combined to create a 'one world religion,' and how the Dajjal will become the ultimate ruler of that system.

Come on, knock on the door of that invisible room today...

First scene: One world government – when national flags no longer matter, and sovereignty is only on paper
Scene 1.1: The Death of Sovereignty– The story of an independent country is over.
The first goal of the New World Order is to take away the sovereignty of every independent nation in the world. They want a centralized system where no country can make its own decisions.

If there is a war in one country, the soldiers will go to the other country without the parliament being in session.

How much tax will be in a country – will Washington or Brussels decide?

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WHO will decide what food to eat and what not to eat in a country

Independence will remain in name only. Real power will be in the hands of a central entity.

Scene 1.2: The Great Reset– 'You will have nothing, and you will be happy'
The essence of the agenda currently being pursued to abolish private ownership in the name of 'The Great Reset' is - "You will own nothing, and you will be happy."

Your house is not yours – you are a tenant. Your car is not yours – you are a subscriber. Your money is not yours – the bank has deposited it, but it is actually just some numbers in a digital ledger.

This is basically the process of turning people into slaves of the state. When you have nothing, you are completely dependent on the system. And you cannot go against the one on whom you are dependent.

Scenario 1.3: Single currency and digital ID– The key to buying and selling is in other hands
In Chapter 15.2, we saw how digital currencies (CBDCs) work. When the entire world's financial system comes under a central digital system, the Dajjal government will be able to cut off anyone's food and livelihood with a single click.

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Did you not obey the Dajjal? – Money Lock

Are you calling for a caliphate? – Money Lock

Are you reading Surah Kahf? – Money Lock

This is the power of the Antichrist with which he will force people to submit to him.

Education: UN, World Bank, WEF, IMF – these organizations are subtly erasing national boundaries. One world government is not far away. Be prepared.

Second scenario: One World Religion (Chrislam) – a mixture of truth and lies,The fall of monotheism

Scene 2.1: Chrislam and Abrahamic Family House – Do all roads lead to the same destination?

The Dajjal will not outright ban Islam or other religions (initially), but will instead create a new 'hybrid' religion by mixing them all together. This is currently called 'Chrislam' or the 'Abrahamic Family House'.

Mosque, church, synagogue – all under one roof

Imam, priest, rabbi – all on one stage

Quran, Bible, Torah – all on one bookshelf

Although it may seem peaceful on the surface, its real purpose is to blunt the sharp spirit of Islam's 'Tawheed' or monotheism.

When a Muslim believes that salvation is possible through idolatry or polytheism, he will lose his defense of faith. Because Tawheed means - the path of polytheism is closed, the worship of Allah alone.

Scene 2.2: Dajjal's 'God Complex' – When Dajjal himself is a god

This 'one world religion' will have no prophet or book. Its centerpiece will be humanism and the modern philosophy of life taught by the Antichrist.

The Dajjal will claim himself as the ultimate 'savior' or 'god' of this new religion.

"I have come to end all religious conflicts"

"I came to bring peace to the world"

"I am God's representative - bow down to me"

Those who enter this compromise religion will be open to the Dajjal. And those who remain steadfast on 'La ilaha illallah' will be 'terrorists' or 'extremists' in the eyes of this system.

Scene 2.3: The Vatican's Role – Praying in the Pope's Mosque? Is this the Preparation for the Antichrist's Fitnah?
2019 In 2016, Pope Francis and the Grand Imam of Al-Azhar signed an agreement in the United Arab Emirates – the 'Human Fraternity Document'. They call it the 'Abrahamic Family House'.

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Muslim, Christian, and Jewish leaders are coming together on the same platform. They are saying – "All religions are connected by one thread."

This is the preparation for the Dajjal fitnah. When Muslims stand with the pastors of the churches in the mosque, the walls of monotheism will be broken.

Education: One world religion means surrender to Islam. The Quran says – لاَ إِكْرَاهَ فِي الدِّ (There is no compulsion in religion) – but it does not say – all religions are true. Be careful.

Scene Three: Satanic Creed and the 'Luciferian' Agenda – Behind the Scenes Worship of Iblis

Scene 3.1: Freemasons and Illuminati – Secret Organizations, Overt Agendas

The high-ranking policymakers of the New World Order secretly believe in a philosophy that is directly linked to the worship of the Devil. They believe that in order to free humanity, the chains of religion must be broken.

Secret organizations called Freemasons and Illuminati have implemented the Dajjal agenda at various points in history. The 'one eye' in their symbol is essentially a sign of Dajjal surveillance.

They are subtly spreading atheism and satanic ideas through the education system and the entertainment world.

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Scene 3.2: The reversal of values – sin is now a right, virtue is now a crime

The greatest achievement of the Dajjali system is the overturning of the value system.

What was once a sin is now established as a 'right':

Homosexuality → LGBT rights

Interest → Banking system

Nudity → Fashion and Freedom

Adultery → Live-in relationship

What was once virtue is now marked as 'darkness':

Screen → Women's violence

Jihad → Terrorism

Haya (Shame) → Backward mentality

Sharia → strict law

This is an integral part of preparing the throne of the Antichrist. When people start considering sin as virtue, there is no turning back.

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Teaching: The Luciferian agenda means – Satan worship. Their symbols are still seen today – on dollar bills, in Hollywood movies, on social media. Keep your eyes open.

Scene Four: Why This Is the Final Trap of the Antichrist – Eternal Slavery in the Name of Peace

Scene 4.1: The Dajjal will come in the guise of peace – not chaos. When the Dajjal comes, he will not come to a chaotic world. He will come as the ruler of a highly orderly 'global system'.

First weapon: He will show that he has stopped war from the world. No more war, no more bloodshed – all peace.

Second weapon: He will claim that he has eliminated hunger and poverty (through a single economy). Everyone is getting food, everyone is getting a house – everything is fine.

Third weapon: He will preach that he has established peace among all religions (through one world religion). Imams, priests, rabbis all praying/praying together.

Scene 4.2: The hell hidden behind this so-called peace
Seeing this so-called peace and splendor, people will fall at his feet in droves. They will not realize that they are not obeying any leader, but rather are slaves to Satan in human form.

The war has ended – but the jihad has ended, justice has ended

Hunger has been eliminated – but interest has not been eliminated, Zakat has been stopped

Religious peace has come – but monotheism has been destroyed, polytheism has been established

Lesson: The trap of the Antichrist is – he presents the truth mixed with lies. It looks good, but inside is poison. To recognize that poison, you need the eyes of faith.

Scene Five: Our Defense – Migration and Unity of Faith
Scene 5.1: Mental migration– Strategies for staying out of the system
The only way to escape this global system is to mentally 'emigrate' from it.

The less dependence there is on the Dajjal system, the easier it will be to preserve faith.

We need to build our own economy – based on Zakat, Mudaraba, Waqf

We must build our own food system – agriculture, animal husbandry, fisheries

We must build our own education system – a combination of Quran-Sunnah and science

Scene 5.2: The Call for the Caliphate – the Only Alternative
The only true opponent of the New World Order is the God-given 'Caliphate' system.

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Only the Caliphate can restore justice and true freedom, unlike the dictatorship of the Antichrist.

There is no veto – there is a shura.

There is no interest – there is zakat.

There is no shirk there – there is tawhid.

There is no slavery there – there is freedom of faith.

The only alternative to the one-world government of the Antichrist is the Caliphate. Preparations must be made now to build this alternative.

Education: The New World Order is not just a dream – it is real. But the Caliphate is also real. Whoever is stronger, will win.

💀 Final Conclusion: The Last Days of the Shadow Empire – and the Coming of Light
The New World Order is not a fairy tale, it is knocking on our door. From the United Nations to large corporate institutions, it is part of this blueprint.

Those who are crushed by the millstones of this system today but still close their eyes will fall into the temptations of the Antichrist. But those who understand the pulse of the times and imprison their faith in the fortress of the Quran and Sunnah will be the fighting force who will crush the satanic empire of the Antichrist under the banner of Imam Mahdi (a.s.).

The question is for you: Will you be part of the New World Order – or a soldier of the Caliphate? Will you follow the clergy of a one-world religion – or will you hold high the flag of La ilaha illallah?

Wake up Ummah! The New World Order is coming. One world government is coming. One world religion is coming. But the Caliphate is also coming. Get ready. Strengthen your faith. Read Surah Kahf. Then the Dajjal system will not be able to defeat you.

Subliminal Control: Satanic Symbolism Behind Entertainment and Pop Culture.

When you think you're just listening to music – but they're reprogramming your subconscious mind
🎬 Introduction: When entertainment is a weapon – and you are becoming a soldier in war without knowing it
Imagine a scene.

Thursday night. You're sitting in front of the television. Your favorite series is on. The protagonist is a dark anti-hero – he kills, does drugs, spends time with half-naked girls. But you like him. You want him to win.

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Vandalism, profanity, violence – everything is packaged so beautifully that you think – "It's just a story!"

Another scene. You're listening to music on YouTube. In the background of the video, a symbol flashes for a second – an eye. Did you see it? No. Your conscious mind didn't see it. But your subconscious mind did. And it stayed there – like a seed.

When we watch a movie, listen to music, or play a game, we think it is just 'entertainment.' But the Dajjal world system is using entertainment as a 'psychological weapon.'

This is called subliminal control - that is, all the information or signals that your eyes see, but your conscious mind cannot perceive, while your subconscious mind is receiving it.

Through this, people's thinking is being subtly prepared for the arrival of the Dajjal.

In this chapter, we will explore how satanic symbols are hidden in music videos, movie frames, cartoon characters, and game graphics. How subliminal messaging works, and how we can protect ourselves from this web of illusion.

Come on, let's peek inside that invisible frame today...

First Scene: Symbolism – The Signature of the Antichrist, Painted on the Walls of Your Subconscious
Scene 1.1: One Eye – Symbol of Antichrist Surveillance
Satanists always make their presence known through symbols. Certain symbols have now become established as 'fashion' in the modern entertainment world.

The All-Seeing Eye – This is the most common symbol.

An eye behind a dollar bill

One eye on a Hollywood movie poster

Logo over singer's eyes in music video

One eye (hidden) on the logos of big brands

This is essentially a symbolic form of the blind eye of the Antichrist, with which he is monitoring the entire world. When a young man sees this symbol in the eyes of his favorite star, he is subconsciously attracted to the power of the Antichrist.

Scene 1.2: Pyramid and Triangle – Peak of Power and Satanic Hierarchy

Pyramid and triangle – This is the peak of power and symbolizes the Dajjal hierarchy.

Music Concert Stage Design – Triangular

Singers' hand gestures – making a triangle

Hidden pyramid on album cover

Inverted pyramid in video game logo

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In ancient Satanic beliefs, the pyramid means – slaves at the bottom, masters at the top. At the top sits the ‘Dajjal’. Every concert, every video, every game – this symbol is being spread throughout everything.

Scene 1.3: 666 – Dajjal Digital Signature

666 (The Mark of the Beast) – This is mentioned in the Bible and Islam as the number of the Antichrist.

666 hidden in the barcode

666 in logo design

This number is embedded behind the lyrics.

The product costs $6.66 – no one pays attention.

This is the 'digital signature' of the Dajjali system. When you see this number every day, your subconscious mind starts to think of it as 'normal'.

Teaching: Symbols are not just pictures – they are messages. One eye, pyramid, 666 – these three symbols are the signature of the Antichrist. Recognize them.

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Second Scene: Music Industry – Frequency and Spiritual Poison
Scene 2.1: The frequency of music – when sound penetrates the body and mind
A song is not just a melody, it is a frequency. The Dajjali music industry uses certain sound frequencies that create excitement, rebellion, and sadness in the human brain.

432 Hz – Frequency of mental peace (natural)

440 Hz – Frequency of war and excitement (Western music)

Modern pop songs are tuned to 440 Hz. This makes people aggressive, restless, and rebellious.

Scene 2.2: Lyrical Programming– Glorification of drugs, adultery and atheism

The lyrics of modern pop and rap songs directly glorify drugs, adultery, and atheism.

"I don't need drugs, I need you in my body" – lyrics

"Call the devil, he's your friend" – Rap line

"Drink, smoke, don't care" – Hip Hop Line

Listening to the songs over and over again removes the aversion to these forbidden acts and they start to seem 'normal'. You start thinking - "Hey, they sing, so maybe it's okay!"

Scene 2.3: Demonic Worship Rehearsal – Grammys, Super Bowl, and Satanic Rituals
The world's biggest music award shows (such as the Grammys or the Super Bowl) feature performances that are exactly like Satanic rituals.

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Fire coil – symbol of hell

Horned mask – symbol of the devil

Symbolic scenes of sacrifice – rehearsal of bloodshed

Half-naked men and women having sex – Prostitution promotion

Seeing all this, you think – "Thriller!" But this is the royal announcement of the arrival of the Dajjal. They are rehearsing to welcome the Dajjal.

Education: Music is not just music – it's programming. What you listen to, eventually becomes you. Wake up.

Third Scene: Hollywood and Gaming – Dajjali 'Heroism'
Scene 3.1: Anti-hero culture – when the devil becomes the hero
Movies and video games control the world of people's imagination.

In the past, heroes in movies were idealistic - truthful, brave, just, loving their family, and adhering to religious values.

In today's movies, the 'devil' or 'dark hero' is portrayed in an attractive way.

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Joker (Batman) – Crazy, destructive, yet the audience loves him

Tommy Shelby (Peaky Blinders) – Murderer, gangster, yet the audience loves him

Walter White (Breaking Bad) – Drug lord, yet the audience supports him

When people applaud when they see Satan's victory in a movie, their subconscious mind begins to accept the demonic force as the winner.

Scene 3.2: Supernatural Deception – Demo Version of Dajjal's Superpowers

The scenes of super-powers, teleportation, or raising the dead shown in the movies are essentially a 'demo' or rehearsal of the Dajjal's futuristic powers.

Harry Potter – Magic, Spells, Bringing the Dead Back

Avengers – Superpowers, Immortality

Stranger Things – Parallel Universe, Telepathy

As a result, when the Dajjal physically performs these acts, the modern generation will easily accept him as a 'super hero'. They will say - "We saw him in the movies!"

Shiksha: Hollywood is making a trailer for Dajjal. And we are buying tickets and watching it. Wake up.

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Scene Four: Cartoons and children's films – brainwashing from childhood

Scene 4.1: Targeting children – why are they the most dangerous? The most dangerous thing is targeting children. The big animation studios are subtly inserting it into their cartoons:

LGBTQ+ Agenda – Romance between same-sex characters

Witchcraft – Presenting demonic power as ‘power’

Religious insults – mocking the prophets and messengers, making fun of the name of Allah

The symbols that are instilled in their minds as children turn them into the most loyal slaves of the Dajjal system as they grow up.

Scene 4.2: Subtle Messaging – 50 Subliminal Images in a 5-Minute Cartoon
A 5-minute cartoon can contain over 50 subliminal images hidden within it.

One-eyed symbol in the background

666 on character's T-shirt

Pyramid in a painting hanging on the wall

Double Meaning in Dialogue – "All Roads Lead to the Same Destination"

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The child sees but the conscious mind does not understand. The subconscious mind absorbs.

Education: What a child sees, that's what he grows up to be. Turn off cartoons. Spend time protecting your child's eyes and ears.

Fifth Scene: Imani Defense – Awareness and Exclusion
Scene 5.1: Recognize the symbol – First shield
The way to escape subliminal control is awareness. When we can recognize these symbols, their attraction will not work on us.

If you see one eye - doubt it.

When you see a pyramid – identify it.

If you see 666 – avoid it.

If you see satanic rituals – turn off the TV.

Awareness is the first shield.

Scene 5.2: Spiritual Detox – The Light of Quran and Dhikr
Protect your ears and eyes from impure entertainment and fill your heart with the light of the Quran and remembrance.

Unlike the melody of the Antichrist, the melody of the Quran can soothe the soul.

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Morning and evening dhikr

Quran recitation (with understanding)

Tahajjud prayer

Surah Kahf every Friday

When your heart is filled with the remembrance of Allah, the subliminal messages of the Antichrist will not be able to penetrate you.

Scene 5.3: Digital Detox – Dajjali Platform Boycott
Hollywood, Netflix, Spotify, YouTube, TikTok, Instagram – these platforms are vehicles for Dajjal propaganda.

Stop the movie.

Stop the game.

Stop the music.

Give time – to worship Allah, to family, to the work of the Ummah

The less antichrist media, the greater the security of faith.

Lesson: Stop consuming the poison called entertainment. Recognize the symbols. Build your life in the light of the Quran. Then the illusion of the Antichrist will not be able to deceive you.

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💀 Final conclusion: Entertainment is no longer harmless – it's a battlefield, and you are a soldier
The Dajjal system is sitting in your drawing room and stealing the faith of your family. Entertainment today is no longer just a means of passing time, it is the Dajjal's 'soft power'.

Those who are blinded by the fascination of this satanic symbol today will be trapped in the web of illusion of the Dajjal's 'one eye'.

But those who open their eyes, those who build their lives in the light of Surah Kahf, those who reject Dajjal pop culture - they will be the faithful warriors who will shatter all the illusions of Dajjal and raise the flag of the Caliphate.

The question is for you: Will you be captivated by Hollywood's 'dark heroes'? Or will you read the biographies of the real heroes - the Companions and the Rightly Guided Caliphs? Will you listen to satanic songs? Or will you memorize verses from the Quran?

Wake up Ummah! Recognize the symbols. Recognize the subliminal messages. Avoid Dajjal entertainment. Build your life in the light of the Quran. Then the illusion of Dajjal will not be able to deceive you.

Smart Cities and Metaverse: The 'Invisible Prison' of Digital Surveillance

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When you think you live in a smart city – but you're actually a prisoner in a virtual prison
🎬 Introduction: Imprisonment Behind the Benefits – The Prison Walls You Can't See
Imagine a scene.

You wake up in the morning. Your smartphone tells you how long you slept last night, what your heartbeat is like, what your blood pressure is like. You get off the bus. Smart city cameras recognize your face, track your location, and know which way you're going.

You went to the market and bought something. The money was deducted from your digital wallet. The transaction history is saved. Where you bought it, when you bought it, what you bought – everything.

In the afternoon, you entered the metaverse. In the virtual world, you could be whatever you wanted – rich, beautiful, powerful. You made virtual friends, bought a virtual house, and your virtual life was on fire.

But you don't know - behind all these 'benefits' lies a terrible trap. You think you are free. In fact, you are imprisoned in an invisible prison - whose walls you can't even see.

We are entering a time where our every move, every word, and even our blinks are being recorded. ‘Smart cities’ and ‘metaverse’ – while these words may sound modern and comfortable, in the antichrist world order they are the ultimate tools to take away people’s individuality and freedom.

It is a prison with no walls, but no escape route either.

In this chapter we will explore how‘15How the 'Minute City' will stop people from moving, how the metaverse will isolate people from reality, how the 'Panopticon' will conduct constant surveillance, and how the Caliphate state will save the Ummah from this digital prison.

Come on, let's mark the invisible prison walls today...

First scene: 15-minute city – when algorithms determine your movements

Scene 1.1: Benefits on paper, prison in reality

Currently, the world's major cities are15-Plans are underway to transform it into a 'Minute City'. It is said to have everything you need 15It will be within a few minutes' walking distance. Schools, hospitals, markets, parks - everything is nearby.

It sounds so beautiful! But behind it lies a terrible control.

When everything is yours 15It will happen in a minute, then there will be no need to go outside the zone. And when there is no need, there is no question. But when you really want to go outside the zone – then obstacles will come.

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Scenario 1.2: Geo-fencing – trapped within digital boundaries

Your area will be determined using geo-fencing technology. Digital ID and facial recognition cameras will track your every move.

If you step outside your zone – a fine will be deducted from your digital wallet.

If you go out a second time – your access will be blocked.

If you try a third time – you will be declared a ‘violator’

If the Dajjali system wants, it can instantly shut off the internet, food supply, and electricity to people in a specific area.

This is basically a modern way of confining people to a specific geographical area. No one will force you to stay there – you will come yourself. Because if you go outside, you will not be able to survive.

Education: 15-minute city is not freedom– This is the blueprint for a digital prison. The less you move, the more control they have.

Second Scene: Metaverse – The Virtual Tomb of the Soul
Scene 2.1: Deviation from reality – when the virtual world is more attractive than reality
The metaverse is a parallel digital world where people live in VR headsets. You create your own 'avatar' - you can dress up as anyone you want. Rich, beautiful, tall, thin - whatever you want.

You can get back what you lost in this world. You can get what you want. Housebound in real life, free in the metaverse.

This is a unique level of Dajjaal's fitnah. When people spend time in the virtual world, they will forget the real world around them, their family, children, spouse, parents - everyone.

And most importantly – he will forget about worship. When it's time for prayer, he won't want to take off his metaverse VR headset. It will seem more convenient to go to a virtual mosque than to a mosque.

Scene 2.2: Digital Worship– When spirituality is destroyed

A virtual Kaaba is being built in the metaverse. Virtual mosques, virtual churches, virtual synagogues – it's all there. People will do 'tawaf' while sitting at home wearing VR headsets.

You will think – "I am worshipping."

But where is the spirit of worship? Where is the spirit? Where is the fear of Allah?

This is a plot to destroy the spirituality of worship. People will think of worship as just an 'activity' - like playing games, like watching movies.

The Antichrist wants people to disconnect from nature and immerse themselves in an artificial illusion. And that illusion is called the metaverse.

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Scene 2.3: Virtual Identity – When You Are Not You Anymore
In the metaverse, you – no, the algorithm – will determine your identity. You can be whatever you dream of being. But in exchange for that ‘being’, you will lose your true identity. Who are you? What family are you from? What ummah are you part of? Are you a servant of Allah?

All these questions will be lost behind the complex graphics of the metaverse.

Education: The metaverse is not reality – it is an escape. An escape from reality, an escape from responsibility, an escape from worship. And the name of this escape is Dajjali Paradise.

Third scene: Panopticon – ubiquitous surveillance and thought police

Scene 3.1: The real form of the 1984 novel

George Orwell's novel‘1984'Big Brother is watching you' was a scary slogan. In today's smart city, that 'Big Brother' is real - and his name is 'AI'.

Smart cities will have billions of sensors and AI cameras in every corner. It is called a 'panopticon' - a prison where the prisoner does not know when he is being watched, so he is always afraid.

Scenario 3.2: Social Credit System – Behavior Score

China has already started a 'social credit system'. You will be given points for every good or bad deed you do.

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If you spit on the sidewalk? – Points will be deducted.

Did you go to the protest? – Points will be deducted.

If you criticize the Dajjali policy? – Points will be deducted.

Do you go to the mosque too much? – Points will be deducted (because it is ‘radical’)

If your points decrease, you won't be able to buy train or plane tickets. You won't be able to get admission in a good school. You won't get treatment in a good hospital. You won't even get ration in the market.

The Dajjal will use this system to force people to obey him.

Scene 3.3: Thought Police – Judging by Online Search History
AI algorithms will judge your political and religious beliefs by looking at your online search history and social media posts.

Did you search for 'Chilafah'? – Red Flag

Did you post about 'Dajjal'? – Red Flag

Have you written about 'jihad'? – Red Flag

Those who speak out against the Dajjal system will have their digital existence instantly erased. Account blocked, IP blocked, digital ID blocked – you will cease to exist.

Education: Panopticon means – you are always being watched. Social credit means – your behavior will be scored. Thought police means – what you think is no longer safe.

Scene Four: Dajjal's 'Paradise' – the artificial paradise of the metaverse
Scene 4.1: Narration of the Hadith– Paradise and Hell will be with the Dajjal.
It is narrated in the Hadith that Dajjal will have a Paradise and a Hell. His Paradise is actually Hell, and Hell is actually Paradise.

This is the metaverse. The metaverse will show people an artificial paradise. There will be:

Endless wealth – virtual gold and silver

Endless Happiness – Virtual Dopamine

Endless sex – virtual relationships

Endless Power – Virtual Heroism

But if you enter this paradise, people's faith will be burned to ashes. Because there is no God there. There is only coding and graphics created by the Dajjal.

Scene 4.2: Metaverse Addiction – Forever Disconnected from Reality
The VR headset will be designed in such a way that you won't want to take it off. The real world is hard, the virtual world is easy. Responsibilities in the real world, escape in the virtual world. Prayer in the real world, games in the virtual world.

One day you will no longer open your VR headset. Your body will be at home, your mind in the metaverse. You will become a living ghost – body alive, soul dead.

Education: The metaverse is the modern version of the Antichrist's paradise. It's beautiful, comfortable, addictive – and completely destructive.

Fifth Scene: The Solution to the Caliphate State– Not a slave to technology, but a master of technology
Solution 1: Data Privacy– Personal information personal deposit

In the caliphate state, a citizen's information will be their personal depository. No corporation or government will be able to monitor anyone without permission.

Facial recognition is prohibited without permission.

Location tracking without permission is prohibited.

Collection of personal information without permission is prohibited.

Severe punishment for violation.

Solution 2: Nature-oriented life – no concrete prison, freedom of the open sky
Cities should be transformed into open parks and natural environments, not prisons. People should look at trees instead of smartphones, connect with real people instead of metaverses. The call to prayer in mosques should be heard from minarets, not headsets.

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Solution 3: Digital Detox– It is mandatory to be technology-free one day a week.
Friday will be declared a Digital Detox Day. On that day, unnecessary sensors in smart cities will be turned off. People will be forced to return to the real world - to family, friends, nature, worship.

Education: Technology is not a tool of slavery – it will be a tool of freedom. The caliphate state will ensure that.

💀 **Final Conclusion: The only way to escape from the invisible prison is faith and awareness.**
Smart cities and the metaverse are the threads of the Dajjal's web, with which he is entangling the entire world. They want you to enter prison of your own free will. They want you to think - this is freedom. In fact, it is digital slavery.

If we don't understand this magic of technology today, we will soon be trapped inside our homes.

The only way to escape this invisible prison is through steadfast faith and careful use of technology.

Remember, the Dajjal's system wants to give you 'benefits' but take away your 'freedom'.

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The question is for you – will you sell your freedom for that advantage? Or will you remain free without being smart?

Wake up Ummah! Smart cities are coming. Metaverse is coming. Digital prisons are being built. But the Caliphate is also coming. Your faith and awareness will be your shield. Make technology your slave, don't be a slave.

📊 **The Caliphate's digital policy against smart cities and the metaverse**

Field	Dajjali Smart City	The Caliphate's digital policy

Movement	Geo-fencing, fines, blocks	Free movement, limited surveillance only for security
Surveillance	All the time, without permission	Only for crime prevention, subject to citizen permission
Data privacy	Corporate and government-owned	Citizen's personal deposit
Social Credit	If the behavior score and points decrease, the opportunity is closed.	No – every citizen has equal rights
Metaverse	Escape from reality, artificial paradise	Not encouraged – prioritize real life and worship
Goal	Human control and slavery	Human freedom and normal life

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The Final Defense: The Shield of Surah Kahf and the Fall of Dajjal at the Edge of Lod

When AI and the Metaverse declare war on the Dajjal – the only weapons left will be the verses of Surah Kahf and the breath of Jesus (PBUH).
🎬 Introduction: When all paths are closed, the path of Allah will open
Imagine a scene.

The Dajjal has emerged. His image is everywhere on the world's televisions, on smartphone screens, on the holograms of the metaverse. He is saying - "I am your Lord. Prostrate to me."

He has a huge army with him. Drones are flying in the sky. AI cameras are everywhere. Everyone's social credit score is decreasing at the mention of the caliphate. Those who deny it have their digital wallets locked. People are dying of hunger.

Everyone around you is falling in prostration. You are standing alone. You have the verses of Surah Kahf on your chest. And you remember the promise of the Prophet (peace be upon him) – "Whoever memorizes the first ten verses of Surah Kahf will be safe from the trial of the Dajjal."

Suddenly a light appeared on the horizon of Damascus. Jesus ibn Maryam (peace be upon him) was descending – on the white minaret. The body of the Antichrist began to melt. He began to run

towards Lud. And you know – this is the end. The empire of lies will be destroyed, truth will triumph.

When the Dajjal's fitnah envelops the world in its web of illusion, when modern technology, economics, and psychological warfare force the believers to push their backs against the wall, two paths will be open before us. One is to submit to the Dajjal, and the other is to use the 'spiritual and tactical' defensive armor given by Allah.

In this chapter, we will learn how Surah Kahf is the code to break the Dajjal algorithm, how the four stories destroy the four pillars of Dajjal, how the descent of Jesus (peace be upon him) brings about the downfall of the Dajjal system, and how the final end of Dajjal occurs in the desert of Lud.

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Come, let's stand on the field of that final defense today...

First Scene: Surah Kahf – The Divine Code to Break the Dajjali Algorithm

Scene 1.1: The Unfailing Promise of the Hadith – 10 Verses, Eternal Protection

The Messenger of Allah (ﷺ) said: "Whoever memorizes the first ten verses of Surah Al-Kahf will be safe from the trial of the Dajjal." (Sahih Muslim)

This is not just a matter of reward. This is a counter-attack protocol. When the Dajjal comes with all his weapons – AI, deepfakes, holograms, social credit – the verses of Surah Kahf will be the believer's neural firewall – which will block the Dajjal hacking signals.

Scene 1.2: Breaking the web of materialism – when the heart does not believe what the eyes see
The greatest weapon of the Dajjal is illusion. He will show paradise - but it is hell. He will show miracles - but it is technology.

The first lesson of Surah Kahf: Not everything that the eyes see is true. When the young men of the Companions of the Cave took refuge in the cave, the outside world saw them – dead. But Allah knew – they were alive.

When the Dajjal floats a hologram of Paradise in the sky, the wisdom of Surah Kahf will tell you – "This is illusion. The true Paradise is with Allah, not here."

Scene 1.3: Noor– Spiritual light that prevents Dajjal hypnosis
Regular recitation of Surah Kahf creates a kind of light or spiritual light in the heart of the believer. This light resists the hypnosis or hypnosis created by the Dajjal.

The more you recite Surah Kahf, the more 'Divine Encryption' will be created in your brain's neural network - which is beyond Dajjal 'brain hacking' or 'chip control'.

Lesson: Surah Kahf is not just a Surah to read – it is the weapon given by the Prophet (PBUH) against the Dajjal. Read, understand, and act upon it every Friday.

Second Scene: Four Stories – The Master Plan to Destroy the Four Pillars of Dajjal

The four incidents in Surah Kahf target the four fundamental pillars of the Dajjal fitnah.

Pillar 1: Test of Faith – The Cave of the Companions of the Kahf
Modern application: When the Dajjal launches his digital panopticon, there will be surveillance in every corner of the city. Those who deny the Dajjal will have their social credit scores reduced, their digital wallets locked, and they will go hungry.

When the young men of the Companions of the Cave left their materialistic society and took refuge in the cave, they showed that even a small number of believers can survive by relying on Allah. Modern cave? Digital detox, off-grid living, creating their own community.

Pillar 2: Wealth Test – Two Garden Owners
Modern application: The Dajjal will come with a 'mountain of bread' and a 'river of water'. He will tempt you with money and wealth.

The second incident of Surah Kahf teaches that the owner of all sustenance is Allah alone. The 'apparent wealth' offered by the Dajjal is temporary, he wants your faith in return. He who believes in the Hereafter will not be tempted by the Dajjal's mountain of gold.

Pillar 3: Test of Knowledge – The Journey of Moses (pbuh) and Khidr (pbuh)

Modern application: Dajjal will claim to know the unseen. AI's predictive analytics will make people think – he really can see the future.

The story of Khidr (AS) teaches us that inner truth or knowledge of the unseen is much more powerful than external science. Do not be fooled by the external brilliance of what the Dajjal shows. The guidance given by Allah is the only way.

Pillar 4: Test of Power – The Wall of Dhul-Qarnayn
Modern application: Dajjal will have the latest technology – drones, AI, satellites, nuclear weapons. People will be afraid, forced to obey him.

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Dhul-Qarnayn teaches that technology and power are not ends in themselves. If used properly, they can be tools for establishing justice in the path of Allah. A believer is not a slave to technology - he is the master of technology.

Lesson: The four stories of Surah Kahf are direct counters to the four weapons of the Dajjal. Read each story with understanding – then none of the Dajjal's traps will be able to catch you.

Scene Three: The Descent of Jesus (PBUH) – The Final Emergence of Truth
Scene 3.1: The time of the call to prayer for dawn – at the White Minaret in Damascus
It is narrated in the Hadith that when the Dajjal's tribulation reaches its peak, Jesus ibn Maryam (peace be upon him) will descend on the

White Tower of Damascus on the shoulders of two angels during the call to prayer for dawn.

Imam Mahdi is then leading the prayer. Jesus (PBUH) will stand behind Imam Mahdi and lead the prayer – proving that he did not come as a caliph, but rather as a soldier of the caliphate.

Scene 3.2: The Breath of Jesus (PBUH) – The Death of Dajjal Technology
Wherever the breath of Jesus (PBUH) reaches, the infidels will be destroyed. The scientific explanation for this: Bio-photons and spiritual frequencies will be emitted from the body of Jesus (PBUH) which will disable everything – Dajjal AI, satellites, drones, 5G towers.

When Dajjal sees Jesus (PBUH), his body will start melting like salt. This proves that Dajjal is not an absolute power, but a mere illusion. All his technological capabilities will turn to dust in front of the light of Allah.

Lesson: The stronger the Dajjal, the more certain his downfall. No AI can survive without the help of Allah.

Fourth Scene: The Desert of Lod – The Final Destination of the Dajjal
Scene 4.1: Where is Lud – near present-day Tel Aviv?
The Hadith mentions the ‘Gate of Lod’ – an ancient city near present-day Tel Aviv, Israel. Today, it is where Israel’s main international airport (Ben Gurion) is located.

When the Dajjal sees Jesus (peace be upon him) and flees, he will run towards Lud - his last refuge.

Scene 4.2: The Last Chapter – The Death of Dajjal by the Spear of Jesus (PBUH)
Jesus (peace be upon him) will catch Dajjal in the desert of Lud. He will strike him with his spear. That spear will be stained with Dajjal's blood - which will prove to the believers that Dajjal was not a god, but rather a cursed man.

After his death, his followers – those who took the chip, those who prostrated themselves to the Dajjal – will realize they have been deceived. But then there will be no turning back.

Scene 4.3: The Defeat of Gog and Magog – After the Death of Dajjal
After the death of the Dajjal, Allah will release Gog and Magog. They will descend on the earth and cause chaos. Jesus (peace be upon him) will pray to Allah – Allah will send a worm to destroy Gog and Magog that will kill them all.

This is the last war. Then peace will come to the world.

Lesson: The Desert of Lud is the final destination of the Dajjal – and that is where he will fall. The final turning point of the greatest tribulation in history.

Fifth Scene: The Golden Age of the Caliphate – The Post-Dajjal World
Scene 5.1: Rain and crops – blessings from the sky

After the destruction of Dajjal and Gog and Magog, an unprecedented era of peace and blessings will begin on earth. There will be endless rain from the sky. The earth will produce all its crops. One grain will produce twenty-seven ears.

Scenario 5.2: Peace and security – violence and hatred will be eliminated
It is narrated in the Hadith – Even a tiger and a goat will ride together. A snake and a rat will live in one hole. Envy and hatred will be eradicated from the earth. People will be bound only by the bonds of justice and brotherhood.

This will be the desired 'golden age' of the Caliphate.

Lesson: The world will be beautiful after the fall of the Antichrist. But to see that beautiful world, one must survive – in the light of faith.

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Scene Six: Our Current Preparations – Imani Manifesto
Our preparation must be on three levels:

Level 1: Personal Preparation
Memorizing the first and last ten verses of Surah Kahf (at least regular recitation)

Understanding its meaning and interpretation

Strengthen your soul by avoiding sin.

Continuing Tahajjud prayers and dhikr

Level 2: Family Preparation
Protecting the family from the media and cultural invasion of the Antichrist

Teaching Surah Kahf to children

Transforming the home into a center of worship and Quran learning

Level 3: Collective preparation
Becoming technologically and economically self-reliant – so that the Dajjal system cannot blackmail us

Build your own media, your own software, your own defense

Preparation for the Caliphate – Faith, Knowledge, Technology and Military Prowess

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Lesson: Victory does not come without preparation. Start preparing today.

💀 **Final conclusion: The sun of tomorrow breaks through the darkness**
No matter how much the Dajjali system attacks us today, its final destination is the defeat of the Desert of Lud.

No matter how complicated the interest economy is – collapse is inevitable

No matter how advanced AI is – unarmed in front of Surah Kahf

No matter how strict social credit is – the believer's score is with Allah

No matter how big the metaverse is – it will be shattered by the walls of reality.

No matter how strong the chain, it will melt like wax in the presence of Allah's help. When Jesus (peace be upon him) kills the Dajjal with a spear in the desert of Lud, it will be proven that - no matter how strong the lie is, no matter how weak the truth is - the final victory belongs to the truth.

The question is for you – will you build a shield of Surah Kahf? Or will you be tempted by the Dajjal's mountain of gold? Will you be a companion of Jesus (peace be upon him)? Or will you be a puppet of Dajjal?

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Wake up Ummah! Read Surah Kahf, understand it, act upon it. Then the Dajjal's fitnah will not be able to deceive you. And the Dajjal will fall in the desert of Lud - and you will see victory.

📊 Surah Kahf vs Dajjali Fitnah – Four Pillars of Defense

The form of the Dajjal fitnah	Defense of Surah Kahf	Results

Materialism and consumerism	Ashab al-Kahf (The People of the Cave) – Protecting Faith by Giving Up Things	Not to be tempted by the wealth of the Dajjal
Economic slavery and debt trap	The owner of the two gardens is Allah, the owner of all sustenance.	Rejecting the Dajjal's 'mountain of bread'
The Illusion of AI and Deepfakes	Moses (pbuh) and Khidr (pbuh) – Not external knowledge, but spiritual knowledge	Recognizing the 'miracles' of the Dajjal
Pride of technological prowess	Dhul-Qarnain – Technology is a tool of justice, not a slave	Not being dependent on Dajjali technology

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Chapter 16 – The Empire of Secret Power: The Illuminati, Baal Worship, and the Invisible World of the Rothschilds

Illuminati – The Secret History of the Invisible Rulers of the World

1776That night in 1969 – when the fate of the world was written in a dark room
🎬 Introduction: Invisible Hand, Unnoticed Move – We are the chess pieces, they are the players
Imagine a scene.

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May 1, 1776. Bavaria. A few intellectuals are sitting in a dark room. There is no light. No windows. Only their faces are illuminated by the faint light of candles. They are taking an oath - to break the power of the church, to overthrow the monarchy, and to establish a new system of government in the world.

Their name is Illuminati – which means 'enlightened ones'.

They believed that man is his own god. Religion is the name of darkness. And to get true 'light', one has to break the barriers of religion.

No one thought that day that 250 years later, that small secret organization would control the most powerful banks, media, tech companies, and intelligence agencies in the world. And we – the common people – wouldn't even notice when the keys were taken from us.

In this chapter, we will uncover the secret history of the Illuminati. Who are they? What is the secret meaning of their symbols? How do they control the economy, media, and politics of today's world? And the biggest question - what is their relationship with the Antichrist?

Come on, today we'll knock on the door of that dark room...

Scene 1: The Birth of the Illuminati – Dreams of World Domination from the Dark Rooms of Bavaria

1.1 Adam Weishaupt – A Professor's Wrath

The father of the Illuminati was Adam Weishaupt. He was a professor who studied under the Jesuits (a Christian religious group). But he hated the power of the church and the tyranny of the monarchy. He thought – "The liberation of man will come by breaking the barriers of religion and state."

He founded a secret organization. He called it the Illuminati – which means 'enlightened ones'. They took secret oaths, they recognized each other by secret symbols. Their goal was to one day control all of Europe – and eventually the whole world.

1.2 When the King of Bavaria realized

But secrets don't stay secret for long. 1785 In 1811, King Karl Theodor of Bavaria discovered the existence of the Illuminati. He was terrified. He banned the organization. Members were arrested, their papers confiscated.

It was assumed that the Illuminati had been destroyed.

But were they really destroyed? Or did they go deeper – behind the scenes, in the gaps of history?

Education: History says the Illuminati are dead. But when you look at reality, you see – they never died, they just changed their disguise.

Scene 2: Illuminati symbol– The signs we see every day but don't recognize

2.1 One eye– The symbol of the blind eye of the Dajjal

Have you ever looked at the back of a dollar bill? There's a pyramid. There's an eye floating on top of the pyramid.

This is the most well-known symbol of the Illuminati. It is called 'The All-Seeing Eye' – the all-seeing eye. That is, they see everything. They know everything you do.

And this one eye is a symbol of the 'blind eye' of the Dajjal. The Hadith describes the Dajjal - he has one eye that is blind, but he will claim to see everything. This symbol of the Illuminati is like a proclamation of the arrival of the Dajjal.

2.2 Pyramid – Symbol of Hierarchy

At the bottom of the pyramid are the common people – who know nothing. Above them are the elite and rulers – who know but keep quiet. And at the very top are the Illuminati – who know everything and control everything.

Under the pyramid is written: 'Novus Ordo Seclorum' – which means 'New Order of the Ages'. That is, the old age is over. This is the New World Order – where the Illuminati will be the ultimate rulers.

2.3 666 – The number of the Antichrist

Number of steps in the pyramid13According to the prophecies of the Bible and Islam, the number of the Antichrist is 666. Every symbol of the Illuminati has 666 hidden in it – if you know how to crack the mathematical code.

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Education: We see Illuminati symbols every day – on dollar bills, movie posters, music videos. But we don't recognize them. Keep your eyes open.

Scene 3: Illuminati Today – Bilderberg, Trilateral Commission and CFR

3.1 Is the Illuminati really dead?

18 Although the King of Bavaria banned the Illuminati at the end of the century, researchers believe that they were not destroyed. They migrated to America. They were reborn in new forms. They are active today under different names.

Today, the Illuminati is known as the Bilderberg Group, the Trilateral Commission, and the Council on Foreign Relations (CFR).

3.2 Bilderberg Group – Secret Conference of World Leaders
Every year, the most powerful people in the world meet in secret – bankers, politicians, media moguls, CEOs of tech giants. They discuss – what the future of the world will be, who will fight and when, which currency will be used, which religion will be preached.

Do you know who comes to this conference? Bill Clinton, David Rockefeller, Henry Kissinger, George Soros – many more.

But one thing is surprising – there are no official records of this conference. No minute papers. No press releases. Everything is secret.

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3.3 Trilateral Commission and CFR – Office of Planning for World Governance
Trilateral Commission – 1973Founded in 1911 by David Rockefeller. It is home to the elites of America, Europe, and Japan. They determine global policy. Council on Foreign Relations (CFR) – This is where America's foreign policy is actually made. And the members of this CFR have been advisors to almost all American presidents.

Education: The Illuminati lives on today under many names. They set the policies of your country, control your banks, and create the news you watch. But you don't know their names - because they don't want you to know.

Scene 4: Illuminati Goal – New World Order (NWO)

4.1 One World Government

The ultimate goal of the Illuminati is a One World Government. Where there will be a United Nations, but no veto. Where there will be one currency – not the dollar, perhaps a new digital currency. Where there will be one law – humanitarian law, not the law of God.

4.2 One World Religion

The Illuminati want to create a One World Religion by merging all religions. It has been called 'Chrislam' - a mix of Christianity and Islam, with elements of Judaism and Buddhism. The focus of this religion will be on humans - and the Dajjal will claim to be the 'savior' and 'god' of that religion.

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4.3 One world currency

The Illuminati wants all the central banks of all countries to come under one network. So that no country can control its own currency. This currency will be digital – which they can increase or decrease at will. And this will be the ultimate chain of slavery.

Education: The Illuminati's New World Order means - your freedom will go, your religion will go, your bank balance will go. Only slavery will survive.

💀 Final Conclusion: Is the Illuminati real? And what should we do?

The question arises – is the Illuminati real or a myth?

Answer: They are real. Their existence is proven. We see their symbols. We know their network. We understand their goals.

But before them, the believer has only one weapon – Tawheed. There is no god but Allah – not the Illuminati, not the Rothschilds, not the Baals. And the second weapon – Surah Kahf. The Prophet (peace be upon him) said – "Whoever memorizes the first ten verses of Surah Kahf will be safe from the trial of the Dajjal."

The stronger the Illuminati, the stronger God is. The more they hide, the more God's light reaches everywhere.

The question is for you: Will you be captivated by the symbols of the Illuminati? Or will you walk by the light of Surah Kahf?

Wake up Ummah! The Illuminati is true – but Allah is more true. Recognize their symbols. Strengthen your monotheism. Read Surah Kahf. Then their traps will not be able to deceive you.

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Baal God – From Ancient Idols to Modern Symbols of Satanic Worship

The 4,000-year-old god who still lives today – with a new name, a new form, a new disguise
🎬 Introduction: A 4000-year story – The god who never died, just changed form
Imagine a scene.

4000 years ago. Ancient Phoenicia. There is a huge temple. In the middle of it stands a huge statue - with bull horns on its head, a gold ingot in its hand. His name is 'Baal'.

People are falling on the ground. Some are sacrificing their children. Some are engaging in sexual rituals. Some are taking drugs. Everything is happening in front of that idol – in front of that child.

You're thinking - this is a very old thing. These things don't exist today.

But believe me – Baal is still alive. His name has changed. His temple has changed. His form of worship has changed. But the essence is the same – to distort Allah's creation, reduce man to animality, and pave the way for the Antichrist.

You know what – the modern form of Baal worship you see every day? The LGBT movement? Radical feminism? Humanism? Atheism? Secularism? These are all new names – new disguises – for Baal worship.

In this chapter we will explore – who is Baal? How did his worship begin? How is it described in the Bible and the Quran? And most importantly – how Baal lurks in every layer of today's civilization – in the movies you watch, the songs you listen to, the atheistic philosophies that occupy your mind.

Let's visit the ruins of that ancient temple today - where the fire of Baal still burns...

Scene One: Who is Baal? The History of the Ancient Semitic God

Scene 1.1:'Prabhu' is the god of money – who had many names, many forms

‘Baal’ – A Semitic word. Its lexical meaning is ‘lord’, ‘owner’, ‘ruler’, ‘husband’.

In ancient Phoenician, Canaanite, and Babylonian civilizations, Baal was the god of weather, lightning, fertility, and agriculture. He was identified with bull horns and a gold ingot – symbols of power and wealth.

Another name for Baal was ‘Hadad’. But only the priests were allowed to pronounce his sacred name. The common people called him ‘Baal’ – meaning ‘Lord’.

Baal was associated with his wife Ashtoreth – the goddess of sex, fertility and war. The worship of Baal and Ashtoreth included sexual rituals, drug use, child sacrifice and festivals of breaking fasts.

Dasha 1.2: From Phoenicia to Egypt – The Empire of Baal

Baal worship was not limited to Phoenicia. Temples of Baal were spread across this vast region - Babylon, Egypt, Syria, Lebanon, Jordan, Palestine.

Baal had a different name in each city:

Baal-Berith – Baal of the Covenant

Baal-Gad – Baal of Fortune

Baal-Hammon – Baal of the Desert

Baal-zebub – Baal of flies (from which ‘Beelzebub’ – the name of Satan)

The main center of Baal worship was Babylon. Its king, Nimrud, declared himself the "sun god" and established Baal worship. He built the Tower of Babel - where satanic rituals were performed.

Teaching: Baal worship is not something that happened 4,000 years ago – it was a global phenomenon. And today it is making a comeback.

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Scene Two: The Forbidden Story of Baal in the Bible and Quran
Scene 2.1: Baal in the Bible – The Reason for the Repeated Fall of the Israelites
Judges of the Bible 2:11-13-It is described in:

“The sons of Israel began to do what was bad in the eyes of Jehovah and began to serve the Baals.”

After Moses (pbuh), the Israelites repeatedly fell into Baal worship. They intermarried with the Canaanites, Hittites, and Amorites, all of whom worshipped Baal, and worshipped their gods.

Once, in an Israelite city, a stage was built for Baal. There, mass sacrifices and sexual rituals were performed. A God-fearing Israelite

could not bear it and tore down the stage in the dark of night. The next day, the crowd demanded his death.

This situation was put to an end by Prophet Samuel (a.s.), Talut (Saul) and Prophet David (a.s.). They reformed the Israelites. But after the death of Solomon (a.s.), Baal worship resurfaced – especially in northern Palestine.

Scene 2.2: Baal in the Quran – Warning of Elijah (PBUH)
Allah tells the story of Elijah (peace be upon him) in the Quran. He called his people to abandon the worship of Baal and worship Allah alone:

"Do you call upon 'Baal' and abandon Allah, the Greatest and Best Creator?"
(Surah Saffat,37:125)

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This one verse is enough to condemn the worship of Baal. Allah is reminding people that the god you worship is only one of Allah's creations - the god claims rain, while Allah gives it.

Lesson: Baal worship is not a small sin – it is outright shirk. And it continues even today – with different names, different forms.

Scene 3: Modern symbols of Baal worship – Are those you see serving Baal?
Scene 3.1: New York's 'Boeing Green' – The Mystery of the Gold Nugget

In New York City's Boeing Green Park, there is a giant gold nugget sculpture called The Bowl. It looks a lot like the ancient symbol of the god Baal - round, golden, facing the ground.

Is this just art? Or a modern symbol of Baal worship? Researchers say – yes.

Scene 3.2: Wall Street's 'Charging Bull' – the god of the stock market?
The famous Charging Bull on Wall Street – the bull sculpture symbolizes the power of the economy. But the bull was a symbol of Baal. Many satanic rituals have been held under this sculpture.

Scene 3.3: Hollywood Oscars – A gold nugget on Bale's head?
Oscar statue – a naked knight with a sword in his hand. His head is not like a bull's, but many researchers believe that it is a form of Baal worship. The presence of Illuminati and satanic symbols behind the Oscar ceremony has been proven many times.

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Scene 3.4: Structures built by Jinnah – Al-Aqsa Mosque and the Old City of Jerusalem
How were the great structures of the ancient world – the pyramids, Stonehenge, the Tower of Babel – built? Researchers believe that they could not have been built by humans alone.

Answer in light of the Quran: The jinn nation. Allah gave the jinn the power to build these structures for rulers like Nimrod.

The walls of the Al-Aqsa Mosque and the lower part of the Old City of Jerusalem – such massive stones, such perfect joints – are

impossible for humans to construct. They were made by the jinn. And at the heart of these structures was the worship of Baal.

Lesson: The symbols of Baal are still all around us today. Gold bars, bull statues, Oscars – we have to recognize them when we see them. And we have to be careful when recognizing them.

Scene Four: Modern Form of Baal Worship– When LGBT and feminism become idol worship
Scene 4.1: Baal's main teaching– Distorting God's creation
Surah An-Nisa119Verse 10 mentions the oath of Iblis:

"I will certainly command them, and they will certainly distort the creation of Allah."
(Surah An-Nisa, 4:119)

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The essence of Baal worship was to distort God's creation - changing the true gender and nature of humans, sacrificing children, and turning sexuality into a means of depravity rather than purity.

The same thing is happening in today's era - changing names.

Scene 4.2: LGBT movement– The master plan for gender perversion
Just as the worshippers of Baal tried to erase the distinction between men and women with bull horns and gold bars, today's LGBT movement is doing the same thing - declaring the right to choose one's own gender by denying one's true gender.

Scene 4.3: Radical Feminism – Despising Motherhood

In Baal worship, women's role was to be sexual objects. Today's radical feminism tells women - "You won't be a mother, you won't build a house, you won't have children. You will build a career."

As a result, women are losing their motherhood. Generations are being destroyed.

Scene 4.4: Humanism and Atheism – Making Yourself God
The ultimate form of Baal worship is Humanism – man himself is the center of everything. Human intelligence, human logic, man-made science – everything. There is no need for God.

This is the modern name for Baal worship.

Education: LGBT, radical feminism, humanism, atheism – these are nothing more than modern forms of Baal worship. The names have changed, the work is the same – distorting God's creation.

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💀 Final conclusion: Baal is still alive today – and do you recognize him?
The god Baal didn't die 4,000 years ago. He just changed his disguise.

Today his name is:

LGBT movement

Radical feminism

Humanism

Atheism

Secularism

Today its symbol is:

Gold nugget

Bull statue

Oscar

Inverted pyramid

His temple today:

Wall Street

Hollywood

Your phone screen

Social media algorithms

Today his priest:

Beyonce, Jay-Z, Lady Gaga, Kanye West

Hollywood producers and directors

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Social media influencers

The question is for you – do you recognize Baal? Are you worshipping him – unknowingly? Or will you remain steadfast in the path of Allah?

Wake up Ummah! Baal is still alive. Recognize his symbol. Strengthen Tawheed. La ilaha illallah – there is no shield stronger than this.

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The Rothschild Family – The Invisible Emperors of World Banking

From the Jewish ghetto of Frankfurt to the pinnacle of the global economy – the story of one family's unlikely rise
🎬 Introduction: Who are these Rothschilds? The names of whom made European kings tremble
Imagine a scene.

1815June 1945. Waterloo. Napoleon's last battle. Thousands of soldiers are dying. The fate of Europe is being decided. And Nathan Rothschild is sitting on the London Stock Exchange. He has the first news - England has won.

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But he didn't reveal anything. He started selling shares. Everyone thought – “Britain has lost!” Everyone dumped their shares in panic. The price started to plummet. Then Nathan started buying all the shares secretly – at a discount.

When the truth was revealed at the end of the war, Nathan's wealth increased several times over.

One newspaper wrote: “The Rothschilds sit high above kings, holding the entire continent in their grip.”

This incident is the basis of the 'secret world ruler' theory about the Rothschilds. Do they really control world banking? Do they profit by forcing wars and lending money? In this chapter, we will uncover the secret history of the Rothschilds. From the Frankfurt

ghetto to the throne of the world economy, their impossible journey - and all the scary theories about them.

Come on, let's get started...

First scene: The Frankfurt Ghetto – a small coin dealer's dream
Scene 1.1: Restricted life in the Jewish ghetto
1744Frankfurt in 1911. The Jews of this German city were forced to live in a narrow area called the 'Jewish Alley' or 'Judengasse'. Only a day 12 Jews were allowed to leave the city.

In a small house in this ghetto lived Mayer Amschel Rothschild. His father was a money changer and silk merchant. He had no wealth.12Maya became an orphan at the age of 18.

After completing his schooling, he went to the city of Hanover to study banking. There, he not only learned how to count money, but also how to build relationships with royal families.

Scene 1.2: Royal relations through rare coins
Mayer's father knew an important client – Prince William of Hesse, the richest man in Europe at the time, who made his money by hiring soldiers.

Mayer built a relationship with Prince William through collecting and selling rare coins and medals. This was the beginning of his fortune.1769In 1991, he received the title of 'Court Agent'.

1770 In 1911, Mayer married Gutl Schnapper. She received a generous sum of money as a dowry. The couple10They had 5

children – 5 boys, 5 girls. But Mayer had a big dream – to build a banking empire across Europe with these 5 boys.

Education: Rising from the ghettos of Frankfurt to the top of the global economy – an extraordinary undertaking. But for this success, Mayer showed not only hard work, but also an extraordinary ability to seize the right opportunity.

Second scene: The power of the five arrows – conquering Europe

Scene 2.1: The war of information and money against Napoleon 18At the end of the 19th century, Napoleon's rise in Europe forced Prince William to flee the country when French forces invaded Germany. He secretly deposited a large fortune with Mayer.

Mayer sent the money to Nathan in England. Nathan invested the money during the war. When the Prince returned after the war, Mayer returned the wealth as well as the excess profits. The incident established the Rothschilds' reputation as 'trustworthy' and 'efficient' bankers. The kings and queens of Europe now knew that the Rothschilds' money was safe and profitable.

Scene 2.2: 'Rothschild Smuggling' – The Five Arrows Strategy
18th and 19th centuriesAt the turn of the century, Maya sent her five sons to five important cities in Europe:

Name	Branch	Location

Amschel Mayer	Frankfurt (main branch)	Germany
Salman Mayer	Vienna	Austria
Nathan Meyer	London	England
Karl Mayer	Naples	Italy
James Mayer	Paris	France

The Rothschilds have five arrows on their arms – a symbol of the five brothers united.

This strategy was revolutionary. Banks in one city could send money to another quickly – while courier horses would take weeks, the Rothschilds delivered it in days. They were ahead of their competitors in the speed of information and money. Kings and governments soon realized – 'If government work is needed, money must be transferred through the Rothschilds'.

Lesson: 'Information is power' – this truth was exploited by the Rothschilds to great effect. They succeeded by increasing the speed of information and money.

Scene Three: The Banker of War – When Peace and War Pay Off for Both Sides

Scene 3.1: War is business

A major reason for the Rothschilds' wealth growth was their lending to the government during wartime. Nathan Rothschild financed the

British army during the Napoleonic Wars. He not only paid for the war, but also received government bonds and gold in return.

Researchers believe that the Rothschilds invented the strategy of using war as a means of profit in the 19th century.

Scene 3.2: Quote vs. Reality
There is a popular saying about the Rothschilds: "Let me control the money of a country, I don't care who makes the laws." But it is unclear whether this statement actually came from anyone in the Rothschild family.

However1835In 1911, the Nile's Weekly Register wrote:

“The Rothschilds are the marvels of the banking world...they sit high above kings, holding entire continents in their hands.”

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The Rothschilds were truly so powerful at that time that no major deal in Europe would have been made without their advice.

Education: The Rothschilds were indeed very powerful and influential. However, the theories of ‘secret rulers of the entire world’ are more exaggerated than the reality. However, this idea is not without foundation – their influence on European politics was immense.

Scene Four: Inertial Marriage and Family Discipline
Scene 4.1:A unique strategy for retaining wealth
The Rothschild family is in the news for another reason – they arranged marriages within their own bloodline to preserve the

family fortune. Meyer wrote in his will: ‘The daughters will not inherit the fortune directly’.

As a result, wealth tended to circulate within the family rather than being spread out. Marriages occurred between members of different branches, with first cousins marrying each other. Nathan's son Lionel married his cousin Charlotte, the daughter of another uncle, James. James himself married his nephew.

Although it was seen as a 'genetic problem', from a business perspective it was a long-term plan to maintain wealth and power.

Lesson: The Rothschilds' 'secret' was not just in making money - their strategy for keeping it was also extraordinary. Their perseverance and discipline have kept them going this long.

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Scene Five: The Modern-Day Rothschilds – The Empire Behind the Scenes

Dasha 5.1: The Rothschilds of Today

19th The Rothschilds were the driving force behind the European economy in the 19th century. Today, their banking empire is less directly visible than it once was. Modern Rothschilds now give to charities, live lavishly, and attend Hollywood events.

For example, James Rothschild is a technology and real estate investor. He is the husband of Nicky Hilton. However, his family still runs banking, wealth management and investment companies in various countries around the world.

Dasha 5.2: ‘Half the World’ – Rumor or Reality?

There is speculation about the wealth of the Rothschilds. A myth circulating on the internet – their total wealth is 500 trillion dollars, which is half of the world's total economy! . This is completely baseless.

In reality, the Rothschild banking group has hundreds of billions of dollars in assets under management. A lot of money, no doubt, but not ‘half the world’. The Rothschilds never claimed to run the world. But the prevailing theories are not entirely unfounded – their history and strategy have created this mystery.

Education: Exaggerated fiction blends with reality, creating a strange blend of fact and speculation. This is what happened in the case of the Rothschilds.

Scene Six: The End – The Legacy of the Invisible Emperors
The Rothschild family is an indelible name in banking history. They rose from the Frankfurt ghetto to the top of the global economy, influencing European politics, financing wars, and laying the foundations for a new financial system.

They were invisible emperors.

But their empire has always been questionable. Some accuse them of being connected to secret organizations. Others say they are the secret rulers of the world. It is difficult to verify the truth of all these theories.

But it's true - the Rothschilds have set the course of the economy for centuries. Even today, their name is used as a symbol of power.

They have a worthy legacy of calling themselves the Invisible Emperors.

The question is for you: Will you only believe in conspiracy theories about the Rothschilds? Or will you try to understand their written history – from Waterloo to modern banking?

Hollywood Celebrities – Illuminati Puppets or Propagandists?

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When Rihanna bends over a pyramid, when Gaga wears the devil's crown – and we think it's just a 'show'

🎬 Introduction: When the rapper says 'I am God', and we clap
Imagine a scene.
2015 The 2018 Grammy Awards. The stage in Los Angeles is ablaze. Kanye West and Madonna are performing. In the background, an eye floats on a giant screen – Pyramid – 666.
The audience is raising their hands like horns. Some are wearing red devil horns.
The lyrics of the song say – “I am God”.
You are sitting in front of the TV. You are thinking – “What a great show!” Have you ever wondered – what is this ‘show’ really about? Did you know – Rihanna stood hunched over inside a pyramid in her ‘Umbrella’ video? Her neck was made so long that it looked like the trunk of the Baal god Baphomet?

Did you know – in Lady Gaga's 'Born This Way' video, there is a goat-like constellation floating in the sky – which is directly symbolic of the devil Baphomet?
Did you know – Jay-Z showed a Baphomet skull in his 'On to the Next One' video, and calls himself 'J-Hova' – meaning 'Jehovah'?
What we think of as 'entertainment' is not entertainment at all – it is propaganda. It is propaganda for the Illuminati agenda. It is propaganda for satanic symbols. It is propaganda to pave the way for the arrival of the Antichrist.
In this chapter, we will explore – who are the stars of Hollywood and pop music, how they use Illuminati symbols, why they do it, and what is the benefit behind it? Finally – how to protect yourself from this web of illusion.
Come on, let's take a peek behind the scenes of Hollywood today...
First scene: Symbolic language – one eye, goat's head, 666 and devilish horns
Scene 1.1: When the stars wink – and we clap our hands
The 'One Eye' or 'All-Seeing Eye' – the most well-known symbol of the Illuminati. It is also on the dollar bill, on the top of the pyramid. And it is on the clothing, jewelry and music videos of countless celebrities.
Beyonce and Jay-Z: The one-eyed symbol appears repeatedly in their "Aptitude" music video. Jay-Z makes a "pyramid" with his hands at a concert.
Kanye West: He made himself an 'Eye of Horus' necklace, which he wears at concerts and public appearances. He tweeted: "Are the Illuminati and Satanism the same thing?" – he asked, laughing it off without waiting for an answer.
Scene 1.2: The goat head of Baphomet – the symbol of Satan

Baphomet – a goat-headed mythical creature, who 19th It became popular as a symbol of Satan in the 16th century. The Knights Templar were accused of worshipping this entity.
Today's stars repeatedly use the symbol of Baphomet.
Lady Gaga: Wears a crown of goat horns in the video for "Born This Way." Her lyrics repeatedly attack the Bible and deny God.
Rihanna: In a scene in the "Umbrella" video, she is shown standing inside a pyramid, where her neck is digitally lengthened to resemble the trunk of Baphomet.
Kesha: Used an inverted cross and pentagram in the video for "Die Young." In an interview, she joked, "I'm actually the leader of the Illuminati."

Scene 1.3: 666 Hand Gesture – 'Devil Horns'

At rock concerts, fans raise horns above their heads – called 'devil horns' or 'malochia'. Many believe it is a gesture to ward off an ancient satanic curse.
But it's not just the stars who are fans - they also use this gesture. Madonna, Jay-Z, Beyonce, Lady Gaga, Lil Wayne, Bill Clinton, George W. Bush – there are many people who have been photographed pointing their 'devil horns' at the camera.
Education: These symbols are not random, nor are they an accident. Every music video, every concert, every piece of clothing – it's like an invisible manifesto. The manifesto of the Illuminati.
Scene Two: Grammys, Oscars and Super Bowl – Satanic Ritual Rehearsal

Scene 2.1: When everyone wears red horns at the Grammys

2015Grammy Awards 2019. Katy Perry, Beyonce, Jay-Z, Madonna – all wearing red devil horns as they enter the venue. AC/DC performing on stage – their song is called 'Highway to Hell'.

Social media was on fire. Twitter users started writing – “Grammy is an open satanic ritual!”
According to one researcher, all these arrangements – the ‘one eye’ symbol, the devil’s horns, the pyramid and 666 – all combine to form a huge ‘occult ritual’.

Scene 2.2: Halftime Show – The ‘Satanic Ritual’ of the Super Bowl

The Super Bowl halftime show is now a bigger event than a concert, but even this event has hidden Illuminati symbols.
Careful observers have noticed that the stage design is sometimes pyramid-shaped, sometimes contains a symbol of an eye. The artists' costumes also have hidden symbols of '666', 'inverted cross' and 'Baphomet'.
Education: These events are dismissed by devotees as ‘entertainment’. But if you look at the symbols, it is clear – this is not ‘entertainment’, this is ‘propaganda’. Propaganda of the Illuminati agenda.

Scene Three: The Epstein Files – When the Hollywood Curtain Rises

Scene 3.1:'Eyes Wide Shut' – Hollywood's most mysterious movie
Stanley Kubrick's last film, Eyes Wide Shut (1999). Movie Story – A wealthy doctor infiltrates a secret society where high-class people wear masks and perform orgies and satanic rituals.
One researcher wrote: “The film was a warning for reality, which the Epstein files proved.”
The film's shooting location was Mentmore Towers – which was once owned by the Rothschild family.
Kubrick died mysteriously just days after finishing the film. Many believe he was trying to uncover the truth – and was silenced by the "stars".

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Scene 3.2: Stars of the Epstein Files – Whose Names Have Come Up?

The Epstein Files feature the names of many big celebrities. Some of them are in Epstein's flight logs, some in his contact list, some in his email exchanges.

Woody Allen: His name is in the files. He used to attend dinner parties at Epstein's townhouse, Epstein helped get his daughter into college.

Alicia de Rothschild: Member of the Rothschild family, whose admission was also mediated by Epstein.

Ariane de Rothschild: Rothschild Group official with whom Epstein did business. Epstein emailed her during the Crimea crisis in 2014 – "The instability in Ukraine will create many opportunities."

Scene 3.3: 'I represent the Rothschilds' – Epstein's sensational email

In one of Epstein's emails to Peter Thiel (co-founder of PayPal), he wrote: "Considering that I represent the Rothschilds..."

Les Wexner, who was once Epstein's advisor, testified before the House committee that "Epstein worked for the Rothschilds. He also had connections to Bezos and Google."

Education: The Epstein Files prove that the Illuminati, the Rothschilds, and Hollywood celebrities are all part of an invisible web. Those we worship are part of this web.

Scene Four: Kabbalah and the Illuminati – Red Thread and Secret Rituals

Scene 4.1: Kabbalah Center– Hollywood's spiritual address 1990-2000In the 1990s, there was a trend among Hollywood stars – everyone was wearing a red thread on their wrist. Madonna, Beyonce, Britney Spears, Demi Moore, Paris Hilton – everyone wore a red thread.

This was the 'Kabbalah Center' – a modern version of Jewish mysticism (Kabbalah) – with which there were allegations of Illuminati and Satanic worship.
One blogger wrote, "Hollywood is run by a Kabbalah cult. They use MK Ultra mind control, perform ritual murder, and sell their souls to the devil."
Scene 4.2: Kanye West – 'I Am Jesus'
In 2019, Kanye West announced that he was 'Jesus'. He held a religious music program called 'Sunday Service'. He claimed to be 'Jesus' and 'God'.
This is the final step of the Illuminati – declaring themselves God. The Dajjal will do the same. Kanye West is the forerunner of that Dajjal.
Education: Kabbalah, Illuminati, 'God-claiming' – all of them are a satanic sect. Those we call 'stars' are like the priests of this sect.
Scene Five: Why do they do it? Profit and loss calculations
Scene 5.1: Buying success at the price of 'selling your soul'
There is a saying – 'If you want to be a big star in Hollywood, the first condition is – you sell your soul to the devil'.
Many stars have admitted that they have had to pay a price for success. Sometimes through sexual abuse, sometimes through emotional abuse, sometimes through drug addiction.
Some have indicated that they had to undergo 'initiation' through secret ceremonies.
Scene 5.2: Promotion– A means of spreading the Illuminati agenda
They use symbols – but why?
Because they are propagandists. They are the means to spread the Illuminati agenda – New World Order, One World Government, One World Religion.

When the younger generation sees their favorite stars using 'one eye', 'devil horns', 'inverted cross' - they naturally accept it.
If stars say 'I am God' - young people also think, 'Then what is the need for religion?'
In this way, the Illuminati is slowly changing the culture. What people used to call 'sin', they now call 'freedom'. What people used to call 'honest', they now call 'backward'.
Education: Are celebrities 'puppets' or 'propaganda'? Answer: Both. They are controlled themselves, and they control us.

💀 Final conclusion: Entertainment or subculture – you choose

When we listen to Beyoncé's songs, watch Lady Gaga's videos, applaud at Kanye West's concerts – do we know what we are really doing?
We are encouraging a culture whose goal is to distort Allah's creation, mock religion, and pave the way for the Dajjal.
Do we want our children to grow up thinking ‘Kanye West is Jesus’? Or to know the real Jesus – Jesus the son of Mary (peace be upon him)?
Do we want our daughters to think – ‘Being half-naked like Madonna is freedom’? Or to know the glory of the hijab?
The question is for you – will you be the spectator who claps? Or will you be the awakened believer who recognizes the symbol, recites Surah Kahf, and saves himself and his family?
Wake up Ummah! The puppet show of the Hollywood Illuminati. Recognize the rulers behind the scenes. Strengthen Tawheed. Read Surah Kahf. Then the illusion of satanic symbols will not be able to deceive you.

📊 Hollywood Celebrities and Illuminati Symbols – At a Glance

Celebrity	Symbols used	Music video/event	Meaning/Message
Lady Gaga	Goat horns, Baphomet's crown, 'Born This Way'	'Born This Way', 'Poker Face'	‘I am right the way I am’ – denial of God’s creation
Beyonce	One eye, pyramid, Baphomet coin	'Aptitude', Grammy Show	Illuminati loyalty promotion
Jay-Z	One eye, pyramid hand, Baphomet, ‘J-Hova’	'On to the Next One', concert	‘I am God’ – the forerunner of the Dajjal
Kanye West	Eye of Horus necklace, 'Jesus' claim	'Jesus is King', 'Sunday Service'	Declaring himself God – a copy of the Dajjal
Madonna	Kabbalah, red thread, devil horns	Grammy2015, Concert	Active promoter of the Illuminati
Rihanna	Pyramid, Baphomet	'Umbrella'	Promotion of satanic symbols
Cut and paste	Satanic horns, Kabbalah	Grammy2015, concert	Allegiance to the Illuminati

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Illuminati narrative control in the media and entertainment world

Whoever has a camera and a pen in their hands holds the key to the human brain – and that key is in the hands of the Illuminati today.
🎬 Introduction: From the Newsroom to the Hollywood Set – Who are the Real Producers?
Imagine a scene.
New York. CNN's main newsroom. There, a few editors are sitting there deciding what will be today's 'top story'. The Palestinian cry? Or the war in Ukraine? Or the secret documents revealed against the Illuminati?
Certainly not the latter. Because why would an organization owned by the Rothschilds and Rockefellers spread news against themselves?
Another scene.
Los Angeles. Warner Bros. producers are meeting. They are deciding – who will be the ‘villain’ in the movie released next year? Muslim? Russian? Or Chinese? Which narrative will propel public sentiment in the desired direction?
In the 21st century, wars are no longer fought with missiles. Wars are fought with media – news reports, movie storylines, song lyrics, social media algorithms. And this war is not fought in the White House or the Pentagon – its generals sit in the board rooms of media corporations.

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In this chapter, we will explore who owns this media empire. How they determine what news you get and what you don't get. How movies and songs subtly change the mindset of society. And the biggest question - what is the ultimate goal of this narrative control? Come on, today we take a peek behind the scenes of that media factory...

Scene One: Who owns this media empire? – The ones who hold the keys to world journalism

Scenario 1.1: Six corporations, one world

Nearly 90 percent of the world's media today is in the hands of just 6 corporations:

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Order	Corporation	Proprietary features
1	National Amusement	Sumner and Redstone families – alleged links to the Illuminati
2	Wartsila	Finland's industrial family – related to the Rothschilds and Rockefellers
3	The Walt Disney Company	The Disney family – under the control of Wall Street capitalists
4	Comcast	The Roberts Family – Connections to Wall Street and Intelligence Agencies
5	Time Warner	Warner family – owns major banks and investment firms

6	Sony	Japanese corporate groups – controlled by large banks

These six institutions control:
CNN, Fox News, MSNBC – all TV channels
Warner Bros., Paramount, Universal – all movie studios
Time, Newsweek, Vanity Fair – all magazines
Spotify, Universal Music Warner Music – all record labels
Facebook, Google, Twitter – social media platforms are also under the control of these big corporations or Wall Street bankers.
Scene 1.2: The Shadow of Rothschild and Rockefeller
The shareholder lists of the world's top media companies include BlackRock and Vanguard - two of the world's largest asset management companies. Their founders and investors include members of the Rothschild and Rockefeller families.
I mean, whether you watch CNN or Fox, a blockbuster movie or an indie film – in the end, it all goes into the Rothschilds' pockets. And with that money, they buy new media, create new propaganda.
Education: Those who control the media control the narrative. And those who control the narrative control history and the future.
Second scene: News coverage– 'This news will be shown, this one will not be shown'
Scene 2.1: Palestinian blood and Ukrainian tears – same sin, two different headlines
October 2023. Israeli bombing of Gaza. Thousands of children are dying. Western media headlines – "Palestinians suffer because of Hamas" or "Israel is defending itself".

February 2022. Russian troops enter Ukraine. Headline: “Russia invades, women and children are abused.”
The same incident – one country invading another country and killing civilians. But why is there such a global difference in coverage of the two incidents?
Because the list of media owners lobbying for Israel is long. During the war, media organizations provide Israeli government news briefings for free. And Palestinian voices are not heard.
Scene 2.2: Kashmir, Uyghurs, Myanmar – When the owner chooses the issue of ‘human rights’
There is very little news in the Western media about the oppression of Kashmiri Muslims. There is news of Uyghur Muslims being imprisoned in ‘re-education camps’ – but that too is limited, so as not to upset China. When the Rohingya crisis is discussed, there is more discussion about ‘increased pressure on Bangladesh’ than about Myanmar’s responsibility.
Education: The media is not neutral. It is a business. And the interests of business come first. Those interests determine what news you will get and what you will not get.
Third scene: Cinema and television – who will be the villains and heroes of the screen?
Scene 3.1: Muslim Villain – Terrorist Syndrome
1980Since the 1980s, the villain in almost every Hollywood action movie has been a Russian or Communist. With the end of the Cold War, a new villain was needed. That was the Muslim terrorist.
‘True Lies’, ‘The Siege’, ‘Homeland’, ‘24’, ‘American Sniper’ – Muslim characters in these movies and series are almost always terrorists, bigots, and misogynists. It’s not just entertainment – seeing this image over and over again instills in the viewer’s subconscious mind: ‘Muslims mean danger’.

Scene 3.2: Mental Preparation for the Arrival of the Dajjal
The supernatural, miraculous, and ‘supernatural’ themes in movies and TV series are increasing day by day. ‘Stranger Things’, ‘The OA’, ‘Legion’, ‘American Horror Story’ – these are preparing the audience’s thinking so that in the future they will not be shocked by real miracles (deepfakes, holograms, AI) but will accept them as normal.
Scene 3.3: LGBT normalization campaign
2010Since the mid-1990s, the number of LGBT characters in Hollywood movies and TV series has skyrocketed. Disney introduced the first 'gay' character in its cartoons, and Netflix series now feature same-sex couples in addition to hero-heroine love stories.
This is not just about teaching tolerance – it is about gradually breaking down the concept of gender and marriage that nature created, implementing the Baal god's agenda of 'distorting God's creation'.
Education: Movies and TV series are not just entertainment – they are a means of brainwashing. In every frame, in every dialogue, there is a narrative hidden – which gradually changes your thoughts, ideals and beliefs.
Scene Four: Music Industry – Satanic Messages Behind the Songs
Scene 4.1: Secret messages in lyrics – ‘Hail Hell’, ‘I Love Satan’
Black metal and rock songs have lyrics. But now pop and rap songs also have clear satanic messages. Jay-Z and Beyonce's song "Appetite" repeatedly says "Hail Hell." The same trend is seen in other songs.
When the younger generation doesn't sing these songs but memorizes them, poison is entering their hearts - unknowingly.

Scene 4.2: Hidden symbols in music videos
Chapter above16.4We've seen in - Rihanna, Gaga, Kanye, Jay-Z - what symbols they use. The one eye, the pyramid, the Baphomet, the goat's horn, the inverted cross, 666 - they're all hidden in music videos. Fans see them, but they can't identify them. And they get into the subconscious.
Lesson: Music is not just words and melodies – it is programming code. When you listen to it over and over, it enters your subconscious mind.
Fifth scene: Social media – when algorithms are judge and executioner
Dasha 5.1: Algorithmic censorship – who can speak, who can't?
Facebook and Twitter algorithms determine which posts to show and which to hide. Palestinian posts are censored. Israeli propaganda is promoted. Positive posts about Islam are reduced in reach, Islamophobic content goes viral.
A key step in establishing the Illuminati's 'New World Order' is the monopoly control of information. And social media algorithms are the vehicle for that control.
Dasha 5.2: Setting the trend– What will be discussed, what will not be discussed
Google Trends, Twitter trending topics – these are algorithmically controlled. The Illuminati wants you to discuss ‘celebrity breakups’, think about ‘climate change’ – but not question the existence of the Illuminati.
Education: Social media is not an ‘independent’ platform – it is a captive of the Illuminati’s algorithms. They determine what you ‘should’ see on your screen.
Scene Six: The Goal of Narrative Control– Preparing the way for the New World Order

Point 6.1: Global Citizen– Patriotism vs. Global Citizenship
The media is promoting the concept of 'global citizen' day by day. Patriotism is being promoted as 'xenophobia' and nationalism as 'narrow-mindedness'. The Illuminati's agenda is one world government. And before that can be established, national identity and patriotism must be erased from people's minds.

Dasha 6.2: Making religion a personal issue
When discussing the teachings of Islam, they say – "It is a private matter". When sharing verses from the Quran, they are labeled as 'hate speech'. The Illuminati wants to reduce the public influence of religion – so that it is easier to establish a one-world religion.
Education: The ultimate goal of narrative control is the New World Order. One world government, one world currency, one world religion – where the Dajjal will be the center. And public opinion is being prepared for that.
Scene Seven: Our Defense – Media Literacy and the Islamic Narrative

Dasha 7.1: Learning to recognize symbols – keep your eyes open
One eye, pyramid, 666, inverted cross, goat horns – it is important to learn to recognize these symbols when you see them. If you see these in a movie or music video, you should understand – there is an Illuminati agenda hidden here. That content needs to be boycotted.

Dasha 7.2: Creating a narrative based on the Quran and Sunnah
To respond to the media, we need to build our own media network. We need to create an Islamic narrative – movies, songs, news, social media – on all platforms where Muslims will tell their own stories. And the greatest weapon – Surah Kahf. The Prophet (peace be upon him) said: "Whoever memorizes the first ten verses of Surah Kahf will be safe from the trial of the Dajjal" (Sahih Muslim).

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Similarly, Surah Kahf also provides protection from the traps of Illuminati narrative control.
Lesson: The stronger the Illuminati's narrative control, the stronger Allah's Quran. Read Surah Kahf - then the illusion of the media will not be able to deceive you.
💀 Final Conclusion: The Ruler Beyond the Camera Lens – and What We Can Do
Media and entertainment today are no longer harmless entertainment – they are the vehicles for the Illuminati's agenda. From CNN to Fox, Hollywood to Bollywood, YouTube to TikTok – there is a subtle narrative hidden everywhere – which is slowly changing our thoughts, beliefs and ideals.
The Muslim Ummah needs to wake up. It needs to open its eyes. It needs to recognize the symbol. And the greatest weapon – Surah Kahf.
The question is for you – will you fall victim to the Illuminati's narrative control? Or will you walk the path with the light of the Quran?
Wake up Ummah! The media is a tool of the Illuminati. Recognize their narrative. Strengthen Tawheed. Read Surah Kahf. Then their traps will not be able to deceive you.

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BlackRock and Vanguard – the invisible kings and queens of the global economy

When ownership of $22 trillion is at the point of a single finger – and no one knows who owns that finger
🎬 Introduction: Those who sit behind the scenes and make the world's money move
Imagine a scene.

50 Hudson Yards in New York City. An unimaginable skyscraper made of glass and steel. Inside its office sits a group of people. They hold the keys to the shares of almost all the largest companies in the world.

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They decide - whether the CEO of Apple will survive or not. What will be Google's policy? What will be the price of oil? Which country's debt will be canceled, which country's will increase.

This building is called BlackRock. And a little further away is another building – Vanguard.

They are not enemies. They are like two sides of the same coin. They own each other's shares. They control each other. And together they control about $22 trillion of the world's economy - more than the GDP of the entire European Union and Japan.

In this chapter, we will explore – who are Blackrock and Vanguard? Why are they so important? Who are the real owners behind them?

And why are they the most powerful weapons in the Illuminati and Dajjal world order?

Come on, let's take a peek into the conference room in that glass building today...

First Scene: BlackRock and Vanguard – The Power Behind Numbers
Scene 1.1: The $22 Trillion Empire
Imagine a statistic.

The world's total GDP is approximately100trillion dollars. The total GDP of the 27 countries of the European Union is about18Trillion dollars. Japan's GDP is about 4 trillion dollars.

Now BlackRock alone manages almost 10Trillions of dollars in assets. Vanguard manages about $8 trillion. State Street manages about $4 trillion.

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Together, these three institutions manage $22 trillion – more than the gross domestic product of the entire European Union and Japan.

And of these three, the relationship between BlackRock and Vanguard is the deepest and most mysterious.

Scene 1.2:'Holding each other's hands' – BlackRock and Vanguard's strange relationship
Did you know – Vanguard is BlackRock's largest shareholder? Yes, Vanguard owns about 9% of BlackRock's shares.

BlackRock also owns shares of Vanguard – although that number is smaller than Vanguard's ownership, it is still quite significant.

That is, they are not competitors of each other – they are interdependent, holding each other's hands and turning the key to the global economy.

One source says: In addition to BlackRock and Vanguard, State Street, Morgan Stanley, Bank of America, Temasek – all have created a grandiose structure, where a few of the most powerful families – Rothschild, Rockefeller, Morgan, DuPont, Bush – reside at the top.

Education: This is not a conspiracy theory – it is public stock market data. The relationship between BlackRock and Vanguard is one of the most powerful financial alliances in the world.

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Second scene: Who are the real owners?– Public company, private ownership
Scene 2.1: Rothschild, Rockefeller, Morgan behind the scenes
If you look at the shareholder lists of BlackRock and Vanguard, you can see that they are public companies. That means that even the common man can buy shares. But who has the real control?

Researchers, while searching for shareholders' shareholders, eventually came across a few families - Rothschild, Rockefeller, Morgan, DuPont, Bush.

These families have a history of banking, oil, defense, and media industries. They have been at the top of the global economy for

generations. Their control of shares in BlackRock and Vanguard means that they indirectly control shares in the world's largest companies (Apple, Google, Facebook, Amazon, Microsoft).

Scene 2.2: BlackRock Founder Larry Fink – Symbolic Owner or Puppet?
Larry Fink, founder and CEO of BlackRock, is the company's only0.1-0.2%Owner of shares. That is, although he is the founder, he does not have actual control. The company is owned by Vanguard and other large institutions.

Fink himself is very powerful and influential, but he does not own BlackRock. He is an appointed CEO – who acts at the behest of the board. And behind the board are those old names – Rothschild, Rockefeller, Morgan.

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Education: BlackRock and Vanguard are 'public' companies, but the real ownership is in the hands of a few specific families. Larry Fink and other CEOs are characters in front of the screen - the real drivers are others.

Third scenario: They have shares in every major company in the world.
Scene 3.1: Apple, Google, Microsoft, Nike, Coca-Cola – all in one network
When you buy an Apple iPhone, search Google, use Microsoft Windows – where does your money go?

BlackRock and Vanguard own a large portion of the shares in each of these companies, and that money goes back to those invisible owners.

Research shows that BlackRock and Vanguard own or influence 88% of the companies in the S&P 500 (America's top 500 companies). BlackRock does not have a representative on Apple's board, but if BlackRock wanted to, they could change Apple's CEO - because they own enough shares.

Scene 3.2: Weapon named 'ESG'– How does this company set world policy?
BlackRock and Vanguard don't just make money - they set the world's policies. They have 'ESG' (Environmental, Social, Governance) policies. That is - these companies decide which companies are harmful to the environment, which are 'unsuitable' socially.

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If BlackRock says – "We will only invest in ESG compliant companies" – then big oil companies and coal companies will be destroyed due to lack of investment.

If BlackRock says – "We will sell shares of companies that do not support LGBT" – then the CEO of that company will bow his head.

Education: BlackRock and Vanguard are not just asset managers – they are the determiners of 'good' and 'evil' in the world. They are the economic tools of the Dajjal system.

Scene Four: Blackrock vs. Illuminati – The True Connection

Scene 4.1: Morning Source for the previous chapter – Rothschild and Blackrock
Previous chapter16.3 and 16.7We saw in - The Epstein Files that Epstein called himself a 'Rothschild agent'. He had a deal with the Rothschild Bank. Francois Poli, a former Rothschild Bank official, became the president of the Vatican Bank.

Now the same Rothschild family is present on the shareholder list of BlackRock and Vanguard.

I mean, Illuminati, Rothschild, BlackRock – all tied together.

Scene 4.2: BlackRock and Vanguard's 'Algorithmic God' – the economic weapon of the Antichrist
Chapter15.5In - we discussed ‘AI and the Algorithmic God’ – how AI controls human decisions.

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BlackRock and Vanguard use their ‘algorithmic trading’ systems to control stock market fluctuations. Computer programs buy and sell millions of shares in a fraction of a second – something that is impossible for ordinary people.

This is the real form of the Dajjal's 'algorithmic God'. AI is controlling which companies will survive and which will perish.

Education: BlackRock and Vanguard are the real economic form of the Illuminati – invisible, powerful, and almost unstoppable. They are paving the way for the arrival of the Antichrist – through a one-world economy.

Scene Five: What We Should Do– How to get out of this maze
Scene 5.1: Symbol recognition and awareness – 'One eye' is not just on dollar bills
BlackRock and Vanguard may not have an ‘eye’ in their logo, but their power structure contains the same ‘all-seeing eye’. They are constantly watching – what you buy, what you think, what you vote for. Awareness is the first line of defense.

Scene 5.2: Tawheed and Surah Kahf – The Only Shield
Blackrock is bigger than any tycoon. Tawheed – there is no god but Allah – is the greatest weapon. The light of Surah Kahf is as effective against this economic fitnah as it is against the fitnah of the Antichrist.

Scenario 5.3: Interest-free Islamic banking and gold savings
The entire system of BlackRock and Vanguard runs on interest. Their shares, bonds, derivatives – all are interest-based. To get out of this trap, they will have to walk the path of interest-free Islamic banking, gold dinar and gold savings. They will have to develop a system of zakat and sadaqa among themselves.

Lesson: The stronger BlackRock and Vanguard are, the stronger Allah is. To break their economic web, we must return to the economics of Tawheed and Sunnah.

💀 Final Conclusion: The Invisible Ruler Behind Numbers – and Our Awareness
BlackRock and Vanguard are the most powerful financial alliances in history. They own shares in almost all the major companies in the

world. They are owned by a few families – Rothschild, Rockefeller, Morgan – who are connected to the Illuminati.

The goal of this system – one world economy, one world government, one world religion – with the Dajjal at the center. And BlackRock and Vanguard are the most important tools in that plan.

The question is for you – do you want to be a prisoner of the financial web of BlackRock and Vanguard? Or will you walk in the light of Surah Kahf?

Wake up Ummah! Recognize the invisible power of Blackrock and Vanguard. Strengthen Tawheed. Read Surah Kahf. Return to the path of interest-free economy. Then their traps will not be able to deceive you.

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📊 BlackRock and Vanguard – at a glance

Subject	**Blackrock**	**Vanguard**
Establishment	1988	1975
Headquarters	New York	Pennsylvania
Assets under management (AUM)	~$10 trillion	~$8 trillion
BlackRock share ownership	–	9.07% (largest shareholder)

Shareholders of shareholders	Rothschild, Rockefeller, Morgan, Dupont, Bush family	(Same source cited in the study)
ESG impact	Sets the policy of the world's largest companies	Following ESG
Relationship between the two	Owning each other's shares – 'co-optition' (co-operative-competitor)	

Epstein Files: Revealing the Invisible Connection between the Illuminati, Baal Worship and the Rothschilds

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The documents that showed – who are the rulers behind the scenes, and who is their god?
🎬 Introduction: A 3 Million Page Journey – A Glimpse into the Darkness
Imagine a scene.

January 2026. Washington, D.C. The U.S. Department of Justice is holding a press conference. Deputy Attorney General Todd Blanchett is announcing – “All documents in the Epstein case have been released. Over 3 million pages.”

Journalists gasped. 3 million pages – no one will be able to read them all. But researchers jumped in. They started scanning documents, reading emails, analyzing flight logs.

What did they find?

A map of a dark world. Where the symbols of the Illuminati are real. Where the name of the god Baal is on the bank account. Where the Rothschild family is directly involved. Where the Russian government spokesman says – “A Satanist cabal has exploited the situation in Ukraine”.

The Epstein Files are no longer a list of pedophile celebrities – they are the biggest evidence yet of the Illuminati, Baal worship, and the Rothschild invisible empire.

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In this chapter, we will explore how the Epstein Files prove the existence of the Illuminati, how the bank account in the name of 'Baal' points to Satanic worship, and how the Rothschild family is at the center of it all.

Come on, let's take a peek into that dark hole today - where no one has ever wanted to go...

Scene One: The Rothschild Connection – Emails, Contracts and Offshore Networks

Scene 1.1:"I represent the Rothschilds"

The most sensational revelation of the Epstein Files is evidence of direct contact and financial transactions between Epstein and the Rothschild family.

A2016In a 2011 email, Epstein wrote to Palladium co-founder Peter Thiel: “Assuming I represent the Rothschilds…”.

He also noted that the Rothschild Bank (which at that time had assets under management of approximately 160billion) interested in tech investment. Thiel responded by offering to meet in New York or on ‘the Island’ (possibly Epstein’s infamous Little St. James).

Scene 1.2: Multiple meetings and $25 million deal with Ariane de Rothschild
According to the files, Epstein was with Ariane de Rothschild (CEO of the Edmond de Rothschild Group).2013From2019He has held more than a dozen meetings since 2011.

2015On October 5, 2015, Epstein's company Southern Trust signed a $25 million contract with the Edmond de Rothschild Group. The contract covered "the use of risk analysis and algorithms."

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The most surprising thing is – this agreement was signed 7 years after Epstein was already convicted of trafficking minors! That is, the Rothschild Group knew who they were doing business with – and yet they went ahead.

Scene 1.3: Ukraine's 'Opportunity" – Betrayal and profit
2014February 2016. The 'Euromaidan' uprising in Ukraine. Pro-Russian President Yanukovych was overthrown. The country fell into chaos. Thousands of people died.

Epstein saw the incident as a “business opportunity.” In an email quoted in the files, Epstein wrote to Ariane de Rothschild: “The Ukraine upheaval should provide many opportunities, many.”

Russian Special Envoy Kirill Dmitriev posted a screenshot of the email on X, commenting: “The Satanist Cabal saw ‘many opportunities’ after the coup in Ukraine and profited from them.”

The destruction of a country – war, death, suffering – was an 'opportunity' for them.

Education: The Rothschild-Epstein connection proves that the world's invisible rulers profit not only from banking, but also from war, instability, and catastrophe. And they spare no one for this profit - not even sex offenders.

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Second scene: Baal Devta – From bank account names to the mysterious structures of the island

Scene 2.1:‘Baal’ bank account – mistake or intentional?
Another hot topic in the Epstein Files is that Epstein's bank account is named 'Baal'.

Some want to dismiss it as a typo – ‘Bank’ became ‘Baal’. But researchers say – the name of the 4,000-year-old satanic god is not a ‘typo’. It is intentional.

Baal was a deity of ancient Canaanite and Phoenician civilizations whose worship involved sexual rituals, child sacrifice, and gross immorality. Was Epstein suggesting who he worshipped by naming his business account ‘Baal’?

Scene 2.2: Little St. James Island – Temple of the god Baal?
Epstein's infamous island, Little Saint James, has been the focus of mystery for years. The island is home to strange stone statues, underground chambers and structures that are not typical of a recreational center.

Researchers have analyzed photos and videos of the island, which is said to have been a center for satanic rituals and child sacrifice.

Scene 2.3: Child sacrifice and bloodthirsty rituals– Modern version of Baal worship
The most horrific part of the Epstein Files is the account of child sacrifice and bloodthirsty rituals.

According to one victim, a diabolical ritual took place one night on Epstein's yacht. African-American men and white women engaged in sexual orgies. A child was then brutally murdered, his body dismembered, and cannibalized.

This victim also said that she was raped by George H.W. Bush (former president and CIA chief).

Lesson: Baal worship is not an ancient legend – it is still alive today. The Epstein Files prove that some of the world's most powerful people still engage in child sacrifice and bloodthirsty rituals. The names have changed, but the work is the same – to distort God's creation, and pave the way for the Antichrist.

Third Scene: Illuminati Connection – From the Vatican Bank to the Trilateral Commission

Scene 3.1: New President of the Vatican Bank – Church Money in the Hands of the Illuminati?

March 2026. François Pauly was elected president of the Vatican Bank's supervisory board.

Polly's previous job? General Manager of the Edmond de Rothschild Group – Rothschild Banking Branch in Switzerland.

Conspiracy theorists immediately responded – "The Illuminati are taking control of the Catholic Church!"

Someone on X wrote: "The Deep State is taking over the Catholic Church?! That's why Vice President J.D. Vance met with the Pope!"

The Rothschild family was historically the Vatican's main banker. In 1832, the Rothschild brothers made a huge loan to Pope Gregory XVI, which saved the Church from bankruptcy. From that time on, the Rothschilds had an influence on the finances of the Church.

Now, the head of the Vatican Bank is a former Rothschild Group official – is this a coincidence or planned?

Scene 3.2: Membership in the Trilateral Commission, CFR, and Illuminati

The Epstein Files further reveal that Epstein claimed to be a member of the Trilateral Commission, the Council on Foreign Relations (CFR), and the New York Academy of Sciences.

Trilateral Commission1973Founded in 1911 by David Rockefeller, it is an organization of elites from America, Europe, and Japan. The CFR sets American foreign policy. Epstein had access to this place – which brought him into contact with the most powerful people in the world.

According to researchers, the Trilateral Commission and the CFR can be called the modern form of the Illuminati. And Epstein was a 'connector' in this network.

Education: The Illuminati are not dead – they are alive, under different names, different guises. From the Vatican Bank to the Trilateral Commission – their footprints are everywhere.

Scene Four: The Rothschild Ball of 1972 – Disguised Satanic Ritual

Scene 4.1: Reverse invitation and bloodshot eyes

12th of 1972December. Chateau de Ferrieres, near Paris – the famous palace of the Rothschild family. The ‘Surrealist Ball’ was held there that day.

The invitation was written upside down – you had to hold it up to a mirror to read it! The message was: “Black Tie, Long Dresses and Surrealist Heads”.

To welcome the guests, footmen dressed as cats walked, meowing, and hugging the guests. An illusion of fire was created in front of the palace.

Scene 4.2: The guests who were there – from Audrey Hepburn to Salvador Dali
The guest list included:

Audrey Hepburn – wore a birdcage on her head, with a live bird inside the cage

Salvador Dali – designed several costumes, although he never wore any himself

Brigitte Bardot – in the Snow Queen costume

Bernays Marie-Hélène de Rothschild – wore huge deer antlers on her head, with diamonds dripping from her eyes like tears

Scene 4.3: Black-and-white checkerboard – Freemason symbol
The floor of the main ballroom was in a black-and-white checkerboard pattern. This is a direct Freemason symbol, which is associated with the Illuminati.

Conspiracy theorists on online forums have dubbed the ball a "satanic ritual." According to them, the bizarre costumes and surrealist theme were a disguise for a real satanic event.

Education: Rothschild Ball proves – Satanic rituals and Illuminati links with this family are nothing new.1972They have been walking this path since 2011.

Fifth scene: Mossad connection – Israeli intelligence and blackmail machine

Scene 5.1: Was Epstein a Mossad agent?
Another controversial aspect of the Epstein Files is the relationship between Epstein and the Israeli intelligence agency Mossad.

Researcher Whitney Webb and former Israeli intelligence officer Ari Ben-Menashe have claimed that Epstein's sex trafficking network was a "blackmail honeypot" for the Mossad.

The files reveal that Epstein had a close relationship with former Israeli Prime Minister Ehud Barak. Barak was seen in Epstein's New York townhouse2013-2017Spent more than 30 nights there between 2011 and 2016! Barak and Epstein founded a surveillance company called 'Karbai' together, which also included former Israeli intelligence officers.

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Scene 5.2: 'Goyim' – Derogatory Language and Talmudic Teachings
The Epstein Files also reveal that Epstein used the word 'Goyim', which means 'animals' or 'cattle', to refer to non-Jews.

He believed that Jews were the superior race, and that everyone else was created to serve them. He had volumes of the Talmud in his home, and he believed in this teaching.

Education: Epstein was not just a sex offender – he was part of a larger system. He collected information for the Mossad, provided blackmail materials. And behind all this was a terrifying ideology – 'we are superior, the rest are animals'.

Scene Six: Conclusion –The curtain of darkness has lifted, what will the Ummah do now?
The Epstein Files prove that the Illuminati, Baal worship, and the Rothschilds' invisible empire are not fiction. They are real. They are active. They control the world's economy, media, and even religious institutions.

But these files prove something else – no matter how deep the darkness, the truth will one day come out. Allah says, "Say, 'Truth has come and falsehood has vanished. Indeed, falsehood will vanish'" (Surah Bani Isra'il, 17:81).

Epstein is dead. His network will be destroyed. The Rothschild empire will one day end. The worshippers of Baal will be defeated. Because the promise of God is true – and the empire of lies is never sustainable.

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The question is for you – will you stand against this darkness? Or will you sit with your eyes closed? Will you recognize the symbol of the Illuminati? Or will you walk by the light of Surah Kahf?

Wake up Ummah! The Epstein Files are a warning to us. Illuminati, Baal and Rothschild – all part of the Dajjal system. Recognize their symbols. Strengthen Tawheed. Read Surah Kahf. Then their traps will not be able to deceive you.

📊 **Epstein Files: List of Three Connections**

Connection type	Evidence	Significance
Rothschild connection	Epstein's $25 million deal, multiple meetings with Ariane de Rothschild, "I represent the Rothschilds" email	The world's most powerful banking family does business with a sex offender
Baal worship connection	Bank account name 'Baal', mysterious island structure, details of child sacrifice and bloodthirsty rituals	The Illuminati are worshippers of the god Baal – their god is Satan.
Illuminati connection	Trilateral Commission and CFR membership, Vatican Bank chief Rothschild official, Mossad connection	The Illuminati are real – they control the church, banks and intelligence agencies

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How to escape the illusion of the Illuminati and Rothschilds

Tauhid, Surah Kahf, and the Teaching of Symbol Recognition – Three Weapons of the Believer Against Invisible Powers
🎬 Introduction: Don't be willing to lose the battle of darkness - there is a way to win, you just have to know it.
We have learned so far about the history of the Illuminati, the worship of Baal, the Rothschild banking empire, the horrific truth of the Epstein Files, the invisible control of BlackRock and Vanguard. Looking at all this, it may seem - is it possible to stand against such a powerful force?

You may think – “What can we do against those who own all the world's big companies, banks, and media?”

Answer: Yes, we can. Because Allah's promise is true, and the empire of lies is never sustainable.

As powerful as the Illuminati and the Rothschilds are, God is infinitely more powerful. Whatever they hide, God knows. Nothing they do happens without God's permission. And the path to God's help is always open - you just have to know the path.

In this chapter, we will learn how to protect ourselves, our families, and our society from the invisible web of the Illuminati and the Rothschilds. From recognizing symbols to strengthening monotheism, from reciting Surah Kahf to achieving financial freedom – there is a practical roadmap here for everything.

Let's map out the path to victory...

First Weapon: Tawheed – La ilaha illallah, the only antidote to the Illuminati's trap

Scene 1.1: The core philosophy of the Illuminati – the ‘self-worship’ of man

The basic philosophy of the Illuminati is that man's own intellect and will are the ultimate. Religious laws, the laws of Allah, the heavenly books - these are the names of 'darkness'.

So, to be 'enlightened' in the Illuminati means to be free from the law of Allah. To give priority to one's own will. To make oneself one's own god.

This is the ultimate form of shirk.

Dasha 1.2: Tawheed – The meaning and importance of 'La ilaha illallah'

'La ilaha illallah' means - There is no god (worship) except Allah. There is no commander. There is no controller. There is no owner.

Through this Kalima, a Muslim declares – I am not a slave of Rothschild, I am not a slave of Blackrock, I am not a puppet of the Illuminati. I am a servant of Allah alone.

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Dasha 1.3: Practice of Tawheed – How to strengthen it?

Tawheed is not just a matter of words - it is a matter of practice.

1.Knowing the Names and Attributes of Allah: Knowing the meaning and significance of the 99 names of Allah. Why the Illuminati's 'One Eye' is a lie - because their artificial surveillance is nothing compared to the attribute of Allah's 'Al-Basir' (All-Seeing).

2. Trust in Allah (Tawakkul): Knowing that Allah alone is the owner of sustenance – not BlackRock or Vanguard. Even if you lose your job or the bank goes bankrupt, Allah will not abandon you.

3. Obeying Allah's laws: Usury is forbidden - avoiding the foundation of the Rothschild banking system. Hijab is obligatory - protecting oneself against Hollywood's obscenity and pornography.

Lesson: If Tawhid is strong, none of the Illuminati's traps work. Because Tawhid means - 'I bow my head only to Allah. Not Rothschild, not Illuminati, not Dajjal'.

Second Weapon: The Light of Surah Kahf – The Weapon Given by the Prophet (PBUH) Against the Fitnah of Dajjal

Scene 2.1: The Unfailing Promise of the Hadith – 10 Verses, Eternal Protection

The Messenger of Allah (peace be upon him) said: “Whoever memorizes the first ten verses of Surah Kahf will be safe from the trial of Dajjal.” (Sahih Muslim)

The fitnah of the Dajjal and the trap of the Illuminati-Rothschilds – are actually woven from the same thread. The Dajjal is the central character of this system. Therefore, the hadith of Surah Kahf is equally applicable against the Illuminati.

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Scene 2.2: The Four Stories of Surah Kahf – Antidotes to the Four Traps of the Illuminati

The story of Surah Kahf	**Illuminati trap**	**Antidote**
Ashab al-Kahf (The young men of the cave)	Digital Panopticon, Social Credit Score	Digital detox, off-grid living, creating your own community

Owner of two gardens	Rothschild-Blackrock's economic dominance, the trap of interest-based loans	Allah is the owner of all sustenance, rejecting the Dajjal's 'mountain of bread'
Moses (peace be upon him) and Khidr (peace be upon him)	AI, Deepfake, Hologram Illusion	Practice spiritual knowledge and Quranic 'Basirat' without forgetting about external glamour
Dhul-Qarnain	The Illuminati's boast of technological power	Use technology, but don't be a slave to it.

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Dasha 2.3: Regular practice of reciting Surah Kahf – Surah Kahf every Friday
The hadith also states that whoever recites Surah Kahf every Friday will have his sins forgiven for the week (Al-Hakim, Sahih).

Practical Step: Make a habit of reciting Surah Kahf every Thursday night or Friday morning.15-20Take a minute and do it regularly. Then you will see the symbols and traps of the Illuminati.

Education: Surah Kahf is not just a mobile phone app – it is your personal cyber shield against the Illuminati. Recharge every Friday.

Third weapon: Learning to recognize symbols– Recognize one eye, pyramid, and 666
Scene 3.1: Illuminati symbol– Where is it hidden?
Illuminati symbols are hidden in every level of our daily lives:

Behind the dollar bill – the pyramid and the 'one eye'

In music videos – repeatedly in Beyonce, Jay-Z, Lady Gaga videos

In movie posters – ‘Ek Chokh’ is hidden in the posters of almost all thriller and sci-fi movies

In corporate logos – many companies use the ‘one eye’ or pyramid shape

In video games – ‘Assassin’s Creed’, ‘Hitman’ series, Illuminati symbols are directly shown

In fashion – stars wear 'one eye' rings, necklaces

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Scene 3.2: What to do when you see a symbol?– ‘Walum’ and ‘A’wudu Billah’
Upon seeing the symbol, immediately say 'Walum' (recognize it) and 'A'wudhu billah' (seek refuge in Allah).

Your responsibility is to avoid these symbols – not to watch movies, not to listen to songs, not to boycott products. But the biggest task – to teach your children to recognize these symbols, so that they do not grow up to be deceived.

Dasha 3.3: Symbols vs. Faith – The Light of Allah Will Conquer the Darkness of the Illuminati
Do not be afraid of the symbol of Illuminati. Because wherever the light of Allah reaches, the darkness disappears. If you recite Surah

Kahf, the light of Allah will be stored in your heart. That light will help you recognize the symbol of Illuminati.

Education: Recognizing symbols means not just knowing them – avoiding them, acting against them, and keeping yourself and your children safe.

Fourth Weapon: Financial Freedom – Breaking Out of the BlackRock-Rothschild Banking Trap

Scene 4.1: Why is the banking system of BlackRock and Rothschild dangerous?

BlackRock and Vanguard run on interest. The stocks and bonds they trade are all interest-based. Keeping your money in this system is like paying into the Illuminati's war fund.

Scenario 4.2: Interest-free Islamic banking – a halal alternative

Islamic banking operates on the basis of profit-loss sharing instead of interest. It is supervised by the Shariah Board. Make sure your bank account is interest-based – change it soon.

Scene 4.3: Gold Dinar and Gold Savings– Stable value against fiat money

Fiat money (dollars, euros, taka) is paper money – which has no gold backing it. BlackRock and Rothschild have built their empires on this paper money.

Buy gold and save it, even if it's a small amount every month. Keep saving based on the market price. In the long run, it's safer than interest.

Scenario 4.4: Disinvestment and support for local businesses– Building the economy of the Ummah
If possible, boycott the products of companies in which BlackRock has shares. Buy from local Muslim merchants. Create a cycle of production and consumption in your area.

Lesson: Breaking out of the BlackRock and Rothschild banking trap is not an overnight task. But it is possible to break through this trap with a long-term plan, including interest-free banking, gold savings, and supporting local businesses.

Fifth Weapon: Media Literacy and Digital Detox – Stopping Illuminati Propaganda
Scene 5.1: Media Literacy– Know the owner behind the news
Who is the owner behind any newspaper or channel? CNN, Fox, BBC – look at their shareholder list. Rothschild, Rockefeller, BlackRock – if they are the owners, you will automatically doubt whether their news is true or not.

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Scenario 5.2: Digital detox – one day a week off technology
Set aside at least one day a week – a 'no screen day'. On that day, turn off your phone, TV, laptop, tab – everything. Spend time in nature. Discuss with your family. Pray. Recite Surah Kahf. Digital detox is essential to reduce the impact of media propaganda.

Scenario 5.3: Don't be a slave to algorithms – think for yourself
Algorithms want to take control of your mind. Reduce your screen time on social media. Make a habit of thinking deeply about a topic.

Education: Media literacy is not just about reading the news – it's about recognizing the hidden narrative behind the news. And digital detox means breaking free from the web of algorithms.

Sixth Weapon: Building Families and Communities – Not Alone, but with the Ummah

Scene 6.1: Illuminati's goal – to destroy the family

The prerequisite for the establishment of the Illuminati's 'New World Order' is the destruction of the family structure. LGBT, feminism, pornography - everything is moving in one direction - so that future generations are not properly developed.

Scene 6.2: Ways to protect the family from the Illuminati trap

First way: Teach children about Tawheed and the Quran from an early age. Give your child time to themselves instead of leaving them in charge of cartoons. Make it a habit for all family members to break their fast, eat, and discuss together. Make digital detox mandatory once a week.

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Scene 6.3: Building a community– Transfer money, business and knowledge among themselves

Create local mosque-based communities. Do halal business with each other. Exchange knowledge. Help your neighbors. Create a crisis response network – so that no one goes hungry, no one gets trapped in the digital net.

Education: Strong families and communities are the biggest barriers to the Illuminati trap. Alone you may fall apart – but a community is strong.

💀 Final Conclusion: The Way to Escape the Illuminati's Web of Illusion – Tawheed, Surah Kahf, and Knowing the Symbols
The bigger the Illuminati and Rothschilds' invisible empire, the bigger Allah is. The more complex their traps, the stronger the light of Surah Kahf. The more hidden their symbols, the eye of Tawhid sees everything.

We learned about 6 weapons in this chapter:

1.Strengthening Tawheed – La ilaha illallah, there is no god but Allah
2. Recitation of Surah Al-Kahf – every Friday, at least the first and last ten verses
3. Learning to recognize symbols – avoiding the one-eyed, pyramid, 666 Chinese
4. Economic freedom – interest-free banking, gold dinar, local business
5. Media Literacy and Digital Detox – Knowing the owner behind the news, turning off technology one day a week
6. Family and Community Building – Strong Families, Collective Resistance

The question is for you – do you want to fall into the web of Illuminati illusion? Or do you want to keep yourself safe under the shield of Tawheed, Surah Kahf, and Community?

Wake up Ummah! Recognize the traps of the Illuminati. Strengthen Tawheed. Read Surah Kahf. Return to the path of interest-free economy. Do a digital detox. Form a family and community. Then

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the traps of the Illuminati and Rothschilds will not be able to deceive you.

📊 The way to escape the Illuminati and Rothschilds' web of illusions – 6 weapons

Weapon	What to do?	Why would you do that?
Tawheed	Understanding and practicing the meaning of La ilaha illallah, knowing the attributes of Allah	The worship of Allah alone, as opposed to the Illuminati's 'man-worship' philosophy
Surah Al-Kahf	Recitation every Friday, memorizing the first and last ten verses	Helps to recognize the temptations of the Antichrist and the traps of the Illuminati
Recognize symbols	One eye, pyramid, 666, avoid them in China	Identifying and countering Illuminati propaganda
Financial freedom	Interest-free banking, gold dinars, local business support	Breaking out of the BlackRock-Rothschild banking web
Media Literacy	Knowing the owner behind the news, digital detox	Protecting yourself from Illuminati narrative control

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Family and community	Teaching children the Quran, building community, helping each other in times of crisis	Not alone, but by building a collective resistance.

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Chapter 17: Conclusion — The Future Destination of the Ummah and the Final Call

An epic retelling at the turn of the century: Why the awakening of the Ummah is inevitable.

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🎬 Introduction: The deeper the darkness, the brighter the dawn. We began this journey with one question – will the Ummah awaken again?

On the way, I saw the ideals of Medina, the golden age of the Rashidun Caliphate, the rise and fall of the Umayyad-Abbasid-Ottomans. I saw how the map of 57 fragmented states was created by the strokes of Sykes-Picot's pen. I saw the chains of interest, digital slavery, the illusion of AI, the invisible web of the Illuminati. I saw the worship of Baal in modern clothes, the Rothschild banking empire, the invisible control of BlackRock.

Even after all this, if the question arises – “Will the Ummah wake up?” – the answer is one: it will.

For the deeper the darkness, the brighter the dawn. The longer the fall, the more epic the resurrection. This is the Sunnah of Allah – He destroys those who persist in oppression. And He gives victory to those who stand for justice.

Come on, let's draw that victory map one last time...

First Scene: The Last Moment of Fall – The First Glimpse of Awakening

Scene 1.1: The victory of the current system is not a defeat – suicide We have seen – Western liberal democracy is caught in its own web. Families are breaking up, children are going astray, depression has become an epidemic. Their young people are drowning in drugs, suicide rates are breaking records.

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When a system is destroying itself, there is no need to fight it - we can just wait. But we are not a nation to sit and wait.

Dasha 1.2: The seed of the Caliphate never died – it was only dormant

1924The Caliphate was abolished in 1991. But the seed of the Caliphate did not die – it was hidden in the hearts of the Ummah. The seeds are sprouting from that seed. Today's youth are dreaming, writing books, discussing, building technology – not in a day, but step by step.

Dasha 1.3: Allah's promise - the Caliphate will return

Allah promises in the Quran:

“Those among you who believe and do righteous deeds, Allah will surely grant them succession in the earth as He granted succession to those before them.” (Surah An-Nur, 24:55)

This is not a line of poetry – it is God's steadfast promise. And God never breaks His promise.

Lesson: The Ummah will awaken – because Allah has promised it. And our job is to prepare for that awakening.

Second Scene: The Five Pillars of Awakening – A Brief Roadmap

Pillar 1: Tawheed – a weapon against Shirk and the Illuminati

The foundation of the Illuminati is Shirk – giving oneself or others the place of Allah. Strengthening Tawheed is the first step. La ilaha illallah – there is no shield stronger than this Kalima.

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Pillar 2: Surah Kahf – Antidote to the Dajjal Fitnah

Reciting Surah Kahf every Friday. This is not just an old practice – it helps to recognize and resist the AI of the Antichrist, the symbol of the Illuminati, the algorithm of Blackrock – everything.

Pillar 3: Economic Freedom –Tearing apart the Rothschild-Blackrock web

Interest-free banking, gold dinars, local business support, gold savings - these must be used to undermine the foundations of BlackRock's interest-bearing empire.

Pillar 4: Technological Sovereignty –Own software, own AI, own satellites

Ummah-Net, Ummah OS, Ummah Chip – we have to build these with our own hands. Not as slaves to other people's technology, but as owners of technology.

Pillar 5: Building Community – Not Alone, but with the Ummah
Strong families, conscious communities, mosque-based organizations – these are the major obstacles to the Illuminati's trap. No one can survive alone, but the Ummah is invincible when it stands together.

Education: The five pillars of awakening – Tawheed, Surah Kahf, economic independence, technological sovereignty and community building. Standing on these five pillars, the Ummah will achieve its rebirth.

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Scene Three: Not Waiting, but Preparing– What you should do before the arrival of the Mahdi
Scene 3.1: Passive waiting versus active faith and action
Many people think – "Imam Mahdi will come, everything will be fine." No, that is a wrong idea. Mahdi will come, but he will come with an army, with the flag of victory. And the work of building that army must begin now.

If you do not protect your nature today, where will you be found at the time of the Mahdi?

If you don't read Surah Kahf today, how will you recognize the Dajjal's AI trap?

If you don't do interest-free banking today, how will you get out of BlackRock's interest trap?

Dasha 3.2: Three levels of preparation – individual, family and society
Individuals: Memorizing Surah Kahf, practicing Tahajjud, digital detox, learning to recognize symbols.

Family: Teaching children the Quran and science, avoiding Western subculture, making the home a center of worship and knowledge.

Society: Building mosque-based communities, creating zakat and charity networks, setting an example of an interest-free economy.

Lesson: The Mahdi will come – but he will come to receive a prepared Ummah. That preparation must begin now. Not waiting – active faith and action.

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Scene Four: Personal Caliphate and Professional Excellence – The Torch of the Future is in Your Hands
Scene 4.1: You are the Caliph – establish the law of Allah in your life.
If you do not follow the laws of Allah in your personal life, then you are not worthy of being a citizen of the state caliphate. Personal caliphate means being trustworthy with your time, being truthful in your words, and controlling your own self.

Scenario 4.2: Becoming world class– Make your profession a tool of jihad

If you are an engineer, be a world-class engineer. If you are a doctor, be a world-class doctor. If you are a programmer, be a world-class programmer.

We have such 10 We need millions of 'world-class' professionals - who will make their profession a tool for serving the Ummah.

Lesson: The torch of the future is now in your hands. Establish a personal caliphate, become world-class in your profession, then the rebirth of the Ummah will happen through your hands.

Fifth Scene: Final Victory and Tower of Hope

Scene 5.1: The victory of truth is inevitable

The bigger the Illuminati empire, the more it will be destroyed. The stronger the Rothschild banking empire, the more it will fall. The more advanced the BlackRock algorithm, the more advanced the light of Surah Kahf.

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Scene 5.2: This is not the end – this is just the beginning

This book is coming to an end. But our journey is just beginning. You have learned a lot by reading this book – recognizing symbols, knowing history, seeing the path to the future. Now is the time to turn that knowledge into action.

Scene 5.3: Final Call – Take the Oath Today

Take an oath today - you will not be captivated by the symbols of the Illuminati. You will not be trapped in the Rothschild banking net. You will not be a slave to BlackRock's algorithms. You will strengthen Tawheed. You will read Surah Kahf. You will be world

class in your profession. You will strengthen your family and community.

Lesson: Victory is certain – because it is the promise of Allah. But to be a soldier of that victory, you have to start preparing now. Take the oath today.

💀 Final Conclusion: Just as the sun's rays are inevitable, so is the victory of the Ummah.
The Ummah will awaken – because Allah has promised it. The Caliphate will return – because it is the Sunnah of Allah. Justice will be established – because even though the night of oppression is long, the morning will come.

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Our job is not just to wait – our job is to prepare. Strengthening Tawheed. Reciting Surah Kahf. Recognizing symbols. Walking the path of an interest-free economy. Making ourselves world-class professionals. Building a community.

So when Imam Mahdi comes, he will see an army ready. And we will be the soldiers of that army.

The question is for you – do you want to be that soldier? Or do you want to sit back and watch?

Wake up Ummah! This is not the end – this is just the beginning. The sun of the Khilafah is rising. Prepare yourselves in the light of that sun. The torch of the future is in your hands. Take the oath today – we will be soldiers of the Khilafah. InshaAllah.

📊 The 5 Pillars of the Awakening of the Ummah (Summary Table)

Pillar	To do	Goal
Tawheed	Knowing the attributes of Allah, avoiding polytheism, and relying on Allah.	The antidote to the Illuminati's 'man-worship' philosophy
Surah Al-Kahf	Recitation every Friday, memorizing the first and last ten verses	The light of the Dajjali Fitnah, AI Illusion, and Illuminati Symbols
Financial freedom	Interest-free banking, gold dinars, local businesses	Breaking the BlackRock-Rothschild interest network
Technological sovereignty	Own software, AI, satellites	Ummah-Net, Ummah OS, Ummah Chip – Liberation from slavery to other people's technology
Community formation	Strong families, mosque-based organizations, crisis support networks	Not Alone – The Ummah Wins Together

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Deep in the Journey: From the Seed of Ideology to Rise and Fall and Modern Signals.

From Medina Mosque to Silicon Valley Servers – A Story of a Thousand-Year Journey

🎬 Introduction: The journey began with a seed – a seed that wants to become a tree today

Imagine a scene.

One evening in the year 622. A few people are sitting on the balcony of the Prophet's Mosque in Medina. They have no sword of power, no army, no treasury. They have only one ideal - "La ilaha illallah".

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From that seed sprouted a state – which once spread from Spain to India. The administration of that state was so perfect that even today's scientists call it the 'ideal type'. The judicial system of that state was so independent that Caliph Ali (RA) lost a case to a Jewish citizen.

Today we stand with the seeds of that same ideal – but times have changed. The enemy does not come with horses and swords – he comes with AI, drones, digital currencies, social credit systems and the metaverse. We will also have to change our weapons. But the ideal will remain the same. Tawheed will remain the same. Surah Kahf will remain the same.

Deep into this journey, we will see – how the seed of that ideal grew, how the decline came, and are the current signs of the Antichrist a repeat of our old decline?

Let's take a look at that route map again today...

Scene One: The Seed of Ideals – When the Foundation of the World's Greatest State Was Established in Medina
Scene 1.1: Medina Charter– Not just a treaty, but a declaration of civilization
622 AD. The Prophet (peace be upon him) arrived in Medina. There were Jews, pagans, and people divided into tribes. He came with a certificate. It was called the 'Certificate of Medina'.

This was the world's first written constitution. It said – "All tribes are one Ummah." "Jews shall observe their religion, Muslims theirs" – religious freedom. "Bloodshed is forbidden" – protection of life.

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A piece of paper, a few lines – that changed history. It was through this charter that the foundation of the Islamic state was laid. And on this foundation, the golden age of the Rightly Guided Caliphs was built.

Scene 1.2: The Rashidun Caliphate– An unparalleled model of administration, justice, and accountability
Abu Bakr (RA) was elected through a Shura in Saqifa. He declared – "If I am good, follow me, if I am wrong, correct me."

Umar (RA) established the Diwan and the Baitul Mal. He would go out at night in disguise and search for the hungry. He would say – "If even a dog dies on the banks of the Euphrates River without eating, Allah will ask Umar why he did not feed it?"

Uthman (RA) compiled the Quran – one ummah, one Quran.

Ali (RA) lost to a Jewish citizen in the court of the Qazi - showing that even the Caliph is not above the law.

This was the seed of the ideal – trust, not power; service, not rule; justice, not oppression.

Education: If we can grasp that ideal of Medina, then the rest of the path is easy. That ideal is still our guide today.

Scene Two: Rise and Fall – When lineage and luxury broke the backbone of the Caliphate

Scene 2.1: Umayyad and Abbasid eras– Expansion of the empire and complexity of administration

When the Umayyads came to power, extending from Spain to India, the simple structure of Medina was not enough. They created 5 offices – Diwan-ul-Jund, Diwan-ul-Kharaj, Diwan-ur-Rasail, Diwan-ul-Barid, Diwan-ul-Nafaqat. Simple but effective.

The Abbasids came. They added complexity. The post of Wazir (Prime Minister) was introduced. More than 20 offices. Baghdad became the capital of knowledge and trade of the world.

But within this complexity lay the seeds of downfall.

Scenario 2.2: Causes of decline – heredity, inequality, luxury and technological stagnation

When the caliphate became hereditary rather than elected, unqualified men began to rise to power. When the Arab versus non-Arab divide was created, the fall of the Umayyads was inevitable. When the Abbasid caliphs were confined to their palaces and immersed in luxury, the Mamluk generals became the real rulers.

And the biggest mistake – technological stagnation. When Europe invented the printing press, the Abbasids banned it. When Europe built cannons and fleets, the Muslims stuck with the old sword.

Ibn Khaldun said – "The decline of civilization begins when rulers indulge in luxury."

Scene 2.3: Ottoman era– Lessons from the rise and fall of a 600-year empire
Ottomans1299It began as a small beylik (region) in 1511.1453 In 1111, Muhammad al-Fatih conquered Constantinople.1529In 1411, Suleiman the Magnificent reached the gates of Vienna.

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Their administrative structure was extraordinary. The Divan (consultation council) met four days a week. Kazi Askar, Kapudhan Pasha, Shaikhul Islam – all at one table.

But the decline came. When the Janissaries began to appoint and remove sultans, when the central power weakened, when Europe advanced into the Industrial Revolution and the Ottomans stuck to their old strategies – then the decline was inevitable.

1924The Caliphate was abolished in 1911. A 600-year empire ended with a few lines of proclamation.

Education: Deviation from ideals, luxury, technological stagnation, and internal conflict – these are the four factors that led to the downfall of all great empires. Today's Ummah must also avoid these four traps.

Third Scene: Modern Signals – From Sykes-Pico to Silicon Valley
Scene 3.1: The division of the nation-state– Refutation of Sykes-Picot and the Ummah Map
1916The Sykes-Picot Agreement of 1911. Britain and France drew pencil marks in the sand and carved up the Ottoman Empire. Iraq, Jordan, Syria, Lebanon – all artificial borders.

Today we consider that border ‘sacred’. Sitting on the other side of that border wall, we hear the cry of our brother – but we do not open the door. The concept of the nation-state has killed the brotherhood of the Ummah.

Scene 3.2: Digital slavery – the new shackles of the modern age
Today's Dajjali system has given us a bright screen - the smartphone. On that screen, we are forgetting reality, family, worship. Dopamine hijacking is controlling our brains.

We think we are free – but we are puppets of algorithms. We think we are ‘updated’ – but we are digital slaves.

Scene 3.3: AI, Metaverse and Transhumanism – New Technologies Destroying Nature
AI is controlling our thoughts. Deepfakes are deceiving our eyes and ears. The metaverse is offering an escape from reality. Neuralink is planning to implant chips in the brain – to control thoughts and emotions.

These are no longer myths - they are reality. And their goal is to destroy the 'nature' of man. To distort the creation of Allah. To turn man into a machine.

Education: Sykes-Picot tore the map of the Ummah to pieces. Today's tech giants are tossing the brain of the Ummah to pieces. If we fail to recognize these modern signals, history will repeat itself.

Scene Four: Lessons from History – and What to Do Now
Scene 4.1: What has history taught us?
History has taught us that if we remain steadfast in our ideals, victory comes. If we deviate from our ideals, we fall.

The ideals of the Medina Charter – Shura, Justice, Trust

The policies of the Caliphate of Rashidun – accountability, transparency, public welfare

The consequences of luxury and lineage – decline

The cost of technological stagnation – falling behind

Scenario 4.2: Current To-Dos – From Symbol Recognition to Technological Sovereignty
What should we do today, taking lessons from our history?

1.Symbol recognition: Illuminati eye, pyramid, 666 – learn to recognize these
2. Surah Kahf: Reciting every Friday – Antidote to the Dajjal Fitnah
3. Economic freedom: interest-free banking, gold dinar, local business
4. Technological sovereignty: own software, own AI, own satellites – building the Ummah-Net
5. Community building: Strong family and mosque-based organizations

Lesson: If we don't learn from history, history repeats itself. We don't want the history of the fall of the Umayyad-Abbasid-Ottomans to be rewritten. So we have to start preparing today.

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💀 Final Conclusion: The Journey Is Not Over – It's Just Beginning
We have seen on this journey – how the seed of ideals planted on the veranda of the mosque in Medina once grew into a huge tree. We have seen how lineage, luxury and technological stagnation hollowed that tree from within. We have seen how the map of the Ummah was torn to pieces by the strokes of Sykes-Picot's pen. We have seen how today's tech giants are tearing the brains of the Ummah to pieces.

But the bottom line is – the journey is not over. It's just the beginning.

We now have the lessons of history in our hands. We have the light of Surah Kahf in our hands. We have the weapon of Tawheed in our hands. We have the painful lessons of 600 years of decline in our hands.

Now our job is to put that learning into practice. To prevent a repeat of history. To bring about the rebirth of the Caliphate.

The question is for you – will you remain a spectator of history? Or will you be a creator of history?

Wake up Ummah! The journey is not over – it is just the beginning. Take the lessons of history in your hands and move forward. The sun of the Khilafah is rising – prepare yourselves for the light of that sun.

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📊 Four stages of the journey (summary table)

Level	Duration	Key Features	Reason for the fall	Education
Seeds of ideals	622-661 AD	Medina Charter, Shura, Baitul Maal, Independent Judiciary	Internal strife	Victory comes when you stick to your ideals.

Rise and spread	661-1566 AD	Umayyad-Abbasid-Ottoman Empire	Lineage, racial discrimination, luxury	A divided Ummah is weak, unity is strength.
The beginning of the fall	1566-1924 AD	Janissary rebellion, debt trap, technological stagnation	Central weakness, reform failure	If you lag behind in technology, defeat is inevitable.
Modern signals	1924–present	Sykes-Picot, nation-state, AI, metaverse, transhumanism	Narrative control, digital slavery, destruction of nature	Failure to recognize modern traps will lead to a repeat of the decline.

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Roadmap to Awakening: From Sovereignty to Final Victory.

Four steps to the rebirth of the Ummah through the combination of intellect, economy, and technology

🎬 Introduction: Awakening is not a miracle – it is the result of disciplined strategy

The awakening of the Ummah will not fall from the sky. The caliphate will not be suddenly declared overnight. It is a disciplined and strategic process – based on intellect, fueled by economics, and armed with technology.

We have seen the disease, the causes of decline, the traps of the enemy. Now is the time to draw a roadmap to break those traps.

Let's look at that roadmap in four steps...

Step One: Intellectual Sovereignty – Breaking the Chains of Subjugated Thought

Scene 1.1: The poison of colonial education– The value of not knowing your own history

For the past hundred years, we have been reading history written by others, textbooks written by others, measuring ourselves by others' standards. We are abandoning religion by reading Darwin's theory of evolution, becoming atheists by reading Western philosophy, and forgetting our own heroes.

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We must break the chains of this subjugated thought.

Dasha 1.2: Bringing back Hakimiyah– Establishing the sovereignty of Allah

'Hakimiyah' means – Allah is the only final lawgiver. In today's world, the people are the sovereign – whatever they want is the law. Hakimiyah must be brought back – giving the law of Allah the highest place.

Step 1.3: Create your own narrative– I will not let history be written by someone else's pen.
The Western media is distorting our history. They are portraying our heroes as 'terrorists', our women as 'oppressed', and our jihad as 'violence.' We need to create our own narrative – with our own pen, our own camera, our own language.

Education: All freedoms except intellectual freedom are incomplete. First free your brain, then you will be free even if you are imprisoned.

Second step: Economic sovereignty – breaking the net of interest and returning to gold and dinars
Dasha 2.1: Recognize the Rothschild-BlackRock interest fraud
BlackRock and Vanguard own shares in almost all the big companies in the world. Their entire system runs on interest. Our bank accounts, credit cards, loans, pension funds – they are all part of this interest-based web.

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Dasha 2.2: Gold-dinar and silver-dirham – the return of stable currencies
Paper money is fiat money – there is no gold behind it. The interest economy wants you to be in debt, your savings to be depleted by inflation. The gold dinar and silver dirham must be brought back. 1 dinar = 4.25 grams of gold. Its value will never decrease.

Point 2.3: Blockchain and interest-free banking– Modern-day solutions

Gold-backed stablecoins – each token of which will have gold reserves in the treasury. Transactions will be fast, transparent, and interest-free.

Lesson: Those who control your money control your destiny. True freedom is impossible without financial freedom.

Step Three: Technological and Military Sovereignty – Own Satellites, Own Weapons, Own Defense
Dasha 3.1: Ummah-Net – Own Internet and Satellite
Currently, the Internet 13T root server10T in America. They can shut down the internet in any Muslim country if they want. The caliphate will build its own satellite network – 'Al-Najm GPS' and 'Buraq Starlink'.

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Dasha 3.2: Own operating system and AI – 'Ummah OS' and 'Rahmani AI'
We use Windows, Android, iOS – all American. They have 'backdoors' – doors to secretly steal information. We need our own operating system – 'Ummah OS'. We need our own AI – 'Rahmani AI' – which is trained on a database based on the Quran and Sunnah.

Point 3.3: Pan-Islamic Defense – An Alternative to NATO
NATO is a tool of America. The 'Ummah Defense Alliance' will build the caliphate - an attack on one country means an attack on all countries. Joint military command, joint weapons research, joint training.

Education: Being behind in technology means being behind in war. Our own satellites, our own weapons, our own defense – these are not luxuries, but a condition for survival.

Stage Four: Final Victory – From the Liberation of Palestine to the Desert of Lud

Item 4.1: Liberation of Palestine– Geopolitical and military strategy

Israel's five weaknesses: water, electricity, food, population corridors, morale. These five necks must be attacked together. Economic blockade → cyber apocalypse → drone swarms → hypersonic missiles → ground operations. This is the roadmap for the liberation of Palestine.

Dasha 4.2: Istanbul, Rome and Ghazwatul Hind – The Four Victories of Hadith

The Prophet (peace be upon him) predicted four great victories – Jerusalem, Istanbul (second time), Rome, and Ghazwatul Hind. These victories are imminent – but they will not come from the sky, but will come based on our preparation.

Dasha 4.3: The Fall of Dajjal in the Desert of Lut – Final Victory

When Jesus (peace be upon him) descends on the White Tower of Damascus, he will kill Dajjal with a spear in the desert of Lud. The fall of Dajjal means the fall of his entire system – interest, AI, digital currency, Illuminati – everything.

Lesson: Victory is imminent – but we must start preparing now to become soldiers of that victory.

Conclusion: Four-Step Roadmap – Start Today
The roadmap for awakening is divided into four stages:

1. Intellectual sovereignty– Write your own history, create your own narrative.
2. Economic sovereignty– Interest-free banking, gold dinar, gold savings
3. Technological and military sovereignty– Own satellites, own OS, own AI, joint defense
4. Final victory– From the liberation of Palestine to the desert of Lud

The question is for you – do you want to be a passenger on this roadmap? Or do you want to stand by the side of the road and just watch?

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Wake up Ummah! The roadmap to awakening is in your hands. The path from sovereignty to final victory is long, but the first step must be taken today. Get ready.

📊 Roadmap to Awakening – Summary of the Four Steps

Steps	Goal	To do	Final result
1	Intellectual sovereignty	Creating your own narrative, re-establishing Hakimiyah,	Freedom of thought, freedom from Illuminati narrative control

		practicing Surah Kahf	
2	Economic sovereignty	Interest-free banking, gold dinar, gold savings, blockchain transactions	Rothschild-BlackRock interest rate network broken, economy stable
3	Technological and military sovereignty	Ummah-Net, Ummah OS, Rahmani AI, Pan-Islamic Defense	Foreign backdoor-free technology, enemy cyber attacks repelled
4	Final victory	Palestine Liberation Strategy, Istanbul-Rome-Ghazwatul Hind Preparations	The re-establishment of the Caliphate, the fall of the Dajjal in the desert of Lut

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Don't wait, prepare: What you need to do before the arrival of the Mahdi

Passive waiting versus active preparation for faith and action
🎬 Introduction: “Everything will be fine when the Mahdi arrives” – is this faith, or laziness?
Imagine a scene.

Children are dying in Gaza. Houses are on fire in Kashmir. Rohingya boats are sinking in the sea. And us? We are sitting in chairs, drinking tea, scrolling through Facebook, and saying – “If Imam Mahdi comes, everything will be fine.”

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Is this faith? No. It is spiritual laziness. This is the devil's greatest trap.

Satan wants you to sit back, do nothing, just wait. And when the waiting time is over, you will understand that time has passed, your hands are empty, and the temptation of the Antichrist is at its peak.

Imam Mahdi will come – this is an absolute truth. But the question is – under whose leadership will he come? With whose army? Will he come amidst an ummah that is sitting passively waiting, or in active preparation?

In this chapter, we will learn why 'waiting' is a trap, why 'preparation' is obligatory, and what you should do before the arrival of the Mahdi.

Come, let's stand on that preparation ground today...

Scene One: The Illusion of Waiting – Satan's Trap in the Name of Inaction

Scene 1.1:"I am just waiting for the Mahdi" – a familiar phrase.
A big disease has spread in our society now. Call someone for jihad - they will say, "The Mahdi will appear." Tell someone to preach - they will say, "If the Mahdi comes, Islam will be victorious." Tell someone to work for technological freedom - they will say, "Imam Mahdi will make all the arrangements."

This is an epidemic of spiritual laziness. And the mastermind of this epidemic is Satan.

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Scene 1.2: Satan's subtle tactics - taking away efficiency
Satan knows that if he can't lead you astray directly, he will at least make you useless. And the best way to make you useless is to say, "Wait."

If you don't wake up for Fajr prayer today, how will you be able to recognize the Dajjal's AI trap tomorrow? If you don't read Surah Kahf today, how will you escape the illusion of heaven and hell in the metaverse?

Lesson: Waiting means defeat. Activism is the first step to victory.

Second scene: What kind of leadership does Imam Mahdi want?

Scene 2.1: The Mahdi is not a magician – he is a commander
It is believed that when Imam Mahdi comes, he will wave a magic wand and solve all the problems. No. Imam Mahdi will come as a

commander. And a commander needs an army that is skilled, trained, and strong in faith.

When Imam Mahdi comes, he will want to see – who is ready to stand for the truth? Who is willing to sacrifice his life? Who is willing to use the gold dinar instead of interest?

Scene 2.2: The Mahdi's army is being formed today - are you a soldier in that army?
The Mahdi's army will be made up of today's youth - those who are memorizing Surah Kahf, those who are learning coding, those who are introducing interest-free banking, those who are learning to recognize the symbols of the Illuminati.

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Every small act you do today – Fajr prayer, reciting Surah Kahf, avoiding haram content, trying to earn halal income – is all preparation for the Mahdi's army.

Lesson: The Mahdi will come – but he will come to receive a prepared Ummah. The responsibility of that preparation is yours today.

Third scenario: Three pillars of active preparation
Pillar 1: Fortress of Faith– Spiritual preparation
The greatest weapon of the Dajjal is illusion. Recognizing that illusion requires 'basirat' - insight, which comes from practicing the Quran and following the Sunnah.

What will you do?

Memorize Surah Kahf (at least the first and last ten verses)

Reciting the Quran every day and trying to understand its meaning

The habit of dhikr and tahajjud after Fajr prayer

Protecting eyes and ears from forbidden content

Pillar 2: Knowledge and Technology Shield – Intellectual Preparation

The current war is a war of information. Media narratives, AI deepfakes, social media algorithms – these are not just technologies, they are weapons of war.

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What will you do?

Learning the basics of coding, cybersecurity, and AI

Learning to recognize the symbols of the Illuminati (one eye, pyramid, 666)

Media Literacy – Identifying the Owner Behind the News

Creating your own narrative – spreading the truth through writing, video, podcasts

Pillar 3: Social and Economic Self-Reliance – Community Preparedness

When the Dajjal comes, he will want people to depend on the bread he gives them. If we do not develop our own economy today, then we will be running after the Dajjal in the heat of hunger.

What will you do?

Introducing interest-free Islamic banking

Gold and silver savings (Gold Dinar)

Supporting local agriculture and businesses – building the Ummah brand

Mosque-based community building – Zakat and Sadaqah Network

Education: It is difficult to survive the trials of the Antichrist if the three pillars – faith, knowledge, and economics – are not strengthened.

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Scene Four: Personal Caliphate – You are the leader wherever you are

Dasha 4.1: The world's greatest jihad begins in one's own home
You don't need to be a world leader. You are the caliph of your family - the first teacher of your children, the imam of your home. If you can sow the seeds of tawhid in your family, then you are an important soldier in the army of the Mahdi.

Dasha 4.2: Becoming world class in your profession – your skills are your weapon

Are you an engineer? Then become a world-class engineer – so that you can build the roads, bridges, and cities of the Khilafah. Doctor? Then become a world-class doctor – so that patients in the Khilafah's hospitals receive the best treatment. Programmer? Then become a world-class programmer – so that you can build the Ummah's own software, AI, and cyber shield.

Dasha 4.3: Doing the work of the Mahdi before he comes.
When will the Mahdi come – Allah knows. But instead of waiting until then, start the work of the Mahdi now. If you stand against oppression today, if you stand by the side of the oppressed today, if you work to establish the truth today – then you are hastening the arrival of the Mahdi.

Education: Personal Caliphate means – wherever you are, you are the leader. The leader of your home, the leader of your neighborhood, the leader of your profession.

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Fifth scene: The Prophet's (PBUH) tree sapling - a lesson in staying active even in the last days
Dasha 5.1:"Plant trees even when the Day of Judgment comes"
The Messenger of Allah (peace be upon him) said – "If you have a sapling in your hand and the Hour begins, then plant it."

This is the activism of Islam. This is the difference between passive waiting and active preparation.

When the Mahdi will come does not depend on your actions. But whether you sit or do work – that depends on your faith.

Lesson: Never wait. Always be prepared. It's good that the Mahdi comes, even if he doesn't, you're still doing your duty - that's the mindset of a believer.

💀 Final Conclusion: You are the Mahdi's army – start preparing today
Imam Mahdi will come – this is the promise of Allah. But he will come to find an Ummah ready for him.

The question is – do you want to be part of that ready ummah? Or do you want to sit idly by?

Three pillars of preparation:

Fortress of Faith – Surah Kahf, Quran study, Tahajjud

Knowledge and Technology Shield – Coding, AI, Cyber, Media Literacy

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Financial Self-Reliance – Interest-Free Banking, Gold Dinar, Ummah Brand

Make a decision today – not waiting, but preparing. Get ready for the arrival of the Mahdi. Because the Mahdi will come – but the responsibility of building his army is yours today.

The question is for you – do you want to be a soldier in the Mahdi's army? Or do you want to sit back and watch?

Wake up Ummah! Don't wait, prepare. Start today. Read Surah Kahf. Learn coding. Launch interest-free banking. The preparation for the arrival of Mahdi is in your hands.

📊 Waiting vs. Preparing – Comparison Chart

Subject	Idle waiting	Active preparation
Mentality	"Everything will be fine when the Mahdi comes"	"I also have to work to build the Mahdi's army"
Faithful state	Weak, fallen into the trap of the devil	Strong, illuminated by the light of Surah Kahf
Knowledge and technology	Slave to technology created by others	Initiative to build own technology
Economy	Interest depends on banking.	Investing in Gold Dinar and Interest-Free Banking
Dealing with the temptations of the Dajjal	Unprepared, easily deceived	Ready, able to recognize illusions
After the arrival of the Mahdi	Unfit to be a soldier	Worthy of being a soldier, a partner in victory

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Personal Caliphate and Professional Excellence: The torch of the future is in your hands.The first step to collective change starts in your home – and at your desk.

🎬 Introduction: The Caliphate will begin with your hands – don't wait, start working

Imagine a scene.

The caliphate was declared last night. The caliph is on the throne. The flag is flying. The constitution has been made.

But the question is – can you be the bureaucrat of that caliphate? Can you do the work that the Ummah will call you to do? Do you have that skill? Has your character reached that height?

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If you don't have everything, then even if the Caliphate comes, you won't be able to hold it. Because the Caliphate is just a structure - it requires skilled hands and a devoted heart to hold it.

In this chapter, we will learn why personal caliphate is obligatory, why it is important to be world-class in your profession, and how you can become the foundation of the caliphate by combining these two.

Let's tell the story of that preparation...

First Scene: Personal Caliphate – The construction of Medina begins in one's own home

Dasha 1.1: You are the representative of Allah – awaken this consciousness

Allah says in the Quran: “I will place a vicegerent on earth” (Surah Al-Baqarah, 2:30). This verse is not just for Adam – you and I – everyone is a representative of Allah.

This representation means – establishing the law of Allah in your life. Establishing the rule of Allah's command over your soul. Even when you are alone, in secret, and no one is watching – you will not do wrong. Because you know – Allah is watching.

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This is the personal caliphate.

Dasha 1.2: When the house is a small Medina – the foundation of a big Medina is laid there

If your home is disorderly, if your family is unprotected, you will not be able to lead a large Ummah, because the home is the basic unit of the Ummah.

Teach your children the Quran and Sunnah.

Create an environment of dhikr and Quran recitation at home.

Develop a habit of interest-free transactions

Establish a culture of screen time.

Make a habit of praying together.

A strong family creates a strong society. A strong society creates a strong state.

Lesson: Personal Caliphate means changing yourself, changing your family, then the Ummah will change on its own.

Second scene: Professional excellence – freedom from slavery to the talents of others

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Dasha 2.1: Why is being 'world class' enough for Forge?

The biggest weakness of Muslims in today's world is that we use technology created by others, run software written by others, and are trapped inside chips designed by others. We have no scientists, no inventors, no Nobel Prizes.

This is a matter of shame. And to overcome this shame, we need to become 'world class' in every profession.

Professional excellence is no longer optional today – it is Farz Kifayah. That is, if no one in society takes this responsibility, then everyone will be a sinner.

Dasha 2.2: Every profession is a battlefield of jihad – the keyboard is your sword

Are you an engineer? Then build world-class roads, bridges, cities – so that the citizens of the caliphate can move safely.

Are you a doctor? Then create affordable and effective medical systems - so that the Ummah can be freed from the slavery of Western pharmaceutical companies.

Are you a programmer? Then create Ummah OS, Rahmani AI, Burak Search – so that a world free of Google-Facebook backdoors can be built.

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Are you an economist? Then create a gold-dinar blockchain and an interest-free banking system - so that the Rothschild-Blackrock interest trap is broken.

Are you a teacher? Then raise a generation that will be Hafiz and AI experts, scholars and engineers.

Goal 2.3: Build a world-class company – create an alternative to Apple-Google

When we buy an Apple phone, the money goes to America, through taxes to the Pentagon. When we search on Google, our data goes to the CIA's servers.

We need our own company. Our own brand – the Ummah brand. The products of which will have the words “Made in Ummah” written on them, and that will be a symbol of excellence.

Education: Slavery to the talents of others is the most shameful subjugation. Becoming world-class in one's profession means liberation from this slavery.

Third scenario: Stop intellectual property trafficking and return – bring back scientists from abroad

Dasha 3.1: Why do the best Muslim talents migrate abroad?

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Our best engineers are leaving for America, Germany, and Canada. Because there are research opportunities, modern labs, and respectable salaries. And here - anarchy, corruption, and no research environment.

As a result, Muslim scientists in Western labs are strengthening the Dajjal system, not the Ummah.

Dasha 3.2: Plan to bring back scientists – Caliphate’s ‘reverse brain drain’

The caliphate state will create an environment where scientists will want to return.

Advanced laboratories, necessary funds for research

Respect and dignity – scientists will be considered leaders of society

Opportunity to protect Islamic values – science should not be used for forbidden purposes

The mission to protect the sovereignty of the Khilafah – their work will go directly to the service of the Ummah

Education: If we are to bring back the talent that has migrated abroad, we need to create a research environment for them. The Caliphate will create that environment.

Fourth Dasha: You are the torch of the future – take the oath today

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Dasha 4.1: The keyboard is your sword, the lab is your battlefield

Today's war is no longer about swords and horses. The weapons in today's war are code, AI models, cyber defense, drone technology, quantum encryption.

If you sit on your laptop and create software that prevents CIA-Mossad hacking, then you are a warrior.

Dasha 4.2: Be the best in your profession – it is worship

Make your intention pure – “I will excel in my profession so that the Ummah will not be ashamed.” Then every action of yours will become an act of worship.

Your programming is worship, your design is worship, your medical is worship, your teaching is worship.

Dasha 4.3: Take the oath today – of personal caliphate and professional excellence

Decide today:

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I will memorize Surah Kahf and recite it every Friday.

I will be world-class in my profession.

I will accept interest-free banking and gold dinars.

I will recognize Illuminati symbols and avoid them.

I will support the Ummah brand, boycott foreign products

Education: The palace of the Caliphate stands on these two pillars - personal caliphate and professional excellence. You are the brick from which the palace will be built.

💀 Final Conclusion: You are the torch of the future – shine.

The caliphate will not just happen – it will require skilled manpower to sustain it. Today, it is your responsibility to create that manpower.

The Mahdi will come – but he will come to receive a prepared Ummah. And the first step in that preparation is personal caliphate and professional excellence.

The question is for you – will you make that preparation? Or will you be ashamed on the day of the Mahdi's arrival, unprepared?

Wake up Ummah! The torch of the future is in your hands. Establish a personal caliphate. Become world class in your profession. Read Surah Kahf. Then the fitnah of the Dajjal will not be able to deceive you. You are the foundation of the caliphate of the future.

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📊 Personal Caliphate and Professional Excellence – At a Glance

Field	To do	Results

Character	Truthfulness, trustworthiness, justice, kindness	Establishing Personal Caliphate – Establishing the Law of Allah in One's Life
Family	Teaching children the Quran and Sunnah, the culture of modesty, interest-free transactions	Home is a mini-Medina – creating a strong generation
Occupation	Gaining world-class skills, creating your own brand and technology	Becoming world-class in your profession – freedom from slavery to the talents of others
Knowledge	Practicing Surah Kahf, understanding the meaning of the Quran, learning modern science and technology	Faith and intellectual strength – the ability to recognize the temptations of the Antichrist
Economy	Interest-free banking, Gold Dinar, Gold savings, Ummah brand support	Breaking the Rothschild-BlackRock interest trap, economic freedom
Community	Mosque-based organizations, zakat and charity networks, helping each other in times of crisis	Strong Community – Not Alone, the Ummah is Invincible Together

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Tearing through the web of despair towards God's promise: a call for a final commitment and a new covenant.

The deeper the darkness, remember – the brighter the morning sun.
🎬 Introduction: Is this darkness the end? No – it's just labor pains
Imagine a scene.

Baghdad is burning. 1258February 2019. The Tigris River was red with blood. The pages of the book were floating in the black water. It seemed that the light of Islam had been extinguished forever.

But after 60 years, the Mamluks stopped the Mongols. The light came on again.

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Spain is burning. 1492August 1945. Muslims were burning in the fire of the Inquisition. It seemed that the name of Islam would no longer exist in Europe.

But today the mayor of London is Muslim. The mayor of Barcelona is Muslim. The light is on again.

The caliphate is burning.1924March 1969. In a small room in Ankara, Mustafa Kemal announced – “The Caliphate is abolished.” It seemed – the end of the Ummah.

But today you are reading this book. The light is on again.

The deeper the darkness, the brighter the dawn. The longer the fall, the more epic the resurrection. This is the Sunnah of Allah – which never changes.

In this chapter, we will learn why we should not despair, how powerful God's promises are, and how to make a new commitment.

Come on, let's put pen to paper on that agreement today...

Scene One: The Web of Despair – Satan's Greatest Weapon
Scene 1.1: When it seems like it's all over
Have you ever thought – "It won't happen again. Gaza destroyed, Kashmir occupied, Iraq unstable, Afghanistan uncertain. The Ummah is over. The Caliphate will not come?"

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This feeling is natural. But being immersed in this feeling is dangerous. Because despair is not the adornment of a believer. Despair is the tool of Satan – with which he immobilizes the Ummah.

Scene 1.2: Last attempt at cancellation– The ultimate arrogance of power is the harbinger of fall.
The rule of history – when cancellation seems strongest, the bells of its downfall begin to ring.

When Pharaoh said – "I am your Lord" – he was drowned. When Nimrod became arrogant – a mosquito destroyed him. When Abu Jahl said – "I am your leader" – his head was cut off.

The Dajjali system is at the peak of its power today, and therefore its fall is only a matter of time.

Lesson: Despair is the web of Satan. Tear this web apart. The stronger the falsehood, the nearer its fall.

Second Scene: Allah's Promise - Unwavering, Unchangeable, Eternal
Verse 2.1: “You will be the victors, if you are believers.”
Allah says in the Quran:

“Do not lose heart or grieve, for you will have the upper hand if you are true believers.”
"Do not despair and do not grieve; you will be the victors if you are believers."
(Surah Al-Imran, 3:139)

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This one verse is enough for a believer. There is only one condition – to be a believer. Then victory is certain.

Dasha 2.2: “I will grant them the Caliphate” – Allah’s promise
Allah promises in verse 55 of Surah An-Nur:

"Those of you who believe and do righteous deeds, Allah will surely grant them succession in the earth, as He granted succession to those before them."
(Surah An-Nur, 24:55)

This is not a line of poetry – it is God's steadfast promise. And God never breaks His promise.

Dasha 2.3: Witness to history– The empire of cancellation has never been sustainable
Turn the page of history. Pharaoh's empire? Destroyed. Nimrod's empire? Destroyed. Roman empire? Destroyed. British empire? Destroyed. Soviet Union? Destroyed.

And today? The American empire will also be destroyed. The dominance of the dollar will end. The Illuminati's web will be broken. Because no empire of lies is sustainable - truth will one day triumph.

Lesson: Allah's promise is true. The Caliphate will come. The empire of falsehood will be destroyed. This faith is our strength.

Third Scene: The Story of the Original Covenant – The Disaster of the Ummah That Forgot the Covenant
Dasha 3.1:"Am I not your Lord?" – The words of that day
Allah says in the Quran:

"And when your Lord brought forth from the children of Adam from their loins their descendants and made them testify against themselves: 'Am I not your Lord?' They said: 'Indeed, we bear witness.'"
(Surah Al-A'raf, 7:172)

This is the Mi'saq - the original covenant. We all made a promise to Allah - He is the only Lord, He is the only God.

But we have forgotten this agreement. We are worshipping the Dajjal (through interest), worshipping the Illuminati (through symbols), worshipping ourselves (through pride).

Dasha 3.2: Consequences of breaking the agreement – today's disaster
When we broke our covenant with Allah, Allah punished us – by the Dajjal system. The chains of interest, digital slavery, psychological slavery – all are Allah's punishments. Because we forgot our Lord, and made others our gods.

Scenario 3.3: Now is the time – contract renewal
But there is still time. God is merciful – He accepts repentance. Now is the time – to renew that original covenant.

Come back to that testimony – "La ilaha illallah." Not just with your mouth – with your heart and actions.

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Lesson: The root cause of our disaster – forgetting the covenant we made with God. The path to salvation – renewing that covenant.

Scene Four: Call for a New Deal – Take the Oath Today
Dasha 4.1: Commitment at three levels– With yourself, with your family, with the Ummah
First commitment: with yourself

- I will read and understand Surah Kahf.
- I will accept interest-free gold dinars and interest-free banking.
- I will recognize Illuminati symbols and avoid them.

I will be world class in my profession.

Second Commitment: With Family

- I will teach the Quran to my children.
- I will protect my family from the Dajjal media.
- I will make the home a center of worship and knowledge.

Third Pledge: With the Ummah

- I will work for the Ummah, not for myself.
- I will prepare for the caliphate.
- I want to be a soldier in the Mahdi's army.

Dasha 4.2: "We will be a group of strangers" – the message of hope in the Hadith

The Prophet (peace be upon him) said – "Islam began as a stranger, and it will return as a stranger. So what good news for those strangers!" (Sahih Muslim)

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We will be a group of strangers – those who will not be deceived by the propaganda of the Antichrist, those who will not be captivated by the symbols of the Illuminati, those who will not be trapped in the Rothschild banking net.

Dasha 4.3: The Coming of Jesus (PBUH) and Final Victory – Prepare for that Day

When Jesus (peace be upon him) descends to the White Tower of Damascus, he will want to see who is ready to stand for the truth. Do you want to be among that group?

Then start preparing now. Because those who sit around waiting won't get a place in the team - those who take to the field in preparation will.

Lesson: The new covenant means repentance for old mistakes and a commitment to a new future. Take that covenant today.

💀 Final Conclusion: Tear off despair – victory is certain
The stronger the empire of corruption, the quicker its fall. The deeper the darkness, the brighter the dawning sun.

Allah's promise is true - the Caliphate will come. The Dajjal will fall. Justice will be established.

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Our task is to tear away the web of despair, trust in God's promises, and rededicate ourselves through a new covenant.

The question is for you – are you ready to sign that new contract? Do you want to join that group of strangers?

Wake up Ummah! Tear away the web of despair. Trust in the promise of Allah. Take a new covenant today – “La ilaha illallah” – not just with your mouth, but with your heart and deeds. Then victory will be yours. Insha Allah.

📊 **Three levels of the new agreement (summary table)**

Level	Commitment	To do	Results

With myself	Staying firm in Tawheed, abandoning sins, practicing Surah Kahf	Establishing a personal caliphate	Preparing yourself, recognizing the Dajjal fitnah
With family	Teaching children the Quran, avoiding haram media	Making your home a mini-Medina	Creating a strong generation, protecting the future
With the Ummah	Preparing for the Caliphate, working for the Ummah	Becoming a soldier in the Mahdi's army	The revival of the Ummah, becoming a partner in the final victory

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Conclusion: Final victory and a tower of hope.

The day is not far off – when the night of oppression will end, and the sun of justice will rise.
🎬 Last scene: Leaving a question at the end of the journey – do you want to witness that victory?
On the first page of this book, we began with a question – "Will the Ummah awaken again?"

Then we walked a long way. We saw the ideals of Medina, the golden age of the Rashidun Caliphate, the rise and fall of the Umayyad-Abbasid-Ottomans. We saw the map of the Ummah torn

to pieces by the pen of Sykes-Picot. We saw the chains of interest, digital slavery, the invisible web of the Illuminati. We saw how Hollywood is brainwashing our children, how BlackRock is controlling our economy, how AI is hacking our thoughts.
I have seen a lot. I have known a lot. I have learned a lot.
But when we come to the last page of the book, we return to that first question - will the Ummah awaken again?
The answer is unequivocal: yes, it will wake up.
The deeper the darkness, the brighter the dawn. The longer the fall, the more epic the resurrection. The stronger the rejection, the more certain its fall.
This is the Sunnah of Allah – which never changes.

First scene: The deepest lesson of the journey – strength lies in ideals, weakness lies in division
Scene 1.1: What we learned –The cruel lesson of history
History has taught us that if we remain steadfast in our ideals, victory comes. If we deviate from our ideals, we fall.
The ideals of the Medina Charter – Shura, Justice, Trust – laid the foundation for the best state in the world.
Umar's administrative revolution – the Diwan, the Baitul Mal, independent justice – remains a model for administrative science today.
Luxury and lineage – the main reasons for the fall of the Umayyads and Abbasids.

Technological stagnation – the decline from the ban on the printing press to the Industrial Revolution – has set us back 300 years.
Scene 1.2: The Challenge of the Present – The Modern Dajjal Fitnah

The current fitnah is no longer about horses and swords. The current fitnah is:

- Interest Economics – The Rothschild-Blackrock Interest Net
- Digital slavery – Facebook, Google, the web of algorithms
- AI Illusions – Deepfakes, Metaverse, Holograms
- Psychological slavery – dopamine hijacking, gadget addiction
- Illuminati symbols – one eye, pyramid, 666 – through which thought is controlled

If this fitnah is not recognized, the revival of the Ummah is not possible.

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Scene 1.3: What we got – Roadmap to Victory
We have found a complete roadmap in this book:

1. Intellectual sovereignty – creating one's own narrative, re-establishing hakimiyah
2. Economic sovereignty – interest-free banking, gold dinar, gold savings
3. Technological Sovereignty – Ummah-Net, Ummah OS, Rahmani AI
4. Military sovereignty – Pan-Islamic defense, own satellites, hypersonic missiles
5. Spiritual preparation – practicing Surah Kahf, strengthening Tawheed, practicing Tahajjud

Education: The lessons of history, the challenges of the present, and the roadmap for the future – all are now in our hands. The sails of

knowledge have been hoisted; now we need to steer the boat in the right direction.

Second scene: The Tower of Hope – whose foundation is faith, whose summit is victory
Scene 2.1: Palestinian children– Who cries to wake us up
Children are still dying in Gaza. Houses are burning in Kashmir. Rohingya boats are sinking. But this cry is not one of despair – it is a call for awakening.

Every Palestinian child who stands in front of an Israeli tank with a stone in his hand today is teaching us: “We did not give up. We too will win.”

Their struggle is a witness for us - the pulse of the Ummah has not stopped yet.

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Scene 2.2: The world's youth – reading books, writing code, dreaming of a caliphate
Today, young people are awakening in different parts of the world. They are recognizing the symbols of the Illuminati. They are reading Surah Kahf. They are learning coding. They are researching interest-free banking. They are training AI models – on a database based on the Quran and Sunnah.

These young people will build the palace of the Caliphate. These young people are the army of the Mahdi.

Scene 2.3: Allah's promise – unwavering, unchanging, eternal
Allah has promised:

“Those among you who believe and do righteous deeds, Allah will surely grant them succession in the earth as He granted succession to those before them.” (Surah An-Nur, 24:55)
This promise will be fulfilled because Allah never breaks His promise.
Lesson: The tower of hope stands firm – its foundation is faith, its summit is the promise of Allah.

Scene Three: After Closing This Book – What to Do Now
Scenery3.1: Books are not just for reading – books are for practicing.
This book is not just for reading – it's an action plan. Now is the time to put into practice what you've learned.

Scenario 3.2: Start with five tasks
First task: Memorize the first and last ten verses of Surah Kahf today. Make it a habit to recite it every Friday.

Second task: Check your bank account. Start interest-free banking. Start saving gold, even if it's just a little.

Third task: Take a vow to become world class in your profession. Start learning a new skill – coding, AI, cybersecurity, media literacy.

Fourth task: Start identifying Illuminati symbols – one eye, pyramid, 666 – be careful when you see these, avoid them.

Fifth task: Awaken your family and community. Read this book to them. Recite Surah Kahf together. Create a weekly group to prepare for the Khilafah.

Dasha 3.3: Not alone – the Ummah together
Remember – you are not alone. There are millions of Muslims reading this book. You are all moving towards the same goal – the rebirth of the Caliphate.

Alone you are weak, but together the Ummah is strong. So form a community. Stay connected to each other. Move forward with each other's help.

Education: Knowledge alone is not enough - action is needed. And action is not done alone - it is done by the community. Start today.

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💀 Final Message: Victory is assured – are you a soldier of that victory?
On the first page of the book, we started with a question. On the last page of the book, we return to that question – but this time not with a question, but with an answer.

The Ummah will awaken – yes, it will awaken. The Caliphate will return – yes, it will return. Justice will be established – yes, it will happen.

Why?

Because this is Allah's promise. And Allah never breaks His promise. The Dajjal will fall. The Illuminati's web will be broken.

The Rothschilds' interest empire will be destroyed. BlackRock's algorithm will be rendered useless.

But to be a soldier of that victory, we must prepare - today. Don't wait - prepare.

Strengthen Tawheed. Read Surah Kahf. Become world class in your profession. Give up interest and accept gold dinars. Learn to recognize the symbols of the Illuminati. Form a family and community.

The question is for you – will you make that preparation? Do you want to be a soldier in the Mahdi's army? Do you want to witness the rebirth of the Caliphate?

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Our journey is not over – it is just beginning. Close this book, but start working.

Wake up Ummah! Victory is certain. Do you want to be a soldier of that victory? Start preparing today. InshaAllah, the sun of the Khilafah will rise – and you will be illuminated by its light.

O Allah, grant us the Holy House, Amen.
O Allah, establish the Caliphate and the way of Prophethood, Amen.

Wama Alaina Illal Balag.

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Appendix: Glossary of Key Terms

1. Political and administrative terminology
Trust (Amanah) – Responsibility of leadership. A sacred duty entrusted by the people. (Surah An-Nisa 4:58)

Ahlul Halli wal Aqd – Nominating and Policy-Making Council. Elects the Caliph.

Ijtihad – Solving new problems in the light of the Quran and Sunnah. It is important to keep the door of Ijtihad open in the modern era.

Istiqlal – The nomination of a successor by the Caliph. One of the four methods of election to the Caliphate.

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Ummah – the global brotherhood and unity of all Muslims. (Surah Hujurat 49:10)

Tagallub – Seizure of power by force. The 4th method of electing the Caliphate – Conditionally recognized in exceptional circumstances.

Tawheed – the belief in the oneness of God. The only weapon against the Illuminati and Baal worship.

Taqwa – Fear of God. The 'internal compass' of leadership.

Diwan – State office. Administrative system introduced by Umar (RA).

Bay'at - The oath of allegiance to the Caliph by the people. (Surah Al-Fath 48:10)

Shura – Rule by consultation. (Surah Shura 42:38) The basic principle of the Caliphate.

Shariah – Islamic law. Source – Quran and Sunnah. Eternal and unchangeable.

Hakimiyah – Sovereignty. In Islamic state philosophy, only Allah has the right to give final laws.

Caliphate – A universal Islamic political leadership and justice-based state system guided by the ideals of the Prophet Muhammad (PBUH).

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Jizya – A tax levied in Islamic states in exchange for the safety of non-Muslim citizens.

Medina Charter – The world's first written constitution. (Ibn Hisham)

Ridda War – A war against those who refused to pay zakat during the time of Abu Bakr (RA).

2. Technology and digital terminology
AI – Artificial Intelligence. The ‘digital brain’ of the Dajjal system.

Algorithm – step-by-step instructions given to a computer to solve a problem. The forces of the Antichrist are using this to control people's thoughts.

Blockchain – a technology for storing decentralized digital information that is almost impossible to hack.

Cybersecurity – The process of protecting the internet and computer networks from digital attacks by hackers or hostile parties.

Digital Jihad – Establishing truth using technology, coding, data analytics, and media for the benefit of the Ummah.

Data sovereignty - The sovereignty of information. Citizens' information should be under the control of their own state, not on foreign servers.

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Chip implant – chip placed in the brain or hand. The ultimate weapon of the Dajjal system.

Digital Colonialism – Control of the Ummah's data and psychology through Facebook, Google, TikTok.

Metaverse – the virtual world. The Dajjal's 'artificial paradise'.

Smart City – Geo-fencing, ubiquitous surveillance. The blueprint for a digital prison.

Social Credit System – Citizen Control Through Behavior Scores. A Modern Form of the ‘Seal’ of the Antichrist.

Blue-Beam Project – A secret plan to create artificial religious feelings with holograms in the sky.

Deepfake – Using AI technology to imitate the video or audio of a dead person. The illusion of the Dajjal ‘bringing the dead back to life’.

3. Economic terminology
Gold Dinar – Gold-based currency. 1 Dinar = 4.25 grams of gold. The basis of an interest-free economy.

Dirham – Silver-based currency. Gold Dinar companion.

Fiat money – paper money that has no intrinsic value. A tool for interest and inflationary systems.

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Interest/Riba – taking extra money in exchange for a loan, which is strictly prohibited in Islam.

Petro-dollar – 1974 agreement – world oil is sold in dollars. The main reason for the economic subjugation of the Ummah.

Mudaraba – Islamic partnership investment method, where one party provides money and the other party provides labor.

Musharaka – two parties contribute money and labor, sharing profits and losses.

Sukuk – Islamic bond. An alternative to interest-bearing bonds.

CBDC (Central Bank Digital Currency) – Digital currency issued by the central bank. The ‘programmable money’ of the Dajjali system.

SWIFT – International bank transaction system. Under American control. The Caliphate needs an alternative payment gateway.

4. Terminology related to intelligence and secret agencies
Illuminati – Secret organization founded in Bavaria in 1776. Goal – Establishment of a New World Order.

Rothschild – The most powerful family in world banking. Associated with the Illuminati.

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BlackRock – The world's largest asset management company. A financial tool of the Rothschilds and the Illuminati.

Vanguard – The world's second largest asset management company. A shareholder of BlackRock.

Bilderberg Group – The modern form of the Illuminati. Secret conference of world leaders.

Trilateral Commission – Founded by David Rockefeller in 1973. An organization of elites from America, Europe, and Japan.

CFR (Council on Foreign Relations) – The secret organization that determines American foreign policy.

Mossad – Israeli intelligence agency. According to the Epstein Files, Epstein was associated with Mossad.

CIA (Central Intelligence Agency) – American intelligence agency. A tool of the Illuminati.

Epstein Files – 3 million pages of documents from the Jeffrey Epstein case. Revealing connections to the Illuminati, Baal worship, and the Rothschilds.

5. Religious and spiritual terminology
Dajjal – the greatest temptation of the end times. The final form of the Illuminati empire.

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Surah Al-Kahf – The 18th Surah of the Quran. A shield of protection from the trials of the Dajjal. (Sahih Muslim 2937)

Baal – Ancient pagan god. Condemned in the Quran (Surah As-Saffat 37:125). LGBT, feminism – Modern form of Baal worship.

Fitrah – the original nature of man. The main goal of the Dajjal system is to destroy Fitrah. (Surah Ar-Rum 30:30)

Ghayb – the invisible world. Angels, Paradise, Hell – only Allah knows.

Ihsan – To act in the best way. “To worship Allah as if you see Him, and if you do not see Him, then He sees you.” (Sahih Bukhari and Muslim)

Maqasid ash-Shari'ah – The five goals of Sharia – protection of religion, life, property, lineage, and intellect.

Tibbe-e-Nabawi – Honey, black cumin, miswak – the treatment prescribed by the Prophet (peace be upon him).

Malhama – The last battle. Imam Mahdi and Jesus (PBUH) will lead it. (Sahih Muslim)

Lod – A city near Tel Aviv. Jesus (PBUH) will kill the Dajjal here. (Sahih Muslim)

Imam Mahdi – The righteous leader who will come in the end times. He will re-establish the Caliphate. (Abu Dawud: 4285)

Jesus, son of Mary (peace be upon him) – will come to earth for the second time, and will kill the Dajjal. (Sahih Bukhari 3448)

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6. Social and cultural terminology
Islamophobia – hatred of Islam and Muslims. Fueled by Western media and Hollywood.

LGBT (LGBTQ+) – From an Islamic perspective, it is clearly forbidden and an attempt to destroy the fitrah. (Surah Lut)

Global Citizenship – Borderless Faith-Based Citizenship. The Dream of a Digital ID for the Caliphate.

NATO – Western military alliance. Opposite of the ‘Pan-Islamic Defense’ of the Caliphate.

Pan-Islamic Defense – An Alternative to NATO. A Joint Military Alliance of Muslim Countries.

Sykes-Picot Agreement – Secret agreement of 1916. The Ottoman Empire was broken up.

New World Order (NWO) – The Illuminati's goal – one world government, one world currency, one world religion.

Cyber Jihad – Defending the Ummah and Establishing Truth through Keyboards and Coding.

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7. Biological and food sovereignty
GMO – Genetically Modified Organism. Toxic food made in a lab.

Y-chromosome – the gene that determines male sex. It is being destroyed by GMO foods.

Terminator seeds – sterile seeds created in a lab. Farmers have to buy new seeds every year.

Tayyib – food that is not only halal, but also pure, safe, nutritious, and poison-free.

Bio-warfare – the silent war of destroying populations through lab-created viruses or genetic modification.

Jason Kristoff – Psychological researcher. Expert in media propaganda and mind control.

Flexner Report (1910) – Report funded by Rockefeller and Carnegie. Declares naturopathy as "unscientific."

8. Environment and sustainable development terminology
Green Caliphate – An environmentally friendly Islamic state that addresses the climate crisis.

Hima – In Islam, an area protected by the state to preserve wildlife, forests, or natural resources.

Polyculture – A natural method of growing different types of crops on the same land. It preserves soil fertility.

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9. Symbols and signs
The All-Seeing Eye – The main symbol of the Illuminati. Hidden on the back of a dollar bill.

The 'flag of monotheism' - La ilaha illallah. The only weapon against the Illuminati and Baal worship.

666 – The number of the Antichrist. Hidden in the Illuminati symbol. (Bible, Revelation 13:18)

Pyramid – symbol of the Illuminati hierarchy. It is on the back of the dollar bill.

Baphomet – A goat-headed symbol of Satan. Hidden in Hollywood music videos.

10. Important personalities
Adam Weishaupt – Founder of the Illuminati. Born in Bavaria in 1776.

Mayer Amschel Rothschild – Founder of the Rothschild banking empire.

Larry Fink – Founder and CEO of BlackRock. Owns only 0.1-0.2% of BlackRock shares.

Jeffrey Epstein – sex offender. Central figure in the Epstein Files. Illuminati, Baal, and Rothschild connections exposed.

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Edward Snowden – Former CIA contractor who leaked information about America's global surveillance.

George Orwell – Author of the novel ‘1984’. He painted a picture of the Panopticon surveillance state.

11. Technological weapons and strategies
Iron Dome – Israel's missile defense system.

HAARP – Ionospheric Heating Technology. Allegedly used to control weather and earthquakes.

Cloud seeding – the technology of creating artificial rain. The scientific explanation for Dajjal's 'control of the sky'.

Drone Swarm – A technology that allows thousands of drones to attack simultaneously. Capable of defeating Iron Dome.

Hypersonic missiles – missiles with speeds exceeding Mach 5. Current defense systems cannot intercept them.

Quantum computers – state-of-the-art computers capable of breaking conventional encryption.

Neuralink – Elon Musk's project. Plans to implant chips in the human brain.

12. Stories and parables
The story of the spider's web - the incident of the spider weaving a web at the mouth of a cave during the migration. A symbol of God's miraculous help.

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Battle of Hattin (1187) – Saladin's victory over the Crusaders. A prime example of military strategy.

Ashab-e-Kahf – The story of the cave dwellers. An ideal for digital detox and off-grid living. (Surah Kahf)

13. Future and Vision
Ummah-Net – The Caliphate's own internet infrastructure. Free from Western control.

Ummah OS – Own operating system. Backdoor-free, fully encrypted.

Rahmani AI – AI trained on a Quran-Sunnah-based database. An alternative to Western Islamophobic AI.

'Ummah Chip' – Self-designed semiconductor chip. Free from foreign backdoors.

Gold-dinar blockchain – gold-backed digital currency. The foundation for interest-free and stable transactions.

Author Introduction

Md. Mehdi Hasan (Researcher and Nurturer of the Ummah's Thought)

Md. Mehdi Hasan is both a dedicated researcher and a visionary of the intellectual renaissance of the Ummah. He has been working for a long time on the practical integration of modern technology and the Islamic state system. How to restore the lost sovereignty of the Ummah in this turbulent era of technology is the main area of his continuous research.

His work is essentially a small attempt to resolve the multifaceted crises of the contemporary Ummah and create a roadmap for a just future. He believes that it is not enough to be sentimental about the golden glories of the past; rather, it is essential to achieve our own technological and military superiority to meet the challenges of the 21st century.

“Khilafah 2.0: Breaking the Dajjali Illusion and a Roadmap to the Sovereignty of the Ummah” is the fruit of his long days of burning and sleepless nights. Through this book, the author wants to break the Dajjali illusion of the 21st century and draw a realistic and strategic roadmap for the Ummah. He dreams of a golden

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generation who will break the chains of inferiority and raise the banner of justice on the world stage with their own strength.

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